

ATKINSON MASTER PLAN COMMITTEE

19 Academy Avenue
Atkinson, New Hampshire 03811
Phone: (603) 362-5761 Fax: (603) 362-5305

AGENDA

The Atkinson Master Plan Committee will hold a public meeting on Thursday, June 15th, at 4:30 pm in the large conference room at the Kimball Library.

- Project Timeline – 5 mins
- Outreach and Engagement – 35 mins
 - Draft Outreach and Engagement Report
 - Focus Groups
 - Deliverables:
 - Clear revisions to Outreach and Engagement Report
 - Timing and Format of Focus Groups
- Vision – 15 mins
 - Recap from MPC of vision feedback discussed at 6/12 meeting
 - Deliverable:
 - Clear revisions on the vision statement
- Interactive Future Land Use Exercise – 45 mins
 - Deliverable:
 - Draft Future Land Use areas
- Next Steps – 5 mins
- Approval of May 18th, 2023 meeting minutes