

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, October 25, 2023, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed): September 27 (previously distributed)
3. 2023 Expenditure Report and Projected Expenditures Discussion
4. Marshall and Stickney Trails Report – Charlie, Sandy, Chris, Bill
5. Accessible Trail on the Slade TF – Progress Report – John
6. Short Reports and Discussions:
 - a. Policy on tree cutting around abutters' land – Suzie?
 - b. Maple Avenue Culvert Status Report - Paul
 - c. Stewardship Report Plans (Orr and Williams #4) – Bill, others?
 - d. 50th Celebration update, and the Logo – Suzie, Jeff, Monique, and Pete
 - e. T-shirt discussion – Monique
 - f. NHACC Board of Director's Report – Paul
 - g. Turtle Sign Report – Monique and Sandy
 - h. Troop 9 news? - Bill
 - i. Trail map status report from Hannah
 - j. SELT Acquisition Public Hearing expected in early 2024
 - k. Other business
7. Next regular meetings: November 29 (**5th Wednesday**) and December 27 (only if necessary)
8. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
9. Adjournment