

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**19 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Wednesday, August 23, 2023, 7:00 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
  - a. July 26, 2023 – public meeting
  - b. August 8 minutes are not ready yet.
3. 2023 Expenditure Report
4. General discussion of communications, meeting procedures, and “full membership participation”
5. Lang parcel closing - Paul
6. Stickney Canoe/Kayak Launch – Suggestions for improvements – Eric Selecky, 23 Stickney Road
7. Marshall Trails discussion – Charlie, Sandy, Chris, Bill
  - a. Agree on final trails layout
  - b. Agree on blazing colors and templates
  - c. Next steps for blazing and mapping
  - d. Ready to tackle Stickney?
8. Accessible Trail on the Slade TF: Phase 1 contract Status, and Next Steps – John
  - a. Contract with Ted Stewart, & start date for Phase 1?
  - b. Mark West work: Phase 2 plan review and NHFG discussions about possible T&E alternatives?
  - c. Status of Phase 2 RTP grant application?
9. Short Reports and Discussions:
  - a. Policy on tree cutting around abutters’ land – 12 North Broadway complaints
  - b. 50<sup>th</sup> Celebration update, and the Logo?
  - c. T-shirt discussion – next steps?
  - d. NHACC Board of Director’s Report
  - e. Discussion about turtle signs - best options to take down or cover?
  - f. Troop 9 news?
  - g. Trail map status report from Hannah
  - h. Michael Green has sold the 60<sup>th</sup> lot in Page Farm – TF access Right-of-Way
  - i. Other business
  
10. Next regular meetings: September 27 & October 25, 2023 (4<sup>th</sup> Wednesdays)
11. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
12. Adjournment