

# Official Town Results 3/9/2021

## SAMPLE BALLOT



### ABSENTEE BALLOT AND OFFICIAL BALLOT ANNUAL TOWN ELECTION ATKINSON, NEW HAMPSHIRE MARCH 9, 2021

BALLOT 1 OF 3

*Julianne C. Hale*  
TOWN CLERK

#### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SELECTMEN</b> Three Years      Vote for not more than Two GREGORY S. SPERO 1024 ✓ BETH CACCIOTTI 605 ✓ HAROLD J. MORSE 490 ○ DAVID SPERO 559 ○ (Write-in) ○ (Write-in) ○	<b>BUDGET COMMITTEE</b> Three Years      Vote for not more than Two PETER TOROSIAN 916 ✓ WENDY BARKER 803 ✓ SAM BUTLER 489 ○ HOLLY PATTERSON 441 ○ (Write-in) ○ (Write-in) ○	<b>LIBRARY TRUSTEE</b> Three Years      Vote for not more than Two BRUCE PELLETIER 1047 ✓ KAREN TRASATTI 1167 ✓ (Write-in) ○ (Write-in) ○
<b>TOWN CLERK</b> Three Years      Vote for not more than One JULIANNA HALE 1388 ✓ (Write-in) ○	<b>SUPERVISOR OF THE CHECKLIST</b> Five Years      Vote for not more than One CATHERINE ZERBA 1277 ✓ (Write-in) ○	<b>LIBRARY TRUSTEE</b> One Year      Vote for not more than One THOMAS KELLEY 1222 ✓ (Write-in) ○
<b>TAX COLLECTOR</b> Three Years      Vote for not more than One DEBRA L. DeSIMONE 1202 ✓ (Write-in) ○	<b>TRUSTEE OF THE TRUST FUND</b> Three Years      Vote for not more than One MICHAEL TORRIS 1205 ✓ (Write-in) ○	<b>CEMETERY TRUSTEE</b> Three Years      Vote for not more than One ANNE BRENTON 1224 ✓ (Write-in) ○
<b>ROAD AGENT</b> Two Years      Vote for not more than One EDWARD A. STEWART 1283 ✓ (Write-in) ○		<b>CONFLICT OF INTEREST COMMITTEE</b> Three Years      Vote for not more than One Laura Flieder 179 ✓ (Write-in) ○ JAY DAVEY 47

#### ARTICLES

Article #2021-2 Amend Zoning Ordinance

Are you in favor of the adoption of the following amendments to the Atkinson Zoning Ordinance?

Insert into the existing section the following:

#### Article III: DEFINITIONS

<b>Assisted Living</b>	provides supportive care for senior persons who require assistance with activities of daily living
<b>Congregate Senior Living</b>	Housing for senior persons with separate apartments and shared services and common areas
<b>Continuing Care Senior Person</b>	A tiered approach to providing care through the aging process
<b>Senior Household</b>	A person having reached the age of 55 years
<b>Independent Living Facility</b>	A household with at least one senior person
	Dwelling Unit intended for independent living, which may include additional services

ARTICLE 2021-2 CONTINUED ON BACK OF BALLOT

TURN BALLOT OVER AND CONTINUE VOTING

6697 Registered Voters  
 1407 Votes Cast live + 167 Absentee Votes  
 1574 Votes Cast = 23.5 % turnout

# SAMPLE BALLOT

## ARTICLES CONTINUED

### ARTICLE #2021-2 CONTINUED

<b>Long Term Care Facilities</b>	A continuum of housing for seniors ranging from independent living through assisted living, to skilled nursing, and may include respite care and rehabilitation and hospice services
<b>Medical Rehabilitation</b>	provides follow up care and rehabilitation services for patients following illness, injury, or surgery
<b>Nursing Home</b>	provides full time care and monitoring for persons unable to live independently, exclusively for seniors

*Insert into the existing section the following:*

#### **Article V: Section 510 - Permitted Uses:**

##### **oo. Long Term Care Facilities**

Note "Y" for Yes, in every zone, with footnote "4" to designate Site Plan approval required

**Add the following new Section (4200) into:**

#### **Article IV – General Provisions**

#### **4200 Long Term Care Facility Developments (2021)**

##### **4200:1 Developments for long term care are planned to:**

- provide a continuum of housing choices and care options for senior persons which may range from independent living, congregate senior living, assisted living, and skilled nursing, and may include respite care and rehabilitation and hospice services
- allow for provision of associated services routinely used by senior persons
- provide structural, building and site designs and layouts that are uniquely adapted to the needs of senior persons

##### **4200:2 Dwelling types allowed under this section may contain combinations of the following and a single development may include multiple structures.**

- Single dwelling unit structures, detached or attached
- Multi dwelling unit structures, up to 8 dwelling units per structure
- Congregate Senior Living structures that provide efficiency apartments with kitchenette, 1 or 2 bedrooms, sitting area, full bath along with the following communal areas: dining, indoor and outdoor recreation, social interaction and entertainment, containing up to 100 units per structure
- Assisted Living, distinctly not hospital or nursing home, where assistance with activities of daily living is routinely provided
- Nursing Home, only as licensed by the State of NH Dept of Health and Human Services

##### **4200:3 Associated Services allowed under Section 4200 may consist of any of the following (specifically for residents, guests and workers at these facilities):**

- Dining rooms, cafeterias, coffee shops, with related preparation and serving
- Social areas, game rooms, meeting rooms, recreational and exercise areas
- Administrative offices
- Mail service and package delivery facilities
- Minor retail services (e.g. gift shops, convenience stores, barbers and salons)
- Rehabilitation and physical therapy centers, medical offices
- Banking options
- Cleaning services
- Other services incidental to the daily living of elderly residents

##### **4200:4 Long Term Care Developments under this chapter shall be reviewed by the Atkinson Planning Board as Commercial uses under the Site Plan Review Regulations. They can be allowed on any suitable parcel situated in any zone.**

##### **4200:5 Criteria for approval**

- Developments under Section 4200 shall adhere to all provisions of the Atkinson Zoning Ordinance unless specifically exempted within Section 4200.
- The number of senior person bedrooms shall be based on the number of bedrooms allowed under RSA 485-A and associated Administrative Rules.
- Distance between structures including any projections (e.g. decks, steps, bulkheads) shall be a minimum of 25 feet.
- The occupancy of dwelling units in the development shall be limited to senior persons 55 years of age or older.
- Plans for developments under this section shall meet all requirements for Site Plan Review, see Article V Section 510 footnote #4, unless specifically altered below.

**ARTICLE 2021-2 CONTINUED ON NEXT BALLOT**

**GO TO NEXT BALLOT AND CONTINUE VOTING**

# SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**ATKINSON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

BALLOT 2 OF 3

*Julianne C. Hale*  
TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE #2021-2 CONTINUED**

**4200:6 Specific Site Plan Requirements for Section 4200**

- a. Parking Calculations: refer to Site Plan Review Regulations.
- b. Screening and Buffering as defined in Zoning Ordinance Article IV Section 600:11 shall be subject to the following requirements:
  - i. Buildings, parking areas, and traffic flow will be at least 100 feet from property boundaries in Residential Zones and 75 feet from boundaries in Non-Residential Zones and within the SCR district, on the sides and rear of the parcel.
  - ii. Screening shall be required by way of vegetation, or berms or fencing that provide a visual barrier and may be placed within the buffer.
  - iii. Parking and traffic circulation will not enter the buffer except for primary and secondary access ways.
  - iv. Buildings will be set back from the front lot line by a minimum of 75 feet.
- c. Green space within the developed areas, excluding the Landscaped Buffers, will be a minimum of 10% of the developed area. Green space may consist of paths and landscaped court yards. Tree strips will be placed along interior roadways, and within parking areas per our Landscaping regulations in Site Plan Review Regulations. Recreational areas and walking paths will not encroach into the Landscaped Buffer areas.
- d. Outdoor lighting will illuminate parking and walkway areas, and will be designed in such a way to have minimal effects on neighboring properties.

*Recommended by the Planning Board by a vote of 6 to 0*

564  
YES ☐

NO ☐  
967

**Article #2021-3 Long-Term Borrowing Planning & Deferred Maintenance of Town Facilities**

Shall the Town vote to raise and appropriate the sum of Four Hundred Sixty-One Thousand Dollars (\$461,000) for the purpose of completing deferred maintenance and planning of Town Facilities, including health and safety issues at Town Hall, the Town Garage and the Police Station; replacing the falling siding at the Library; fire alarm upgrades at several facilities; repairs and upgrades at Woodlock Park and the Town Cemetery; closing and disposal of the Family Mediation building; repairs and upgrades to other Town buildings and grounds; to authorize the issuance of not more than Four Hundred Sixty-One Thousand Dollars (\$461,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), as amended for a term not to exceed five (5) years; to authorize the Board of Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto; and further to raise and appropriate an additional sum of Two Thousand Six Hundred Twenty-Five Dollars (\$2,625), for the estimated first year's interest payment on the bond? A 3/5 (60%) ballot vote required.

*Recommended by the Selectmen by a vote of 4 to 0*  
*Not Recommended by the Budget Committee by a vote 5 to 0*

760  
YES ☐

NO ☐  
757

60% =  
Needed  
910

**Article #2021-4 Operating Budget**

Shall the Town raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Five Million Three Hundred Thirty-Seven Thousand and Forty-Four Dollars (\$5,337,044)? Should this article be defeated, the Default Budget shall be Five Million Two Hundred Thirty-Two Thousand and Thirty-Five Dollars (\$5,232,035), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a Revised Operating Budget only.

*Recommended by the Selectmen by a vote of 4 to 0*  
*Not Recommended by the Budget Committee by a vote of 5 to 0*

712  
YES ☐

NO ☐  
787

**Article #2021-5 Police Vehicle Lease Payment**

Shall the town raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to complete the third and final 'lease to own' payment on police vehicles as approved in Article #2019-4 with all the funds coming from the Police Outside Detail Revolving Fund?

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

1314  
YES ☐

NO ☐  
212

**TURN BALLOT OVER AND CONTINUE VOTING**



# SAMPLE BALLOT

## ARTICLES CONTINUED

### Article #2021-6 Police Vehicle Purchase

Shall the Town vote to raise and appropriate the sum of One Hundred and Fifteen Thousand Dollars (\$115,000) to purchase and equip two new Police Vehicles with Seventy-Five Thousand Dollars (\$75,000) coming from the Police Outside Detail Revolving Fund and Forty Thousand (\$40,000) to be raised by taxes and allow two current Police vehicles to be disposed of by trade, sale or bid? This is in addition to Article #2021-4 the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

1029  
YES ☒  
NO ☐

455

### Article #2021-7 Fire Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of One Hundred Forty Thousand Dollars (\$140,000) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

1061  
YES ☒  
NO ☐

419

### Article #2021-8 Fire Department Staffing

Shall the Town approve the addition of two (2) full-time Firefighter/EMT's to supplement the existing full and part-time Paid/Call personnel at an annual cost, including benefits of One Hundred Seventy-Seven Thousand Dollars (\$177,000), beginning June 1, 2021; and to raise and appropriate the sum of Ninety-Seven Thousand Two Hundred Sixty-One Dollars (\$97,261), to be raised by taxes? This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 5 to 0 to 1*

1011  
YES ☒  
NO ☐

468

### Article #2021-9 Highway Shim and Overlay

Shall the Town vote to raise and appropriate the sum of Four Hundred Fifteen Thousand Dollars (\$415,000) for the purpose of shimming and overlaying the following roads: Crown Hill Rd., Amberwood Dr., Fernwood Way, Dearborn Ridge Rd., Pine Knoll Dr., Crystal Hill Cir., Murray Dr., Devonshire Rd., Lisheen Dr., King's Grant Dr., Meeting Rock Rd., and Haydn Dr.? This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 3 to 2 to 1*

1025  
YES ☒  
NO ☐

462

### Article #2021-10 Highway Department Capital Reserve Fund

Shall the Town vote to raise and appropriate the sum of Seventy-Two Thousand Dollars (\$72,000) to be deposited into the Highway Capital Reserve fund for the purpose of acquiring Highway vehicles and equipment? This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Not Recommended by the Budget Committee by a vote of 5 to 0*

633  
YES ☐  
NO ☒

840

### Article #2021-11 Road Agent Additional Duties

Shall the Town vote, as authorized by RSA 231:63, to require the highway agent, in addition to his usual duties as highway agent, to have charge, under the direction of the Selectmen, of the care and maintenance of any one or more of the following: collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees; and raise and appropriate Sixteen Thousand Dollars (\$16,000) to pay the Road Agent for these Additional Duties. This sum will be added to the Road Agent's salary in recognition of performance of these duties. This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Not Recommended by the Budget Committee by a vote of 3 to 1 to 1*

712  
YES ☐  
NO ☒

761

### Article #2021-12 Mosquito Control

Shall the Town vote to raise and appropriate Twenty-Six Thousand Dollars (\$26,000) for the purpose of Mosquito insect control? This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

1197  
YES ☒  
NO ☐

301

GO TO NEXT BALLOT AND CONTINUE VOTING

# SAMPLE BALLOT



**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL TOWN ELECTION**  
**ATKINSON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

BALLOT 3 OF 3

*Julianne C. Hale*  
TOWN CLERK

**ARTICLES CONTINUED**

**Article #2021-13 PFAS Investigation**

Shall the Town raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to conduct as directed by NH Department of Environmental Services an investigation of high PFAS readings near current and former Town facilities on Academy Avenue? This article was initiated due to an August 31, 2020 letter from the NH Department of Environmental Services directing the Town to perform a focused site investigation of PFAS evidence-higher than State law allows-in the wells of several residents along Academy Avenue. The PFAS chemicals are called "forever" chemicals and the ones discovered in the wells are associated with PFAS chemicals used with fire foam. The Town has already started supplying the residents with bottled water and now must use a consultant to do the focused site investigation. This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

915  
YES ☒  
NO ☐  
583

*Recommended by the Selectmen by a vote of 5 to 0*  
*Not recommended by the Budget Committee by a vote of 5 to 0*

**Article #2021-14 Building Needs Expendable Trust Fund**

Shall the Town vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to add to the Building Needs Expendable Trust Fund for the purpose of funding ongoing maintenance and improvement issues with Town facilities? It is the intention to request Fifty Thousand Dollars (\$50,000) per year, to maintain a total of Two Hundred Fifty Thousand Dollars (\$250,000) for this Trust. This is in addition to Article #2021-4, the Operating Budget.

647  
YES ☐  
NO ☒  
834

*Recommended by the Selectmen by a vote of 5 to 0*  
*Not Recommended by the Budget Committee by a vote of 6 to 0*

**Article #2021-15 Conversion to LED Street Lights**

Shall the Town vote to authorize the Board of Selectmen to enter into an up to 5-year, tax neutral agreement for the installation of up to \$86,000 of energy saving equipment namely, LED streetlights, with annual payments of approximately \$12,000? Such payments to be funded from annual energy savings in the operating budget. The balance of the cost to be funded by a rebate incentive from the Town's energy provider. No amount to be raised by new taxation.

1264  
YES ☒  
NO ☐  
235

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

**Article #2021-16 New Equipment for Atkinson Community Television**

Shall the Town vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) for the purchase and installation of a new studio production environment and allied equipment for Atkinson Community Television with the purpose of replacing existing, depreciated equipment and ensuring future, full remote access to studio equipment, such sum to be withdrawn from the Cable Capital Reserve Fund established March 12, 1994 for this purpose? As of December 31, 2020, there were Two Hundred Seventeen Thousand Five Hundred Fifty-four Dollars (\$217,554) remaining in the Cable Capital Reserve Fund. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the project is complete, or until December 31, 2026. This is in addition to Article #2021-4, the Operating Budget. No new tax dollars will be raised.

891  
YES ☒  
NO ☐  
593

*Recommended by the Selectmen by a vote of 5 to 0*  
*Recommended by the Budget Committee by a vote of 6 to 0*

**Article #2021-17 Update List of Town Forest Parcels**

Shall the Town vote to designate the following small unbuildable parcels as Atkinson Town Forests, to be managed by the Conservation Commission under the provisions of RSA 31:112?

Map 4 Lot 47, a 4-acre, land-locked parcel along the state line with Massachusetts abutting (and to be added to) the Sawyer Town Forest. This parcel was acquired by the Town in 2019 for non-payment of taxes.

Map 12 Lot 1-1, a 7-acre, mostly wet parcel comprising the Hovey Meadow Pond and its shoreline, and abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 2-3, a 1.8-acre, land-locked, mostly wet parcel close to (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1978 as a donation from Lewis Builders.

*ARTICLE 2021-17 CONTINUED ON BACK OF BALLOT*

**TURN BALLOT OVER AND CONTINUE VOTING**



# SAMPLE BALLOT

## ARTICLES CONTINUED

### ARTICLE #2021-17 CONTINUED

Map 12 Lot 7-1, a 8.25-acre, land-locked parcel abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 12, a 2.44-acre, land-locked parcel abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 17, a 2.6-acre, land-locked parcel abutting the 2 previous parcels, to be added to the Chadwick Town Forest. This parcel was acquired by the Town in 1990 for non-payment of taxes.

Map 20, Lot 13-1, a 3.9-acre, mostly wet parcel on Lakeside Drive in the vicinity of both the Marshall and Stickney Town Forests, which provides a critical link in a wildlife corridor between those Town Forests, to be added to the Stickney Town Forest. This parcel was acquired by the Town in 1970 for non-payment of taxes.

*This article is based on similar articles that appeared on the ballots in 2012, 2013, and 2014.*

*Recommended by the Selectmen by a vote of 5 to 0*

1317  
YES ☒  
NO ☐  
203

### Article #2021-18 Enable the Funding of Conservation Easements

"Shall the town vote to adopt the provisions of RSA 36-A:4-a, I(b) to authorize the Conservation Commission to expend funds for contributions to 'qualified organizations' for the purchase of property interests, or facilitating transactions related thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property?"

*The bold wording in this warrant article is specified by statute and cannot be amended at the Deliberative Session.*

*Recommended by the Selectmen by a vote of 5 to 0*

1021  
YES ☒  
NO ☐  
452

### Article #2021-19 Eliminate the Elder Services Expendable Trust Fund

To see if the Town will vote to discontinue the Elder Services Expendable Trust Fund. Said funds and accumulated interest to date of withdrawal are to be transferred to the town's general fund. Fund amount is approximately \$20.

*This trust is no longer used and its elimination will not affect the other elder service assistance and transportation trusts.*

*Recommended by the Selectmen by a vote of 5 to 0*

1301  
YES ☒  
NO ☐  
204

### Article #2021-20 Eliminate the Mosquito Control Expendable Trust Fund

To see if the Town will vote to discontinue the Mosquito Control Expendable Trust Fund. Said funds and accumulated interest to date of withdrawal are to be transferred to the town's general fund.

*Recommended by the Selectmen by a vote of 5 to 0*

1149  
YES ☒  
NO ☐  
327

### Article #2021-21 New Hampshire Resolution for Fair Nonpartisan Redistricting (By Petition)

By petition of 25 or more eligible voters of the town of Atkinson to see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.

Additionally, these voters ask the town of Atkinson to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to Atkinson's state legislators, informing them of the demands from their constituents within 30 days of the vote.

1013  
YES ☒  
NO ☐  
417

### Article #2021-22 Create Town Clerk-Tax Collector Position (By Petition)

Shall the voters approve, under RSA 41:45-a, 'having the office of town clerk combined with the office of tax collector, thereby creating a new office of town clerk-tax collector to be held by one individual'? If approved, an election shall be held at the 2024 town meeting to elect one individual to serve a three (3)-year term as town clerk-tax collector. Voters at the 2020 town meeting supported studying this issue, leading to the creation of a town clerk-tax collector study committee that recommends combining the offices.

816  
YES ☒  
NO ☐  
685

### Article #2021-23 Acceptance of Reports

Shall the Town accept the reports of agents, auditors and committees as written in the 2020 Annual Report?

1357  
YES ☒  
NO ☐

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

94

# SAMPLE BALLOT

**ABSENTEE BALLOT AND OFFICIAL BALLOT**  
**ANNUAL TIMBERLANE REGIONAL SCHOOL DISTRICT ELECTION**  
**ATKINSON, NEW HAMPSHIRE**  
**MARCH 9, 2021**

*Sharon Bayce*  
SCHOOL DISTRICT CLERK

## INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●  
B. Follow directions as to the number of candidates to be marked for each office.  
C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

### SCHOOL BOARD MEMBER

3-Year Term ☐ Vote for not more than ONE  
**AMY GENTILE** 1190 ☐  
(Write-in)

### BUDGET COMMITTEE MEMBER

3-Year Term ☐ Vote for not more than ONE  
**KATHRYN CONSALVO** 1183 ☐  
(Write-in)

## ARTICLES

### ARTICLE 2 – OPERATING BUDGET

Shall the voters of the Timberlane Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling **\$74,318,918**? Should this article be defeated, the operating budget shall be **\$74,973,634** which is the same as last year, with certain adjustments required by previous action of the Timberlane Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 2 (the operating budget) does not include appropriations proposed under any other warrant articles. (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

*Recommended by the Budget Committee 7-1-0*

1138  
YES ☐  
NO ☐  
334

### ARTICLE 3 – ONE YEAR COLLECTIVE BARGAINING AGREEMENT (TIMBERLANE ADMINISTRATIVE ASSISTANTS AND MAINTENANCE UNION)

Shall the voters of the Timberlane Regional School District approve the cost items included in the collective bargaining agreement reached between the Timberlane Administrative Assistants and Maintenance Union and the Timberlane Regional School Board, which calls for the following increases in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Fiscal Year 2021-22  
Estimated Increase \$46,576

And further to raise and appropriate the sum of **\$46,576** for the 2021-22 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 9-0-0*

*Recommended by the Budget Committee 8-0-0*

1073  
YES ☐  
NO ☐  
405

**VOTE BOTH SIDES OF BALLOT**



# SAMPLE BALLOT

## ARTICLES CONTINUED

### ARTICLE 4 – AUTHORIZATION FOR SPECIAL MEETING ON COST ITEMS

Shall the voters of the Timberlane Regional School District, if Article 3 is defeated, authorize the Timberlane Regional School Board to call one special meeting, at its option, to address Article 3 cost items only? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

1082  
YES ☒  
NO ☐  
359

### ARTICLE 5 – ONE YEAR COLLECTIVE BARGAINING AGREEMENT (TIMBERLANE CUSTODIANS UNION)

Shall the voters of the Timberlane Regional School District approve the cost items included in the collective bargaining agreement reached between the Timberlane Custodians Union and the Timberlane Regional School Board, which calls for the following increases in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Fiscal Year	2021-22
Estimated Increase	\$7,644

And further to raise and appropriate the sum of \$7,644 for the 2021-22 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 9-0-0*

*Recommended by the Budget Committee 7-1-0*

1108  
YES ☒  
NO ☐  
343

### ARTICLE 6 – AUTHORIZATION FOR SPECIAL MEETING ON COST ITEMS

Shall the voters of the Timberlane Regional School District, if Article 5 is defeated, authorize the Timberlane Regional School Board to call one special meeting, at its option, to address Article 5 cost items only? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

1044  
YES ☒  
NO ☐  
359

### ARTICLE 7 – ONE YEAR COLLECTIVE BARGAINING AGREEMENT (TIMBERLANE FOOD SERVICE WORKERS UNION)

Shall the voters of the Timberlane Regional School District approve the cost items included in the collective bargaining agreement reached between the Timberlane Food Service Workers Union and the Timberlane Regional School Board, which calls for the following increases in salaries and benefits at the current staffing levels over the amount paid in the prior fiscal year:

Fiscal Year	2021-22
Estimated Increase	\$33,623

And further to raise and appropriate the sum of \$33,623 for the 2021-22 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at the current staffing levels? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 9-0-0*

*Recommended by the Budget Committee 6-2-0*

1028  
YES ☒  
NO ☐  
417

### ARTICLE 8 – AUTHORIZATION FOR SPECIAL MEETING ON COST ITEMS

Shall the voters of the Timberlane Regional School District, if Article 7 is defeated, authorize the Timberlane Regional School Board to call one special meeting, at its option, to address Article 7 cost items only? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

1042  
YES ☒  
NO ☐  
379

### ARTICLE 9 – CAPITAL RESERVE FUND BY SURPLUS

Shall the voters of the Timberlane Regional School District raise and appropriate up to \$250,000 to be placed in the School Building Construction, Reconstruction, Capital Improvement and Land Purchase Capital Reserve Fund established in 1996, with such amount to be transferred from those funds in the June 30, 2021 unassigned fund balance available for transfer on July 1 of this year which were apportioned as Capital Expenses in 2020-2021 in accordance with Article 6 of the Timberlane Regional School District Articles of Agreement? No amount to be raised by additional taxation. (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

1007  
YES ☒  
NO ☐  
420

### ARTICLE 10 – GENERAL ACCEPTANCE OF REPORTS

Shall the voters of the Timberlane Regional School District accept reports of agents, auditors, and committees as written in the 2020 Annual Report? (MAJORITY VOTE REQUIRED)

*Recommended by the School Board 7-0-0*

1260  
YES ☒  
NO ☐  
169

VOTE BOTH SIDES OF BALLOT