## TOWN OF ATKINSON CONSERVATION COMMISSION 19 Academy Avenue Atkinson, New Hampshire 03811

## Wednesday, March 27, 2024, 7:00 PM Atkinson Town Hall

## AGENDA

- 1. Call to Order, and Attendance
- 2. Reappointment Applications
- 3. Review and Approval of Minutes (previously distributed):
  - February 28, 2024 (Regular meeting)
  - March 14, 2024 (Public hearing)
- 4. 2024 Year-to-date Expenditure Report and "Revised" (default) Budget
- 5. Draft Master Plan Update: Vision and Priorities for Conservation Karen McFadden
- 6. 50<sup>th</sup> Celebration: plans, Pollinator event, tree giveaway logistics, Atkinson Day; Pete's video?
- 7. Turtles Sign locations, turtle brochure approval
- 8. Trails Map printing, kiosks, Chambers-Fila plans, Site walk on Caroline Orr, other?
- 9. Slade Accessible Trail project task list, DES permit application, short-term funding John
- 10. Short Reports and Discussions:
  - a. Schafer Woods SELT status
  - b. ARM Fund application for the Maple Avenue culvert
  - c. Housing Needs Survey watch your email tomorrow and, PLEASE, fill it out (it's short)
  - d. MS-4 and water testing
  - e. Other business
- 11. Next regular meetings: April 24 and May 22, 2024 (Fourth Wednesdays)
- 12. Hold the date:
  - Memorial Day Parade Monday, Mat 27
  - Atkinson Day Saturday, September 7
  - Take a Hike Day: Saturday, October 19 (rain date Sunday the 20<sup>th</sup>)
  - NHACC Annual Conference on Saturday, November 2, 2024
- 13. Adjournment