

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, January 31, 2024, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - November 29, 2023
 - December 27, 2023
 - January 6, 2024
3. 2024 Year-to-date Expenditure Report
4. 50th celebration: plans, publicity, and logistics; video? Help needed from others?
5. Trails: map printing, kiosks, gate repairs, elimination plans, etc.
6. Warrant Article Discussion – Deliberative Session is Saturday, Feb 3.
7. Short Reports and Discussions:
 - a. Forms: Abutter Complaint, Contact the CC, Volunteer Application -
 - b. NHACC Board of Director's Report – Photo contest
 - c. 7 Brittany Lane DES Application
 - d. Turtle Signs – have 5, with posts. Expected installation dates?
 - e. SELT Acquisition Public Hearing expected Thursday, March 14
 - f. Recording Clerk Job Opening
 - g. Other business
8. Next regular meetings: February 28 and March 27, 2024
9. Hold the date: NHACC Annual Conference on Saturday, November 2, 2024
10. Adjournment