

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, February 22, 2023, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - January 26, 2023 – public meeting *
 - January 26, 2023 – non-public *
3. Unseal non-public minutes from December 12, 2022
4. 2023 Expenditures – nothing to report
5. Wetland Setback Variance Application, (16+ acre parcel behind 76 Maple Ave) – Charlie Zilch
6. DES Shoreland Protection Application (Saviano, 33 Boulder Cove Road) – Tim Lavelle
7. ADA Trail on Slade TF: Invoice Approval, Project Status, and Next Steps – John
8. Selective Timber Harvest Final Report
9. Updates to the *Policies and Guidelines for the Use of Conservation Land?*
10. Turtle Awareness initiative: signs and events – Monique
11. 2023 Pollinator Event at Fresh Water Farms - Suzie
12. Other upcoming events and public outreach programs – save the dates!
13. Short Reports and Discussions
 - a. March Newsletter deadline is Friday, Feb 24!
 - b. NHACC Board of Directors report – Paul
 - c. Purchase of the Jameson Triangle – Public Hearing on March 9 at 7:30 – Need a quorum!
 - d. 4 Stickney Road Encroachment – Select Board meeting March 6 at 6:00 PM
 - e. Beckhorn/Marshall and Stickney Trail Recovery – John, and others
 - f. Easement Monitoring Update – Bill, John, Monique
 - g. Troop 9 news?
 - h. “Passing the Torch” for Trail Map Management – John, Hannah?
 - i. Revise the Bow Hunting Permit - Done
 - j. Hazardous tree cutting adjacent to 7 Sawyer Avenue – Jeff
 - k. NHACC Wetland Training continues this Friday, February 24
 - l. Master Plan Update “Forum” on April 11 – Need coverage
 - m. Candidates’ Night – Tuesday March 7 – pay attention, vote March 14, make a difference!
 - n. How shall we celebrate our 50th Anniversary next year? (1974 – 2024)
 - o. Other Business
14. Next regular meetings: March 29 and April 26, 2023
15. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
16. Adjournment

* Handouts for these agenda items will be emailed to Members and Alternates before the meeting