

# **ATKINSON MASTER PLAN COMMITTEE**

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## **AGENDA**

The Atkinson Master Plan Committee will hold a workshop on Thursday June 12<sup>th</sup>, 2023, 3:00 pm at the Atkinson town hall

- Discussion of Outreach & Engagement Report
  - Agreement to post
- Review/Edit Vision Statement
  - “Finalize” Draft
  - Plans for any further review/input
- Focus groups:
  - Subject Matter
  - Timing
- Approve May 18<sup>th</sup> minutes