

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**19 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Wednesday, October 26, 2022, 7:00 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed): September 28, 2022
3. Budget Report
4. The "Worden Report"
5. Land Conservation Plan Review and Final Approval
6. Short Reports and Discussions
  - a. Lang Parcel Acquisition Update
  - b. ADA Trail Update
  - c. Fall Mowing of Fields
  - d. Selective Timber Harvest Update
  - e. Update on encroachments: 4 Stickney Road, and Boulder Cove Road (brainstorm signs)
  - f. Easement Monitoring Update – Bill, John, Monique
  - g. Troop 9 news?
  - h. Turtle Signs Proposal – Monique
  - i. Work Day on Stickney Proposal – Denise
  - j. Tree down on Orr Town Forest
  - k. Thoughts for what to include in the November Town Newsletter
  - l. Other Business
7. Next meetings: Proposal to **move the November meeting to Nov 30 at 7:00 PM**, and probably cancel the December 28 meeting unless it is absolutely necessary to vote on something.
8. Carpooling? - NHACC Annual Conference on Saturday, November 5, 2022
9. Adjournment