

**TOWN OF ATKINSON CONSERVATION COMMISSION**  
**19 Academy Avenue**  
**Atkinson, New Hampshire 03811**

**Wednesday, July 26, 2023, 7:00 PM**  
Atkinson Town Hall

**AGENDA**

1. Call to Order, and Attendance
2. Review and Approval of Minutes (previously distributed):
  - a. June 29, 2023 – public meeting
3. 2023 Expenditure Report
4. Accessible Trail on the Slade TF: Project Status, and Next Steps - John
5. Lang Parcel Acquisition Status - Paul
6. Public Hearing on Trails Policy - Bill \*
7. Short Reports and Discussions:
  - a. Marshall Trails work plans – Bill, Charlie, etc.
  - b. 50<sup>th</sup> Celebration Team Report – Monique & Jeff
  - c. NHACC Board of Directors report - Paul
  - d. Turtle News? - Monique
  - e. Troop 9 news? - Bill
  - f. Trail maps: current inventory and re-printing needs – Hannah
  - g. Other Business
8. Next regular meetings: August 23 & September 27, 2023
9. Hold the date: NHACC Annual Conference on Saturday, November 4, 2023
10. Adjournment

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*\* The purpose of the public hearing is to receive input from and have dialog with the broader community about a proposed addition to our "Policies and Guidelines for the Use of Conservation Land" document to add the following:*

- 8. Trail Locations:** *While the public is encouraged to help maintain existing, blazed trails on our conservation lands, any construction or maintenance of additional trails is prohibited without the explicit authorization of the Conservation Commission. Furthermore, the Conservation Commission has the authority to relocate or permanently close existing trails to protect the Town's natural resources.*

*This proposed change is to make our local policy document consistent with NH RSA 36-A and 41:11-a, which already empowers us to set and enforce regulations for the use of conservation lands in Atkinson.*