### Town of Atkinson Board of Selectmen

# **AGENDA**

### Monday, March 25, 2024

#### 6:00 – Open Regular Meeting:

The meeting will be opened at 6:00 PM on Monday, March 25, 2024, in the Selectmen's Office at the Atkinson Town Hall.

#### **Pledge of Allegiance**

#### Attendance

#### **Appearances:**

#### **New Business:**

- Network Upgrade at Kimball Library
- Spring Fest '24
- Pole License Petition Eversource
- Commercial Vehicle Dump Pass
- Ambulance Emergency Funding Request
- Selectmen Email Spokesperson

#### **Old Business:**

- PFAS Site Plan for Monitoring Wells
- Default Budget
- Non-Discrimination Policy
- Social Media Policy
- Employee Wage Scale and Pay Policy

#### Assessing:

- > 2024 Solar Exemption(s)
  - Map 3 Lot 70 Grant: \$12,500

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0	Map 3 Lot 96	Grant: \$12,500
0	Map 7 Lot 107	Grant: \$12,000
0	Map 8 Lot 133-22	Grant: \$11,500
0	Map 11 Lot 3-4	Grant: \$17,000
0	Map 11 Lot 3-50	Grant: \$19,500
0	Map 13 Lot 53	Grant: \$13,500
0	Map 17 Lot 70	Grant: \$10,000
0	Map 19 Lot 2-5	Grant: \$12,500
0	Map 19 Lot 6-4	Grant: \$18,500

#### > 2024 Elderly Exemption(s)

- Map 13 Lot 96-2A Grant: \$150,000
- 2024 Veterans' Tax Credit(s)

0	Map 14 Lot 20	Grant: \$2,750

• Map 23 Lot 28 Grant: \$750

#### Liaison Report:

Selectmen to give update(s) on their committee assignments.

#### **Donations:**

- Elder Services Transportation Fund Adjustment
- ➢ Recreation Revolving Fund − \$100.00

#### **Approval of Minutes:**

> 03/18/2024 – Regular Meeting Minutes

#### FYI:

Bulk Waste Collection will be taking place on Thursday, April 11<sup>th</sup>. Anyone interested in participating will need to submit the waste collection form along with payment to the Selectmen's office by Thursday, April 4<sup>th</sup>.

#### **Public Comment:**

> Residents are given a short amount of time to bring up issues or concerns with the Board.

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## Future Agenda:

> The next Selectmen's meeting will be held on Monday, April 8<sup>th</sup>, 2024, at 6:00 PM.

## **Non-Public Meeting:**

> Enter non-public session if necessary.