

Town of Atkinson

New Hampshire



2021 Annual Municipal Report

19 Academy Ave.

Atkinson, NH 03811

603.362.5266



Selectmen's Office	362-5266	Police Department	
Weekdays:	8:00 am – 4:00 pm	Emergency Number	911
Animal Control	362-4001	Business Number	362-4001
Building Inspection/Code Enforcement	362-5761	Transfer/Recycling Station	
Monday - Friday	8:30 am – 9:30 am	Wednesday	12:00 pm – 4:00 pm
Building Permits	362-5761	Saturday & Sunday	9:00 am – 4:00 pm
Tuesday - Thursday	9:00 am – 2:00 pm	Monthly Meeting Schedules	
Community Center	362-5531	(held at the Town Hall except when noted)	
Monday - Friday	8:30 am – 3:00 pm	Board of Selectmen	
Highway Department	362-4010	Mondays - alternating	7:00 pm
Kimball Library	362-5234	Conservation Commission	
Weekdays	10:00 am – 8:00 pm	4 th Wednesday	7:00 pm
Saturdays	10:00 am – 3:00 pm	Kimball Library Trustees	
Fire Department		3 rd Wednesday	1:00 pm
Emergency Number	911	Planning Board	
Business Number	362-5611	Workshop – 1 st Wednesday	7:30 pm
Tax Collector	362-5357	Public Hearings – 3 rd Wednesday	7:30 pm
Monday & Wednesday	9:00 am – 1:00 pm* and 5:00 pm – 8:00 pm*	Recreation Commission	
Tuesday & Thursday	5:00 pm – 8:00 pm*	3 rd Tuesday	5:30 pm
Friday	9:00 am – 3:00 pm*	@ the Community Center	
*see website for details		Zoning Board of Adjustment	
		2 nd Wednesday	7:30 pm



**ANNUAL REPORT
OF THE
TOWN OF ATKINSON,
NEW HAMPSHIRE**



**FOR THE YEAR
2021**



Dedication

This 2021 Town of Atkinson Report is dedicated to the Town's employees. The Town of Atkinson employees exemplified this year's theme of "Onward and Upward!"

At the beginning of 2020, the Town experienced a time like none other in most of our lifetimes. While the world was being quickly overwhelmed with a pandemic that rocked core functions of governments and businesses, Atkinson Town Employee's worked tirelessly to maintain a sense of "normalcy." No one had a clear view of what 2021 would bring and how the pandemic would change operations for Atkinson and its dedicated cadre of employees. Throughout, Town of Atkinson Employees remained dedicated to providing the highest quality of service to the residents they serve.

Aside from the pandemic, the residents of Atkinson voted down the proposed budget causing the Town's employees to seek ways to manage a less than optimal budget. The Town's employees worked hard, cut non-essential services, and worked to preserve the services necessary to keep the Town functioning. The Town Employees persevered in challenging times.

The Town Employees also put their best foot forward when a long-needed reorganization was instituted along with some long-time employees' retirements. Many employees stepped up to fill critical vacancies and took on additional responsibilities during the transition. It is a testament to the Town Employees dedication and service to the Town.

All Town Employees shined during this period. But this report would be remiss if it didn't mention a few exceptional performers from 2021. The list includes:

- The Atkinson Police Department dealt with increases in vehicle accidents, including fatalities, while maintaining the safety of the Town's residents.
- Atkinson Fire Department responded to multiple calls throughout the year while dealing with budget, training, and equipment shortfalls.
- Town Building Inspector Staff did an exceptional job in identifying and prioritizing needed maintenance on Town facilities while dealing with budget limitations.

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Dedication (cont'd)

(Continued from page 4)

- Town Administrator and staff were instrumental in keeping the Board of Selectmen aware of changing budget issues, personnel changes, and the Town reorganization.

This Town Report is reflective of the dedication and service the employees of the Town of Atkinson have toward the residents. It is dedicated to them.

Respectfully Submitted,

Gregory Spero, Chairman

Beth Cacciotti, Selectmen





In Memoriam...

Jake Collins

August 8, 1922 – April 5, 2021

Jake was the embodiment of what the Town of Atkinson needed on many occasions when he lived in our town for 66 years – volunteerism, dedication and generosity. He served important town volunteer positions on such committees as the Planning Board, Historical Society, supported other town committees, non-profit organizations, and schools. Jake was an ardent member of the Atkinson Veterans Organization. He was also a huge supporter of the Atkinson Recreation Commission and of (then Chairperson) Patti Mangini's enthusiasm to enrich and support our community. Typical of him, when talking with Patty about the interruption of work on the East Road playing fields due to a shortfall in funds, Jake was insistent that it be completed “for the kids of Atkinson” and assured Patty that he would make up the difference. With that assurance, the Warrant article passed and because of Jake's generous gift and his belief in the kids, residents and the future of Atkinson, the playing fields became a reality and were rightfully dedicated as “Collins Park”.

On a personal note, as the “Neighbor Across the Street” for almost fifty years, I remember saying to Una and Jake at one point, “You are the best neighbors anybody could be fortunate enough to have.” Jake was always ready, willing and able to lend a hand when needed. Case in point – when I was putting the shingle roof on our new garage, Jake, hearing the hammering, came across the street and simply said, “Let me get my hammer and I'll give you a hand!” One of Jake's pleasures was relating tales of his many and varied exploits to the youngsters at Timberlane Regional High School during a “Meet and Greet” with senior citizens. For his 95th birthday, he threw a party not only for himself, but for most of Atkinson consisting of a complete sit-down dinner and music for dancing as well. It was emotional for me to see, but not surprising, the number of Jake's friends who attended that event! I can only say, my wife and I count ourselves lucky, blessed and honored to be able to include ourselves among Jake's many friends.

Respectfully Submitted,

Donald B. Latham





In Memoriam...

Rev. Paul H. Dionne

August 29, 1949 – January 24, 2022

Pastor Paul meant a great deal to the residents of Atkinson and beyond for many years.

He was the Pastor at the Atkinson Congregational Church for 16½ years and was always available and concerned for everyone, whether you stopped at the Church or his porch. He was a proud Veteran of the US Air Force and a Police Officer for 8 years with the Nashua Police Department. He was Chaplain for the New Hampshire State Police Academy for many years right up until his death. He was Chaplain on call for the Atkinson Fire and Police Departments. Pastor Paul was also the Chaplain for Brookside Chapel and Funeral Home up until his death. In addition, he was the Chaplain and a long time member of the Atkinson Veterans Club. His well known quote at the Memorial Day Ceremonies - "Have you hugged a veteran today?" will long be remembered.

He was dedicated to his country, the town of Atkinson and its people. He will be sadly missed by all who knew him.

God Bless Pastor Paul.





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Report of the Atkinson Selectmen

The Town of Atkinson's Board of Selectmen successfully made it through another year. This year has been challenging as we have suffered the loss of several employees. Despite all the trials and tribulations, I leave 2021 inspired by the fierce dedication and remarkable teamwork displayed each and every day by our staff. The Select Board are grateful and honored to work alongside this incredible group of people.

In 2021, Atkinson had to say goodbye to several valuable members of our staff.

In May our Town Administrator, David Cressman, stepped down from his position. Fortunately, our Assistant Town Administrator at the time, Andria Hansen, was able to step into the role and keep our Town moving forward. Andria later left to pursue other opportunities.

Later in the year, our long-standing Highway Agent, Ted Stewart and Finance Manager, Pat Macomber, decided to move on to other opportunities. The Select Board greatly appreciate their valuable service and would like to wish them all a very successful 2022 and beyond.

Although we lost several employees, we gained several more. The Select Board welcomed our newest member, Ms. Beth Cacciotti, on our five-member Board. Ms. Cacciotti helped to guide the Board with the latest Center of Disease Control and New Hampshire State recommendations and guidelines, to ensure that the Town was adhering to all the necessary safety requirements.

As we were dealing with staffing shortages, Barbara Snicer, our previous Assistant Town Administrator, agreed to fill in until we finalized our next Town Administrator. Barbara has guided the Selectmen and Town Departments with a steady hand and sense of calm very much needed during these times. We are lucky to have her back with us.

The Fire Department welcomed its new Fire Chief, Mr. Brian Murray. Our Fire Department is in good hands with Chief Murray at the helm. There have been a lot of positive changes happening at our Fire Station as the safety of our residents continues to be top priority.

We welcomed our new Bookkeeper, Ms. Gloria Buendia-Becerra, who has done a great job and we are excited to have her on board. We also have a new Assistant Town Administrator, Angela Wesson, who has already made a positive impact on improving Town services.

We welcomed our new Highway Agent, Matt Sullivan, to the team. Matt worked for the Town previously as the Assistant Highway Agent. He has a knowledge and understanding of the Town that has been invaluable. We are glad to have him back.

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Report of the Atkinson Selectmen (cont'd)

(Continued from page 10)

Regardless of the ever-evolving staffing changes, our departments continued to move on-wards and upwards. The Kimball Library took every precaution necessary to continue offer- ing their services, the Recreation department successfully completed our Sun and Fun camps for the young residents in Town over the summer, and the Police Department contin- ues to work closely with the Board of Selectmen, Town Departments, and residents, to en- sure that the people of Atkinson are safe and secure.

I am so thankful for all that our employees and volunteers do. They are truly the pillars of our community.

2021 was also my first time serving as Chairman of the Board of Selectmen. I feel privi- leged to have this opportunity and I would like to thank the entire Board for their support and teamwork over the past year.

The Board of Selectmen look towards 2022 optimistic that Atkinson will continue to grow and evolve in all areas for the benefit of our residents.

Respectfully Submitted,

Gregory S. Spero, Board of Selectman Chairman



Front left to right: Selectmen William Baldwin, Gregory Spero (Chair), William Friel. Back: Beth Cacciotti, Robert Worden.



Report of the Atkinson Town Administrator

2021 was the kind of year those of us in Atkinson have not seen in over a decade. A year in which most of the circumstances to which we had become so familiar, have changed. COVID-19 appears to have been the catalyst, leaving few of our families untouched. As the year began, most of us were looking forward to the end of the pandemic, and to getting back to “normal”, going to the office, school and everyday activities, such as going to a restaurant or grocery shopping. Then came the Delta variant, but we were much better prepared now. We encouraged vaccines, booster shots, masks, “safe distancing” and staying home when ill and/or exposed. These are ongoing efforts world-wide, and have profoundly affected Atkinson. Town Administrator, Dave Cressman, resigned due to both his own and family illness.

The 2021 Deliberative Session and Town Meeting were poorly attended, and many of the items on the ballot last March were not well understood. This resulted in the Towns having to operate on almost the same budget as in 2020, known as a Default Budget, having voted down the proposed 2021 Operating Budget; but we were up to the task. Departments gave up all but essential services, and short-term closure of the Recycling Center helped limit some of the shortfalls. The Timberlane schools operated on a “remote” basis, with no extra activities and few sports available. These restrictions had a profound effect on the operation of the Town. None of the offices in Town Hall were fully-staffed, but through some extraordinary efforts of our Town Clerk, Julianna Hale, Planning Administrator, Sue Coppeta, Station Manager, Dave Williams, and Assistant Town Administrator, Andria Hansen, Town services kept moving along.

The Board of Selectmen again formed an ad hoc Building Needs Committee to assess the state of our Town facilities and develop a Capital Improvement plan for buildings to assist the Planning Board’s Capital Improvement Program looking forward 5 to 10 years. In the course of Building Needs’ in-depth investigations, it was determined that there were many maintenance items which had been overlooked. With interest and inflation rates at an all-time low, it was determined that 2021 would be an ideal time for a 5-year bond to make most of the major repairs and begin planning for replacement of those buildings which were inadequate to our needs. Sadly, this too was not approved by the voters, as was the money to be set aside in a Trust Fund for future maintenance.

As time went on, the workload at the Recycling Area at Woodlock Park became greater. Many people confined to their homes, chose to use some of their extra time to clean things out. The extra workload caused two of the Highway Department’s part-time laborers to leave. Despite continued advertising, there were no applicants. Another major blow was the rejection of the Additional Duties of the Road Agent by Town Meeting. This was an

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Report of the Atkinson Town Administrator (cont'd)

(Continued from page 12)

attempt to acknowledge many of the civic amenities provided by the Highway Agent, and sought a modest salary increase, to bring him better in line with his peers in towns of similar size to Atkinson. Upon examining the limitations now imposed on the position of Highway Agent, “Ted” Stewart resigned the position he had held for almost three decades.

As autumn began, four additional key employees left: Interim Town Administrator, Andria Hansen, Fire Chief, Michael Murphy, and Bookkeeper, Pat Macomber, and Code Enforcement Officer, Steve Naser, gave his notice for the end of the year.

Was 2021 a bad year for Atkinson? Not by a long shot! One can’t have growth without breakup, whether planting in the ground or shining some light on problems and getting them resolved. We hope to perform some of the required maintenance issues through the efforts of Building Inspector and Maintenance Supervisor, Brian Boyle, such as replacing the deck and porches of the Community Center, setting up a maintenance program for the Town buildings’ generators, replacing the Kimball Library siding, just to name a few. Nick Hall, Chairman of the Building Needs Committee, is moving ahead with the committee to formulate a maintenance plan to be included in next year’s budget. Charlie George, another member of the committee, continues to examine the need for future facility development in keeping with the Town’s growth.

The Selectmen have hired Brian Murray to be our new Fire Chief, and Chief Murray is moving the department along the path toward the future as outlined and begun by former Chief Mike Murphy. In addition, we now have four full-time firefighters added to our back-up staff of on-call members, and Chief Murray has hired an Administrative Assistant to help with the ever-increasing paperwork, leaving him a bit more time for training and other administrative tasks.

After some intensive searching and interviews, the Board of Selectmen have hired Matt Sullivan to be our new Highway Agent (no longer an elected position) and two full-time laborers who bring additional skills to the department. In addition, while finding and vetting the new Highway people, the Selectmen engaged Paul Busby, Busby Construction, who has made himself and his equipment available to the Town as needed. To relieve some of the pressure on the Highway Dept., the Board appointed Dave Witley to be in charge of Recycling under the supervision of the Town Administrator, and to be of assistance to the Maintenance Supervisor.

Brian Boyle has added Code Enforcement to his duties in Town. The Board hired Angela Wesson to be the new Assistant Town Administrator, who is wonderfully well-organized

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Report of the Atkinson Town Administrator (cont'd)

(Continued from page 13)

and adept at adjusting to the hectic pace of the office, and our new Bookkeeper, Gloria Buendia Becerra has successfully closed the year with the assistance of Treasurer Mike Turell. There is a new Town Administrator scheduled to start in March 2022.

In the midst of these challenges, in 2021 we were required to perform our Statistical Update, bringing our 2016 land and building values up to today's Market Value. The result was that Atkinson has increased 50% in value to over \$1.5 billion dollars, through increasing real estate values over the five years and new development which continues. The 2021 tax rate was reduced proportionately.

My personal opinion is that Atkinson will flourish going forward with all of the new, young and energetic individuals we have in place. I can't wait to see what happens!

Respectively submitted,

Barbara Snicer, Interim Town Administrator





Representatives to the General Court

District 14

The Honorable Debra Desimone
The Honorable Robert D. Harb
The Honorable Norman L. Major
The Honorable Peter E. Torosian

District 34

The Honorable Mark Pearson

State Senator

The Honorable Chuck Morse, District 22

Town Officials and Employees

2021 Elected Officials

Moderator

James Garrity

Term Exp.

2022

Board of Selectmen

Gregory S. Spero, Chairman

2024

William G. Friel, Vice Chair

2022

William M. Baldwin

2022

Beth Cacciotti

2024

Robert P. Worden

2023

Tax Collector

Debra L. DeSimone

2024

Town Clerk

Julianna Hale

2024

Treasurer

Michael C. Turell

2022

Cemetery Trustees

Susan M. Killam, Chair

2023

Anne Brenton

2024

Abraham Goldstein

2022

Conflict of Interest

Christine Duerr, Chair

2023

Laura Flieder, Vice Chair

2024

Carl Anderson (resigned 2021)

2022

**Michelle Hooper, 2021*

2022

Leon Artus

2022

David Pancoast

2023

Library Trustees

Thomas Kelley, Chair

2022

Linda Jette, Vice-Chair

2022

Margaret Finn, Treasurer

2023

Karen Trasatti, Secretary

2024

Library Trustees (cont'd)

Bruce Pelletier (resigned 2021)

2024

Jill Ottow

2022

Nina Gray, Alternate

2022

Julie Hammond, Alternate

2022

Municipal Budget Committee

Wendy Barker, Co-Chair

2024

William Smith, Co-Chair

2022

Robert (Bob) Malo

2023

Peter E. Torosian

2024

Mark Sakakeeny

2023

Raymond Fournier

2022

Beth Cacciotti, ex-officio

2022

Road Agent

Edward A. Stewart (resigned 2021)

2023

Supervisors of the Checklist

Leslie Barbera, Chair

2024

Catherine Zerba

2026

Ellyn Murphy

2022

Trustees of the Trust Funds

Michael Torris

2024

David Paquette, Treasurer

2022

William Innes (resigned 2021)

2023

**Holly Patterson, 2021*

2023

2021 Appointed Officials

American Disabilities Act Coordinator

Steven Nasser (resigned 2021)

2022

**Denotes an appointee to fill a mid-term, open seat.*



Board of Adjustment (ZBA)		Planning Board (cont'd)	
Glenn Saba, Chairman	2022	John Ottow	2024
Kevin Wade	2022	Edward A. Stewart	2024
Scott Sullivan	2023	Karen McFadden, Alternate	2024
Robert Connors	2024	Paul Wainwright, Alternate	2023
Arthur Leondires	2022	Gregory Spero, Ex-Officio	2022
Building Needs Committee		Recreation Commission	
William Innes, Chair (resigned 2021)	2022	Jason Lewis	2023
Leonard Hall	2022	Chris Pignatiello	2023
Nick Hall	2022	David Spera	2022
Scott Sullivan	2022	Anthony Cantone (resigned 2021)	2022
Charlie George	2022	Traci Adams	2022
Andrea Lewis	2022		
Barbara Snicer	2022	Rockingham Planning Commission	
David Youngblood	2022	Michael Turell	2022
Conservation Commission		Surveyors of Wood & Lumber	
Paul F. Wainwright, Chairman	2022	John Feuer	2022
William Steele, Vice Chair	2023	Edward A. Stewart	2022
Peter O. McVay, Secretary	2023	Paul Wainwright	2022
John Fournier	2024	Technology Committee	
N. Scott Kukshel	2024	Robert C. Malo	2022
Jeffrey Nenart	2022	Russell Wolff	2022
Suzie Newman	2024		
Hanna Rizzo, Alternate	2022	Water Resource Committee	
Monique Chretien, Alternate	2023	Sam Butler	2024
Denise Legault, Alternate	2024	Carl Orio	2024
		Holly Patterson	2024
Energy Commission		Michael Trasatti	2024
James M. Garrity, Chairman	2024	Erika Broadhurst, Alternate	2024
Frederick Doherty	2024		
Marie Torris	2022		
Douglas Early	2023		
Fence Viewers			
Kenneth Grant	2022		
Susan M. Killam	2022		
Scott Sullivan	2022		
Homeland Security			
Donald Murphy, Deputy Director	2022		
Michael E. Murphy, Director (resigned 2021)	2022		
<i>*Brian Murray, Director</i>	2022		
Planning Board			
Susan M. Killam, Chairman	2022		
Michael C. Turell, Vice Chair	2023		
Barbara Brown	2022		
D. Paul DiMaggio	2023		

*Denotes an appointee to fill a mid-term, open seat.



2021 Town Employees

Fire Department

Michael E. Murphy, Chief (retired 2021)
Brian Murray, Chief, 2021

Officers

C. Andrew Schaefer, Asst. Chief/EMS Captain
Andrew Murphy, Fire Captain
Andrew J. Fournier, Lieutenant
Jeffrey M. Murphy, Lieutenant
William Galinsky, Lieutenant

Members

Andrew Adamo	Sean Ball
Daniel P. Beckwith	Frederick A. Beckwith
Mark R. Bisson	Andrew T. Cammilleri
Joshua A. Dugdale	Sam Griffin
Nikolaos I. Hantzis	David Holigan
Paula M. Holigan	Darrell A. Hollenbeck
John Keane (resigned 2021)	Jason D. Landry
Justin Lemay	Megan May
Lucas W. Miller	Edward A. Stewart
Alan M. Swanson	Jared M. Walker
David M. Weymouth	Chris Winchell
Stephen J. Wooster	

Full Time Members

Samuel G. Haselton
Gregory M. Hein
Matthew Leary
Tyler Whitley

Fire Department Administrative Assistant

John F. Rockwell (retired 2021)
Sharon O'Donnell, 2021

Forest Fire Warden

Michael E. Murphy

Deputy Wardens

Gregory M. Hein	Darrell A. Hollenbeck
Kevin J. Landry	Andrew J. Murphy
Donald L. Murphy	Edward A. Stewart
David M. Weymouth	

Firefighters Association

Paula Holigan, President

Memorial Day

Paula Holigan
Richard Magoon

ACTV-20 Production Staff

David A. Williams, Station Manager
Russell Wolff, Assistant Studio Coordinator

ACTV-20 Crew

Lee Francis
Darryl Unger (resigned 2021)

Building Inspector

Brian Boyle

Assistant Building Inspectors

William Ashford
Paul M. Dorman
Scott Sullivan

Code Enforcement Officer

Steve Nasser (resigned 2021)
Brian Boyle, 2021

Electrical Inspectors

Shane McKeen
David A. Pallaria

Plumbing Inspector

William Ashford

Health Officer

Michael Dorman

Elder Services

Noriko Yoshida-Travers, Director
Denise Andrews, Scheduling Coordinator
Edward Houlihan, Assistant Director

Elder Services Drivers

Tamera L. Harmer	Michael Healey
William Clarke	Robert Lang
Edward Houlihan	Joe Pelosi
Lisa Scheller	Ralph Steere
Tom Cunningham	

**Highway Department**

John Beecher (resigned 2021)
Edward A. Stewart, Road Agent (resigned 2021)
Matthew Sullivan, 2021
David E. Witley
Jack Kolifrath

Kimball Library Staff

Karen Brown, Director
Kathleen Watson, Asst. Director/Youth Services
Director
Carolyn E. Birr, Youth Services
Emma Cross, Youth Services
Daniele Guest, Youth Services Librarian (resigned 2021)
Katelyn Cloughley, Youth Services Librarian
Lois Powers, Technical Svcs./Adult Svcs. Librarian
Carol J. Stafford, Circulation Coordinator
Catherine Piccolo, Interlibrary Loans
Kathleen Lamarre, Library Assistant & Tech Services
Terese B. Picard, Library Assistant
Amber Farrell, Library Page (resigned 2021)
Ella Murray, Library Page
Lilly Cassely, Library Page
Maggie Uliano, Library Page

Police Department

Timothy Cowley, Police Chief
Nicholas M. Fiset, Captain
Nicholas Eddy, Sergeant
Steven D. McPherson, Corporal
Cheri Deloge, Dispatcher

Patrol Officers

Scott Anderson	Eric McDonald
George Baker, III	Marc Melia
Justin Bettencourt	Brett Morgan
Jamie Costa	Kevin Nolan
Valquerio Eiro, Jr.	William Teuber
Jarred Lozowski	Jacob White

Animal Control Officer

Maura Wentworth

Crossing Guard

Sharon Schofield

Town Administrator

David Cressman (resigned 2021)
Interim, Andria Hansen (resigned 2021)
Interim, Barbara Snicer

Staff

Kari Bodycote, Deputy Town Clerk
Susan Coppeta, Land Use Administrator
Susan Garrant, Deputy Tax Collector
Andria Hansen, Assistant Town Administrator (resigned 2021)
Shirley Harbour, Assistant Town Clerk
Bonnie Jordan, Assistant Town Clerk (resigned 2021)
Selena MacDonald, Assistant Bookkeeper
Pat Macomber, Finance Director (resigned 2021)
Lori A. Parrillo, Deputy Treasurer
Camela St. Gelais, Assistant Town Clerk
Margery Watkins, Cemetery
Angela Wesson, Assistant Town Administrator
Noriko Yoshida-Travers, Director of Recreation and Community Services

*Denotes an appointee to fill a mid-term, open seat.



Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Atkinson
Atkinson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson as of and for the year ended December 31, 2020, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson, as of December 31, 2020, and the respective changes in financial position thereof, and the budgetary comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

47 Hall Street ■ Concord, NH 03301
603-856-8005 ■ 603-856-8431 (fax)
info@roberts-greene.com



Town of Atkinson
Independent Auditor's Report

Emphasis of Matter

Change in Accounting Principle

As discussed in Note I.B.5. to the financial statements, in the year ended December 31, 2020, the Town adopted new accounting guidance regarding the accounting and reporting for Fiduciary Activities. Our opinion is not modified with respect to this matter.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension and OPEB schedules on pages 33 - 36 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Atkinson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Atkinson's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Roberts & Greene, PLLC

Concord, New Hampshire
May 17, 2021



Report of the Trustee of the Trust Funds

Summary Report of Atkinson, NH Trust Funds For Year Ending December 31, 2021

Description		Principal			Interest			Grand Total
Name Of Fund	Bank	Balance Beg Year	New Funds	Balance End Year	Balance Beg Year	Income	Expended	Principal & Income E.O.Y.
Capital Reserve Funds								
Atkinson Fire Dept.	NHPDIP	316,430.62	140,000.00	456,430.62	17,708.13	91.51		474,230.26
Atkinson Police Dept.	NHPDIP	5,000.00		5,000.00	315.72	1.10		5,316.82
Atkinson Community Center	NHPDIP	5,000.00		5,000.00	315.72	1.10		5,316.82
Highway Department	NHPDIP	45,000.00		45,000.00	94.28	9.37		45,103.65
Atkinson Recreation	NHPDIP	1,824.87		1,824.87	113.84	0.38		1,939.09
Atkinson Cable TV	NHPDIP	204,041.17		204,041.17	13,513.33	45.23		217,599.73
Cemetery Expansion	NHPDIP	94,505.13		(8,890.00)	5,188.32	19.14		90,822.59
Total Capital Reserve Funds		671,801.79	140,000.00	802,911.79	37,249.34	167.83	0.00	840,328.96
Expendable Trust Funds								
Atkinson Cemetery Beautification	NHPDIP	1,925.23		(140.56)	1,784.67	0.36		1,785.39
Building Needs	NHPDIP	46,355.00		(10,640.00)	35,715.00	104.71		35,827.90
Mosquito Control	NHPDIP	(448.08)		(448.08)	1,120.04	0.03	(671.99)	(0.00)
Winter Highway	NHPDIP	50,000.00		50,000.00	2,936.74	11.01		52,947.75
Total Expendable Trust Funds		97,832.15	0.00	(10,780.56)	87,051.59	19.59	(671.99)	90,561.04
Trust Funds								
Kimball Library Endow Scholarship	NHPDIP	3,932.77		(1,000.00)	2,932.77	359.18		3,292.66
Todd, William E. Fund	NHPDIP	1,000.00		1,000.00	4,450.98	1.13		5,452.11
Whittaker, Ada Fund	NHPDIP	500.00		500.00	2,711.06	0.68		3,211.74
Elder Assistance ETF	NHPDIP	26,446.43		26,446.43	1,504.79	5.83		27,957.05
Elder Transportation ETF	NHPDIP	36,790.58	31,811.00	68,601.58	1,363.54	10.62		69,975.74
Elder Serv. Vehicle Expendable Tr	NHPDIP	0.00		0.00	19.48		(19.48)	0.00
Helen Karopoulos Trust	NHPDIP	800,000.00		800,000.00	34,215.10	173.36		834,388.46
Morelli Family Cemetery Trust	NHPDIP	276.36		276.36	23.17	0.10		299.63
Consolidated Perpetual Care	NHPDIP	31,185.00		31,185.00	60,906.85	19.04	(1,291.23)	90,819.66
Total Trust Funds		900,131.14	31,811.00	(1,000.00)	930,942.14	211.47	(1,310.71)	1,035,397.05



Treasurers Summary

General Fund Reconciliation
For Year Ended December 31, 2021
(Unaudited)

Cash on Hand: December 31, 2021

General Account \$7,198,263.14

Total Cash on Hand \$9,791,461.25

2021 Recapitulation

Beginning Balance – January 1, 2021 \$9,791,461.25

Income:

Interest \$7,898.60

Receipts submitted by:

Tax Collector \$17,56,315.30

Town Clerk \$2,020,349.19

Departments \$218,161.33

Government \$1,271,272.72

Other Balances \$22,451.44

Total Receipts \$20,788,488.18

Total Resources Available \$30,587,909.43

Expenditures (\$23,389,646.29)

Total Net Expenditures (\$23,389,646.29)

Ending Balance – December 31, 2021 \$7,198,263.14

Respectfully submitted
Michael C Turell
Treasurer



**Treasurers Summary
(cont'd)**

**Library Construction Bond
December 31, 2021**

Beginning Balance – January 1, 2021	\$595,000.00	
Principal Payment	(\$85,000.00)	
Ending Balance – December 31, 2021		\$510,000.00

Original Amount	\$1,734,000.00
Premium	\$19,500.00
Amount of Loan to be Paid	\$1,714,500.00
Interest Rate	4.57%
Term	20 Years
First Payment Due	2/14/2008

For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	\$89,500.00	\$84,241.82	\$1,625,000.00
12/31/2009	\$90,000.00	\$74,987.50	\$1,535,000.00
12/31/2010	\$90,000.00	\$71,387.50	\$1,445,000.00
12/31/2011	\$85,000.00	\$67,787.50	\$1,360,000.00
12/31/2012	\$85,000.00	\$64,387.50	\$1,275,000.00
12/31/2013	\$85,000.00	\$60,775.00	\$1,190,000.00
12/31/2014	\$85,000.00	\$57,162.50	\$1,105,000.00
12/31/2015	\$85,000.00	\$53,550.00	\$1,020,000.00
12/31/2016	\$85,000.00	\$49,300.00	\$935,000.00
12/31/2017	\$85,000.00	\$45,050.00	\$850,000.00
12/31/2018	\$85,000.00	\$40,800.00	\$765,000.00
12/31/2019	\$85,000.00	\$31,050.00	\$680,000.00
12/31/2020	\$85,000.00	\$26,800.00	\$595,000.00
12/31/2021	\$85,000.00	\$22,762.50	\$510,000.00
12/31/2022	\$85,000.00	\$14,225.00	\$425,000.00
12/31/2023	\$85,000.00	\$11,339.50	\$340,000.00
12/31/2024	\$85,000.00	\$8,650.00	\$255,000.00
12/31/2025	\$85,000.00	\$6,612.50	\$170,000.00
12/31/2026	\$85,000.00	\$7,675.00	\$85,000.00
12/31/2027	\$85,000.00	\$2,537.50	\$0.00
Totals	\$1,714,500.00	\$801,080.32	



**Treasurers Summary
(cont'd)**

**Road Bond Summary
December 31, 2021**

<i>Development/Builder</i>	<i>Original mount</i>	<i>Current Balance</i>
Mya Victoria LLC	66,953.04	1,035.40
Select Realty	228,882.50	228,882.50
SBA Comm, SBA Towers	25,062.00	25,062.00
SBA Comm, SBA Towers	44,400.00	44,400.00
Lewis Builders (road opening)	5,000.00	5,000.00
Hall Farm Realty Trust	16,675.00	16,675.00
6 Total Projects – Surety Bonds	\$386,972.54	\$321,054.90
Bittersweet Hill / Hoyt	47,000.00	1,355.12
Industrial Way / N E Soils	25,000.00	5,246.14
Industrial Way / Gex Publishing	13,284.00	14,871.59
N E Metal Spinning (erosion ctrl)	1,300.00	1,353.27
Lewis Bldrs Atkinson Heights	71,500.00	40,084.53
GSDC Development	268,565.83	5,003.48
Ruby Holdings	48,750.00	48,759.08
7 Total Projects – Cash Deposit	\$475,399.83	\$116,673.21
15 Total Projects	\$862,372.37	\$437,728.11



**Treasurers Summary
(cont'd)**

**School Impact Fee Summary
December 31, 2021**

Year Collected	2021
# of Fees	19
Total \$ excl Interest	\$39,159.00

Total Fees Held	\$45,377.50
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2021 Remittance to Timberlane District:	\$50,121.27
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**Conservation Funds
December 31, 2021**

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	\$416,842.81	462.22	1,561.01	\$46,114.00	\$372,752.04
TD Bank Conservation	\$2,000.00	.30	0.00	0.00	\$2,000.30
Conservation - McPherson Trust	\$49,987.65	54.40	0.00	0.00	\$50,042.05
TD Bank - Forestry	\$31,777.59	30.56	0.00	5,432.00	\$26,376.15
NH Public Investment	\$240,028.94	49.89	0.00	0.00	\$240,078.83
Totals	\$740,636.99	\$3,622.90	\$1,561.01	\$51,546.00	\$691,249.37



**Treasurers Summary
(cont'd)**

Municipal Lease Arrangements

TCF Equipment for purchase of trash bins

Term: 5 years beginning June 5, 2018
Purchase Price: \$264,807.35
Interest Rate: 4.49%
Annual Payments: 1 @ \$100,000, 4 @ \$45,928.25

Ford Motor Credit Company LLC, lease/purchase of 2 - 2019 Ford Police Utility vehicles

Term: 3 years beginning 5/31/2019
Principal amount: \$95,164.80
Interest rate: 7.75%
Annual Payments: \$31,721.60



New Hampshire
Department of
Revenue Administration

MS-61

Debits

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2020	Year: 2019	Year: 2018
Property Taxes	3110		\$464,609.69		
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$60,171.91)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2020	
Property Taxes	3110	\$18,894,103.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$880.00		
Yield Taxes	3185			
Excavation Tax	3187			
Other Taxes	3189			

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2020	2019	2018
Property Taxes	3110				
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
Interest and Penalties on Delinquent Taxes	3190	\$3,431.99	\$17,398.95		
Interest and Penalties on Resident Taxes	3190				
Total Debits		\$18,838,243.08	\$482,008.64	\$0.00	\$0.00



New Hampshire
Department of
Revenue Administration

MS-61

Credits

Remitted to Treasurer	Levy for Year of this Report	Prior Levies		
		2020	2019	2018
Property Taxes	\$18,383,318.54	\$409,531.39		
Resident Taxes				
Land Use Change Taxes	\$880.00			
Yield Taxes				
Interest (Include Lien Conversion)	\$3,431.99	\$16,132.70		
Penalties		\$1,266.25		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$54,855.82		
Discounts Allowed				

Abatements Made	Levy for Year of this Report	Prior Levies		
		2020	2019	2018
Property Taxes		\$222.48		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Current Levy Deeded				



New Hampshire
Department of
Revenue Administration

MS-61

Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2020	2019	2018
Property Taxes	\$495,695.99			
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance	(\$45,083.44)			
Other Tax or Charges Credit Balance				
Total Credits		\$18,838,243.08	\$482,008.64	\$0.00
			\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$450,612.55
Total Unredeemed Liens (Account #1110 - All Years)	\$96,676.97



New Hampshire
Department of
Revenue Administration

MS-61

Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2020	Year: 2019	Year: 2018
Unredeemed Liens Balance - Beginning of Year			\$58,444.25	\$32,625.83
Liens Executed During Fiscal Year		\$59,615.57		
Interest & Costs Collected (After Lien Execution)		\$139.16	\$2,052.45	\$4,426.70
Total Debits	\$0.00	\$59,754.73	\$60,496.70	\$37,052.53

Summary of Credits

	Last Year's Levy	Prior Levies		
		2020	2019	2018
Redemptions		\$12,009.27	\$32,869.68	\$9,129.73
Interest & Costs Collected (After Lien Execution) #3190		\$139.16	\$2,052.45	\$4,426.70
Abateements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110		\$47,606.30	\$25,574.57	\$23,496.10
Total Credits	\$0.00	\$59,754.73	\$60,496.70	\$37,052.53

For DRA Use Only

Total Uncollected Taxes (Account #1080 - All Years)	\$450,612.55
Total Unredeemed Liens (Account #1110 - All Years)	\$96,676.97



New Hampshire
Department of
Revenue
Administration

2021
\$12.36

Tax Rate Breakdown Atkinson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$3,370,694	\$1,546,012,743	\$2.17
County	\$1,013,070	\$1,546,012,743	\$0.66
Local Education	\$12,533,505	\$1,546,012,743	\$8.11
State Education	\$2,167,525	\$1,529,165,143	\$1.42
Total	\$19,084,794		\$12.36

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total			

Tax Commitment Calculation	
Total Municipal Tax Effort	\$19,084,794
War Service Credits	(\$190,165)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$18,894,629

James P. Gerry
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

11/18/2021



Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$6,186,296	
Net Revenues (Not Including Fund Balance)		(\$3,121,569)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		\$0
War Service Credits	\$190,165	
Special Adjustment	\$0	
Actual Overlay Used	\$115,802	
Net Required Local Tax Effort	\$3,370,694	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	\$1,013,070	
Net Required County Tax Effort	\$1,013,070	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$0	
Net Cooperative School Appropriations	\$15,665,859	
Net Education Grant		(\$964,829)
Locally Retained State Education Tax		(\$2,167,525)
Net Required Local Education Tax Effort	\$12,533,505	
State Education Tax	\$2,167,525	
State Education Tax Not Retained	\$0	
Net Required State Education Tax Effort	\$2,167,525	

Valuation

Municipal (MS-1)		
Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$1,546,012,743	\$1,018,252,133
Total Assessment Valuation without Utilities	\$1,529,165,143	\$1,005,666,533
Commercial/Industrial Construction Exemption	\$0	\$0
Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption	\$1,546,012,743	\$1,018,252,133
Village (MS-1V)		
Description	Current Year	



Atkinson

Tax Commitment Verification

2021 Tax Commitment Verification - RSA 76:10 II

Description	Amount
Total Property Tax Commitment	\$18,894,629
1/2% Amount	\$94,473
Acceptable High	\$18,989,102
Acceptable Low	\$18,800,156

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

Commitment Amount	
Less amount for any applicable Tax Increment Financing Districts (TIF)	
Net amount after TIF adjustment	

Under penalties of perjury, I verify the amount above was the 2021 commitment amount on the property tax warrant.

Tax Collector/Deputy Signature:	Date:
--	--------------

Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

Atkinson	Total Tax Rate	Semi-Annual Tax Rate
Total 2021 Tax Rate	\$12.36	\$6.18

Associated Villages



Fund Balance Retention

Enterprise Funds and Current Year Bonds	\$85,000
General Fund Operating Expenses	\$21,815,396
Final Overlay	\$115,802

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), *Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1)*, pg. 17.

[2] Government Finance Officers Association (GFOA), (2013), *Best Practice: Fund Balance Guidelines for the General Fund...*

[3] Government Finance Officers Association (GFOA), (2011), *Best Practice: Replenishing General Fund Balance.*

2021 Fund Balance Retention Guidelines: Atkinson	
Description	Amount
Current Amount Retained (11.57%)	\$2,524,000
17% Retained <i>(Maximum Recommended)</i>	\$3,708,617
10% Retained	\$2,181,540
8% Retained	\$1,745,232
5% Retained <i>(Minimum Recommended)</i>	\$1,090,770



ANNUAL REPORT OF THE TOWN CLERK
Year Ending, December 31, 2021
ATKINSON, NEW HAMPSHIRE

January 2, 2022

BOAT PERMIT FEES	\$11,488.62
DOG LICENSES AND UNLICENSED FINES	\$10,758.65
MARRIAGE LICENSES	\$4,050.00
MISCELLANEOUS- E-REG POSTAGE, VITALS, UCC, ETC	\$9,540.25
MOTOR VEHICLE PERMIT FEES	\$1,941,591.72
MOTOR VEHICLE TITLE FEES	\$3,564.00
MUNICIPAL AGENT REGISTRATION FEES	\$31,599.00
PAID TREASURER	\$2,012,592.24

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Julianna Hale
Town Clerk



Kimball Library
Profit & Loss
January through December 2021

	Jan - Dec 21
Income	
Book Shop	171.50
Copy	1,217.74
Credit Card Receipts	760.01
Donations Received	
General donations received	1,009.98
Grants Received	1,785.00
Ruth Campbell Fund Grant	1,476.10
Donations Received - Other	1,400.00
Total Donations Received	5,671.08
Fines	
Books	1,359.42
DVD	752.60
Fines - Other	87.60
Total Fines	2,199.62
Friends of Library Donation	300.00
General account Debit Refund	179.20
Interest	
Fine #6606	2.04
General #2594	8.37
LeBosquet Fund	4,175.50
Savings #6453	8.10
Total Interest	4,194.01
Miscellaneous Income	
Decals	20.00
Promotional Items	20.00
Reimbursement for book purchase	29.99
Miscellaneous Income - Other	202.00
Total Miscellaneous Income	271.99
Non-Resident Card	130.00
Passports	2,747.70
Reimbursement from Friends	301.48
Reimbursement from Town of Atki	2,810.00
Reimbursement for book purchase	20.00
Transfer of Funds	736.42
Total Income	21,710.75
Expense	
Annual Support and Hosting	760.00



Kimball Library
Profit & Loss
January through December 2021

	Jan - Dec 21
Capital Improvements	
Courtyard Project	459.00
Total Capital Improvements	459.00
Copy Supplies	2,330.03
debit card purchase	4,669.63
Donations Spent	2,471.86
Materials	
DVD	63.16
Materials - Other	1,612.69
Total Materials	1,675.85
Membership Dues	270.00
Miscellaneous Expense	
Flowers	97.98
Marketing	176.00
Miscellaneous Expense - Other	170.00
Total Miscellaneous Expense	443.98
Reconciliation Discrepancies	2,736.42
replacement lost materials	45.12
Training	50.00
Total Expense	15,911.89
Net Income	5,798.86



2021 Employee Payroll

Employee Name	Title	Regular Wages	Overtime	Details	Total
ADAMO, ANDREW	FIRE	\$190.00	\$0.00		\$190.00
ANDERSON, SCOTT	POLICE	\$ 2,738.24	\$0.00	\$30,625.00	\$33,363.24
ANDREWS, DENISE	ELDER SERVICES	\$13,264.20	\$0.00		\$13,264.20
ASHFORD, WILLIAM	INSPECTORS	\$19,900.00	\$0.00		\$19,900.00
BAKER, GEORGE	POLICE	\$ 5,824.72	\$0.00	\$31,725.00	\$37,549.72
BALDWIN, WILLIAM	ADMINISTRATION	\$3,250.08	\$0.00		\$3,250.08
BALL, SEAN	FIRE	\$12.65	\$0.00		\$12.65
BARBERA, LESLIE	OTHER	\$1,080.00	\$0.00		\$1,080.00
BECKWITH, DANIEL	FIRE	\$4,082.54	\$0.00		\$4,082.54
BECKWITH, FREDERICK	FIRE	\$11,922.38	\$0.00		\$11,922.38
BELFIORE, LIA	RECREATION	\$2,383.50	\$0.00		\$2,383.50
BETTENCOURT, JUSTIN	POLICE	\$61,211.81	\$645.00		\$61,856.81
BIRR, CAROLYN	LIBRARY	\$10,848.75	\$0.00		\$10,848.75
BISSON, MARK	FIRE	\$3,247.20	\$0.00		\$3,247.20
BISTANY-NYE, LENA	CLERICAL	\$1,656.99	\$0.00		\$1,656.99
BLOMQUIST, REGAN	RECREATION	\$2,520.00	\$0.00		\$2,520.00
BODYCOTE, KARI	CLERICAL	\$38,421.51	\$621.61		\$39,043.12
BOYLE, BRIAN	INSPECTORS	\$45,472.50	\$0.00		\$45,472.50
BRESNAHAN, RYLEE	RECREATION	\$2,280.00	\$0.00		\$2,280.00
BROWN, KAREN	LIBRARY	\$63,200.76	\$0.00		\$63,200.76
CACCIOTTI, BETH	ADMINISTRATION	\$2,572.98	\$0.00		\$2,572.98
CAMMILLERI, ANDREW	FIRE	\$1,686.08	\$0.00		\$1,686.08
CASELY, LILLY	LIBRARY	\$1,181.50	\$0.00		\$1,181.50
CLARKE, WILLIAM	ELDER SERVICES	\$6,678.36	\$0.00		\$6,678.36
CLOUGHLEY, KATELYN	LIBRARY	\$9,000.00	\$0.00		\$9,000.00
COPPETA, SUSAN	ADMINISTRATION	\$23,699.22	\$0.00		\$23,699.22
COSTA, JAMIE	POLICE	\$2,405.60	\$0.00	\$200.00	\$2,605.60
CRESSMAN, DAVID	ADMINISTRATION	\$57,896.00	\$0.00		\$57,896.00
CROSS, EMMA	LIBRARY	\$1,295.00	\$0.00		\$1,295.00
CROWLEY, TIMOTHY	POLICE	\$87,556.44	\$0.00	\$600.00	\$88,156.44
CUNNINGHAM, THOMAS	ELDER SERVICES	\$342.00	\$0.00		\$342.00
DELOGE, CHERIE	POLICE	\$58,109.10	\$162.91		\$58,272.01
DESIMONE, DEBRA	ADMINISTRATION	\$32,988.80	\$0.00		\$32,988.80
DILLON, ADELE	OTHER	\$801.00	\$0.00		\$801.00
DORMAN, PAUL	INSPECTORS	\$11,280.00	\$0.00		\$11,280.00
DUGDALE, JOSHUA	FIRE	\$1,839.09	\$0.00		\$1,839.09
EDDY, NICHOLAS	POLICE	\$ 84,750.51	\$2,971.46	\$35,050.00	\$122,771.97
EIRO, VALQUERIO	POLICE	\$4,239.68	\$0.00		\$4,239.68
FARRELL, AMBER	LIBRARY	\$2,799.00	\$0.00		\$2,799.00
FISSET, NICOLAS	POLICE	\$106,882.21	\$852.41	\$900.00	\$108,634.62
FOURNIER, ANDREW	FIRE	\$3,561.84	\$0.00		\$3,561.84
FRIEL, WILLIAM	ADMINISTRATION	\$3,250.08	\$0.00		\$3,250.08
GALINSKY, WILLIAM	FIRE	\$7,964.60	\$0.00		\$7,964.60
GARRANT, SUSAN	ADMINISTRATION	\$4,910.60	\$0.00		\$4,910.60
GILBERTI, ZACHARY	CLERICAL	\$4,020.84	\$0.00		\$4,020.84
GRIFFIN, SAMUEL	FIRE	\$810.01	\$0.00		\$810.01
GROSKY, JASON	ADMINISTRATION	\$812.50	\$0.00		\$812.50
GUEST, DANIELE	LIBRARY	\$27,266.10	\$0.00		\$27,266.10
HALE, JULIANNA	ADMINISTRATION	\$49,483.21	\$0.00		\$49,483.21



2021 Employee Payroll (cont'd)

Employee Name	Title	Regular Wages	Overtime	Details	Total
HANSEN, ANDRIA	ADMINISTRATION	\$60,500.41	\$0.00		\$60,500.41
HANTZIS, NIKOLAOS	FIRE	\$2,750.18	\$0.00		\$2,750.18
HARBOUR, SHIRLEY	CLERICAL	\$2,701.07	\$0.00		\$2,701.07
HARMER, TAMARA	ELDER SERVICES	\$5,300.32	\$0.00		\$5,300.32
HASELTON, SAMUEL	FIRE	\$47,200.02	\$1,122.12		\$48,322.14
HEALEY, MICHAEL	ELDER SERVICES	\$8,322.15	\$0.00		\$8,322.15
HEIN, GREGORY	FIRE	\$44,401.47	\$0.00		\$44,401.47
HOLIGAN, DAVID	FIRE	\$5,230.09	\$0.00		\$5,230.09
HOLIGAN, PAULA	FIRE	\$2,469.56	\$0.00		\$2,469.56
HOLLENBECK, DARRELL	FIRE	\$2,398.50	\$0.00		\$2,398.50
HOULIHAN, EDWARD	ELDER SERVICES	\$6,993.31	\$0.00		\$6,993.31
JORDAN, BONNIE	CLERICAL	\$454.50	\$0.00		\$454.50
KEANE, JONATHAN	FIRE	\$11,854.00	\$348.75		\$12,202.75
KELLAN, NICHOLAS	RECREATION	\$2,230.00	\$0.00		\$2,230.00
KIRSCH, MAXWELL	FIRE	\$1,030.00	\$0.00		\$1,030.00
KOLIFRATH, JOHN	HIGHWAY	\$20,420.75	\$492.00		\$20,912.75
LAMARRE, KATHLEEN	LIBRARY	\$9,464.25	\$0.00		\$9,464.25
LANDRY, JASON	FIRE	\$1,972.96	\$0.00		\$1,972.96
LANDRY, KEVIN	FIRE	\$18,616.10	\$0.00		\$18,616.10
LANG, ROBERT	ELDER SERVICES	\$7,653.79	\$0.00		\$7,653.79
LEARY, MATTHEW	FIRE	\$10,042.25	\$1,421.51		\$11,463.76
LEMAY, JUSTIN	FIRE	\$250.80	\$0.00		\$250.80
LOZOWSKI, JARRED	POLICE	\$66,734.69	\$1,237.17	\$24,825.00	\$92,796.86
MACDONALD, SELENA	ADMINISTRATION	\$2,098.28	\$0.00		\$2,098.28
MACOMBER, PATRICIA	ADMINISTRATION	\$46,819.78	\$44.59		\$46,864.37
MARCOTTE, MEGAN	RECREATION	\$3,892.00	\$0.00		\$3,892.00
MAY, MEGAN	FIRE	\$1,264.04	\$0.00		\$1,264.04
McDONALD, ERIC	POLICE	\$69,646.88	\$1,402.97	\$4,225.00	\$75,274.85
McKEEN, SHANE	INSPECTORS	\$5,880.00	\$0.00		\$5,880.00
McPHERSON, STEVEN	POLICE	\$33,501.50	\$0.00	\$1,650.00	\$35,151.50
MELIA, MARC	POLICE	\$72,615.79	\$1,336.46	\$4,400.00	\$78,352.25
MILLER, LUCA	FIRE	\$1,901.28	\$0.00		\$1,901.28
MORGAN, BRETT	POLICE	\$74,885.10	\$1,850.65	\$600.00	\$77,335.75
MURPHY, ANDREW	FIRE	\$12,450.56	\$0.00		\$12,450.56
MURPHY, ELLYN	OTHER	\$1,053.00	\$0.00		\$1,053.00
MURPHY, JEFFREY	FIRE	\$5,439.05	\$0.00		\$5,439.05
MURRAY, BRIAN	FIRE	\$36,506.25	\$0.00		\$36,506.25
MURRAY, ELLA	LIBRARY	\$2,938.00	\$0.00		\$2,938.00
NASSER, STEPHEN	INSPECTORS	\$5,927.24	\$0.00		\$5,927.24
NOLAN, KEVIN	POLICE	\$2,196.44	\$0.00		\$2,196.44
O'DONELL, SHARON	ADMINISTRATION	\$2,934.00	\$0.00		\$2,934.00
ORIO, MAXAMILLIAN	LIBRARY	\$17.00	\$0.00		\$17.00
PALLARIA, DAVID	INSPECTORS	\$6,280.00	\$0.00		\$6,280.00
PARRILLO, LORI	ADMINISTRATION	\$1,375.00	\$0.00		\$1,375.00
PARRISH, ELIZABETH	POLICE	\$3,739.50	\$0.00		\$3,739.50
PELOSI, JOSEPH	ELDER SERVICES	\$5,491.30	\$0.00		\$5,491.30
PICARD, TERESE	LIBRARY	\$2,701.63	\$0.00		\$2,701.63
PICCOLO, CATHERINE	LIBRARY	\$18,533.63	\$0.00		\$18,533.63
POWERS, LOIS	LIBRARY	\$43,029.12	\$0.00		\$43,029.12



2021 Employee Payroll (cont'd)

Employee Name	Title	Regular	Overtime	Details	Total
RAYMOND, ANGELINA	RECREATION	\$1,870.00	\$0.00		\$1,870.00
ROCKWELL, JOHN	FIRE	\$5,697.15	\$0.00		\$5,697.15
ROSS, CAMERON	RECREATION	\$2,563.00	\$0.00		\$2,563.00
ROSS, CONNOR	RECREATION	\$4,448.00	\$276.00		\$4,724.00
SCHAFER, CHARLES	FIRE	\$14,668.44	\$0.00		\$14,668.44
SCHELLER, LISA	ELDER SERVICES	\$4,642.25	\$0.00		\$4,642.25
SEABOYER, TREVOR	FIRE	\$1,062.61	\$0.00		\$1,062.61
SNICER, BARBARA	ADMINISTRATION	\$17,195.75	\$0.00		\$17,195.75
SPERO, GREGORY	ADMINISTRATION	\$3,764.60	\$0.00		\$3,764.60
ST GELAIS, CAMELA	ADMINISTRATION	\$14,712.00	\$0.00		\$14,712.00
STAFFORD, CAROL	LIBRARY	\$13,025.90	\$0.00		\$13,025.90
STEERE, RALPH	ELDER SERVICES	\$7,548.33	\$0.00		\$7,548.33
STEWART, EDWARD	HIGHWAY	\$60,293.97	\$0.00		\$60,293.97
SULLIVAN, MATTHEW	HIGHWAY	\$41,149.98	\$0.00		\$41,149.98
SWANSON, ALAN	FIRE	\$7,689.00	\$0.00		\$7,689.00
TEUBER, WILLIAM	POLICE	\$936.56	\$0.00		\$936.56
TROY, CATHERINE	RECREATION	\$2,453.00	\$0.00		\$2,453.00
TURELL, MICHAEL	ADMINISTRATION	\$2,200.00	\$0.00		\$2,200.00
ULIANO, MAGGIE	LIBRARY	\$2,375.25	\$0.00		\$2,375.25
UNGER, DARRYL	CABLE	\$100.00	\$0.00		\$100.00
WALKER, JARED	FIRE	\$5,167.95	\$0.00		\$5,167.95
WATKINS, MARGERY	CEMETERIES	\$18,691.41	\$0.00		\$18,691.41
WATSON, KATHLEEN	LIBRARY	\$59,244.50	\$0.00		\$59,244.50
WEMMELMANN, KAREN	CLERICAL	\$3,456.27	\$0.00		\$3,456.27
WENTWORTH, MAURA	ANIMAL CONTROL OFFICER	\$6,754.89	\$0.00		\$6,754.89
WESSON, ANGELA	ADMINISTRATION	\$6,985.31	\$486.84		\$7,472.15
WEYMOUTH, DAVID	FIRE	\$10,160.31	\$0.00		\$10,160.31
WHITE, JACOB	POLICE	\$65,973.57	\$1,142.40	\$17,012.50	\$84,128.47
WHITLEY, TYLER	FIRE	\$9,927.52	\$1,253.37		\$11,180.89
WILLIAMS, DAVID	CABLE	\$20,508.21	\$0.00		\$20,508.21
WITLEY, DAVID	HIGHWAY	\$40,965.00	\$1,740.00		\$42,705.00
WOLFF, RUSSELL	CABLE	\$220.06	\$0.00		\$220.06
WOOSTER, STEPHEN	FIRE	\$5,548.24	\$0.00		\$5,548.24
WORDEN, ROBERT	ADMINISTRATION	\$3,250.08	\$0.00		\$3,250.08
YOSHIDA-TRAVERS, NORIKO	RECREATION	\$49,223.76	\$0.00		\$49,223.76
ZERBA, CATHERINE	OTHER	\$252.00	\$0.00		\$252.00
Report Total:		\$2,210,422.59	\$19,408.22	\$151,812.50	\$2,381,643.31



2021 Vendor List

2021 VENDOR TOTALS	Total	2021 VENDOR TOTALS	Total
1ST RESPONDER NEWSPAPER	85.00	BOOK PAGE	354.00
3M COMPANY	353.50	BOSTON GLOBE	797.16
A SAFE PLACE	775.00	BOUND TREE MEDICAL LLC	2,787.84
AAA POLICE SUPPLY	3,071.00	BOYLE, BRIAN J	622.25
ACCESS A/V	8,078.00	BRANDYWINE TECHNICAL PARTNERS	2,520.00
ADELE DILLON	120.12	BRENGO RLTY TRUST-GEORGE KENNEY,	308.00
ADRIA VERROCCHI, ESQ	16,937.24	BRESNAHAN, RYLEE B	48.25
ADRIAN NAME PLATES	969.10	BRITMACK ASSOCIATES INC	3,587.00
AFLAC	2,180.26	BROAD REACH	319.77
AFTC INC	585.60	BROADWAY ACROSS AMERICA	825.02
AIRGAS USA LLC	250.00	BROWN, KAREN E	129.00
AL'S LOCK SERVICE	353.00	BROX INDUSTRIES INC	816.05
ALL POUR CONCRETE LLC	10,500.00	BRUCE LACRETA	300.00
ALLEGIANCE TRUCKS	10,333.60	BULLDOG FIRE APPARATUS INC	568.69
ALLEGIANCARE	111,272.00	BUSBY CONSTRUCTION CO INC	32,678.75
ALLIANCE FOR COMMUNITY MEDIA	250.00	BYWATER SOLUTIONS LLC	3,477.00
AMERICAN LIBRARY ASSOCIATION	225.00	CALLING COMMUNICATIONS INC	69.95
AMERICAN RED CROSS	300.00	CASELLA WASTE MGMT OF MA	533,919.79
AMERICAN STRIPING LLC	1,000.00	CENTURION TECHNOLOGIES	240.00
ANCO INC	80.75	CHAPPELL TRACTOR SALES INC	238.50
ANDREW MURPHY	157.99	CHARLES MORENO	318.75
ANDREWS, DENISE	4.44	CHILD ADVOCACY CENTER	1,250.00
ANGELA WESSON	205.24	CLARKE, WILLIAM D	39.98
ANIMAL CONTROL OFFICERS ASSOC OF	90.00	CLEAN ENERGY NH	250.00
ANTEX PEST CONTROL CO LLC	195.00	CLIA LABORATORY PROGRAM	180.00
APOLLO PROFESSIONAL SOLUTIONS INC	13,513.52	CLOUGHLEY, KATELYN M	3.92
APPLIED CONCEPTS INC	2,212.00	CMI INC	210.79
ASSABET INTERACTIVE LLC	2,500.00	COACH COMPANY	2,086.90
AT&T MOBILITY	2,397.27	COLONIAL ENGRAVING CO INC	28.50
ATCO AUTO SERVICES INC	120.00	COMCAST	15,539.39
ATCO INTERNATIONAL	315.75	COMCAST BUSINESS	9,341.14
ATKINSON CLEANING SERVICE	30,267.92	COMPREHENSIVE ENVIRONMENTAL INC	2,500.00
ATKINSON CONSERVATION COMM	1,561.01	COMPUTER PROJECTS OF IL INC	180.00
ATKINSON ELECTRIC LLC	3,445.95	CONSOLIDATED COMMUNICATIONS	1,803.59
ATKINSON FIREFIGHTER'S ASSOC	200.00	CONTINENTAL PAVING INC	399,606.92
ATKINSON GARDEN CLUB	2,000.00	COPPETA, SUSAN B	93.95
ATKINSON GRAPHICS	1,965.50	COUNCILMAN ELECTRIC INC	560.25
ATKINSON TAX COLLECTOR	59,615.57	COVIUS DOCUMENT SERVICES LLC	525.36
AVITAR ASSOC OF NE INC	7,309.50	CRAFTS APPRAISAL ASSOCIATES LTD	1,900.00
BAKER & TAYLOR INC	21,708.79	CRESSMAN/TD CARD	2,522.78
BANK OF AMERICA EAGLE 1	892.27	CRIMESTAR CORP	2,925.00
BARBARA BROWN	119.00	CROWLEY, TIMOTHY J	100.95
BARBARA HEAPHY	57.00	CROWLEY/TD CARD	3,564.76
BEAULIEU, ROBERT L	44.89	CUMMINS INC	197.80
BELFIORE, LIA Y	48.25	DANIELE GUEST	215.43
BEN'S UNIFORMS	3,839.00	DEMCO INC	1,902.00
BENEVENTO BITUMINOUS PRODUCTS	765.25	DENNIS KRAUSE	56.04
BERGERON PROTECTIVE CLOTHING LLC	9,111.85	DH&DH AUTO/TRUCK REPAIR LLC	4,660.45
BETTENCOURT, JUSTIN J	77.96	DIANE HEER	529.57
BILL BARTLETT & SON LANDSCAPING	295.00	DODGE'S FARM & GARDEN INC	43.96
BIRR, CAROLYN E	121.14	DOG WASTE DEPOT	296.16
BLOCK 5 TECHNOLOGIES	92,243.20	DONALD & DEBRA BUCCHIANERI	6.60
BLOMQUIST, REGAN E	48.25	DONOVAN EQUIP CO INC	1,119.99
BODY ARMOR OUTLET LLC	408.86	DRI-STICK DECAL COP	397.50
BODYCOTE, KARI K	497.93	EAGLE TRIBUNE	604.20



2021 Vendor List (cont'd)

2021 VENDOR TOTALS	Total	2021 VENDOR TOTALS	Total
EAST COAST EMERGENCY OUTFITTER	175.00	HEALTH	5.00
EAST COAST LUMBER CO INC	5,038.42	HEALTHTRUST	262,610.80
EASTERN MINERALS INC	15,584.87	HEIN, GREGORY M	376.00
EATING WELL MAGAZINE	10.00	HOME DEPOT	274.37
ECI SYSTEMS	6,156.18	HONEYSUCKLE STITCHES	287.00
EDWARD ROBIRDS	300.00	HOULIHAN, EDWARD M	189.98
EDWARD STEWART TRUCKING	5,660.00	IACP	190.00
EFTPS	484,840.85	ICC	145.00
ELDER SERVICES TRANSPORTATION	25,276.00	IDENTIFICATION SOURCE	422.78
EMERGENCY EDUCATORS GROUP NH	1,000.00	IMMACULATE POWER SWEEPING	1,758.75
ENE SYSTEMS OF NH INC	11,696.47	INDUSTRIAL PROTECTION SERVICES LLC	4,761.05
ENGINEERED SYSTEM SOLUTIONS	187.50	INDUSTRIAL TRAFFIC LINES INC	10,632.40
ERIC JAEGER	180.00	INTERWARE DEVELOPMENT CO INC	6,410.15
ERICKSON D. VAN DE POLL	1,848.75	J. CHET ROGERS LLC	4,700.00
ESCO AWARDS	106.00	J.P. COOKE CO	107.60
EUGENE RIZZO	114.00	JAMES LAVOIE	855.00
EVERSOURCE-LARGE POWER	673.32	JAMES M LAVELLE ASSOCIATES	500.00
EXPRESSMED AT SALEM LLC	7,057.00	JAMESON'S EXCAVATION INC	15,660.00
FAMILY HORTICULTURE LLC	5,500.00	JEAN SANDERS	400.00
FARRS AUTO REPAIR LLC	3,461.00	JORDAN EQUIPMENT	2,422.27
FBI-LEEDA	50.00	JRs WELDING LLC	4,727.00
FERGUSON ENTERPRISES INC	582.30	JULIE BUTTERS	30.00
FIREMATIC SUPPLY CO INC	1,320.00	JULIE V. LABRANCHE	2,070.00
FIREMED LLC	1,700.00	JUREK BROTHERS INC	59.79
FIREPROGRAMS	2,272.00	JUSTIN RIPLEY	350.00
FIRST RESPONDERS GRANST LLC	1,999.00	KAREN BROWN	86.19
FIRSTLIGHT FIBER	1,758.37	KAREN MOSS	15.85
FISSET, NICOLAS M	2,084.44	KEACH-NORDSTROM ASSOC INC	29,228.00
FORD MOTOR CREDIT CO	49,917.87	KEANE, JONATHAN E	15.00
FORD OF LONDONDERRY	8,996.64	KELLY BOUVIER	100.00
FREEDOM AUTO & TIRE	5,277.57	KENNETH WALKER	75.00
FRESHWATER FARMS INC	1,681.13	KIMBALL LIBRARY	2,810.50
GALLOWAY TRUCKING INC	4,968.54	KING GRAPHICS	945.76
GALLS	593.28	KINGSTON MATERIALS	548.20
GARRANT, SUSAN J	67.08	LAKES REGION FIRE APP INC	1,111.00
GEORGE E. MERRILL & SON INC	363.85	LANDRY, KEVIN J	285.90
GLOBAL BEAN COFFEE CO	332.50	LAPLANTESCAPE LLC	1,462.50
GORDON CHEVROLET INC	71,162.90	LEAF	2,483.00
GRAND RENTAL STATION	2,395.63	LESLIE BARBERA	85.90
GRANITE STATE MINERALS INC	31,009.49	LEWIS BUILDERS INC	116.68
GREGSAK & SONS INC	7,200.00	LHS ASSOCIATES INC	4,578.95
GROVER & SONS LANDSCAPING	42,800.00	LIBRARICA LLC	595.50
GSDC DEVELOPMENT CORP	4,000.00	LINDA JETTE	149.39
GUEST, DANIELE P	29.04	LINDSAY BRENNAN	360.00
HAFFNERS	400.00	LINSTAR	64.00
HALE, JULIANNA C	736.13	LONDONDERRY BP	2,299.73
HALLEY ELEVATOR CO	1,020.00	LORAL PRESS INC	9,449.87
HAMPSTEAD AREA WATER CO	24,620.62	MACOMBER, PAT	609.57
HAMPSTEAD AREA WATER SERVICES	300.00	MAIN STREET FLORAL	955.00
HAMPSTEAD PRINT & COPY	1,144.26	MAMMOTH FIRE PROTECTION SYSTEMS	2,822.50
HANSEN, ANDRIA J	168.52	MARCOTTE, MEGAN E	160.17
HANSEN, ANDRIA/TD CARD	1,886.58	MARGARET-MARY BURKE	16.00
HANTZIS & SON HOME IMPROVEMENTS	230.00	MARILYN TALBOT	57.00
HARMER, TAMARA L	11.00	MARION SARACUSA	124.00
HASELTON, SAMUEL G	487.99	MATTHEW SULLIVAN	524.64



2021 Vendor List (cont'd)

2021 VENDOR TOTALS	Total	2021 VENDOR TOTALS	Total
MATTHEWS AUTO BODY & SALES	1,000.00	NORTHEAST ELECTRICAL DISTRIBUTORS	388.90
MCKINNEY ARTESIAN WELL INC	3,700.00	NORTHEAST MAILING SYSTEMS LLC	230.90
McPHERSON, STEVEN D	349.62	NORTHEAST VEG & MOSQUITO CONTROL	26,000.00
MEGAN WALSH	46.06	OBER EASY LLC	2,340.00
MERRI- HILL-ROCK LIBRARIES	35.00	ORR & RENO, PA	38,497.98
MHQ INC.	40,615.15	OVERDRIVE INC	4,000.00
MICHAEL KEYES	520.00	PALMER GAS	23,306.69
MICHAEL PIAZZA	440.00	PARK STREET FOUNDATION	3,526.00
MIDWEST TAPE	5,587.77	PATRICIA PIERCE	149.00
MILTON CAT	1,036.67	PAUL WAINWRIGHT	800.26
MINUTEMAN TRUCKS INC	3,670.16	PAUL WOODWORTH	5,000.00
MIRIAN MOUZAKIS	724.00	PAULA POLITO	57.00
MISA'S CLEAN KITCHEN	200.00	PEOPLE	44.50
MONADNOCK MOUNTAIN SPRING WATER	245.50	PERRY JOHNSON	138.30
MOTOROLA SOLUTIONS INC	7,873.80	PEST-END INC	1,325.00
MOYNIHAN LUMBER OF PLAISTOW	358.12	PETE'S SEWER SERVICE	787.50
MPLC	75.22	PETE'S TIRE BARNS INC	2,762.22
MTL PRINT SOLUTION	1,965.00	PETE'S TOILET RENTALS	150.00
MUNICIPAL RESOURCES INC	3,000.00	PETER GALVIN	55.31
MUNICIPAL MANAGEMENT ASSOC OF NH	165.00	PETRA PAVING INC	15,500.00
MUSIC FACTORY INC	1,542.50	PHILIP FARRAR	104.24
NASHUA RADIOLOGY	44.00	PICCOLO, CATHERINE M	16.75
NATION WIDE LADDER & EQUIPMENT CO	284.00	PICKITY PLACE	904.02
NATIONAL FIRE PROTECTION	3,216.00	PITNEY BOWES	1,570.44
NATIONAL PEN	189.94	PLAISTOW PUBLIC LIBRARY	1,207.27
NATIONWIDE RETIREMENT (ROTH)	35,080.00	POLICE SURVIVAL EQUIPMENT	369.82
NATIONWIDE RETIREMENT SOLUTION	28,944.63	POSTMASTER	814.02
NBM	262.50	POSTMASTER-ATKINSON	634.00
NE RIGHT OF WAY VEG MGMT LLC	5,432.00	POWERS, LOIS C	38.00
NE-SAN INC	14,302.00	PRIMEX	101,842.79
NEPTUNE UNIFORMS & EQUIPT INC	7,488.40	PRINCIPAL FINANCIAL GROUP	1,205.40
NESPIN	100.00	PROBARK INDUSTRIES INC	7,000.00
NETS INC	745.00	PROCLEAN SERVICE CO	1,200.00
NEW ENGLAND DOCUMENT SYSTEMS	19,684.05	PROFORMA TSL ASSOCIATES	160.00
NEW ENGLAND SEALCOATING CO INC	3,706.00	PULSAR ALARM SYSTEMS LTD	8,530.65
NEW ENGLAND SECURITY SHREDDERS	430.00	R.B.WOOD & ASSOC. LLC	62,200.00
NH ASSOC OF ASSESSING OFFICIALS	20.00	RECDESK LLC	3,480.00
NH ASSOC OF CHIEFS OF POLICE	200.00	RED JACKET MOUNTAIN VIEW	390.00
NH ASSOC OF CONSERVATION	760.00	REINHOLD SECURITY LLC	12,730.25
NH ASSOC OF SENIOR CENTERS	40.00	RENSSELAER POLYTECHNIC INSTITUTE	500.00
NH BLDG OFFICIALS ASSOC	75.00	RICK PICONE	60.00
NH FIRE PREVENTION SOCIETY	75.00	RINGCENTRAL INC.	2,166.41
NH HEALTH OFFICERS ASSOC	45.00	RIVERSIDE PLUMBING & HEATING LLC	715.00
NH MUNICIPAL BOND BANK	107,762.50	ROBERTS & GREENE PLLC	12,750.00
NH PUBLIC HEALTH LABORATORIES serv	30.00	ROCK.CTY CONSERVATION DIST	5,480.00
NH RECREATION & PARK ASSOCIATION	135.00	ROCKINGHAM COMMUNITY ACTION	2,000.00
NH RETIREMENT SYSTEM	450,596.53	ROCKINGHAM COUNTY TREASURER	1,013,070.00
NHCTCA	100.00	ROCKINGHAM CTY ATTORNEY	3.00
NHGFOA	35.00	ROCKINGHAM CTY CHIEFS OF POLICE ASSOC	50.00
NHLA	245.00	ROCKINGHAM CTY REGISTRY OF DEEDS	260.91
NHMA	7,151.50	ROCKINGHAM NUTRITION/MEALS ON WHEELS	3,811.00
NHTCA	50.00	ROCKINGHAM PLANNING COMMISSION	14,267.00
NICK PICCOLO	48.44	ROCKINGHAM TEAMWEAR	1,040.00
NICOLAS Fiset-PETTY CASH	166.36	RONALD DAVID	16.00
NORTH OF BOSTON MEDIA GROUP	5,035.85	ROSS, CAMERON S	48.25



2021 Vendor List (cont'd)

2021 VENDOR TOTALS	Total	2021 VENDOR TOTALS	Total
ROSS, CONNOR V	93.06	TOWN OF SALEM, NH	258.00
RSVP	125.00	TRANSPARENT LANGUAGE INC	500.00
RUSSELL WOLFF PRODUCTIONS	620.00	TRAYNOR GLASS CO INC	1,104.00
RYDIN SOLUTIONS DRIVEN	546.50	TREASURER, STATE OF NH	6,913.47
SALEM FORD	2,663.51	TRITON STORM WATER	5,750.00
SAMSON FASTENER CO INC	341.75	TRUGREEN	16,820.36
SANBORN, HEAD & ASSOCIATES INC	29,521.74	TRUSTEES OF THE TRUST FUND	150,335.00
SANDERS SEARCHES LLC	400.00	TUCKER LIBRARY INTERIORS	2,334.30
SANDRA PAPPALARDO	207.35	TWO WAY COMMUNICATIONS SERVICE	4,369.16
SBM	977.19	TYLER TECHNOLOGIES	9,329.70
SCHAFER, CHARLES A	2,455.66	TYLOR WHITLEY	90.00
SCHWAAB INC	257.43	U.S. WATER CONSULTANTS INC	10,640.00
SENER AUTO SUPPLY	1,252.27	UNION LEADER CORP	3,760.46
SERVCO BUSINESS PRODUCTS INC	750.00	UNITED COMPRESSOR & PUMP SERV INC	2,717.50
SERVICE TIRE TRUCK CENTERS	2,572.85	UNITIL	101,149.58
SHEA CONCRETE PRODUCTS	878.00	UNIVERSITY OF MASS LOWELL	500.00
SHIRLEY GALVIN	55.31	UPTACK PLUMBING & HEATING INC	10,469.25
SITEONE LANDSCAPE SUPPLY LLC	718.47	URBAN TREE SERVICE	13,270.00
SITUATIONAL FORENSICS	500.00	US POSTAL SERVICE	10,000.00
SKILLINGS & SONS INC	141.25	USI CONSULTING GROUP	4,750.00
SNICER, BARBARA	82.93	VERIZON WIRELESS	4,098.49
SOUTHEAST LAND TRUST OF NH	28,700.00	VIC GEARY CENTER	2,400.00
SOUTHWOOD CORP	7,550.00	W B MASON INC	7,513.16
STACEY ATHANASIOU	132.00	WATKINS, MARGERY J	1,226.86
STAPLES BUSINESS ADVANTAGE	7,475.75	WATSON, KATHLEEN J	104.82
STATE OF NEW HAMPSHIRE	5,966.25	WB HUNT CO INC	418.42
STATE OF NH	123.25	WENDY BARKER	1,500.00
STEPHEN GAGNE	1,360.00	WENDY GOLFARB	57.00
STEVE'S PLUMBING & HEATING	550.00	WENTWORTH, MAURA A	20.00
STEWART, EDWARD A	592.13	WESTVILLE SUPPLY INC	2,400.14
STEWART/TD CARD	588.90	WEX FLEET UNIVERSAL	37,717.97
STRYKER SALES CORP	2,802.80	WICKED STICKY DESIGNS	460.00
SULLIVAN TIRE INC	2,358.72	WILLIAM & KAREN STEELE	900.20
SULLIVAN, MATTHEW P	75.00	WILLIAMS, DAVID A	187.08
SUMNER BROOK FISH FARM	307.50	WILSON DOORS INC	200.00
SUMNER KALMAN	30,149.00	WT.COX SUBSCRIPTIONS	1,399.97
SUSAN GARRANT	160.60	YOSHIDA-TRAVERS, NORIKO	7,151.60
SUSAN KILLAM	160.00	YVA GALLANT	279.50
SUZIE NEWMAN	135.25	YVA GALLANT & SCOTT DUFRESNE	369.56
T-MOBILE	996.80	TOTAL VENDOR PAYMENTS 2021	\$23,738,844.35
TARGETSOLUTIONS LEARNING LLC	2,470.00		
TCF EQUIPMENT FINANCE	45,928.25		
TD BANKNORTH	1,617,145.95		
TD CARD SERVICES	150.00		
TEAMSTERS LOCAL 633	4,303.75		
THE LIBRARY STORE INC	251.33		
THOMAS MICHAEL SHEEHAN	81.00		
THOMSON WEST	570.15		
TIMBERLANE SCHOOL DIST	16,584,090.00		
TMDE CALIBRATION LAB INC	390.00		
TMJ CONTRACTING LLC	3,380.00		
TOP TURF LANDSCAPE	1,856.80		
TOTER LLC	6,552.60		
TOWN OF PLAISTOW	17,381.03		
TOWN OF PLAISTOW POLICE DEPT	47,402.72		





Timothy J. Crowley
Chief of Police

Atkinson Police Department

27 Academy Avenue
Atkinson, New Hampshire 03811
Bus. (603) 362-4001
Fax (603) 362-4785



Atkinson Police Department Offense Totals January 1, 2021 – December 31, 2021

Offense Type	2021	2020	Change
Drug Overdose	2	1	+100%
Drug/Narcotic Violations	6	8	-25%
Drug Equipment Violations	6	8	-25%
Kidnapping/Abduction	2	0	+200%
Rape	0	0	0%
Sex Crimes	2	0	+200%
Sexual Assault	2	0	+200%
Motor Vehicle Theft	2	1	+100%
Stolen Property Offenses	3	3	0%
Domestic	17	28	-39%
Aggravated Assault	1	0	+100%
Simple Assault	6	3	+100%
Intimidation	0	0	0%
Driving Under The Influence	15	13	+15%
Disorderly Conduct	1	0	+100%
Arson	0	0	0%
Burglary/Breaking & Entering	1	1	0%
Theft From Building / Vehicle	18	11	+64%
Destruction/Damage/Vandalism of Property	11	11	0%
Bad Check	1	0	+100%
Credit Card/Automatic Teller Fraud	1	0	+100%
Impersonation	0	0	0%
Identity Theft	25	37	-32%
Hacking/Computer Invasion	1	3	-66%
Counterfeiting/Forgery	2	0	+200%
Shoplifting	0	0	0%
All Other Larceny	11	10	+10%
Animal Cruelty	1	0	+100%
All Other Offenses	70	59	+19%
Total	207	197	+5%
Arrests	97	88	+10%
Calls For Service	12150	12787	-5%



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2021 Department Statistics January 1, 2021 – December 31, 2021

Call Type	2021	2020	% Change from 2020
Arrests	97	88	+10%
Calls For Service	12150	12787	-5%
Alarms	126	164	-23%
Motor Vehicle Crashes	91	72	+26%
Domestic Disturbances	17	28	-39%
Driving Under the Influence	15	13	+15%
Suspicious Persons/Vehicles/ Incidents	74	142	-47%
Motor Vehicle Stops	1107	1199	-8%
Motor Vehicle Warnings	978	1023	-4%
Motor Vehicle Citations	129	176	-4%
Burglary/Breaking & Entering	18	1	+1700%



Fire Department Statistics

Fire Department responses to calls for service – 2021:

Medical Aid	438	Smoke Investigation	12
Motor Vehicle Accident	36	Power lines down	4
Building Fire	2	Public Assist	35
Vehicle Fires	1	Grass/woods Fire	5
Chimney Fire	1	Illegal Burn & Misc.	17
Alarm Activations	97	Hazardous Materials	2
C/O Activations	9	Mutual Aid (7 received & 51 given)	58

Emergency Medical Services responses detailed:

Total EMS Calls	492	Total Ambulance Transports	319
Patients	525	Atkinson Fire Transports	10
		Trinity/Other Transports	309





Atkinson, NH

Community Contact

Atkinson Planning Board
Sue Coppeta, Planning Assistant
21 Academy Avenue
Atkinson, NH 03811

Telephone
Fax
E-mail
Web Site

(603) 362-5761
(603) 362-5305
landuse@atkinson-nh.gov
www.town-atkinsonnh.com

Municipal Office Hours

Town Administrator: Monday through Friday, 8 am - 4 pm

County
Labor Market Area

Rockingham
Haverhill-Newburyport-Amesbury Town, MA-NH NECTA
Division

Tourism Region
Planning Commission
Regional Development

Merrimack Valley
Rockingham
Regional Economic Development Corp.

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 2
District 4
District 22
Rockingham County Districts 14, 34

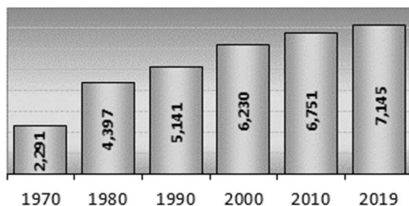
Incorporated: 1767

Origin: Atkinson was named in 1767 for Colonel Theodore Atkinson, whose farm once covered nearly all of the several hundred acres set aside from Plaistow that became the town. Colonel Atkinson was a brother-in-law to Governor Benning Wentworth, served as secretary of the colony until the Revolution, and was one of the Masonian Proprietors who parceled out New Hampshire lands to over 30,000 settlers. Colonel Atkinson bequested funds to establish Atkinson Academy, incorporated in 1787. In 1809, the state granted 13,000 acres of land in Coos County to the Academy, an unincorporated place now known as Atkinson & Gilmanton Academy Grant.

Villages and Place Names: Atkinson Heights, Conleys Grove, Westville, Atkinson Depot

Population, Year of the First Census Taken: 479 residents in 1790

Population Trends: Population change for Atkinson totaled 4,854 over



49 years, from 2,291 in 1970 to 7,145 in 2019. The largest decennial percent changes were a 92 percent increase between 1970 and 1980, and a 21 percent increase between 1990 and 2000. The 2019 Census estimate for Atkinson was 7,145 residents, which ranked 46th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 639.1 persons per square mile of land area. Atkinson contains 11.2 square miles of land area and 0.2 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, January 2021. Community Response Received 6/22/2018

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



MUNICIPAL SERVICES

Type of Government	Selectmen
Budget: Municipal Appropriations, 2019	\$5,248,842
Budget: School Appropriations, 2018-2019	\$13,644,803
Zoning Ordinance	1940/12
Master Plan	2015
Capital Improvement Plan	No
Industrial Plans Reviewed By	Planning Board

Boards and Commissions

Elected:	Selectmen; Library; Cemetery; Budget
Appointed:	Planning; Zoning; Conservation; Recreation

Public Library Kimball

EMERGENCY SERVICES

Police Department	Full & part-time
Fire Department	Municipal & volunteer
Emergency Medical Service	Municipal

Nearest Hospital(s)	Distance	Staffed Beds
Parkland Medical Center, Derry	11 miles	86

UTILITIES

Electric Supplier	Unitil; Eversource Energy
Natural Gas Supplier	Unitil
Water Supplier	Hampstead Water Company & private wells

Sanitation	Private septic
Municipal Wastewater Treatment Plant	No
Solid Waste Disposal	
Curbside Trash Pickup	Municipal
Pay-As-You-Throw Program	No
Recycling Program	Voluntary

Telephone Company	Fairpoint
Cellular Telephone Access	Yes
Cable Television Access	Yes
Public Access Television Station	Yes
High Speed Internet Service:	Business Yes
Residential	Yes

PROPERTY TAXES (NH Dept. of Revenue Administration)

2019 Total Tax Rate (per \$1000 of value)	\$17.67
2019 Equalization Ratio	83.8
2019 Full Value Tax Rate (per \$1000 of value)	\$14.69

2019 Percent of Local Assessed Valuation by Property Type

Residential Land and Buildings	93.7%
Commercial Land and Buildings	5.3%
Public Utilities, Current Use, and Other	0.9%

HOUSING (ACS 2015-2019)

Total Housing Units	2,899
Single-Family Units, Detached or Attached	2,693
Units in Multiple-Family Structures:	
Two to Four Units in Structure	142
Five or More Units in Structure	64
Mobile Homes and Other Housing Units	0

POPULATION (1-YEAR ESTIMATES/DECENNIAL) (US Census Bureau)

Total Population	Community	County
2019	7,145	309,769
2010	6,751	295,223
2000	6,230	278,748
1990	5,141	246,744
1980	4,397	190,345
1970	2,291	138,951

DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2015-2019

Population by Gender	
Male	3,495
Female	3,457

Population by Age Group

Under age 5	275
Age 5 to 19	1,257
Age 20 to 34	868
Age 35 to 54	1,976
Age 55 to 64	1,201
Age 65 and over	1,375
Median Age	48.6 years

Educational Attainment, population 25 years and over

High school graduate or higher	97.7%
Bachelor's degree or higher	49.0%

INCOME, INFLATION ADJUSTED \$ (ACS 2015-2019)

Per capita income	\$53,300
Median family income	\$132,500
Median household income	\$118,712

Median Earnings, full-time, year-round workers

Male	\$93,724
Female	\$64,217

Individuals below the poverty level	2.2%
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LABOR FORCE (NHES – ELMI)

Annual Average	2009	2019
Civilian labor force	3,778	4,070
Employed	3,503	3,943
Unemployed	275	127
Unemployment rate	7.3%	3.1%

EMPLOYMENT & WAGES (NHES – ELMI)

Annual Average Covered Employment	2009	2019
Goods Producing Industries		
Average Employment	221	374
Average Weekly Wage	\$1,101	\$1,213

Service Providing Industries

Average Employment	636	823
Average Weekly Wage	\$ 791	\$ 910

Total Private Industry

Average Employment	856	1,197
Average Weekly Wage	\$ 870	\$1,005

Government (Federal, State, and Local)

Average Employment	66	68
Average Weekly Wage	\$ 555	\$ 779

Total, Private Industry plus Government

Average Employment	922	1,265
Average Weekly Wage	\$ 848	\$ 992

Economic & Labor Market Information Bureau, NH Employment Security, January 2021. Community Response Received 6/22/2018



EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Timberlane Regional (Atkinson, Danville, Plaistow, Sandown)** District: **SAU 55**
 Career Technology Center(s): **Pinkerton Academy Center for CTE** Region: **17**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	P K 1-5			
Total Enrollment	339			

Nearest Community College: **Great Bay; Manchester; Nashua**
 Nearest Colleges or Universities: **University of NH; New England**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **2** Total Capacity: **157**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Atkinson Concessions	Country club	227	2002
Palmer Gas Company	Propane gas	109	1969
Lewis Builders, Inc.	Builder	94	1953
GEX	Graphics, printing	80	1990
Busby Construction	Contractor	70	1979

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	111, 121
Nearest Interstate, Exit	I-495 (MA), Exit 51	
	Distance	4 miles
Railroad	Boston & Maine	
Public Transportation	No	
Nearest Public Use Airport, General Aviation		
Lawrence (MA) Municipal	Runway	5,000 ft. asphalt
Lighted? Yes	Navigation Aids?	Yes
Nearest Airport with Scheduled Service		
Manchester-Boston Regional	Distance	27 miles
Number of Passenger Airlines Serving Airport		4
Driving distance to select cities:		
Manchester, NH		29 miles
Portland, Maine		84 miles
Boston, Mass.		40 miles
New York City, NY		239 miles
Montreal, Quebec		283 miles

COMMUTING TO WORK (ACS 2015-2019)

Workers 16 years and over	
Drove alone, car/truck/van	86.0%
Carpooled, car/truck/van	4.5%
Public transportation	2.3%
Walked	0.0%
Other means	7.1%
Worked at home	46.5%
Mean Travel Time to Work	31.7 minutes
Percent of Working Residents: ACS 2015-2019	
Working in community of residence	14.3
Commuting to another NH community	39.2
Commuting out-of-state	46.5

RECREATION, ATTRACTIONS, AND EVENTS

X	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
X	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
X	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
X	Youth Organizations (i.e., Scouts, 4-H)
X	Youth Sports: Baseball
X	Youth Sports: Soccer
X	Youth Sports: Football
X	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
X	Fishing/Hunting
	Boating/Marinas
	Snowmobile Trails
	Bicycle Trails
X	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): Bradford (MA)
	Other: NH Cultural & Scenic By-Way

Economic & Labor Market Information Bureau, NH Employment Security, January 2021. Community Response Received **6/22/2018**



March 2021 Warrant Article Summary

<u>Article #</u>	<u>Subject</u>	<u>Yes</u>	<u>No</u>	<u>Passed</u>	<u>Failed</u>
2021-02	Amend Zoning Ordinance	564	967		X
2021-03*	Long-term Borrowing for Maintenance <i>*Requires 3/5 (60%) vote</i>	760	757		\$461,000
2021-04	Operating Budget <i>Default Budget</i>	712	787		5,377,044
2021-05	Police Vehicle Lease Payment	1,314	212	10,000	
2021-06	Police Vehicle Purchase	1,029	455	115,000	
2021-07	Fire Dept Capital Reserve	1,061	419	140,000	
2021-08	Fire Dept Staffing	1,011	468	97,261	
2021-09	Highway Shim & Overlay	1,025	462	415,000	
2021-10	Highway Dept Capital Reserve	633	840		72,000
2021-11	Road Agent Additional Duties	712	761		16,000
2021-12	Mosquito Control	1,197	301	26,000	
2021-13	PFAS Investigation	915	583	30,000	
2021-14	Building Needs Expendable Trust	647	834		50,000
2021-15	Conversion to LED Street Lights	1,264	235	X	
2021-16	New Equipment for ACTV-20	891	593	35,000	
2021-17	Update List of Town Forest Parcels	1,317	203	X	
2021-18	Enable Funding of Conservation Easements	1,021	452	X	
2021-19	Eliminate Elder Services Expendable Trust	1,301	204	X	
2021-20	Eliminate Mosquito Control ETF	1,149	327	X	
2021-21 (P)	Resolution for Non-partisan Redistricting	1,013	417	X	
2021-22 (P)	Create Town Clerk/Tax Collector Position	816	685	X	
2021-23	Acceptance of Reports	1,357	94	X	
Total 2021 Articles				\$6,100,296	\$5,976,044



STATE OF NEW HAMPSHIRE

Town of Atkinson

2022 WARRANT

Article #2022-1 Election of Officers

Article #2022-02 Amend Zoning Article III - Definitions

Are you in favor of the adoption of the following zoning amendments to the Atkinson Zoning Ordinance - Article III: Definitions as proposed by the Planning Board?

Remove existing corresponding Article III Definitions and replace with:

A3-Agricultural and Forest Uses -

Uses generally associated with agriculture and forestry endeavors, specifically excluding the establishment of permanent sawmill operations, but including the keeping of livestock consistent with the requirements under RSA 21:34-a Definition of Farm, Agriculture and Farming.

A4-Agricultural Use -

Land containing at least (5) acres which is used for raising livestock or agricultural or forest products; including farm structures and the storage agricultural equipment; riding and boarding stables; and, as an accessory use, sale of agricultural products. Agricultural use shall not include permanent sawmill operations, and non-residential uses shall meet the non-residential requirements of this ordinance and be consistent with requirements under RSA 21:34-a Definition of Farm, Agriculture and Farming.

F-2 Family -

One individual or a group of individuals.

Q1-Qualified Soils Scientist -

Meaning a person qualified in soil classification and who is recommended or approved by the list of certified NH Soil Scientists provided by the USDA Natural Resource Conservation Service (https://www.nrcs.usda.gov/wps/portal/nrcs/detail/soils/contactus/?cid=nrcs142p2_053929)

S4-Single Family Residence -

A detached single dwelling unit means any building, structure, or portion thereof which is occupied as, or designed or intended for occupancy as, a residence by one or more persons, family or families with living accommodations including sleeping, cooking and sanitary provisions.

Delete existing Article III Definition: **P1 - Permanent Residents**

Recommended by the Planning Board by a vote of 6 to 0

(Continued on page 53)



(Continued from page 52)

Article #2022-03 Remove Sections from Zoning

Are you in favor of the removal of the following sections from the Atkinson Zoning Ordinance as proposed by the Planning Board?

DELETE - Article II, Section 240:1 LOTS IN TWO ZONING DISTRICTS

DELETE - Article IV, Section 410:11 WATER FLOW MONITORING

Recommended by the Planning Board by a vote of 6 to 0

Article #2022-04 Adopt Revised Zoning Accessory Dwelling Unit Section

Are you in favor of the adoption of the following zoning amendment to the Atkinson Zoning Ordinance - Article IV, Section 460:3 k – Accessory Dwelling Unit as proposed by the Planning Board?

Remove existing Article IV, Section 460:3 k and replace with:

Section 460:3.k. In accordance with the standards of the Town and regulations adopted by the New Hampshire Department of Environmental Services (NH DES) in compliance with RSA 485-A:38, the water and septic facilities, whether separate or shared, shall be adequate to service both the existing dwelling unit and the accessory dwelling unit. Proof of adequacy shall include a septic inspection by a licensed inspector or submission of the plan on record for the existing system indicating adequacy and proper function. If the existing septic system is not adequate, a replacement plan/design approved by NH Department of Environmental Services in the case of failure of the existing system, shall be submitted or installed.

Recommended by the Planning Board by a vote of 6 to 0

Article#2022-05 Modify General Farming and Keeping of Animals

Are you in favor of the adoption of the following zoning amendments to the Atkinson Zoning Ordinance - Article IV, Section 440:1 General Farming and the Keeping of Animals as proposed by the Planning Board?

Remove existing Article IV, Section 440:1 and replace with:

Section 440:1 General farming activity and the responsible keeping of animals for other purposes shall be permitted provided the following criteria are met.

- a) Large animals (all hooved animals) shall not be kept on lots of less than one acre.
- b) Per each full acre of lot size, one hooved animal shall be allowed.

(Continued on page 54)



(Continued from page 53)

c) Housing and fencing must be appropriate for safe containment of animals on the property. At no time will animals or poultry be allowed to wander onto a roadway or abutting property, nor shall they be allowed to inflict damage to neighboring properties and infrastructure or landscape features, people or animals. Barns and stables and shelters of all kinds shall be a minimum of 15 feet from property lines. Fences shall be a minimum of 5 feet from property lines.

d) Waste matter (manure, wasted feed) must be managed according to the NH Department of Agriculture Best Management Practices so that unsanitary conditions do not develop that can be harmful to the environment. Obnoxious odors or infestations of insects or rodents shall not be allowed to develop.

e) Beekeeping shall be allowed on any lot. Hive structures will be a minimum of 50 feet from property lines.

Any proposed keeping of animals that does not meet the above stated criteria will require a variance from the Zoning Board of Adjustment.

Recommended by the Planning Board by a vote of 6 to 0

Article#2022-06 Operating Budget

Shall the Town raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Five Million Eight Hundred Sixty Thousand Nine Hundred Seventy-three Dollars (\$5,860,973)? Should this article be defeated, the Default Budget shall be Five Million Five Hundred Twenty-three Thousand Four Hundred Twenty Dollars (\$5,523,420), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a Revised Operating Budget only.

Not Recommended by the Budget Committee by a vote of 4 to 2 to 1

Article #2022-07 Master Plan Update

Shall the Town vote to raise and appropriate the sum of Seventy-five Thousand Dollars (\$75,000) to contract for professional services for the completion of a comprehensive update of the Town of Atkinson's Master Plan, such funds to come from the Undesignated Fund Balance? No additional tax dollars are required. This update will be con-

(Continued on page 55)



(Continued from page 54)

ducted with the assistance of qualified professional consultant(s) and will include a robust public participation process. It is anticipated that this update will take 18 months to complete. This is a non-lapsing Article per RSA 32:7 VI and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

RSA 674:3 recommends that Master Plans are revised every 5-10 years. The Town of Atkinson completed its first Master Plan in 1980 and has updated this periodically since that time. The most recent Master Plan Community Survey was conducted in 2012, and the Master Plan was adopted in 2015 with updates and revisions to the Vision (2015), Future Land Use (2014) and Community Facilities (2012) sections. RSA 674:2 requires that the Master Plan to include the Vision and Future Land Use sections.

Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 6 to 1

Article #2022-08 Additional Police Personnel

Shall the Town vote to raise and appropriate the sum of Thirty-two Thousand Two Hundred Thirty-eight Dollars (\$32,238) to hire an additional full-time Police Officer effective August 1, 2022? This amount covers 5 months' cost. This position will become part of the Police Department's Operating Budget at an initial annual rate of approximately \$83,752 beginning in 2023. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 5 to 2

Article #2022-09 Library Siding

Shall the Town vote to raise and appropriate the sum of One Hundred Fifty Thousand Dollars (\$150,000) to remove and replace the siding at the Kimball Library, such funds to come from the Undesignated Fund Balance? No additional tax dollars are required. This is a non-lapsing article per RSA 32:7 VI and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 6 to 0

Article #2022-10 Fire Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of One Hundred Forty Thousand Dollars (\$140,000) to be added to the Fire Department Capital Reserve Fund, as modified

(Continued on page 56)



(Continued from page 55)

March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 6 to 0

Article #2022-11 Fire Department Personal Protective Equipment

Shall the Town vote to raise and appropriate the sum of One Dollar (\$1) for the purchase of ten (10) sets of Structural Firefighting Personal Protective Firefighting Equipment (PPE)? This is a non-lapsing article per RSA 32:7 and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. Funding will come from Federal grants. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 6 to 0 to 1

Article #2022-12 Establish a Rural Firefighting Water Supply Program

Shall the Town vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to hire a consultant to assist the Fire Department in the evaluation of the current rural water supply system and creating a long-term Rural Water Supply Plan for the entire Town? This was a recommendation of the November 2020 Fire Department assessment and review by Municipal Resources, Inc. (MRI Report). This evaluation will aid in the Fire Department's move toward an improved International Standards' Organization (ISO*) rating of 5. This is a non-lapsing article per RSA 32:7 and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

*The International Organization for Standardization is an international standard-setting body composed of representatives from various national standards organizations. Founded on 23 February 1947, the organization develops and publishes worldwide technical, industrial, and commercial standards.

Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 4 to 3

Article #2022-13 Fire Department Equipment Upgrade

Shall the Town vote to raise and appropriate the sum of Twenty-six Thousand Three Hundred Ninety-two Dollars (\$26,392) to be used to update equipment which is currently beyond its service life or is not effective with current buildings and emergency response

(Continued on page 57)



(Continued from page 56)

within the Town of Atkinson. This is a non-lapsing article per RSA 32:7 and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 4 to 2

Article #2022-14 Hazardous Materials District

Shall the Town vote to rejoin the Southeastern New Hampshire Hazardous Materials Mutual Aid District (SENHHMMAD), and to raise and appropriate the sum of Eleven Thousand Five Hundred Forty-Four Dollars (\$11,544) in 2022?** After 2023, the annual dues amount, as determined by the Board of Directors per the governing by-laws, will become part of the Fire Department's Operating Budget.

**The Southeastern New Hampshire Hazardous Materials Mutual Aid District operates a Technical Emergency Response Team, which maintains a readiness posture permitting it to deploy an appropriate response to a District community's request for help involving an unplanned release of potentially dangerous chemicals. The services provided by SENHHMMAD are not available from commercial environmental solutions companies such as Triumvirate Environmental or Clean Harbors. The Atkinson Fire Department does not have the capabilities in either technical training or equipment to handle this responsibility.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 4 to 2

Article #2022-15 Shim and Overlay Town Roads

Shall the Town vote to raise and appropriate the sum of Four Hundred Forty-eight Thousand Nine Hundred Dollars (\$448,900) to shim and overlay the following Town roads: Providence Hill Road, Butler Road, Twin Oaks Drive, Windmill Lane, Moccasin Path, Pheasant Lane, Bluebird Lane, Geary Lane, Spickett Valley Drive, Atkinson Farm Road, Little Rob Road, Carriage Chase Lane, and Jasmine Drive? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until the project is complete or until December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 6 to 0

(Continued on page 58)



(Continued from page 57)

Article #2022-16 Highway Department Truck

Shall the Town vote to raise and appropriate the sum of Fifty-five Thousand Dollars (\$55,000) for the purpose of purchasing and equipping a three-quarter-ton truck with a plow, and a utility trailer, such funds to come from the Undesignated Fund Balance? No additional tax dollars are required. This is a non-lapsing article per RSA 32:7 VI and will not lapse until the purchase is complete or December 31, 2027, whichever is sooner. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 6 to 0

Article #2022-17 Update List of Town Forest Parcels

Shall the Town vote to designate the following parcel as Atkinson Town Forest, to be managed by the Conservation Commission, under the provisions of RSA 31:112:

Map 20 Lot 37-1, a 9-acre forested parcel on Boulder Cove Road, donated to the Town as Conservation Land December 2021? This parcel abuts the Marshall Town Forest.

Recommended by the Selectmen by a vote of 4 to 1

Article #2022-18 Building Needs Expendable Trust Fund

Shall the Town vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be added to the Building Needs Expendable Trust Fund, as established March 9, 2020 Article #2020-8, for the purpose of funding ongoing maintenance and improvement issues with Town facilities, such funds to come from the Undesignated Fund Balance? No additional tax dollars are required. This is in addition to Article #2022-06, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 6 to 0

Article #2022-19 Elder Exemption Benefit

Shall the Town vote to increase the Elder Exemption benefit for those who meet all income and asset guidelines beginning April 1, 2022, as follows:

Age 65-74	From: \$100,000	To: \$150,000
Age 75-79	From: \$150,000	To: \$225,000
Age 80+	From: \$200,000	To: \$300,000?

(Continued on page 59)



(Continued from page 58)

This benefit is a fixed amount deducted from the assessed value of the applicant's home. The fixed amount of this deduction has not been adjusted to the increasing value of property in the Town of Atkinson since March 9, 2004. In 2021, the town's assessments have increased approximately 50%, diminishing the value of this benefit for seniors. This adjustment will add approximately \$21,630 to the amount to be raised by taxes.

Article #2022-20 Elder Asset Limit (by Petition)

Shall the Town vote to raise the elderly single asset limit from One Hundred Thousand Dollars (\$100,000) to Three Hundred Thousand Dollars (\$300,000), and the elderly married asset limit from One Hundred Thousand Dollars (\$100,000) to Three Hundred Thousand Dollars (\$300,000), per RSA 72:39-AB?

Article #2022-21 Veterans' Tax Credit (by Petition)

Shall the Town vote to increase the Veterans' credit from Five Hundred Dollars (\$500) annually to Seven Hundred Fifty Dollars (\$750) annually, per RSA 72:28-B?

Article #2022-22 Isaiah 58 NH Funding (By Petition)

Shall the Town vote to raise and appropriate the sum of \$2,500.00 for the purpose of supporting the non-profit 501(c)3 Isaiah 58 NH in its continuing service to the citizens of Rockingham County and Atkinson in obtaining stable housing?

*Not Recommended by the Selectmen by a vote 4 to 1
Not Recommended by the Budget Committee by a vote 6 to 0*

Article #2022-23 Elect Planning Board Members (By Petition)

Shall the Town vote to elect the members of the Planning Board? The Planning Board shall consist of seven (7) members per RSA 673:2,II,(b),(1). Two members shall be elected for three-year term, two members shall be elected for two-year term, two members shall be elected for one-year term. Thereafter, members shall be elected for the term provided in RSA 673:5,II.

Article #2022-24 Adopt Partisan Official Ballot System (By Petition)

Shall the Town vote to study whether to adopt the partisan official ballot system? RSA Chapter 669, Section 669:12, This article shall apply to all Officers who shall be elected by official ballot, section 669:15 and all Officers the Town has specified to be elected by ballot. Section 669:17.

(Continued on page 60)



(Continued from page 59)

Article #2022-25 Conflict of Interest Legal Line (By Petition)

Shall the Town vote to raise and appropriate Zero Dollars (\$0.00) for the purpose of allowing the committee to access legal advice when necessary for investigations? This is in addition to Article #2022-6, the Operating Budget.

*Not Recommended by the Selectmen by a vote 5 to 0
Not Recommended by the Budget Committee by a vote of 4 to 0 to 3*

Article #2022-26 Modify Conflict of Interest Ordinance (By Petition)

Shall the Town vote to amend the Conflict of Interest Ordinance with the following language:

Strike Section VII. F. and H. in their entirety, and include the following language to replace F:

Findings related to the **CENSURE** of an appointed or elected member shall be forwarded to the respondent and Board of Selectmen. Findings shall include supporting evidence.

Findings related to the **REMOVAL** of an appointed or elected member shall be forwarded to the respondent and Board of Selectmen with supporting evidence for referral to the Rockingham Superior Court. The Rockingham Superior Court shall have jurisdiction over any removal proceedings instituted under and Ordinance adopted under this section as per RSA 31:39-a.

This proposed language change will include re-lettering point I as H; point J as I; and point K as J.

Article #2022-27 Acceptance of Reports

Shall the Town accept the reports of agents, auditors and committees as written in the 2021 Annual Report?

Recommended by the Selectmen by a vote of 5 to 0



2022 Warrant Article Summary

<u>Article #</u>	<u>Subject</u>	<u>BoS Rec</u>	<u>BC Rec</u>
2022-02	Amend Zoning Definitions		
2022-03	Remove Sections from Zoning		
2022-04	Adopt Revised ADU Zoning		
2022-05	Modify Farming & Keeping of Animals		
2022-06	Operating Budget	\$5,860,973	\$5,789,699
2022-07	Master Plan Update	75,000	
2022-08	Additional Police Personnel	32,238	
2022-09	Library Siding	150,000	150,000
2022-10	Fire Department Capital Reserve	140,000	140,000
2022-11	Personal Protective Fire Equipment	1	1
2022-12	AFD Rural Water Supply Program	15,000	
2022-13	Fire Dept Equipment Upgrade	26,392	26,392
2022-14	Hazardous Material's District	11,544	11,544
2022-15	Shim & Overlay Town Roads	448,900	
2022-16	Highway Department Truck	55,000	55,000
2022-17	Update List of Town Forest Parcels		
2022-18	Building Needs Expendable Trust	50,000	50,000
2022-19	Increase Elder Exemption Benefit		
2022-20 (P)	Increase Elder Asset Limit		
2022-21 (P)	Increase Veterans Tax Credit		
2022-22 (P)	Isaiah 58 NH Funding		
2022-23 (P)	Elect Planning Board Members		
2022-24 (P)	Adopt Partisan Official Ballot System		
2022-25 (P)	Conflict-of-Interest Legal Line		
2022-26 (P)	Modify Conflict of Interest Ordinance		
2022-27	Acceptance of Reports		
Total 2022 Articles		\$6,865,048	\$6,222,636



2022 Budget Summary

Atkinson FY 2022 Budget							
	2019	2020	2021		2022		
Department	Expended	Expended	Allocated	Expended	Selectmen	BudComm	Amount
<u>Executive</u>	272,100	239,808	264,811	245,018	350,706	266,946	294,597
<u>Elections & Registration</u>	171,912	197,820	208,004	172,198	182,056	181,346	181,346
<u>Financial Administration</u>	294,900	322,454	347,120	330,418	383,287	371,608	371,608
<u>Legal Services</u>	33,289	28,500	36,701	66,998	40,701	36,701	36,701
<u>Personnel Admin</u>	26,191	44,865	47,531	38,250	45,087	45,087	45,087
<u>Planning & Zoning</u>	20,013	19,956	23,221	15,032	22,317	22,142	22,142
<u>Buildings</u>	152,666	103,736	135,283	94,331	199,410	146,514	175,514
<u>Cemeteries</u>	57,600	62,195	70,187	63,564	78,565	71,265	71,265
<u>Other Insurance</u>	60,169	61,056	59,973	65,285	75,408	72,409	72,409
<u>Advertising Regional</u>	6,832	6,979	6,932	6,979	7,200	7,200	7,200
General Government Total	1,095,672	1,087,369	1,199,763	1,098,073	1,384,737	1,221,218	1,277,869
<u>Police Department</u>	1,063,701	1,028,499	1,148,691	1,228,323	1,329,628	1,327,628	1,327,628
<u>Elder Services</u>	96,974	62,079	100,271	82,376	103,617	94,675	94,675
<u>Ambulance</u>	0	0	1	0	0	1	1
<u>Fire Department</u>	393,025	438,962	466,690	493,126	845,328	827,679	827,679
<u>Building Inspections</u>	90,559	107,058	87,438	85,259	102,578	102,578	102,578
<u>Homeland Security</u>	198	0	200	0	200	1	1
<u>Dispatch</u>	44,889	46,186	46,186	47,403	48,605	48,605	48,605
Public Safety Total	1,689,346	1,682,784	1,849,477	1,936,487	2,429,956	2,401,167	2,401,167
<u>Highway Department</u>	557,132	434,653	546,898	470,255	563,928	522,758	530,367
<u>Street Lighting</u>	46,466	47,438	44,000	47,025	52,000	51,000	51,000
Highways & Streets Total	603,598	482,091	593,701	517,280	615,928	573,758	581,367
<u>Recycling</u>	37,814	29,091	37,825	42,073	58,764	55,751	55,751
<u>Solid Waste Disposal</u>	562,125	591,573	604,556	579,609	575,500	575,001	575,001
Sanitation Total	599,939	620,664	642,381	621,682	634,264	630,752	630,752
<u>Health Admin</u>	7,449	9,871	7,836	6,805	7,836	7,836	7,836
<u>Health Agencies</u>	22,025	12,661	12,363	10,961	13,351	6,221	13,235
<u>Animal Control</u>	6,597	7,091	13,039	8,043	12,789	9,903	9,903
<u>General Assistance</u>	4,574	1,075	10,000	150	7,000	7,000	7,000
Health & Welfare Total	40,645	30,698	43,238	25,959	40,976	30,960	37,974
<u>Recreation</u>	67,348	19,261	91,617	41,992	72,325	72,325	72,325
<u>Grounds Maintenance</u>	41,391	39,459	40,400	38,069	83,642	60,532	60,532
<u>Community Center</u>	71,728	69,537	95,109	72,876	103,812	105,469	105,469
<u>Library</u>	499,361	472,389	507,514	490,482	542,830	529,528	529,528
<u>Patriotic Purposes</u>	1,911	2,251	3,975	1,383	3,975	3,975	3,975
<u>Cable Operations</u>	33,725	38,493	50,014	23,724	51,206	50,856	50,856
Culture & Recreation Total	715,464	641,390	788,629	668,526	857,790	822,685	822,685
<u>Conservation</u>	8,988	9,825	9,886	9,793	9,934	9,934	9,934
Conservation Total	8,988	9,825	9,886	9,793	9,934	9,934	9,934
<u>Long term debt-Principal</u>	85,000	85,000	85,000	85,000	85,000	85,000	85,000
<u>Long term debt-Interest</u>	31,050	26,800	22,763	22,763	14,225	14,225	14,225
Debt Total	116,050	111,800	107,763	107,763	99,225	99,225	99,225
Total Operating Budget	4,869,702	4,666,621	5,232,035	4,985,563	6,072,810	5,789,699	5,860,973



Atkinson Community Television (ACTV-20)

Funny thing about Town reports: Department Supervisors usually begin thinking about what to write before the year is actually over. We start amassing the facts and figures that fill our individual narratives sometime in December and wonder how that information might fit the theme given to us by the Board of Selectmen, with the hope of handing in a polished report before the start of January. Sometimes, the report almost writes itself, with the theme neatly fitting the events that have already happened in the calendar year; while other times, important things to note have a way of happening in the final hours, or even after we have crossed the finish line and made it into a new year. For me, 2021 was one of those years where this report did not come easily nor early, and the most significant things happened as the year was ending.

At the start of 2021, New Hampshire was still in the throes of both the pandemic and the Governor's State of Emergency to help combat it. There was light at the end of the tunnel: COVID-19 vaccines had just been greenlighted by the FDA. The Town of Atkinson began holding every meeting as a "Hybrid" meeting, where some Board members were in Town Hall while other members and the general public participated via Zoom. As the State of Emergency rode off into the sunset in late Spring and removed the ability of Town government to meet in a fully virtual manner with it, every Board decided to close their laptops and go back to seeing each other face-to-face, if not eye-to-eye. Once this happened, I tried focusing again on the day-to-day tasks of running the Town's television station behind-the-scenes instead of being the public face of the Town as its Zoom Host. First came dismantling some of the mechanisms we had created for broadcasting Zoom so we could fully transition to 100% in-person meetings again. Over the Summer, we guided the Board of Selectmen into opening the formal process to negotiate the Town's next franchise renewal with Comcast. I also looked at our dwindling staff numbers and employment trends in a post-COVID world and decided we need to make some changes to our employee compensation and duties in order to entice new employees and retain them while also increasing their value to our operations. As Fall and budget season ramped up around us, ACTV-20 sought proposals from vendors for the replacement equipment approved by the voters in March. The winning proposal was picked before the end of 2021, but scheduling the installation in the middle of budget season and the holidays proved problematic, so our brand new Tricaster 2 Elite didn't get installed until the first week of 2022. Admittedly, this was a little later than we hoped, but the new equipment solved several problems for the station, not the least of which being the complete failure of the unit being replaced towards the end of October.

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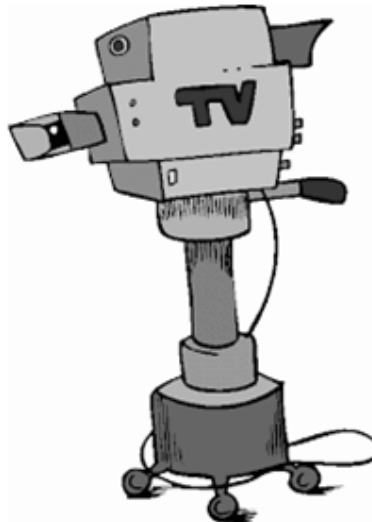
Atkinson Community Television (ACTV-20) (cont'd)

(Continued from page 63)

This year was marked by little steps forward most of the way. We moved from the most severe isolation of COVID towards normalcy. We inched our way towards negotiating a new franchise agreement with Comcast. The station moved slowly towards more efficient operations, culminating with the installation of our voter-approved Tricaster 2 Elite as 2022 began. Each step moved the bar only a little, but by the end of 2021, the progress was measurable. Help us continue the movement Onward and Upward by volunteering your time and talents to ACTV-20, ensuring we live up to our motto: “Your Community ... Your Channel.”

Respectfully Submitted,

David Williams, ACTV-20 Station Manager
stationmgr@atkinson-nh.gov





Building Department

It was another busy year for the Atkinson Building Department. There were 307 Building Permits issued in 2021 with total estimated value of construction was \$22,682,866. The town continues to experience a significant increase home improvements permits. New Construction activity remains strong led by the Atkinson Heights project at the Atkinson Country Club. The Permit Revenue for 2021 was \$152,794.

The following is a summary of 2021 Building Permits:

New Construction -

Residential Foundations: 7	Residential New Single Family/Condo: 44
Commercial Foundations: 1	

Other Types of Building Permits –

Garages/Barn/Shed: 20	Additions: 10	Solar: 5
Kitchen/Bath/Remodel: 43	Roofing: 80	Siding/Windows: 41
Pools: 22	Decks: 19	
Accessory Dwelling Units: 1	Miscellaneous: 14	

In addition to the building permits detailed above, the department also issued many stand-alone electrical, plumbing, gas and septic permits.

Work Requiring a Permit:

*New Construction & Additions	*Interior Remodels (including Kitchens & Baths)
*Decks – New & Replacements	*Sheds & Outbuildings in excess of 200 sq ft
*Reroofing	*Demos
*Driveways – New & Existing	
*Windows & Exterior Doors	*Siding
*Septic	*Solar
*Generators	
*Finished Basements	*In Ground Pools and Above Ground Pools over 24” deep
*New or Changes to Heating Devices (boilers, furnaces, gas, pellet & wood stoves, etc.)	
*New or Changes to Liquid or Gas Fuel Storage Tanks above ground and buried units	
*Work in Right of Way (including Fencing, Landscaping, Retaining Walls & Irrigation systems).	

If you are uncertain if your project requires a permit please call or email the Building Inspector.

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Building Department (cont'd)

(Continued from page 65)

Once work on a project begins, it is the responsibility of the contractor or homeowner to call for predetermined inspections. Inspectors will sign the permit card at the job site. At the end of the project, the card is collected from the site and all the inspections are verified before a Certificate of Use or Occupancy can be issued.

Code Enforcement Staff:

Building Inspector & Code Enforcement –

Brian Boyle (cell) 234-0721, (voice mail) 362-1057

Electrical Inspector –

Shane McKeen (cell) 603-231-7900 or David Pallaria (cell) 603-396-9605

Plumbing Inspector –

William Ashford 978-374-1512

Health Officer –

Michael Dorman (cell) 603-819-8657

Road Agent –

Matt Sullivan (voice mail) 603-362-4010

Office Administrator –

Sue Coppeta 603-362-5761 email – LandUse@atkinson-nh.gov

The Town Website, www.town-atkinsonnh.com, has additional information, forms and useful links.

Respectfully submitted,

Brian J. Boyle, Building Inspector
building@atkinson-nh.gov





Community Center

At the start of 2021, COVID-19 vaccines became widely available for those 50 years of age and older. We thought we were on our way back to normal life. During that time, Atkinson Community Center was open to the public, holding some senior program activities as well as veterans and non-profit organization meetings all the while following COVID protocols including masks and social distancing to keep our participants safe. Our Center also hosted four Red Cross Blood Drives supporting the importance of blood supply. During the warm weather, four Atkinson based non-profit organizations held fundraiser events: Boy Scouts Troop 9 - Electronic Recycling in May, Atkinson Women's Civic Club – Bulk Shredding event in May, Outdoor Markets in June and October, Town Wide Yard Sale in September, Atkinson Garden Club's Greens Sale in December, and Atkinson Lions Club's Food Drive in December. We only had one election in 2021 and it was held at the Atkinson Community Center in March.

The Board of Selectmen voted to change the mask requirement as of May 25, 2021, stating that fully vaccinated individuals no longer were required to wear face masks or socially distance inside Atkinson Town buildings including the Community Center. Unvaccinated individuals were still required to wear face masks and socially distance. However, those who chose to continue wearing masks are free to do so.

By September, businesses and restaurants were opening to 100% capacity, but Atkinson Community Center continued to operate at a 50% capacity. The Community Center did not offer weekend rentals for private functions in 2021 as there were still concerns for COVID-19 conditions.

Atkinson Community Center has a new entry system called "Kisi". It is a Cloud-based access control system that was installed in August 2021. It provides security to Atkinson Community Center and maintains safety and compliance with COVID-19-related public health actions. Prior to COVID, our Community Center was used by many people for various purposes and, therefore, had access to the building. While all Town buildings were closed during the pandemic, we quickly realized that we needed to update our Community Center access entry system, which accommodates to lockdown, limit, monitor remotely and doesn't need keys picked up from other town building. This will allow me to open the Community Center remotely for renters from my home. Also, I can send access information to renters' smart phones.

2021 was an appropriate time to change the Community Center entry system transition while the rental numbers were low. Kisi also works with RecDesk online registration sys-

(Continued on page 68)



Community Center (cont'd)

(Continued from page 67)

tem, so we can utilize rental registrations with entry access time when we start renting out.

When all the repairs are done and COVID is under control, I will be ready for the return of more in-person gatherings as well as renting out the Banquet room and kitchen. With your support, we can turn our Community Center to better operational and structural conditions.

Respectfully submitted,

Noriko Yoshida-Travers, Director of Recreation and Community Services

commrec@atkinson-nh.gov





Conflict of Interest Committee

The proper operation of Democratic government requires that public officials and employees be impartial and responsible to the people they serve. As such, the public must have confidence in the integrity of its government members to perform their duties without conflicts between their private interests and those of the citizens they serve. In recognition of these goals, a Conflict of Interest Ordinance for all town officials and employees has been adopted in accordance with RSA 31:39A. The citizens of Atkinson elect a committee of five individuals to ensure that any concerns of perceived or actual conflict of interest will be reviewed and acted upon if indicated.

In 2020, the Conflict of Interest Committee received several petitions which allowed us the opportunity to work together as a team and determine best practices for reviewing citizen petitions. As a result, the committee developed procedures for general operations and review of petitions to ensure consistent methods for complete and thorough investigations.

Our goal for 2022 included effort to educate the citizens of Atkinson about our role and how to submit a petition for review. If you have a concern or question for our committee, please reach out to us at coiccommittee@atkinson-nh.gov.

Several documents outlining the function of the Conflict of Interest Committee are available at the Town Hall including:

- 1.A trifold which explains the steps for filing a petition,
- 2.A copy of the most recent ordinance, and
- 3.Copies of the petition form.

I would like to thank the committee members for their hard work, dedication and perseverance in building an effective team. I look forward to meeting future goals and challenges in 2022.

Respectfully submitted,

Christine Duerr, Chair Conflict of Interest Committee

coiccommittee@atkinson-nh.gov



Conservation Commission

Introduction – The Conservation Commission is an all-volunteer organization empowered by State law to protect the Town’s rural character by managing our existing conservation lands, looking for opportunities to preserve additional undeveloped lands, and educating the public on the benefits of protecting our natural resources. In 2021, Dennis Krause “retired” to spend more time with his family. Dennis was the driving force behind the new trail maps and trail improvements that have greatly benefited the people of Atkinson during the recent pandemic. On a positive note, we welcomed new members Hannah Fried and Monique Chrétien, and appreciate their contributions to preserving the Town’s natural resources.

Additions to Atkinson’s Conserved Lands – This past year has been a very productive year for protecting additional open land in Atkinson. We received a gift from Susan Beckhorn of a 9-acre parcel along Boulder Cove Road, and another gift from Bill Ermer of a conservation easement on most of a parcel he is developing on Industrial Way. We made use of last year’s warrant article (TM 2021-18) enabling us to fund conservation easements to be held by qualified third parties, and agreed to cover the administrative costs of a conservation easement being donated by Dean and Sue Killam, to be held by the Southeast Land Trust. Our thanks go out to the generosity of these individuals who want to make a difference to future generations of Atkinson residents!

Work on the Moose Plate-funded **Land Conservation Plan** has picked up again following the Covid restrictions. Working with the Rockingham Planning Commission, we completed sections that address why Atkinson should continue to conserve our open land, and the mechanisms available to us to accomplish this. Also, we are near completion of a comprehensive inventory of protected and other open land in Town, which will be documented in a color-coded map.

If you would like to know more about the benefits of conserving your land, you are encouraged to contact the Conservation Commission at conservation@atkinson-nh.gov.

Stewardship of Town Conservation Land – In 2021 we continued our very active program to care for the Town’s conservation lands. Early in the year we established a new trail entrance on Juniper Lane to the western portion of the Sawyer Town Forest, which eliminated parking problems near the emergency access gate to that land. We continued our perambulations and boundary marking of our conservation lands, especially along the Sawyer land’s southern border with Massachusetts. And, with Ted Stewart’s help, we replaced two culverts on the main trail leading into the Sawyer land to solve ongoing problems with flooding and washouts.

(Continued on page 71)



Conservation Commission (cont'd)

(Continued from page 70)

The Town's trail systems continued to be very popular with residents and visitors, and it is estimated that more than **2,800 Trail Maps** were distributed and used during the year.

This past year we celebrated the completion of the **Fitness Trail** along the Woodlock trails in the Chadwick Town Forest, which included a complete update of the kiosk and trail map, and repairs and additions to the trail benches by Eagle Scout Jack Carrubba. This mile-long trail combines jogging (or walking) and exercise stations for keeping in shape while enjoying nature. Special thanks goes out to the many volunteers who made this happen, and especially to Selectman Bob Worden, who championed the project and raised all of the needed funds from private donations.

Our battle against **Invasive Plants** continued this past year. In January we hired a contractor to "mow" the very heavily infested parts of the Sawyer Town Forest, and in September the Rockingham County Conservation District selectively applied herbicides to the same area to inhibit the re-growth of invasives while promoting the growth of native plants. Funding for this work came from the Forest Maintenance Fund, as approved at Town Meeting in 2019.

Money in the Forest Maintenance Fund comes from the very modest revenue from selective timber harvesting on the Town's conservation lands. This past fall we signed an agreement with our consulting forester Charlie Moreno to prepare and supervise a **Selective Timber Harvest** in the Stickney Town Forest, to be conducted early in 2022. The purpose of this, and all of our timber cuts, is to promote the health of the forest and diversity of wildlife habitat in our conservation lands. It has been 36 years since the Stickney land has been selectively cut, and while the initial results will not look very pretty, our experience has been that in the long run there will be a substantial improvement in forest health and habitat diversity.

We took the initial steps in 2021 to bring to fruition our long-time vision of having an **ADA-Compliant Trail** in Atkinson. Our trails provided a very necessary diversion during the pandemic restrictions, and we wanted to extend the availability of this much needed recreational activity to people with disabilities. In anticipation of receiving funds from the American Rescue Plan Act, we invited Keach Nordstrom Associates to prepare a proposal for the surveying, planning, and engineering of such a trail in the Chadwick Town Forest, which was selected because of its relatively flat terrain.

To improve the safety of people using our trails, in September commission members presented a **First Responder Training** session for our fire and police departments to better en-

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Conservation Commission (cont'd)

(Continued from page 71)

able them to locate users of our trails who need emergency assistance.

We reviewed and updated our guidelines and **Regulations for Hunting**, and produced new maps and documentation. These revisions were mostly to bring our regulations into line with previous hunting-related votes at Town Meeting in 2000 and 2013.

In November, we welcomed members of **Cub Scout Pack 95**, who donated a number of duck nesting boxes that they had built for use on Town conservation lands. The Cubs will assist with selecting locations and installing the boxes in the spring.

Three of our Town's conservation lands also provided a "laboratory" setting for **UNH PhD Student** Andrew Butler, who is working on a doctoral thesis to investigate a method for estimating the population of fur-bearing animals using randomly-placed, motion-activated wildlife cameras.

Community Outreach and Education – During this past year we were very active with sponsoring programs to engage and educate the Town's residents about conservation-related matters. In April, members of the commission organized a **Pollinator Seed Give-away** at Fresh Water Farms, part of our on-going partnership with the Pollinator Pathways organization. In addition to distributing more than 100 packets of milkweed and other pollinator-friendly plant seeds, commission members presented information about creating pollinator-friendly gardens and the keeping of bees. This past fall we again asked residents to gather milkweed seed pods, and we look forward to holding a similar event next spring.

We hosted two events presented by experts from the UNH Cooperative Extension. In June, Rockingham County's Forestry Field Specialist Greg Jordan led a **Tree Identification Workshop** in the Sawyer Town Forest, and in September, UNH Wildlife Biologist Matt Tarr led a **Fall Birding and Forest Ecology** workshop in the Caroline Orr Town Forest. Both events were well attended.

Also in September, commission members encouraged Town residents to participate in the **UNH Bio Blitz**, which is an interactive, web-based "contest" to find and identify as many species of plants and animals as possible, and Tracy Degnan and Arianna Spear led an **Invasive Plant Identification and Management** workshop in the Caroline Orr Town Forest. In October, Dan Wixted from Cornell University, a leading authority in the field of **Pesticide and Herbicide Risks**, gave his long-awaited lecture to help residents assess the risks – and benefits – of using such chemicals in and around their property.

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Conservation Commission (cont'd)

(Continued from page 72)

As part of our long-term documentary project to promote our Town's conservation lands, work on the video project *Wild Atkinson* continued, although not as quickly as expected due to Covid and other distractions.

And finally, we wish to acknowledge the hard work and generosity of Selectman Bob Worden and long-time Town resident Charlie George for their efforts to produce the **Comedy Night** fundraising event in October, which resulted in a \$2000 donation to support the work of your Conservation Commission. Thank you!

Looking Ahead to 2022 – We anticipate that the Land Conservation Plan will be completed by the end of April. We are looking forward to a spring birding event in May, led by UNH's Matt Tarr, which will be held on the Stewart Tree Farm. Also, with the help of volunteers from the community, we will be tackling the next steps with controlling invasive plants in our conservation lands.

Conclusion – As always, if you have comments or questions, or if you would like to volunteer to help in any way, please send us email, or use the link below to join our "Atkinson Conservation" Facebook Group. If you are interested in serving as a member of the Commission, please contact the Chair, or fill out the volunteer form that can be found at the end of this Town Report.

Respectfully submitted,

Paul Wainwright, Chair, Atkinson Conservation Commission

conservation@atkinson-nh.gov





Conservation Commission (cont'd)





Elder Services

In 2021, I took the position of Director of Atkinson Elder Services in addition to my role of Recreation and Community Center Director. Atkinson Elder Services offers exceptional service from our Assistant Director (and driver) Ted Houlihan and schedule coordinator, Denise Andrews, who know, understand, and connect with Atkinson's seniors. Also, our drivers: Tammy Harmer, Ralph Steere, Joe Pelosi, Mike Healey, Bob Lang, Bill Clarke, and Lisa Scheller, who all are dedicated and committed to helping our seniors. Our team had been providing their services throughout 2021 keeping themselves and Atkinson senior residents safe. I am honored to work with this brave and exceptional team. We welcomed Peter Breed as our driver in December, and we continue to hire more drivers to join our wonderful team. If you or someone you know are interested, please contact me or Denise at Elder Services office (603) 362-9582 / elderservices@atkinson-nh.gov.

The mission of Elder Services continues to be to serve the needs of our senior citizens, be a resource for referrals to community resources and provide safe and reliable transportation. Transportation services are available for Atkinson residents 60 years of age and over, as well as to any resident with a disability.

In 2021, COVID-19 challenges continued, but Elder Services provided over 1,800 rides, traveled nearly 51,000 miles for medical appointment transportation, delivered library books through Kimball Library homebound program, and medical equipment rentals. In January and February, transported 22 seniors to vaccine locations, in addition to regular medical appointments.

After the first big snowstorm on February 2nd, we found one of our vehicles was damaged by a hit & run accident in the Atkinson Community Center parking lot. It took a while to be repaired, but she was back in action by April. Thankfully, our insurance offered a rental car, so our operation didn't suffer from any setbacks.

In November, Elder Services worked with Recreation Senior program "Turkey Dinners to Go" program where drivers helped delivering meals to homebound seniors.

The fundraiser letters were mailed out in July to all the Atkinson residents seeking donations for our transportation Trust Fund. The responses from our residents' support were amazing. We suspended this fundraiser in 2020. In November, we mailed out the business fundraiser letters, and we are also receiving great support from our local businesses. We accept donations for our transportation services regularly, also memorial donations. *"We believe our senior citizens are the heart and soul of this community. We are grateful to the residents who have helped build the community in which we call home. We are honored to*

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Elder Services (cont'd)

(Continued from page 75)

be of service and take the responsibility seriously of providing access to safe and reliable transportation for our seniors” - quote by previous Director, Jean LoPizzo, in the 2016 Town Report. And we are glad to see our community has same belief. We are pleased to share that our number of donations to our Transportation Trust Fund in 2021 exceeded our expectation. This money is in the Trust Fund and managed by the Trustees of the Trust Funds and may only be used for the purchase and support vehicles for the transportation program. Thank you for supporting Atkinson Elder Services.

Plans for 2022 to offer higher level of services include: recruiting two additional drivers, providing additional trainings for our drivers, continue to fundraise (we hope to have our fundraising cookout conjunction with Recreation, Kimball Library and Lions Club in August), replace the 2012 Toyota Camry, if we can find a suitable vehicle to our program in this current automobile market, and plan to update the list of reliable services/contractors.

Respectfully submitted,

Noriko Yoshida-Travers

Director of Recreation and Community Services

commrec@atkinson-nh.gov

(603) 362-1098

Elder Services M ~ F 8:30 am ~ 12:00 pm

elderservices@atkinson-nh.gov

(603) 362-9582





Energy Commission

The Atkinson Energy Commission's two-pronged mission is: *Education* and *Energy Efficiency*. On the *Energy Efficiency* front, we spent 2021 (with assistance from members of the Budget Committee and Town Administrator) proposing the converting of the Town's street lights to LED technology. In March, the voters approved the LED-conversion warrant article. In the summer, the project went out to bid, and was awarded to Affinity LED. The project was started in the fall and should be completed in early 2022. Looking forward, we intend to work closely with the Town Administrator, maintenance staff, and the Building Needs Committee to encourage maximum energy-efficiency measures (and perhaps renewable energy generation) be considered and integrated into routine maintenance schedules and future building plans. On the *Education* front, 2022 will see us continuing to educate the citizens of Atkinson and the region on the benefits of energy efficiency and sustainable living, and the methods to do so. We will also pursue the potential of renewable energy generation at Town-owned properties.

Respectfully Submitted,

James Garrity, Chairperson
energycom@atkinson-nh.gov





Fire Department

As your Fire Chief, it is an honor and privilege to convey the 2021 Fire Department Annual Report to the citizens of our community.

First, I would like to thank all members of the Atkinson Fire Department who have stepped up over the last year and continue to do so in support of their community during a time of change and uncertainty.

2021 has been a year of transition for the Atkinson Fire Department. 2021 began with Deputy Chief Kevin Landry, with nearly 33 years of service, stepping up to be the Acting Chief while the Town conducted a search and hired its 12th Fire Chief since the Fire Department was formed in 1944. Prior to Deputy Landry's retirement, he worked to transition the Department over to a new Chief who, for the first time in history, came from outside the Atkinson Fire Department. A brief time after the retirement of Deputy Landry came the retirement of Firefighter and Clerk, John Rockwell, after 56 years of dedicated service. The retirement of Deputy Landry and Firefighter John Rockwell was a huge loss, with a combined 89 years of service and institutional knowledge of the Town and Fire Department. I would like to thank John and Kevin for their dedication and wish them the best in all their future endeavors.

The community has had significant growth in the last 5 years, and as it continues to grow, there are additional strains on the services that the Fire Department provides as calls for service go up. This increase is not only for emergency responses but also administrative services such as permitting, inspections and service calls. The additional call load is further adding strains as the fire service itself has changed and continues to change with more stringent regulations and training requirements. Your Atkinson Fire Department is working hard to keep you safe and to meet these changes and requirements with your continued help and support.

2021 was not only a year of transition but also a year of evaluating and building of the Department as we looked at our operations and began a recruitment campaign for new members. This recruitment is critical for the future of maintaining a viable call force as approximately 1/3 of our department call force is at or near retirement in their Fire service careers. This evaluation and recruitment will continue through 2022 and beyond as we look to better an organization that was built by our forefathers. "Leaving the organization better than we found it."

I would also like to say thank you to everyone who has shown support to AFD and our members this past year. All the donations and food have been greatly appreciated.

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Fire Department (cont'd)

(Continued from page 78)

2021 Accomplishments:

- Hired a new Administrative Assistant
- Hired 2 new Full-Time Firefighters
- Recruited 8 new Members
- November 1st Began 7 day a week 365 Coverage with 2 Full-Time Firefighters from 6am to 6pm.
- Promoted a new Assistant Chief December 1st
- Pump Tested for certification all Apparatus
- Repaired Failing apparatus floor drain for safety

2022 Goals:

- Establish a committee with community members to determine the Towns expected service levels
- Begin a medical Physical program for all members
- Evaluate and Update the Fire Department Capitol Reserve Plan.
- Establish a Training Committee
- Enhance and formalize our recruitment program
- Update all job descriptions

Personnel Changes 2021:

The following members were appointed to the Department:

- Mathew Leary, Full-Time Firefighter
- Tyler Whitley, Full-Time Firefighter
- Andrew Adamo, Call Firefighter
- Sam Griffin, Call Firefighter
- Justin Lemay, Call Firefighter
- Chris Winchell, Call Firefighter

The following members moved to other regions resigning in good standing:

- Max Kirsh
- Trevor Seaboyer
- John Keene

The following members retired from the Department:

- Kevin Landry, Deputy Chief
- John Rockwell, Firefighter (Served as Fire Chief 1982)

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Fire Department (cont'd)

(Continued from page 79)

John F. Rockwell Biography:

- Served the Atkinson Community for 56 years from 1964 until his retirement in 2021
- Fire Chief 1981 & 1982
- Deputy Chief 1977, 1980
- Lieutenant 1974, 75, 88
- Captain 1976, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 2000, 04, 05, 06, 07, 08, 09
- EMT-B 2009-2019
- Firefighter's Association VP, and President 1973, 1987, 2002
- Firefighter of the Year Award, 1987
- Firefighter of the Year Award, 2017
- Chief's Award, 1992 E1 procurement
- Chief's Award, 2000 for Design & Construction of new Fire Station
- Chief's Award, 2009 A1 Procurement



Kevin Landry Biography:

- Served the Atkinson Community for 33 years from 1989 until his retirement in 2021
- Deputy Chief 1995-2021 (The longest serving Deputy in the Atkinson Fire Department's history)
- Lieutenant 1992, 93, 94
- Acting Chief - December 12, 2020 to March 31, 2021
- FF-I - June 19, 1990
- EMT Basic - December 18, 1990
- Career Level - June 25, 1991
- FF-2 - May 21, 1992
- EMT – Intermediate (Advanced) - June 14, 1998
- Deputy FF Warden 1996 to 2021
- Certified Respiratory Therapist - July 2005



Respectfully Submitted,
Brian Murray, Fire Chief
firedept@atkinson-nh.gov



Highway Department

The Highway Department had a busy year in 2021. The Department began with a crew of five employees. Ted Stewart and the Assistant Highway Agent, Matt Sullivan, ran the two Town trucks, keeping over 55 miles of roads safe for public travel. While Jack Kolifrath, Jon Keene, and David Witley kept the Town buildings and walkways clear of snow. When March ended, the Department was looking forward to starting spring projects. During these busy times, we finalized budgets, had Town meetings and elections. The whole process went off without any issues thanks to the help of the Town Hall employees and several other Departments.

Summer paving was a success. Continental and the Highway Department were able to shim and overlay all the Town roads off East Road as well as Kings Grant, Meeting Rock and Haydn Drive. When paving was completed, the Highway Department got to work on installing shoulder gravel to back the side of the paved roads. The small crew worked through weeks of temperatures in the upper 90s, and within a short period of about a month, put out over 350 tons of shoulder gravel by hand.

The remainder of the season was full of routine and annual maintenance such as catch basin cleaning, brush cutting, roadside mowing, tree removal, and line/stop bar painting.

During the late summer/fall, Ted Stewart, after years of dedicated public service, resigned. The Highway Department wishes him a safe and happy retirement that is well earned. The Highway Department was without a Highway Agent heading into the winter season. Busby Construction stepped up to keep the Department running while a process to hire a new Highway Agent was underway. After an interview process of three candidates, the Board of Selectmen chose Matthew Sullivan to be appointed to the position. Matt was the Department's former Assistant Highway Agent who has extensive knowledge of the Town.

Currently, Matt Sullivan and Jack Kolifrath are the only staff members within the Highway Department, and they continue to keep the roads safe and clear for the residents of Atkinson. With the assistance of winter contractors, the Department is successfully moving along towards 2022. With the public's help, the Highway Department can continue to keep our roadways safe, and well groomed.

Thank you for your continued support.

Respectfully Submitted,

Matt Sullivan, Highway Agent
roadagent@atkinson-nh.gov



Atkinson Historical Society

During the past year the Atkinson Historical Society has diligently worked to preserve Atkinson's history in many ways.

A monument was placed in a grassy area between Atkinson Academy's newest addition and the Town hall commemorating the existence of the Grange Hall. Ellie Zaremba long time member (who we recently lost) worked tirelessly to acknowledge its existence as a center for agricultural and social activities in the 19th and early 20th centuries. Adele Dillon contributed an article on the Grange monument to the Carriage Town News.

A baby's lone burial site and gravestone has been hidden from view in the woods of Atkinson since 1846. David T Kimball, born to David T. Kimball and Harriet H. Webster, died in January 1846, and was buried on a parcel of land across from the house he grew up in. Baby David's lonely gravesite tugged on some heartstrings of the AHS. The AHS worked to get the gravestone repaired, placed a fence around it, and removed surrounding brush. Since the site is on private property, please contact us for directions if you wish to visit it. In addition to the AHS providing funds, special thanks also go to Adele Dillon and Kaye Galloway for also providing a monetary donation.

How many times have you driven up 121 North and saw the sign for the Stone Pound? The Stone Pound goes back to the very early days of Atkinson, where wandering farm animals would be brought and kept until their owners came to get them and pay a fine. This past year the AHS received a request to repair the fence. Member Fred Kulik did the needed repairs. The fence will be painted in the spring.

This past August and September the AHS held the Annual Scarecrow sale. It was a complete success as we sold out for the third year. A very big thank you to Sally Dowd who paints the faces of the scarecrows. No two faces are alike. The program includes the support of many members of the AHS - Fred Kulik and John Rockwell for building the frames, Kaye Galloway and team for stuffing and stapling the heads to the frames, and multiple members who sell the scarecrows from Labor Day until they are sold out in early October.

This past year the AHS participated in the semi-annual Atkinson Women's Club Craft Fair. The event presented a great opportunity to meet new members of our community and provide information on the AHS. In addition, we sold items that support the Town's history such as the book, *Atkinson Then and Now*, and the 250th Anniversary blanket. If you are interested in these or other items stop by the Kimball House. Look for AHS at the June fair.

AHS hosted the Annual Cemetery History event on Halloween weekend at the Kimball

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Atkinson Historical Society (cont'd)

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House where families stopped by to celebrate Halloween and learn about some interesting people who are buried in the Town cemetery.

On Veterans Day we celebrated the veterans of Atkinson by opening up and displaying the history of the Atkinson residents who have fought for our freedom and in honor of Martin Feuer.

This past February the Family Mediation Center relocated leaving the building at 16 Academy Ave. vacant. This building is the last remaining one room schoolhouse in Town and operated from 1880-1949 (there were 6 at one time). We are in the process of obtaining memories from former students or children of former students and encourage you to provide us with other names or pictures.

This past year AHS hosted three NH Humanities Program thru Zoom. They were widely attended. The topics include:

Digging into Native History in New Hampshire - Robert Goodby - January 14, 2021

The Finest Hours: The True Story Behind the U.S. Coast Guard's Most Daring Sea Rescue - Michael Tougias - February 11, 2021

A Walk Back in Time: The Secrets of Cellar Holes - Adair Mulligan - June 24, 2021

As in past years the AHS has awarded two scholarships this year to Max Beckerman and Caitlin Sine.

The Atkinson Historical Society is located in the Kimball House at 3 Academy Ave. between the Atkinson Fire Department and the Kimball Library.

We are open every Wednesday from 2 PM to 4 PM and first Saturday of the month from 10AM to 12 Noon. If those times don't work let the AHS know and other arrangements can be made.

The AHS Directors are:

President Kate Rochford	Director Robert Gustafson
Vice President Carolyn Nenart	Director Adele Dillon
Secretary Ellen Beckwith	Director Nicole Pitts
Treasurer Fred Kulick	

Respectfully Submitted,
Kate Rochford, President of Atkinson Historical Society

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Atkinson Historical Society (cont'd)

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Kimball Library

Onward: going further rather than coming to an end or halt; moving forward.

Despite our disappointment in the continuation of the global pandemic and how much it affects everyone and everything, the Library continues to move forward in providing enriching programs, purchasing materials to lend, and pleasing patrons. The year 2021 was no exception. It is our goal to serve this outstanding community with as many valuable resources and events as possible.

2021 was a year of rebuilding—onward! We began in January with a brief return to Take Out service due to the increased Covid cases in the area. During that time patrons continued to use Interlibrary Loan, passport services, technical support appointments, Zoom programming and online borrowing. They also had the ease of ordering ahead and had their materials placed on a table just inside our front doors. We have a plethora of items to loan! We loan snowshoes, a seacoast themed backpack, mountain themed backpack, Bocce, croquet, ukuleles, night vision goggles, kid cameras, mobile hotspots, pre-loaded Kindles, a telescope and MORE!

It was made clear that the public was thirsty for in-person programming although some enjoy the convenience of attending events via Zoom. We hosted a variety of programs throughout the year in both formats although in-person events dominated the calendar. People continually expressed how thankful they were to be able to come to events and check out materials and keep up the practice of normalcy.

The community have continued to rely on e-books, e-audio and streaming films on the various offered platforms such as Hoopla, Libby, and Kanopy as well as using online services such as Ancestry and even the Wall St. Journal. There were over 10,000 streams in 2021! Library staff continues to offer assistance and training for young and old on their devices.

We started off 2021 with an educational as well as entertaining Zoom program on The Joys of Winter Bird Feeding with Mass Audubon naturalist Scott Santino. Many of those participating planned on either moving their bird feeders following suggestions in the program or buying some less squirrel friendly birdseed. Children also participated with craft bags made up by youth services in cooperation with being family friendly.

Early in the year for youth we offered a Listening Fairy, a Writer's Group, an Art Club, craft kits to go, Misa's Clean Kitchen, mini Mother Goose, Zoom story times, and daily activities during vacation weeks. Many of these types of classes transitioned to in-person events in summer and autumn.

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Kimball Library (cont'd)

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We also welcomed in the year with a series of Mindfulness classes that met both over Zoom and in-person. We are mindful that we all need to be more mindful!

Teens met monthly for book discussion (candy and debate) and for Teen Night In that included teens from other NH Libraries. We also treated them with LitFix (teen subscription boxes) until the end of summer. These boxes were filled with books and goodies filled by Youth Services Librarians.

New Hampshire Humanities Programs continued through Zoom by singer/actress Deborah Anne Goss in her program Abby Hutchinson's Sweet Freedom Songs; Music in My Pocket: Family Fun in Folk Music with Jeff Warner; That the People May Live: Life and Legacy of Nicholas Black Elk with presenter, Damian Costello; and Family, Memory, Place: Writing Family Stories with Professor of Writing at New England College, Maura MacNeil.

The Summer in the Courtyard series once again provided top notch performances. The rainy summer caused some cancelations; however, we were still fortunate to be highly entertained by the following: The Last Duo, Martin and Kelly, The Hazel Project, Knock and Wood and Clandestine Jazz Collective.

Local resident and talented photographer, Eva McDermott, shared her talents by teaching a four-week Photography Course. A wealth of information always, Eva has taught photography classes at the library using digital DSLR or advanced mirrorless camera as well as a smart phone.

The Summer Reading Program marched onward as there were 50 offerings in the lineup. Some of the most popular events were: Wildlife Encounters, 'Little Frog Big Jump' with author Bethany Vaccaro and illustrator Jamie Cook, Felted Soap Workshop with Pauline Fabiano, iRobot Coding with Gail Ramsay and Kathy Watson, Zoo Creatures, 3-D printing with Joe Quaratiello (local teenager), Eyes on Owls with Mark and Marcia Wilson, McDonny's Farm, and Kona Ice! This is just a smattering of the fun and educational events that were available. To top it off, over 130 prizes were given away to registered readers.

Fall brought some innovative adult craft programs: Fall Mason Jars, Painting Bottle Art, Jar Luminary for the Holidays, and Boxwood Trees with Felicia Motherway. Each class was 'sold out' and 3 of 4 were hosted by our very own creative Cathie Piccolo and Lois Powers.

To allow for social distancing measures our Tuesday Movies were reintroduced starting as a fun fan of films group. Twice a month they view award winning films, documentaries, foreign films and modern classics and then give their 'thumbs up' review.

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Kimball Library (cont'd)

(Continued from page 86)

Fall also continued with some old favorites that were booked to capacity in the Youth Department including Mother Goose on the Loose, Bitty Books, and Sensory Story Time. We also offered the Brown Bag Book Club and Reader's Theater for the slightly older crew. Adults were once again able to participate in weekly Mah-Jongg, Needle Crafters, and Charity Knitting.

This was a year of a lot of new! The American Rescue Plan Act of 2021 (ARPA) provides a substantial infusion of resources to eligible state, local, territorial, and tribal governments to help turn the tide on the pandemic, address its economic fallout, and lay the foundation for a strong and equitable recovery. The Director and other staff contributed to the ARPA application and we were awarded monies to obtain 14 Playaway Launchpads.

Launchpads are tablets that do not connect with WiFi and come pre-loaded with educational games for different ages so they are fully secure and easy to use. They have been a big hit with kids and we are very appreciative of the opportunity to own them.

Due to the generous donations of residents and the Atkinson Women's Civic Club we were able to purchase 4 new iRoot Coding Robots. Kids and teens can code their Root® robot to draw artwork, play music, respond to touch, light, and sound, and more, all while exploring the fundamentals of robotics. We were able to squeeze in a 6-week class near the year's end.

We have also launched a new Aspen Discovery library catalog in conjunction with our SNHLC (Southern New Hampshire Library Cooperative) partners, Plaistow and Sandown. Aspen is a full-featured Discovery System that integrates with eContent and other third-party providers, giving you comprehensive access to all of your materials in one place. Aspen combines our library catalog with e-content, digital archives, and enrichment from all major third-party providers. It also improves relevancy and ease of use, provides native reading recommendations, and displays all formats of titles within one result. In the past, you had to leave the catalog to check out a downloadable book. Now you can check it out right from the page.

Also new, introducing Assabet Interactive! Our former vendor for the room booking, calendar, and museum passes retired at the end of the year. We have been working fast and furiously to implement this new system. We now allow for non-profit groups to make a pending reservation online in the 3 smaller conference rooms. The new online calendar is up and functioning as well as the museum pass system! As always, we are happy to help you learn new tricks or gladly will complete the tasks for you such as booking a room for a non-profit, reserving a museum pass, or registering for an event.

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Kimball Library (cont'd)

(Continued from page 87)

Upward: moving, pointing, or leading to a higher place, point, or level.

In August, we said goodbye to a fabulous senior page, Amber Farrell, as she flew upward to college. We were blessed to hire pages Ella Murray in January and Lilly Casselly in late August. We celebrated the director, Karen Brown, with a Meet and Greet in July as it had been postponed from 2020. We also said congratulations and farewell to Daniele Guest who left to become a school librarian in August.

We then welcomed Katie Cloughley, our newest Youth Services Librarian, who started in late September. Katie spent some time as an undergraduate working with a wildlife rehabilitator before she went on to get her MILS. Her prior library is where she created programs -- often science-based, for children up to age 12. The messier the program, the better! She loves to explore and create almost as much as the kids she works with. It's no surprise that she has hosted Sensory Storytime, Saturday STEAM Challenge, and a STEAM Club.

Time stood still when we learned that Karen Brown, Director, would be out on an extended medical leave until late January of 2022. The team (the staff) and the Town of Atkinson rallied! I was appointed Interim Director, and the last 5 months have been challenging and rewarding all rolled into one. As the theme suggests-ONWARD and UPWARD.

This is how the Kimball Library continues to grow in excellence with all these challenges. Allow me to briefly introduce you to the teams that make it happen.

The Friends of Kimball Library are a dedicated group of folks who tirelessly devote their time to raising funds for the Library that the Town does not pay for. This includes, but is not limited to, adult programs, the summer reading program, museum passes, author talks, summer concerts and more. If it were not for the loyalty and energy of these devoted fans, we would not be able to offer all that we do.

The Board of Trustees have the entire custody and management of the Kimball Library. They also are a group who visually supports the Library in countless ways. They are very hands-on in advocacy and maintaining good relations with the Town.

The staff are the unsung heroes of the Kimball Library. They are the driving force in completing all the tasks that you have no idea had to happen in order for you to receive that item, attend that event, use that room, and considerably more. You may not know them, but you are the recipients of their dedication, education, expertise, and kindness.

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Kimball Library (cont'd)

(Continued from page 88)

The community volunteers and staff at Town Hall have risen UPWARD to the occasion of being extremely accommodating and helpful to the Library, in general, and personally to me during my unique season as Interim Director. People have been gracious in answering questions, responding to text messages at all hours, and asking how they can come alongside me in a variety of ways. It absolutely does take a village to raise a library. My sincerest thanks and deep appreciation to all my newly made village raisers in this Interim Director journey.

Respectfully submitted,

Kathy Watson, Interim Director
Kimball Library

"We read to know we are not alone." CS Lewis

staff@kimballlibrary.com

Library Statistics 2021

Circulation	52,847 items
Programs for youth and adults	557
Program Attendance	5,670
Library Card Holders at the end of 2021	4,229
Total Collection Size at the end of 2021	41,325



(Eyes on Owls)



(Creative Crafting)



(iROOT Coding)



Moderator

The primary duties of the Moderator are to preside over Town Meeting (in Atkinson's case we have a 2-part Town Meeting: Deliberative Session and the March election), and to serve as the Chief Election Official. As such, Moderators are responsible to conduct elections that are free, fair, and in compliance with state and federal election laws. In 2021, with Covid raging, our elections needed to be free, fair, in compliance, but also safe! In 2021, we conducted 2 distinct voting events: the annual Town Deliberative Session (under full Covid-19 safety protocols), and the March Town election (under full Covid-19 safety protocols). Despite Covid-19, Atkinson voters participated with enthusiasm. My personal thanks to the incredible dedication of many volunteer election officials, parking and traffic volunteers, and cooperation by Town departments and Atkinson Academy. Because of the many Election Law changes resulting from the Covid-19 state of emergency, our election officials worked for months in advance of Deliberative Session and the Town Election in coordination with the NH Secretary of State, NH Attorney General, NH State Epidemiologist, and other election officials from across the state. Thank you to all.

Respectfully Submitted,

James Garrity, Moderator
moderator@atkinson-nh.gov





Planning Board

The year 2021 seemed to bring us back closer to normal once vaccinations for Covid 19 became widely available. We resumed public hearings in person and were glad to reconnect at Town Hall. We began work towards amending the Master Plan with professional assistance. Thanks to all who participate on the Board and others who are attending our meetings in person.

Jan 2021 - Public Hearing for Zoning Article; 2 Conditional Use Permits for Accessory Living

Feb 2021 - Discussions re MS 4 Post Construction Stormwater Management

Mar 2021 - Discussions re MS 4 Post Construction Stormwater Management

Began work on Site Plan for Marquis Management future development of Ruby Industrial Park site on Hall Farm Road, involves Consolidation of lots.

Granted Extension of Conditional Approval of Page Farm expansion

April 2021 - Site Walk at Ruby Industrial Park

Continued towards Consolidation of lots on Hall Farm Road

May 2021 - Ongoing MS 4 work towards Post Construction Stormwater Management

Continued Marquis Management Consolidation plans

June 2021 - Ongoing MS 4 work. Public Hearing Marquis Management on Hall Farm Road

Amendments to Site Plan and Subdivision Regulations

July 2021 - Developed contract to hire Circuit Rider directly. Public Hearing to Revoke previously approved Ruby Way Subdivision, in part, at request of property owner.

Aug 2021 - Created RFP for Circuit Rider search. Discussions re Master Plan and future 2022 Zoning Amendments

Public Hearing for Conditional Use Permit for Accessory Dwelling Unit

Sept 2021 - Ongoing Site Plan hearing for Marquis Management on Hall Farm Road

(Continued on page 92)



Planning Board (cont'd)

(Continued from page 91)

Oct 2021 - Learned about Theme Based Master Plans. Discussion regarding Cluster Developments.

Site Plan reviews, 4 Industrial Way and 13 Hall Farm Road

Nov 2021 - Ongoing discussions regarding Master Plan and 2022 Zoning

Dec 2021 - Ongoing discussions regarding Master Plan and Zoning and Warrant Article.





Police Department

Just when we thought we were moving beyond COVID and back to a normal life, the saga continues. 2021 was again a challenging year for us at the Atkinson Police Department with the early remnants of COVID last winter to the resurgence late fall and into the holiday season. Although we continue to exercise best practices when it comes to protocols, we had multiple officers exposed and testing positive last winter. This required other officers to step up, schedules were scrambled, but the members of APD did so without hesitation and continued to serve our community with exemplary and uninterrupted service.

As mentioned in the 2020 annual report, we hired Justin Bettencourt in December to fill a vacant full-time officer position. We utilized the early portion of 2021 to begin his internal training, then Justin entered the New Hampshire Police Academy in May shortly after completing the requirements and receiving his master's degree in Criminal Justice from Merrimack College. Justin graduated near the top of his class of fifty-two officers and has become a valued member of the police department. Most people have not met or seen Justin as he is assigned to the overnight shift, but know he is out there doing his part to keep our Town safe.

Another personnel milestone and proud moment for the Police Department was the promotion effective July 1st of Nicolas Fiset from Lieutenant to Captain. Captain Fiset has been with us for more than 10 years now and plays an integral role in the operation of our agency. His expertise, leadership, and knowledge along with more than 20 years law enforcement experience contributes to maintaining and expanding the public safety role of the department in our community. Captain Fiset's value to the Atkinson Police cannot be overstated.

The Atkinson Police Department joined the Southern New Hampshire Special Operations Unit in 2021. The SNHSOU consists of highly trained officers from twelve area departments that deal with high-risk or unusual incidents such as Active Shooter Response, Hostage Situations, Barricaded Subjects that may injure themselves or others and High-Risk Warrant Service. Members are trained in special tactics that attempt to resolve incidents without harm to innocent persons, officers, or suspects. The unit consists of tactical officers, negotiators, medics, and a mental health clinician. There is a stringent selection and testing process to become a member of the SNHSOU. We are proud to say that APD Officer Jacob White completed this process and serves as a member of this team. The training and commitment needed to maintain membership shows the true character of Officer White. The advance training he receives and then returns to our department is invaluable and we thank him for his continued dedication.

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Police Department (cont'd)

(Continued from page 93)

In April, after lengthy and COVID delayed project coordinated through our Community Center Director, Noriko Yoshida-Travers, we dedicated the Town's first Emergency Call Box installed at Woodlock Park. The stanchion was paid for through donations from multiple sports organizations: the Atkinson Police and Firefighters Associations, Atkinson Women's Civic Club along with entities that run races to keep the park a safe place for Atkinson residents. The Call Box includes a direct line to the police department in the event of an emergency. There is also an on-board AED, generously donated by Trinity Ambulance. Mounted on top of the stanchion is a high- definition video camera, capable of 360-degree view of the park area with pan/tilt and zoom functions. The camera is monitored at the communication desk of the Police Department and provides an extra layer of security to one of Atkinson's most valued and utilized entities. We thank everyone involved in this project for their assistance and look forward to the next one targeted for Collins Park.

The Asset Forfeiture account continues to supplement the Police Department's specialty equipment and training with no cost to the Town or taxpayer. In 2021 we used funds to upgrade our less-lethal use of force option through the latest Taser technology, purchase and train in state-of-the-art photography gear and renewed our lease for the Police Motorcycle. The fund also allowed us to train an officer on multi levels of Crash Reconstruction limiting our reliance on out-of-Town resources.

In a year that started and ended with many restrictions limiting peoples travel and daily lives, we noted a significant increase in vehicular traffic in Town. Although most people operate safely it concerns us that motor vehicle crashes increased by 26% after a slight reduction in 2020. We had multiple severe injury incidents including a fatal crash in September, and more recently, two that critically injured persons in November and December requiring transport/treatment in Boston. Common denominators in these crashes are speed, no seatbelt use, distracted, and impaired driving. APD applies for and receives state and federal grant funds to supplement our traffic enforcement efforts. Understanding the complexity of our lives today, we ask and remind all our residents to please use caution when you are operating your motor vehicles and never drive impaired. Pay strict attention to your surroundings, slow down and remember 'hands free' is the law and common sense when it comes to cell phone use. As our Town continues to grow and more cars are on the road, we thank you for doing your part to keep our scenic roads safe.

As expected, we saw a slight decrease in overall calls for service (5%) but a 10% increase in arrests. Those arrested faced charges ranging from DUI, drug, and motor vehicle offenses, to breaking and entering and felony assault. On multiple occasions, arrests/incidents in-

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Police Department (cont'd)

(Continued from page 94)

volved the dangerous drug fentanyl. The crime that increased the most was breaking and entering motor vehicles. In 2020 we had one incident. In 2021-18. Arrests were made and charges filed in most of these crimes, however much of the property stolen was never recovered. Individuals involved in these incidents are often trying to support a substance abuse habit. We know our Town is a safe place to live, but we remind our residents to lock your cars, take your keys and remove any valuables especially those that can never be replaced.

Through the generosity of the George Charitable Foundation, in memory of Chris George, we will be working with the new Atkinson Academy Principal Steve Harris, to expand the 'Georgie Boy' prevention initiatives at the school. We believe continual education efforts are the corner stone in helping young people make good decisions and keep them from getting involved in substance abuse and other negative life altering issues. Officers trained in L.E.A.D. (Law Enforcement Against Drugs) will help direct the charge in these efforts. The children in our community are not only our future but the most important people we serve, and we do not take that responsibility lightly.

As we enter 2022 under the watchful eye of 'Omicron,' we can assure you there is a light at the end of this long and sometimes perforated tunnel. It may sometimes look and feel like we are stuck in time, moving in reverse instead of progressing. But, as we see it, the Town of Atkinson is strong and will continue to move 'Onwards and Upwards' as a community together. Please know that the Atkinson Police Department is always here for you. No matter the time, no matter the issue. Our mission is to keep the Town of Atkinson one of the safest places in New Hampshire to live, work or visit. We offer a sincere 'thank you' for the continuing support and kind words we receive during the year from our residents. Our interactions with the people of this Town only reinforces our commitment to serve and do our best for the community.

Respectfully Submitted,

Tim Crowley, Chief of Police
policedept@atkinson-nh.gov



Recreation Commission

2021 was another challenging, frustrating year for the Atkinson Recreation Department.

Also, a very sad year for Town of Atkinson. On April 5th, we lost our beloved friend Maurice R. “Jake” Collins, 98, a resident of the Town of Atkinson



for sixty-six years. “Jake” and his late wife Una were devoted to each other and their families as well as to their country, and their community. Jake was a U.S. Navy veteran of World War II, served on the Atkinson Planning Board, the Atkinson Historical Society, and was a founding member of the Atkinson Veteran’s Club. Jake and Una were joint recipients for the 2005 Citizens of the Year by the Atkinson Lions Club. Their generosity for local charities were found everywhere in the Town of Atkinson. Jake provided the matching funds to the grant that established what is known as Collins Park on East Road in Atkinson. We are so grateful for his great gift completing the Collins Park project. We will and we must remember

and honor his legacy, vision, and guidance to serve our community. Jake, we miss you and THANK YOU FOR YOUR SERVICE!

In 2021 we also lost the support from our previous Road Agent, Ted Stewart. Ted and his crew worked tirelessly to keep our parks, fields, and facilities clean and safe for our residents. On behalf of Atkinson Recreation, I would like to send my sincere appreciation to Ted for his many years of services to Atkinson’s community and wish him well!

In the spring and fall, Woodlock and Collins Park hosted multiple local sports leagues and groups. Atkinson Recreation Commission decided to charge a small fee for each league for seasonal usage, which goes towards offsetting our maintenance expenses. Our soccer fields were severely damaged by draught and insects in 2020, but the rainy summer of 2021 had a positive effect on our fields.

In April, the installation of our new Security Camera and Emergency Tower System with AED at the Woodlock Park was completed and the dedication and demonstration were held on Saturday April 17th. A huge thank you to Police Chief Crowley for his full support and effort to complete this project. The system was bought by donations the following generous donors: Atkinson Women’s Civic Club, Atkinson Youth Baseball & Softball, Timberwolves Soccer Club, Timberlane Youth Soccer League, Live Free or Die 5000 Road Race, Atkinson Fire Fighters Association, Atkinson Police Association, Trinity Ambulance, Comcast,

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Recreation Commission (cont'd)

(Continued from page 96)

and Atkinson Highway Department. Through your generosity, you have contributed to the incredible futures of safety and security for our residents, visitors, sports leagues, seniors, youth, and toddlers and our beautiful Woodlock Park. Thank you!

Fit trail installation and preparation of trail surfaces were completed in early spring. The Fit Trail is a great asset to our community, offering a safe place to our residents to enjoy the outdoors. The grand opening was held on Saturday, June 26th, where the community celebrated with free Fit Trail T-shirts and special guest, three-time Mount Washington Road Race Champion Dave Dunham who presented tips on walking and running trails. Physical Therapists were on hand to teach therapeutic exercises at the 10 stations, one mile trail. This project was directed and organized by Selectman, Bob Worden, and supported by Atkinson Board of Selectmen, Conservation, Recreation Commissions, Ted Stewart and staff. All the expenses were donated the by the local businesses: Pinnacle Physical therapy, Recesso Physical Therapy, Insurance solutions Corporation, Uptack Plumbing & Heating, Pignatiello & Co., Steve Lewis, Linda Worden, and Dennis & Sandy Krause. The logo for the T-shirts was created by Megan Walsh, who is one of the artists of the Woodlock Park Pavilion, Atkinson and daffodil mural. Thank you all for your support!

In April, the Board of Selectmen approved Mini Sun 'n Fun to manage the program under the default budget. Therefore, it was a smaller program this year and modified to COVID-19 CDC and NH State requirements. We were fortunate to secure nine amazing new staff members including Director Connor Ross, Assistant Director Megan Marcotte, Counselors-Cameron Ross, Katie Troy, Lia Belfiore, Regan Blomquist, Nicholas Kellan, Rylee Bresnahan, and Angela Raymond. We held six week programs, Monday through Friday, June 28th - August 6th (closed on July 5th), offered weekly registration for 70 campers for four weeks and 60 campers for two weeks. There were so many rainy days, including a few violent storms. Thank goodness for Atkinson Academy, who allowed us access to their cafeteria. I would like to thank all our staff for their effort and dedication to running a safe program as well as all our parents for their support and trusting us with their children. We hope to have a larger program and bring back the field trips next year.

For Community programs, we were able to hold our annual Fishing Derby at Trinity Pond at Atkinson Community Center on May 8th, a trip to Fenway Park for Red Sox vs. Tampa Bay game on August 11th, "End of Summer Bash" Flying High Dog Show (sponsored by the Atkinson Women's Civic Club) and band concert by "Uncharted Watahs" at Woodlock

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Recreation Commission (cont'd)

(Continued from page 97)

Park on September 19th, “Veterans Day Breakfast & Ceremony” at Fire Station on November 11th, Tree Lighting and festivities at Dow Common / Fire Station on November 28th, “Santa for Seniors” gift giving project, where our community supported 15 seniors.

For Senior programs, we offered two “Learn to Play Pickleball” sessions in spring and fall at Woodlock Park. A huge thank you to Denise Ho for helping organize and lead the Pickleball classes. In person activities are still held at the Community Center - Line Dancing, Yoga, Fitness Fusion, Tai Chi, Bingo, and Whist. Seniors took a trip to “Pickerty Place and Cathedral of the Pine” on November 4th, we offered 130 meals “Turkey Dinner to Go” to our seniors, and several seniors joined Salem Senior Center for the Holiday Party on December 16th at the DiBurro’s for the last time.

In October, we received \$3,500 donation from the “Comedy Show” fundraiser on October 22nd at the Charlie’s Barn. Charlie George and Bob Worden, thank you!

I could not have done our programs without the volunteers and organizations’ support and assistance. Many thanks to the Atkinson Fire and Police Departments, Atkinson Boy Scouts and Girls Scouts, Atkinson Garden Club, Atkinson Lions Club, Atkinson Women’s Civic Club, and Kimball Library.

Special thanks to Dick Magoon, who is my liaison to the Atkinson Veterans Club and Lion Club. His support for Atkinson Veterans Club, Memorial Day, Veterans Day, Tree Lighting and getting a new town tree at the Dow Common with Mike Bison were very much appreciated. It has been 20 years since Dick Magoon, Patti Mangini and I started the Veterans Breakfast on November 11th, 2001.

Plans for 2022 include: completing a 5-year Woodlock and Collins Park Strategic Plan, maintaining and improving park fields and facilities, and resurfacing & repairing cracks for tennis and basketball courts. For a new program, we are planning a “Winter Wellness Challenge”, and continuing our annual spring, summer and fall programs. Please check our press release for more information. We hope to bring back many senior programs including luncheons at the Community Center. We booked a few day trips; “To Kill a Mockingbird” at Boston Opera House in April, two Red Sox games (one each in July and August), and hopefully more trips to casinos, shows, foliage trips and more as our nation returns to a better state of health.

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Recreation Commission (cont'd)

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2022, I will be ready for any changes you will bring, but hopefully all positive. COVID concerns remain, so we must learn to adapt. Please feel free to contact me for any new ideas, and suggestions. With your support, we can restore our programs and enhance to better conditions.

Respectfully submitted,

Noriko Yoshida-Travers, Director of Recreation and Community Services

commrec@atkinson-nh.gov





Tax Collector

2021 posed quite a few extra challenges. Most people had limited access to the outside of their homes, luckily the Tax Office offered online payments which, I am told, made life easier for most taxpayers.

Your Deputy Collector, Susan Garrant, was such an important part of our success in collections. I would like to acknowledge her for her hard work and diligence during this time of medical uncertainty. Thank you, Sue!

Atkinson's total Tax Commitment was \$18,894,103.00. Sue and I collected \$18,344,291.10. This is a collection rate of 97% as of December 30, 2021.

Since the writing of this report, we have collected an additional \$130,069.00, bringing us up to the normal collection rate of almost 98%.

Again, a big thank you to Sue as well as all of you!

I am looking forward to this new year in the hopes that we will move forward and out of the clutches of COVID-19 and all its evil variants.

Please stay safe and healthy!

Respectfully Submitted,

Debra L DeSimone, Tax Collector

ddesimone@atkinson-nh.gov



Town Clerk

The Town Clerk's Office joyfully welcomed in 2021 on the heels of a grueling 2020. It was a year of re-grouping and re-organizing after, what I hope, becomes a distant memory of record-breaking absentee ballots coinciding with the Covid-19 pandemic shutdowns. "Onward and Upward" to better days!

The Town Clerk's Office is responsible for motor vehicle registrations, dog licensing, vital records such as marriage, death, divorce, and birth certificates as well as marriage licenses. We are also Election Officials, which means we accept voter registration cards, manage the absentee ballot process for all elections, and perform many other important, election-related tasks. Lastly, we are responsible for protecting and maintaining Town records. We also provide Notary Public and Justice of the Peace services free of charge.

DOCUMENT MANAGEMENT

We took the opportunity during this year to incorporate a new Document Management Software Program to our daily workflow for file retention. We have already reaped the benefits of this electronic storage functionality by eliminating the need for additional file cabinets. This new tool provides efficiency to search for records and is much more secure and safer than the file cabinet method in terms of potential natural disasters. I have been working closely with the Town Administrator's Office and the Land Use Office to integrate this new tool across other departments in need of permanent file storage. This project will take place over several years as we work together with the Selectboard and Department Heads to determine priority and urgency.

THERE'S NO ONE IN THE DOGHOUSE!

I would like to take this time to acknowledge and thank all our dog owners. I'm pleased to share that all dogs in Atkinson that were due to renew their dog license in 2021, did so! Reminder: If you are new to Town or if you get a new dog, you are required to license him or her at the Town Clerk's Office within 30 days. Thanks again for your cooperation with this matter.

ELECTION NEWS

The February 2021, Town Deliberative and the March 9, 2021, Town Election went smoothly despite the continued threat of the Covid-19 Pandemic. Thankfully, vaccination availability was timely and allowed more people out to vote in-person than 2020. The concern was still apparent in the 167 Absentee Ballots cast in the Town Election as compared to the 10-year average of 53 Absentee Ballots cast.

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Town Clerk (cont'd)

(Continued from page 101)

ON-LINE CONVENIENCES ADDED

In 2021, we made even more advancements to our on-line capabilities. If you haven't done so yet, look at our Town Clerk website and click on the orange "EREG" button. You can now register new dogs on-line, provide duplicate vehicle registrations in addition to our usual services of dog and motor vehicle renewals. We also took advantage of some behind-the-scenes enhancements that allows us to control your payments in such a way that decreases voids and refunds for on-line transactions. We also moved to ACH as a form of on-line payment which provides quicker funding and reduces the instances of returned checks.

WHAT'S NEW IN '22?

We have budgeted the purchase of new credit card machines for efficiency and safety. These new machines will be customer interfacing only and offer touchless payment acceptance capability. We will also continue to work with our third-party vendor, EB2GOV/ Clerkworks, to continue to optimize on-line transaction functionality from your home.

STAFF

As the saying goes, you're only as good as your Team. I'm happy to report that 2021 was a stable year for the Town Clerk's Office. Deputy Kari Bodycote and Assistant Town Clerk, Camela St. Gelais, now have over a year of experience under their belts and it shows! I'm grateful also for Shirley Harbour who comes out of retirement for me when needed. Even retiree, Bonnie Jordan, made a final appearance this year to help us out. I'm fortunate to have a reliable and competent staff.

Finally, if you didn't visit the Town Hall in October, you missed "License Plate Lilly", pictured here. Kari and Camela got creative and debuted our very own Town Hall Scarecrow for the month of October.

Respectfully Submitted,

Julianna Hale, Town Clerk
townclerk@atkinson-nh.gov





Zoning Board of Adjustment

The Zoning Board of Adjustment (ZBA) is a quasi-judicial board charged with granting appropriate relief from the Atkinson Zoning Ordinances. The Board hears matters involving Appeal of Administrative Decisions, Special Exceptions, Variance and Equitable Waiver requests. The ZBA meets monthly at the call of the chair if applications are received.

The ZBA membership is all volunteer and consists of 5 regular members and up to 5 alternate members, all of whom are appointed to 3-year terms by the Selectmen. We currently have 5 full board members and no alternates. As of the end of 2021 our regular members are Glenn Saba, Chairman; Bob Connors, Vice Chairman; Kevin Wade, Art Leondires and Scott Sullivan. The Board would be pleased to have residents sign up for the 5 vacant alternate spots. If you are interested in becoming a member or alternate member of the ZBA please submit an application to the Board of Selectmen.

The following actions were taken by the Board in 2021:

Jan – Appeal of Administrative Decision – cont'd from Dec 2020 - Denied

Feb – Variance to allow Frontage reduction – Approved

Mar – Motion for Rehearing (of Jan Appeal) - Denied

Variance to allow the filling of 2 wetland areas - Approved

Apr – Variance side setback – cont'd to May

May – Variance side setback – *withdrawn by applicant*

Variance frontage – cont'd to June

Jun – Variance frontage – Approved

Variance front setback - Approved

Jul – *No applications / No meetings*

Aug – *No applications / No meetings*

Sep – *No applications / No meetings*

Oct – Seasonal Conversion – Approved

Appeal of Administrative Decision – Denied

Special Exception Home Business – Approved

Variance for wetlands setback - Approved

Nov – *No applications / No meetings*

Dec – Motion for Rehearing (of Oct Appeal) - Denied

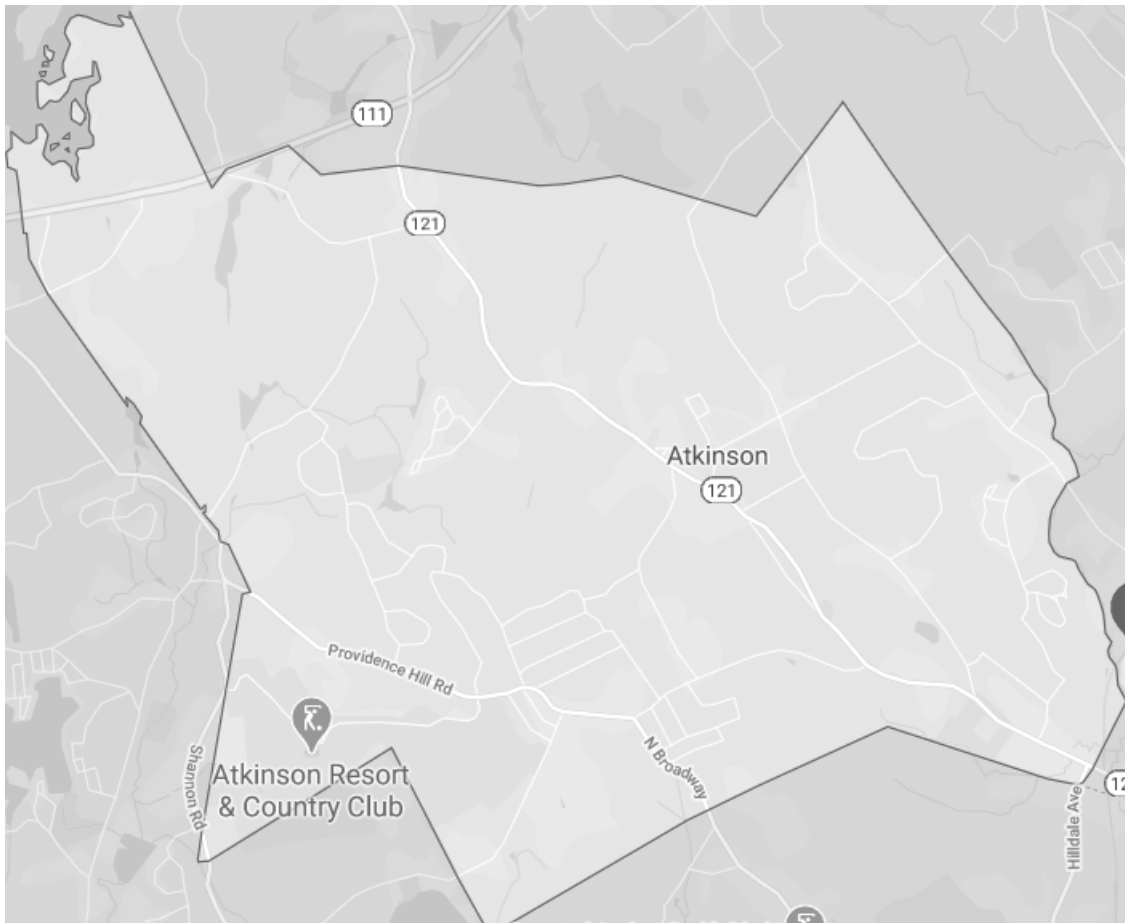
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Zoning Board of Adjustment (cont'd)

(Continued from page 103)

The ZBA meetings are broadcast on Channel 20 ACTV and Facebook. Videos of older meetings are available on the Town Website www.town-atkinsonnh.com. The website also has additional information, forms and useful links. Additional information can also be obtained in the Code Enforcement office. This office is open Tuesday, Wednesday & Thursday 9am – 2pm. You can contact the Code Enforcement office at 603-362-5761 or landuse@atkinson-nh.gov.





2021 Birth Records

<u>CHILD'S NAME</u>	<u>DATE</u>	<u>FATHER</u>	<u>MOTHER</u>
Devitto III, John Louis	1/28/2021	Devitto Jr., John	Devitto, Brittany
Markey, Abigail Olivia	2/21/2021	Markey, Christopher	Lavallee, Amy
Cloonen, Camden Blake	3/26/2021	Cloonen, Blake	Cloonen, Lisa
Mathew, Liam Philip	4/2/2021	Mathew, Reejo	Mathew, Tresa
Bowman, Montana Lacie	5/17/2021	Bowman Jr., Michael	Noel, Hannah
Palmer, Rhy'lee Aidyn	6/16/2021		Palmer, Tamiann
DiFranco, Kalina Anne	7/8/2021	DiFranco Jr., Carl	DiFranco, Nicole
Moreau, Andre Alpee	12/20/2021	Moreau, Craig	Moreau, Natalie





2021 Marriage Records

<u>NAME</u>	<u>RESIDENCE</u>	<u>NAME</u>	<u>RESIDENCE</u>	<u>DATE</u>
Gates, John T.	Atkinson, NH	Shields, Margaret L.	Atkinson, NH	1/21/2021
Stone, Jaime R.	Atkinson, NH	Parolisi, Jenna M.	Atkinson, NH	4/24/2021
Ruest, Ernest E.	Atkinson, NH	Aiello, Jillmarie	Atkinson, NH	5/8/2021
Deluca, Mark R.	Atkinson, NH	Deschamps, Heidi L.	Atkinson, NH	6/5/2021
Maillette, Michael H.	Atkinson, NH	Steed, Debra L.	Atkinson, NH	6/26/2021
Krikorian, Lauren S.	Easton, MA	Beckwith, Daniel P.	Atkinson, NH	7/3/2021
MacLean, Jeremy D.	Atkinson, NH	D'Innocenzo, Ashley N.	Atkinson, NH	7/30/2021
Daugherty, Connor H.	Charlo, MT	Borisko, Rachel L.	Atkinson, NH	7/31/2021
Barker, Alison M.	Atkinson, NH	Defina, John V., Jr.	Atkinson, NH	9/5/2021
Salvagno, Joseph J.	Atkinson, NH	MacGregor, Lauren E.	Haverhill, MA	9/11/2021
Redmond, Jr., Paul J.	Atkinson, NH	Palombo, Joseph R.	Atkinson, NH	9/18/2021
Bee, Jeffrey D.	Atkinson, NH	Collins, Taylor M.	Atkinson, NH	10/1/2021
Tucker, Patrick J.	Atkinson, NH	Barnett, Kerri-Anne M.	Atkinson, NH	12/28/2021





2021 Death Records

<u>LAST NAME</u>	<u>FIRST</u>	<u>DEATH DATE</u>	<u>PARENTS</u>
Budzyna	Gail S.	1/1/2021	Vincent J. & Marie Schettino
Rothwell	Matthew J.	1/18/2021	Ernest & Alma Rothwell
Goyette	Phillip R.	1/20/2021	Wilfred E. & Rosanna Goyette
Tebbetts	Beth A.	1/27/2021	John H. & Frances Veyette
Poulin	Joseph "Lee"	2/10/2021	Antonio & Ida Poulin
Slade	Zina Suzanne-Franziska	2/13/2021	Robert Slade & Christa Holschen
Laprise	Robert J.	2/18/2021	Anatase & Leontine Laprise
Nazaretian	John	2/19/2021	John & Virginia Nazaretian
Cote	Joseph N.	2/21/2021	Eli & Lumina Cote
Hampton	Robert G. "Rob"	2/25/2021	Robert L. & Florence Jean Hampton
Melanson	Robert R.	2/28/2021	Raymond H. & Ellen M. Melanson
Slipp	Dr. Donald J.	3/7/2021	Joseph & Dorothy Slipp
Kendra	Thomas R.	3/13/2021	Edward & Nina Kendra
Walsh	Agustine "Gus"	3/15/2021	Augustine & Irene Walsh
Ashford	Theresa "Terri"	3/21/2021	Richard & Elizabeth DerStephanian
Collins	Maurice R. "Jake"	4/5/2021	Eugene & Lydia Collins
St. Jean	Paula A.	4/12/2021	Ralph, Jr. & Harriet Brown
Lane	Dennis E.	5/1/2021	Bill & Rosemary Lane
Brandy	Claire E.	5/6/2021	St. Clair & Mary Ann Lawyer
Zdrada	Robert A.	6/4/2021	Alphonse & Genevieve Zdrada
Valentini	Ulderico H.	6/8/2021	Americo Valentini & Natina Rapona
Howe	Jennifer J. (Spera) ("Mrs Wilson")	6/12/2021	Carmen & Beatrice Spera
Barros	Daneil J.	6/14/2021	Leontine J. & Anna Barros
Dwinells	Helen E.	6/16/2021	Colvin McMullen & Helen Boughton
Sutton	James K.	6/18/2021	Julius & Elenanor Sutton
Bell	Robert A.	6/23/2021	Alexander G. & Bella Bell
Morrison	Fred E.	6/23/2021	John & Elvira Morrison
Morrison	Patricia H.	6/28/2021	Alfred & Charlotte Hodgdon
Tondi	Barbara J.	6/30/2021	James J. & Marion Galluzzo
Caldwell, Jr.	Ernest	7/2/2021	Ernest Sr. & Yvette Caldwell
Royce	John B.	7/4/2021	John & Lulu Royce
Fitzgerald	Daniel T.	7/9/2021	Thomas Fitzgerald & Helen Kelle
Buba	Richard J.	7/12/2021	Karol & Nina Buba
Coen, Jr	James F.	7/15/2021	Cpt. James, Sr. & Emma Coen
Jones	Barbara H.	7/15/2021	Clarence & Doris Burns
Harty	Alma M. S.	7/16/2021	Everette & Alma Ovitt
David	Michael L.	7/17/2021	Lee & Constance David
Ryan	Debra L.	7/26/2021	Philip & Dorothy Ryan



2021 Death Records (cont'd)

<u>LAST NAME</u>	<u>FIRST</u>	<u>DEATH DATE</u>	<u>PARENTS</u>
Richardson	Donald J. "Don"	8/6/2021	Elwood & Carrie Richardson
Romano	John R.	8/8/2021	Oswald Romano & Helen Luciano
Wysocki	Carolyn A.	8/9/2021	W. Robert & Lorraine Wysocki
Levitt	Michael I.	8/11/2021	Carolyn Knoepfler & Mark
McElroy	Barbara J.	8/12/2021	George & Antoinette Heilshorn
Huberdeau	Elaine C.	8/20/2021	Paul, Sr. & Caroline Beauregard
Knapp	Joyce	8/25/2021	James, Jr. & Elizabeth Berry
Quintiliani	Benjamin J.	8/25/2021	Louis & Emily Quintiliani
Bouchard	Richard L.	8/27/2021	Emile & Claire Bouchard
Camire	Natalie J.	9/3/2021	Katherine M. Messina
Peter	Deborah	9/8/2021	Charles A. & Joyce Knapp
Keefe	Brian J. "Keefer"	9/16/2021	Thomas V. & Dorothy Keefe
Pope	Priscilla L.	10/5/2021	Wilfred & Bertha Thibeault
Zakiewicz	Patricia A.	10/13/2021	Stanley & Antonia Zakiewicz
Gutbier	Victoria J.	10/19/2021	Ernst Gutbier & Gertrude Baudler
LaCroix	Evelyn D.	10/19/2021	Eugene J. & Antoinette Dubois
Sinclair	John A.	10/21/2021	John & Ella Sinclair
Stevens	Lewis C. "Chucky"	10/21/2021	Charles & Thelma Stevens
Lucey	Roger A.	10/25/2021	John & Virginia Lucey
Cesati	Geraldine F. "Geri"	10/26/2021	Frank & Helen Heymans
Morrill	Jeffrey C.	10/26/2021	Leon & Marilyn Morrill
Steir	Marika R.	10/28/2021	Michael & Linda Steir
Weber	Lillian M.	10/30/2021	Julius Arnoth & Olga Greger
Evans	Natalie E.	11/1/2021	Albert & Ruth Hunkins
McNamara	Sheila L.	11/8/2021	Linwood & Isabelle Clay
Nelson	Lucille E.	11/9/2021	Clifford & Ethel Johnson
Tylus	Paul	11/13/2021	George & Geraldine Tylus
Lizier	Anna B.	11/15/2021	Beaton & Geraldine Marsh
Orio	Claudette	11/27/2021	Andre & Noelya Arcand
Stewart	Joan B.	12/5/2021	Ernest & Eunice Trueman
Burnell	Elizabeth A. "Betty"	12/11/2021	Nathaniel H., Jr. & Elizabeth Ann Barrows
McGowan	James A.	12/23/2021	James & Katherine McGowan
Menier, Sr.	Ralph F.	12/27/2021	Henry & Laura Menier
Culliford	Maureen E.	12/29/2021	Joseph & Alma Hamel
Martin	Priscilla C.	12/30/2021	Francis & Alma Cyr
2020 Death Record			
Fettes	Joan M.	12/5/2020	Charles & Marion Fettes



Town of Atkinson Application for Committee Appointment

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

_____ Board of Adjustment	_____ Conservation Commission
_____ Cable Advisory Board	_____ Energy Commission
_____ Highway Safety Committee	_____ Planning Board
_____ Recreation Commission	_____ Technology Committee
_____ Other _____	

Qualifications:

Questions/Suggestions:

Print Name: _____

Signature: _____

Address: _____

Email: _____

Phone: _____

Town Report Creative Designer:

Wendy M. Barker



www.town-atkinsonnh.com