Town of Atkinson Board of Selectmen

# **AGENDA**

### Monday, January 8, 2024

#### 6:00 – Open Regular Meeting:

The meeting will be opened at 6:00 PM on Monday, January 8, 2024, in the Selectmen's Office at the Atkinson Town Hall.

#### **Pledge of Allegiance**

#### Attendance

#### **Public Hearing:**

- Public Hearing #1
  - The Atkinson Board of Selectmen will hold a Public Hearing pursuant to RSA 33:8-a, I and 40:13, II-a for a citizen's petitioned warrant article regarding the purchase of property for Town use.

#### ➢ Public Hearing #2

• The Town of Atkinson Board of Selectmen will hold a public bond hearing pursuant to RSA 33:8-a, I and 40:13, II-a for a special warrant article regarding the construction of a new police station.

#### **Appearances:**

▶ Erik Thomas, Fire Chief- New Appointment as Chief

#### **New Business:**

- March Election Selectmen Schedule
- Dispose of Filing Cabinets
- Recreation Commission Appointment Adjustment

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#### **Old Business:**

- > 2024 Warrant Articles Order and Vote
- > 2024 Operating Budget Re-vote

#### Assessing:

- ➤ 2024 Yield Tax: Operation #23-021-01-T Tax Due: \$581.64 • Map 22 Lot 121
- ➤ 2024 Blind Exemption:
  - Map 17 Lot 30-11

Rec: Grant \$15,000

#### ➢ 2024 Veterans' Tax Credits:

0	Map 1 Lot 12051-5-101	Rec: Grant \$750
0	Map 10 Lot 7-86B	Rec: Grant \$750
0	Map 10 Lot 7-88B	Rec: Grant \$750
0	Map 11 Lot 3-39	Rec: Grant \$750
0	Map 15 Lot 5-5	Rec: Grant \$750
0	Map 17 Lot 53-24A	Rec: Grant \$750
0	Map 20 Lot 12	Rec: Grant \$750
0	Map 22 Lot 89	Rec: Grant \$750

o Map 22 Lot 89

#### **Liaison Report:**

Selectmen to give update(s) on their committee assignments.

#### **Donations:**

- Conservation Donation Fund \$100.00
- Elder Services Transportation Fund \$2,455.00

#### **Approval of Minutes:**

- $\blacktriangleright$  12/11/2023 Regular Meeting Minutes
- $\blacktriangleright$  12/18/2023 Regular Meeting Minutes

#### FYI:

> Town offices will be closed on Monday, January 15<sup>th</sup> in honor of Martin Luther King, Jr. Day.

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# Future Agenda:

▶ Next Selectmen's meeting will be held on Monday, January 22<sup>nd</sup>, 2024, at 6:00 PM.

## **Non-Public Meeting:**

> Enter non-public session if necessary.