

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**19 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Wednesday, March 29, 2023, 7:00 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, and Attendance
  2. Review and Approval of Minutes (previously distributed):
    - a. February 22, 2023 – public meeting \*
    - b. March 9, 2023 – Public Hearing \*
  3. 2023 Expenditures – nothing much to report
  4. April 11 Community Forum – Karen McFadden
  5. Site Walk “Checklist” and Happy Letter format – Bill and Paul \*
  6. Accessible Trail on the Slade TF: Project Status, and Next Steps – John \*
  7. The “Worden Report” – Bob
  8. Turtle Awareness initiatives: signs and events – Monique
  9. 2023 Pollinator Event at Fresh Water Farms - Suzie
  10. Other upcoming events and public outreach programs – save the dates!
  11. Short Reports and Discussions
    - a. NHACC Board of Directors report – Paul
    - b. Land Acquisition status: the Jameson Triangle and Lang parcel on Knightland - Paul
    - c. Beckhorn/Marshall and Stickney Trail Recovery – John, and others
    - d. Troop 9 news? - Bill
    - e. Trail maps: current inventory and re-printing needs – Hannah
    - f. NHACC Wetland Training continues this Friday, March 31
    - g. 2023 Appointments
    - h. How shall we celebrate our 50<sup>th</sup> Anniversary next year? (1974 – 2024)
    - i. Other Business
  12. Next regular meetings: April 26 and May 24, 2023
  13. Expect a Public Hearing for the Lang parcel acquisition sometime in early or mid-May
  14. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
  15. Adjournment
- \* Handouts for these agenda items will be emailed to Members and Alternates before the meeting