

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, May 24, 2023, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - a. April 26, 2023 – public meeting *
3. 2023 Expenditure Report
4. The “Worden Report” – Bob
5. Map 14 Lot 37 Maple Avenue Project: Wetland Buffer Discussion – Paul Schena
6. Accessible Trail on the Slade TF: Project Status, and Next Steps – John
7. Marshall Trails Update – Suggestions – Charlie and Chris
8. Upcoming events and public outreach programs
 - a. The Benefits of Selective Timber Harvesting – Charlie Moreno, Orr Town Forest, Sunday June 4, 1:00 PM (rain date Sunday June 10)
 - b. Tree and Plant Identification Workshop – Greg Jordan, Chadwick Town Forest (Woodlock trails), Saturday June 24, 9:00 AM (rain date July 1)
9. Short Reports and Discussions
 - a. NHACC Board of Directors report – Paul
 - b. Land Acquisition status: the Lang parcel on Knightland – Paul
 - c. Recap of April Turtle Events, and Turtle Sign Update - Monique
 - d. Troop 9 news? - Bill
 - e. Trail maps: current inventory and re-printing needs – Hannah
 - f. How shall we celebrate our 50th Anniversary next year? (1974 – 2024)
 - g. Other Business
10. Next regular meetings: June 28 & July 26, 2023 (no ACTV in June – Zack will attend in person)
11. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
12. Adjournment

* Handouts for these agenda items will be emailed to Members and Alternates before the meeting