

TOWN OF ATKINSON CONSERVATION COMMISSION
19 Academy Avenue
Atkinson, New Hampshire 03811

Wednesday, September 27, 2023, 7:00 PM
Atkinson Town Hall

AGENDA

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
 - a. July 26, 2023
 - b. August 8, 2023
 - c. August 23, 2023
 - d. September 6, 2023
3. 2023 Expenditure Report and Projected Expenditures Discussion
4. Maple Avenue Culvert Replacement – Northeast Consulting Services work proposal
5. Marshall and Stickney Trails Report – Charlie, Sandy, Chris, Bill
6. Accessible Trail on the Slade TF – Progress Report – John
7. NHACC Annual Conference: Registration and Breakout Session Discussion
8. Short Reports and Discussions:
 - a. Policy on tree cutting around abutters' land – Suzie?
 - b. Stewardship Reports (Orr and Williams #4) – Bill, others?
 - c. 50th Celebration update, and the Logo – Suzie, Jeff, Monique, and Pete
 - d. T-shirt discussion – Monique
 - e. NHACC Board of Director's Report – Paul
 - f. Planning Board Report - Paul
 - g. Turtle Sign Report – Monique and Sandy
 - h. Troop 9 news? - Bill
 - i. Trail map status report from Hannah
 - j. Other business
9. Next regular meetings: October 25 (4th Wednesday) and November 29 (**5th Wednesday**)
10. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
11. Adjournment