

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, June 28, 2023, 7:00 PM
Atkinson Town Hall

There will be no ACTV coverage for this meeting.

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - a. May 24, 2023 – public meeting *
3. 2023 Expenditure Report *
4. The “Worden Report” – Bob
5. Accessible Trail on the Slade TF: Project Status, and Next Steps – John
6. Marshall Trails Update – Approval of proposed trail locations and work plans to implement them – Charlie and Chris
7. 50th Celebration Team Report
8. Review of outstanding non-public minutes
9. Short Reports and Discussions
 - a. NHACC Board of Directors report – Paul
 - b. Map 14 Lot 37 (Maple Avenue Project) Update
 - c. Land Acquisition status: the Lang parcel on Knightland – Paul
 - a. Rescheduled: Tree and Plant Identification Workshop – Greg Jordan, Chadwick Town Forest (Woodlock trails), rain date Saturday, July 1, 9:00 AM
 - d. Turtle News? - Monique
 - e. Troop 9 news? - Bill
 - f. Trail maps: current inventory and re-printing needs – Hannah
 - g. Other Business
10. Next regular meetings: July 26 & August 23, 2023
11. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
12. Adjournment

* Handouts for these agenda items will be emailed to Members and Alternates before the meeting