**Town of Atkinson**

Declaration of Candidacy-2023

Town Meeting March 14, 2023

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Filing Opens: January 25, 2023 (8:30am)

Filing Closes: February 3, 2023 (5:00pm)

*Office hours last day of filing (8:00am-12noon) (3:00pm-5:00pm)*

Please print clearly.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, declare that I am domiciled in the Town of Atkinson, and that I am a registered voter therein; that I am a candidate for the office of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, for a term of \_\_\_\_\_\_\_\_\_\_years and hereby request that my name be printed on the official non-partisan ballot of the town of Atkinson.

My name should appear on the ballot as follows: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (For Example: Joseph Jones or Joe Jones or Joseph “Joe” Jones)

Legal street address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing address if different: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone contact #’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 (Home) (Cell)

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**OPEN SEATS:**

Selectmen – 3 Year Term - Vote for **one**

Selectmen – 2 Year Term – Vote for **one**

Budget Committee - 3 Year Term - Vote for **two**

Planning Board – 3 Year Term - Vote for **two**

Planning Board – 2 Year Term – Vote for **two**

Planning Board – 1 year term – Vote for **two**

Cemetery Trustee - 3 Year Term - Vote for **one**

Library Trustee – 3 Year Term - Vote for **one**

Library Trustee – 2 Year Term – Vote for **one**

Trustee of the Trust Fund – 3 Year Term - Vote for **one**

\*Conflict of Interest Committee – 3 Year Term - Vote for **two**

***\*****As outlined in the Section 1, Paragraph C of the Conflict of Interest Ordinance: I do not hold any Town, Federal, State, or County elected or appointed office, board membership, commission membership or trusteeship. I am not employed full or part time by the Town of Atkinson.  I am not a family member of an elected or appointed town official, town employee or contractor or an employee who provide services to the town.*

**Atkinson Town Clerk Date**