## **ATKINSON MASTER PLAN COMMITTEE**

19 Academy Avenue Atkinson, New Hampshire 03811 Phone: (603) 362-5761 Fax: (603) 362-5305

## **AGENDA**

The Atkinson Master Plan Committee will hold a public meeting on Thursday, August 21<sup>st</sup>, at 4:30 pm in the Town Hall.

- ➤ Project Timeline 5 mins
- ➤ Update on Housing Focus Group 30 mins
  - o Deliverables:
    - Next Steps for Focus Group coordination
- Revised 2023 Draft Goals and Objectives—15 mins
  - Note: these revisions were made based on the discussion of the 2015 goals/objectives during the August MPC meeting
  - o Deliverable:
    - Any remaining edits of goals/strategies
- Draft Implementation Actions Presentation and Discussion—45
  - o <u>Deliverable:</u>
    - Comments and feedback on draft actions
- ➤ Next Steps 5 mins
  - Next meeting date