

October 26 2023

AGENDA:

When: 5 p.

Where: Town Hall – Selectman’s meeting room.

- I) **October 4 2023 meeting minutes.** (5 min)
 - a. Introductions and mission statement review.
 - b. General discussion on expectations and history of Atkinson CIP.
 - c. Chairman selection (Jeff Smith).
 - d. Preparation work for next meeting identified:
 - i. Review existing conditions of the Master Plan.
 - ii. Read chapters on: Town facilities, Recreation, transportation.
 - e. Read RSA Chapter 35.
- II) **Scribe and time keeper selection.** (10 min)
- III) **Discuss existing conditions homework.** (15 min)
- IV) **Meeting dates and times.** (10 min)
 - a. 1hr vs 90min
- V) **Open** (20 min)
 - a. What is the goal?
 - b. FIOA
 - c. TV
 - d. New homework
 - e. Hot topics