

# **ATKINSON MASTER PLAN COMMITTEE**

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## **AGENDA**

The Atkinson Master Plan Committee will hold a public meeting on Thursday, November 16<sup>th</sup>, at 4:30 pm in the Town Hall.

- Updated Outreach and Engagement Report – 15 minutes
  - Deliverable:
    - Any remaining edits or comments on report
- Discussion on Revised 2023 Goals and Actions– 45 mins
  - Deliverable:
    - Any remaining edits of draft actions
- Project Timeline and Next Steps – 15 mins
  - Next steps
  - Next meeting date
- Approval of August 17, 2023 meeting minutes