

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, January 25, 2023, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - November 30, 2022 – regular meeting *
 - December 14, 2022 – non-public *
 - December 30, 2022 – 2 site visits for variance applications *
3. 2022 Expenditures and Budget Report *
4. Eagle Scout Project Review: Stickney Trails – Jake Martineau
5. ADA Trail on Slade TF: Project Status and Next Steps – John and Pete *
6. Selective Timber Harvest Final Report – Charlie Moreno *
7. Beckhorn/Marshall Trail Recovery Status – John Fournier
8. Short Reports and Discussions
 - a. Land Conservation Plan is now complete - FINALLY
 - b. Easement Monitoring Update – Bill, John, Monique
 - c. Troop 9 news?
 - d. Should the Water Resource Committee be a subcommittee of the Conservation Commission?
 - e. “Passing the Torch” for Trail Map Management
 - f. Boulder Cove Road Sign is now installed
 - g. Turtle Signs Publicity Roll-out – Monique Chretien
 - h. 2023 Pollinator Event – Suzie Newman
 - i. Other 2023 Outreach: Public Events and Presentations?
 - j. Revise the Bow Hunting Permit? * (why *Notarized*?)
 - k. Updates to the *Policies and Guidelines for the Use of Conservation Land*? *
 - l. Additional RCCD Invasive Plant Mitigation in 2023?
 - m. Brief Review of Revised Garage Plan for 7 Noyes Lane *
 - n. DES D&F Permit for a retaining wall replacement – 20 Lakeside Drive *
 - o. DES Permit for Utility Work on Sheep Island *
 - p. Upcoming Wetland Setback Application: Map 14 Lot 37 (16-acre parcel behind 76 Maple) *
 - q. NHACC Wetland Training starts this Friday, January 27 – who is attending?
 - r. Discussion of 2023 Warrant Articles * (Deliberative Session is Saturday, Feb 4 at 10:00)
 - s. How shall we celebrate our 50th Anniversary next year? (1974 – 2024)
 - t. Other Business
9. Next meetings: February 22 and March 22, 2023
10. Expect a Public Hearing some Thursday in the not too distant future concerning a purchase of land
11. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
12. Adjournment

* Handouts for these agenda items will be emailed to Members and Alternates before the meeting