Atkinson Master Plan Team

19 Academy Avenue
Atkinson, NH 03811
Phone 603 362 5761
Minutes from September 11, 2023

Attendance:

Anne Brennan
Sue Coppeta
Ken Grant
Karen McFadden – Co-Chairperson
John Ottow -Co-Chairperson
Kate Rochford
Noriko Yoshida- Travers
Anne Brennan

Meeting Opened at 4:36 PM Review of previous meeting minutes:

June 12, 2023

6 Approved

0 No

June 15, 2023

6 Approved

0 No

Anne B joined the meeting

July 20, 2023

7 Approved

0 No

July 26 2023

Minutes reviewed at a further meeting.

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August 1, 2023 Post Focus Group meeting
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7 Approved

0 No

August 17, 2023

5 Approved

0 No

2 Abstentions

Housing discussion

John and Karen had a conference call with Liz from Resilience

Focus Group will be on Tuesday September 26, 2023, at the Atkinson Community Center from 6 to 8 pm. Will consist of discussions and questions.

Google Sign up

Max # of people will be 35 if large number of people will break up into groups Sue C request to change title from Housing Issue to Topic Issue can have a negative connotation.

7 Approved

0 No

Resilience will bring pictures of housing styles such as duplexes.

Question do not address.

No questions about Atkinson housing are sufficient as it exists.

Resilience has an expertise, and we are utilizing their services.

Can Atkinson handle Workforce housing

Based on income

Add to overview that Atkinson has no public sewer or water.

Have information available to define the needs of different housing developments.

As packets or handouts - Sue & Karen will work on this

Discussion questions

Turning the McMansions into 2 or 3 condos

Needs to be 1 ½ to 2 hours at the community center.

RSVP by 9/22

Invitations

Invite people signed up at the Master Plan meeting in April.

6 people signed up.

Signed up with link.

Invitation needs to go wide throughout the town.

Put it on the website.

Discussion on putting on Facebook and news page.

33 Invitations plus

Selectmen

Master Plan Committee

Planning Board

Anne to make a flyer for the housing focus group.

Ken spoke on the Municipal Association

NHMA feedback

Reference for preamble

Master Plan will acknowledge previous Master Plans

Next Meeting is Thursday Sept 21 at 4:30 PM $\,$

Housing Focus Group is Tuesday September 26

Meeting Adjourned at 6:02 PM

Respectfully Submitted by Kate Rochford