Town of Atkinson New Hampshire



2020 Annual Municipal Report

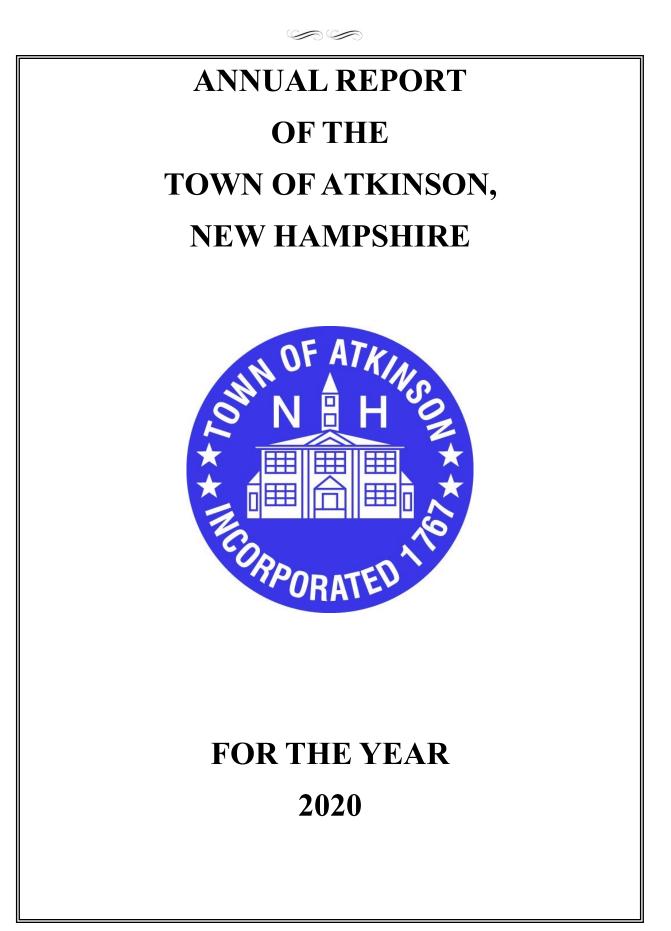
19 Academy Ave. Atkinson, NH 03811 603.362.5266



Selectmen's Office	362-5266	Police Department	
Weekdays:	8:00 am – 4:00 pm	Emergency Number	911
Animal Control	362-4001	Business Number	362-4001
Building Inspection	362-5761	Transfer/Recycling Station	
Building Permits	362-5761	Wednesday	12:00 pm – 4:00 pm
Weekdays:	8:30 am – 9:30 am	Saturday & Sunday	9:00 am – 4:00 pm
Code Enforcement	362-1057	Monthly Meeting So	chedules
Tuesdays	8:30 m – 12:00 pm	(held at the Town Hall exce	ept when noted)
Community Center	362-5531	Board of Selectmen	
Monday - Friday	8:30 am – 3:00 pm	Mondays - alternating	6:30 pm
Highway Department	362-4010	Conservation Commission	
Kimball Library	362-5234	4 th Wednesday	7:30 pm
Weekdays	10:00 am – 8:00 pm	Kimball Library Trustees	
Saturdays	10:00 am – 3:00 pm	3 rd Wednesday	1:00 pm
Fire Department		Planning Board	
Emergency Number	911	Workshop – 1 st Wednesday	7:30 pm
Business Number	362-5611	Public Hearings – 3 rd Wednesday	7:30 pm
Tax Collector	362-5357	Recreation Commission	
Monday & Wednesday	9:00 am – 1:00 pm* and 5:00 pm – 8:00 pm*	3 rd Tuesday @ the Community Center	6:00 pm
Tuesday & Thursday Friday	5:00 pm – 8:00 pm* 9:00 am – 3:00 pm*	Zoning Board of Adjustment	
		2 nd Wednesday	7:30 pm

*see website for details

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2020 Annual Report

Town of Atkinson, NH

This 2020 Town Report is Dedicated to Michael Murphy



As 2020 drew nearer to a close, the Town was met with the surprise announced retirement of Fire Chief Michael Murphy.

Chief Murphy has meant so much to the Town, its Fire Department and the residents of Atkinson for so long. He joined the agency in 1977. His accomplishments and advancements over the next decade-plus led to his being chosen as Atkinson's Fire Chief in 1990. Wow. 31 years having served as Chief of Atkinson Fire Department.

Through the past four decades, Chief Murphy has seen and led Atkinson through so much change. Gone are the days of little Atkinson, where the firehouse siren would signal to the all-call, volunteer firefighter staff that they were needed, ASAP. Through the years, the call department gradually moved from volunteer to stipend-based. And under Chief Murphy's leadership, and in the face of firefighter shortages and difficulty maintaining a call staff, he introduced the department's first two full-time firefighters. The 2021 ballot includes a request to add a third and fourth full- timer.

Chief Murphy also convinced the selectmen to engage a consultant who, in 2020, studied the Fire Department and made recommendations regarding its future.

In my experience, Chief Murphy has always been a direct, considerate gentlemen who always advocated for what he felt was in Atkinson's best interests. Many times we stood on the same side of an issue, but not always. And I never discounted the realization that, with Chief Murphy and the relief association's standing, they could probably convince the voters to support just about any request. The same goes for his interactions with the Budget Committee. I have no doubt Chief Murphy could have easily, year after year, encouraged the deliberative session body to override budget lines and approve just about anything he wanted. But Chief Murphy never took advantage of that reality. While a strong advocate for his agency, he'd always talk collaboratively and seek out common ground for the common good.

He took the step in recent years to remove the chief's position from being selected within the firehouse and to instead make it a position appointed by the selectmen. Such a move would in no way improve a sitting chief's job security, but Chief Murphy saw it as being in the best interest of the Town and for the future of further developing the Atkinson Fire Department.

2020 Annual Report

cont '*d*...

5

Capital planning was important to Chief Murphy and his command staff. He kept a 10-year plan to ensure that his fleet was well-maintained and that spending items were well planned out, that voters knew what was coming in subsequent years without the risk of sticker shock. Under his leadership, a new fire station was built at the top of Academy Avenue. Before him, his father, Donald, was Atkinson's Fire Chief for a decade. His two sons, Andrew and Jeffrey, followed his example and hold leadership positions within Atkinson Fire Department

Chief Murphy's retirement party in December 2020 included a quote he gave the old Haverhill Gazette in 1995:

I was raised in Atkinson and have spent most of my life in town. If we can help out a little bit, we are going to benefit in the long run. Just in that spirit is why I became a firefighter.

Thank you Chief Murphy. The *help* you've given to Atkinson overran its cup many, many years ago. I look forward to the day when the Town gives the ultimate recognition to this dedicated public servant by forever memorializing his name at the top of Academy.

It was a pleasure to recognize Chief Murphy and his years of service in this 2020 Town Report.

With thanks and sincere respect,

Jason Grosky

Chairman, Board of Selectmen



Chief Murphy (center) and his sons, Jeffery (left) and Andrew.



This 2020 Town Report is

Dedicated to Kathleen Dayotis

The storied history of Atkinson Academy has seen many people serve as school principal.

But there's only one Kathie Dayotis, a leader other leaders try to measure up to, a loving yet stern principal who blessed Atkinson and the Timberlane district for parts of six decades.

Mrs. Dayotis started at the ground level, so to speak. She moved to Atkinson in 1974 when she took a fourth-grade teacher position at the Academy. She later moved to fifth grade. Throughout her career, she served as a mentor to new teachers, and set the example for many former students who followed her lead and joined the education ranks. Mrs. Dayotis later became an easy choice later when the school's assistant principal position opened up. And since 2008, she's served as principal of the Academy.

Through so many years, she's been the face of Atkinson Academy. The children of children's children, the offspring of offspring's offspring all know Mrs. Dayotis.

But to those really in the know, those people who have served on the PTA, or the Atkinson Lions Club, know that Mrs. Dayotis is so much more than the principal of Atkinson Academy. She is the *Angel of Atkinson*.

She's always known her students, her families, and whenever there was an Atkinson family in true need, Mrs. Dayotis knew. And just like that, she would spring into action. She would tap into her network of helpers - people like herself, out front, known members of the Atkinson community who do their best work quietly behind the scenes with no fanfare. Like that, Mrs. Dayotis would make sure that families in need got just what they needed, whether it was coming off a tragedy, during a tough year, to get a child a needed pair of eyeglasses, or to just make that Thanksgiving or Christmas just a bit better. And like the Lions, and the other generous givers of Atkinson, Mrs. Dayotis would quietly get the job done. No attention. No notoriety. No 'thank you' wanted or needed.

For all of the work Mrs. Dayotis has done for others, she never sought anything in return. And when someone took a small step to assist Mrs. Dayotis in some way, she would send along a thoughtful, handwritten card of thanks.

Following her retirement in 2020, the Atkinson Board of Selectmen presented Mrs. Dayotis with a proclamation and key to the town. No one affiliated with Town Hall could remember the last time, or if ever, a "Key to Atkinson" has been given. It was all the more fitting to christen this honor to Mrs. Dayotis.

(Continued on page 5)



Dedication (cont'd)

(Continued from page 4)

Beyond the thanks that Atkinson gives to Mrs. Dayotis for everything she's given us, we must also give thanks to her family, including her late husband Tony, for sharing so much of her with us.

While Mrs. Dayotis has stepped away from the principal's office, we know she's just around the corner and will continue to be an advocate for Atkinson's children, and a quiet behind-the-scenes helper.

It is such an honor to have the opportunity to pay tribute to Mrs. Dayotis by specially recognizing her in this Town Report. Thank you Mrs. Dayotis for everything you have done for my family, our families and for the people of Atkinson. We are forever in your debt.

Thank you Mrs. Dayotis, the Angel of Atkinson.

With admiration and appreciation,

Jason B. Grosky

Chairman, Board of Selectmen





In Memoriam...

When I started working in Atkinson, every morning I would be greeted by Robert "Bob" Jones who was a constant presence in Town Hall serving as the Town's Building Inspector for 27 years. His welcome greeting was an example of how he performed his job by trying to help residents who wanted to improve their properties and contractors who made home-owners' improvement projects occur or built new buildings in our community. In the summer of 2019. Bob retired. Afterward, I would still see Bob coming into Town Hall to check on things or provide assistance to his successor. This was typical of his nature to provide guidance and assistance to people. Due to his longevity as Building Inspector & builder who built many houses here, Bob also provided another benefit by being able to provide historical context as to how Atkinson has developed over the past five decades. In January 2020 Bob died after an all too brief retirement and is missed by many.

David Cressman



(Continued on page 7)



In Memoriam...(cont'd)

(Continued from page 6)

There were so many losses in 2020 of family, friends and neighbors. In this memorial gallery we want to remember and acknowledge some of those who made a mark on our town with their years of service as employees, volunteer and dedicated residents. These fine individuals' experience reached throughout all aspects of Atkinson. The offices and positions held by these individuals over the years include Volunteer Fire Firefighter, Recreation Commission, Kimball Library Trustee, Atkinson Lions' Club, Atkinson Elder Services, Town Clerk, Trustee of the Trust Funds and Supervisor of the Checklist.



Joan I. Goff



Joan M. Fettes



Joseph C. Davey, III

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In Memoriam...(cont'd)

(Continued from page 7)



Edward D. "Eddie" Grant



Robert C. "Bob" Neill



Robert P. Snicer



Eleanor M. Zaremba



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Report of the Atkinson Selectmen

What a long, strange trip 2020 has been.

A year that started off with so much promise, and then, in what felt like a moment, our world forever changed with the onset of the Covid 19 pandemic.

Everything that once seemed like normal, commonplace, was no longer in almost an instant. The inability to socialize, to live our lives by American norms got tipped upside down as Covid entered our world, our country, our state, our town, our homes. And while doctors, specialists, experts fought for a cure and better ways to treat victims, we could only watch as the world around us shut down. Friends had to mourn family members without ever getting the chance to say goodbye.

In Atkinson, we shut down town buildings for some period of time. But the work never stopped. I'd be remiss to not tip my cap to our town staff, particularly the town clerk's office, which sought out new ways to make sure our residents were taken care of. And thank you to our police and fire personnel who stepped forward, time and again, on the front lines while placing themselves at risk. A number of our employees were inflicted with Covid over the last several months and, mercifully, made full recoveries.

When Atkinson town offices reopened, there were new protocols in place to try to keep our staff and our residents safe. The selectmen enacted 5 percent budget reductions across town in 2020 to address the unknown financial impacts of Covid. We were among the earlier New Hampshire communities to get our athletic fields up and running to ensure our children and sports teams could safely play ball.

Regardless of Covid, the work went on. As we studied our future needs for Atkinson Fire Department, we began the search to find our next fire chief. We've taken renewed steps to protect our town properties by working with our Building Needs Committee to analyze our facilities. We have taken steps to try to ensure that any rate increases sought by the local private water company are fair and just.

For our Board of Selectmen, 2020 was the year of the Zoom meeting. Once March hit, and under emergency orders authorized by Gov. Sununu, we switched to having virtual select

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Report of the Atkinson Selectmen (cont'd)

(Continued from page 11)

men meetings by Zoom. And on Monday nights, our members would meet via the interwebs, our faces up on the screen for a virtual meeting. We took steps to ensure our meetings were smooth and efficient. And for the record, I only had to hit the mute button on someone twice all year.

My just having the opportunity to contribute this writing means we have flipped the calendar to a new year. Thank you, 2021. You could not get here soon enough. And with a new year means new times, and another March election and new opportunity here in Atkinson.

This year, my name won't be on the ballot. I am stepping aside and not seeking re-election as one of your selectmen. Thank you residents of Atkinson for the trust you've placed in me this past six years. Carrying the honor of representing you, representing the Town of Atkinson, is one of my greatest sources of pride. I got to serve as chairman during two dynamically different selectmen years - 2017 during the celebration of Atkinson's 250th anniversary, and this 2020 year of Covid.

I am proud of having served as an independent, assertive and reasoned selectman during my two terms. I fought for what I thought was right, while trying to protect our low tax rate and being the safest, best-value of a town out there. That was among the promises I made when I first ran in 2015. Another was improving the Town's efforts in communicating with you, our residents. That's something else I'm proud of, that outreach to Atkinson's residents has markedly improved. And on behalf of the Board, I've strived to answer every single email we get from residents.

I am appreciative of the selectmen I've served with, public servants who stood with me, taught me, fought with me, challenged me and exercised patience with me all for the betterment of our town - Bill Friel, Bill Baldwin, Harold Morse, the late Philip V. Consentino, Greg Spero and Bob Worden. Thank you to the wonderful people we are blessed with on our town staff, and the volunteers who dedicate their time to the thankless task of serving on town committees, especially Sue Killam and Paul Wainwright.

Thank you to my family for the support you've always given, and you are free to stop calling me "Mr. Chairman" around the house. I mean, free to stop, if you really want to. :)

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Report of the Atkinson Selectmen (cont'd)

(Continued from page 12)

And thank you, residents of Atkinson, for what you do to make our town a great place to live and raise a family. Thank you for providing me the honor of serving you. Thank all of you. God bless you and your family.

Respectfully submitted,

Jason B. Grosky

Chairman, Board of Selectmen



From Left to Right: Selectmen William Friel, Robert Worden, Jason Grosky (Chair), Gregory Spero (Co-Chair), William Baldwin

Report of the Atkinson Town Administrator

For all of us, 2020 was a year that we will never forget and hopefully will never repeat in our lifetimes as it has been approximately 100 years since the last pandemic. For this year's Town Report, I chose the theme, Resilience, as that is symbolic of how we adapted over the past year as officials, employees, and residents.

On March 16, the Selectmen met to consider the ramifications of the pandemic as news reports about COVID 19 continued to multiply as the disease seemed to multiply. Also, Governor Sununu had started to issue Emergency Orders regarding public gatherings. Based on this, the Selectmen decided to close Town buildings to the public as of March 17. Of course, we were both naïve and optimistic and planned to re-open to the public early in April. Town Hall did not reopen to the public until July 7. While Town Hall was not open to the public, Town offices and departments continued to perform their functions. Modifications took place. Offices which dealt with the public on a face-to-face basis started to use online access as a means of communicating. As later discussed in the Town Clerk's report, she saw a significant increase in automated transactions. However, not everything could be done on-line so there still needed to be services where paperwork was dropped off in boxes in front of the Town Hall doors or appointments were made so paperwork could be exchanged outside of Town Hall. In addition to the Town Clerk, this occurred in the Inspections Department, which saw an increase in permit activity as people stayed home and started to work on projects which had been delayed. As the intensity and impacts of the pandemic grew, some staff at Town Hall, the Library, and Community Center were furloughed due to both the reduction in public use and a directive from the Selectmen to reduce expenditures by 5% as there was great uncertainty over what was occurring in the economy and whether the Town's revenues would be negatively impacted.

Town Hall encountered a COVID 19 scare impacting staff. The decision to go to a skeletal staff occurred. I, along with some other staff, started to tele-work as many of you were doing. Fortuitously, prior to the pandemic, we had installed a computer program that allows me and others to have full access to shared files stored on our servers as well as financial, assessing, and buildings systems stored on our servers, so it was equivalent to being in the office. Additionally, just prior to the pandemic, we installed a new telephone system throughout the Town facilities except at the Fire Dept. & Highway garage. This new system provided us with the ability to not only forward calls to mobile phones but to see in our email system phone messages which you left and then respond to you. However, our biggest adjustment was the movement of public meetings to a virtual platform. David Williams, our Station Manager, accomplished this.

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Report of the Atkinson Town Administrator (cont'd)

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In the Spring, our Road Agent, and his staff along with a contractor competed their road paving work focusing on many streets in the Westside Drive area. In June, the Town started to collect its first property tax billing. With Town Hall closed, the Tax Collector met with people even at her home but socially distanced. By July, we learned that the 97% tax collection rate was comparable to prior years which was a relief and a big thank you to our residents.

By July 7, the incidences of COVID 19 seemed to be decreasing and Town Hall was opened to the public. During the closure, several physical alterations occurred at Town Hall to protect both the public and staff from any possible infection. The most prominent change was moving the Assistant Town Administrator and me into the Inspections office area and then moving the inspectors into our former office. While allowing for better social distancing with the public, this relocation allowed for a 40-hour presence in the Inspections office so that the public would have the opportunity to drop off building applications, pick up permits and access property records approximately 30% or more than prior to the relocation.

During the Summer, the biggest service casualty of the pandemic was the Sun 'n Fun program was cancelled. Instead, the Recreation and Highway Departments staff and residents via a variety of donations made improvements to the Woodlock Park playground, the basketball court, the tennis court, and the restrooms. During the Spring and Summer, another major effort was to secure \$165,000 in reimbursements for Pandemic related expenses from the State. Since the State got the funds from FEMA, there was a constant churning in terms of what was eligible and when and where you could apply for reimbursement.

The Fall was consumed by the elections, but staff was able to get back to a project that was sidelined by the pandemic and complete the procurement process for the Document Management system so that we could start to use it by December. This should eventually be a major adjustment in how the Town moves away from filing and maintaining more paper each year and to hopefully eliminate some of the files using valuable building space. Additionally, another project, the Fire Study by MRI, which will have a major impact on the Fire Department's strategic direction was completed and presented. This resulted in the Fire Dept. staffing article in the 2021 Town Meeting warrant.

Throughout the year, I assisted the Building Needs Committee as their consultants visited the Town and issued their reports and then the Building Needs Committee developing Article 3 in the warrant.

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Report of the Atkinson Town Administrator (cont'd)

(Continued from page 15)

During the year, the Selectmen and I performed reclassification analysis on several positions, Bookkeeper, Sr. Recreation Coordinator, Road Agent and Fire Chief. In all cases, this resulted in new job descriptions, new or proposed pay grades, and new job titles in two cases. David Weymouth, our Maintenance Supervisor, resigned and the Selectmen and I decided that I and the Highway Dept. could assume this work.

As the year was ending, Fire Chief Murphy announced his retirement after three decades of service as a Fire Chief. I know that I will miss him as he did a great job in leading his department in having adequate equipment, a good facility, and developing a great staff. He will be missed. As you may have noticed too, in 2020, I made greater use of the Newsletter to keep you informed of recent news in Atkinson, particularly related to the pandemic and its impact on Town services and facilities. In closing, special thanks to Chairman Grosky who is not running for re-election in March 2021 as he was a strong communicator with residents.

Respectfully,

David Cressman

Atkinson Town Administrator

SPECIAL RECOGNITION-DAVID WILLIAMS

ACTV STATION MANAGER

While all Town employees went above and beyond this year in responding to the pandemic, Selectmen wanted Special Recognition to ACTV Station Manager David Williams for his resilience in adapting to the pandemic. This required him to master new technology to broadcast virtual meetings rather than in-person meetings. This meant adopting processes to avoid being Zoom bombed, but also directing the meetings as various individuals would join and leave meeting and meeting participants sometimes used only audio and other times participants had computer or telephone issues. Once he got the virtual meetings running smoothly, he then had to adapt to hybrid meetings which had their own unique challenges. For all this, we say thank you for a job well done.



Representatives to the General Court

District 14 The Honorable Debra Desimone The Honorable Robert D. Harb The Honorable Norman L. Major The Honorable Peter E. Torosian District 34

The Honorable Mark Pearson

State Senator

The Honorable Chuck Morse, District 22

Town Officials and Employees

2020 Elected Officials		Library Trustees (cont'd)	
		Lara Cross (resigned 2020)	2022
Moderator		*Bruce Pelletier, 2020-2021	2021
James Garrity	2022	Nina Gray, Alternate	2021
-		Julie Hammond, Alternate	2021
Board of Selectmen		Ahva Falwell, Alternate	2021
Jason B. Grosky, Chairman	2021		
Gregory S. Spero, Vice Chair	2021	Municipal Budget Committee	
William M. Baldwin	2022	Wendy Barker, Co-chair	2021
William G. Friel	2022	William Smith, Co-chair	2022
Robert P. Worden	2023	Robert (Bob) Malo	2023
		Peter E. Torosian	2021
Tax Collector		Mark Sakakeeny	2023
Debra L. DeSimone	2021	Raymond Fornier	2022
Town Clerk		Robert P. Worden, ex-officio	2021
Julianna Hale	2021	Dood Agent	
Julianna Hale	2021	Road Agent Edward A. Stewart	2021
Treasurer		Edward II. Stewart	2021
Michael C. Turell	2022	Supervisors of the Checklist	
		Leslie Barbera, Chairperson	2024
Cemetery Trustees		Adele Dillon (resigned 2021)	2026
Susan M. Killam, Chairperson	2023	Ellyn Murphy	2022
Michael J. Berube	2021	*Catherine Zerba, 2021	2021
Abraham Goldstein	2022		
Conflict of Interest		Trustees of the Trust Funds	
Carl Anderson	2022	Susan B. Coppeta	2021
Leon Artus	2022	David Paquette, Treasurer	2022
		William Innes, Chairperson	2023
Christine Duerr	2023		
David Pancoast	2023	2020 Appointed Officials	
Library Trustees		2020 Appointed Officials	
Thomas Kelley, Chairman	2021	American Disabilities Act Coordinator	
Linda Jette, Vice-Chair	2022	Vacant	
Margaret Finn, Treasurer	2023	vacant	
Karen Trasatti, Secretary	2021		
		*Denotes an appointee to fill a mid-term, oper	1 seat.
		Denotes an appointee to fin a find-term, oper	1 30at.



Board of Adjustment (ZBA)		Homeland Security	
Glenn Saba, Chairman	2022	Donald Murphy, Deputy Director	2021
Kevin Wade	2022	Michael E. Murphy, Director	2021
Scott Sullivan	2023		
Robert Connors	2021	Planning Board	
Arthur Leondires	2022	Susan M. Killam, Chairperson	2022
		Michael C. Turell, Vice Chair	2023
Building Needs Committee		Barbara Brown	2022
Bill Innes	2021	D. Paul DiMaggio	2023
Leonard Hall	2021	John Feuer	2021
Nick Hall	2021	Edward A. Stewart	2021
Andrea Lewis	2021	John Ottow, alternate	2022
Barbara Snicer	2021	Paul Wainwright, Alternate	2023
Scott Sullivan	2021	Jason B. Grosky, Ex-Officio	2021
Ellyn Murphy, Alternate	2021		
		Recreation Commission	
Conservation Commission		Jason Lewis	2023
Paul F. Wainwright, Chairman	2022	Chris Pignatiello	2023
William Steele, Vice Chair	2023	David Spera	2022
Peter O. McVay, Secretary	2023	Anthony Cantone	2022
Dennis Krause	2021	Traci Adams	2021
N. Scott Kukshtel	2021		
Denise Legault	2021	Rockingham Planning Commission	
Jeffrey Nenart	2022	Michael Turell	2022
Andrew Borisko, Alternate	2021	Safety/JLMC Committee	
John Fournier, Alternate	2023	Karen Brown, Library Director	
Suzie Newman, Alternate	2022	David Cressman, Town Administrator	
		Pat Macomber, Finance Director	
Energy Commission		Steven McPherson, Corporal	
James M. Garrity, Chairman	2021	Lois Powers, Library Technical Services	
Ellyn Murphy, Secretary	2021	Fire Department Representative	
Marie Torris	2022		
Douglas Early	2023	Edward A. Stewart, Road Agent	
		Noriko Yoshida-Travers, Community Center	
Highway Safety Committee		Scenic Byway Committee	
Timothy Crowley, Police Chief		John Feuer	
Susan M. Killam, Planning Board		Linda Jette	
Fire Department Representative		Steven Lewis	
David Cressman, Town Administrator		Edward A. Stewart	
Edward A. Stewart, Road Agent		Michael Torris	
Family Mediation Decod		Richard Pyne, Alternate	
Family Mediation Board	2021	Rienalu I yne, Aneinale	
Debra L. DeSimone	2021	Surveyors of Wood & Lumber	
Robert J. DeSimone	2021	John Feuer	2021
Fence Viewers		Edward A. Stewart	2021
Kenneth Grant	2021		
Susan M. Killam	2021		
Susan M. Kinam Scott Sullivan	2021		
SCOU SHIIVAN	2021		



Technology Committee	
John Ottow	2022
Ralph Cahalane	2022
Robert C. Malo	2021
Russell Wolff	2021

Cown Clerk/Tax Collector Study Committee

David Cressman	2021
Wendy Barker	2021
Sam Butler	2021
Phil Sherwood	2021
Beth Cacciotti	2021

2020 Town Employees

Fire Department

Michael E. Murphy, Chief (retired)

Officers

Kevin J. Landry, Deputy Chief Jeffrey M. Murphy, Fire Captain C. Andrew Schaefer, EMS Captain Andrew J. Fournier, Fire Lieutenant Andrew Murphy, Fire Lieutenant

Members

Daniel P. Beckwith	Frederick A. Beckwith
Mark R. Bisson	Andrew T. Cammilleri
Joshua A. Dugdale	William Galinsky
Nikolaos I. Hantzis	David Holigan
Paula M. Holigan	Darrell A. Hollenbeck
Jason D. Landry	Lucas W. Miller
John F. Rockwell	Edward A. Stewart
Megan E. Scougall	Robert C. Neill
Alan M. Swanson	Glenn Sears
Stephen J. Wooster	Jared M. Walker
David M. Weymouth	

Full Time Members Samuel G. Haselton Gregory M. Hein

Fire Department Administrative Assistant John F. Rockwell

Fire Inspectors Kevin J. Landry Michael E. Murphy

Forest Fire Warden Michael E. Murphy

Deputy Wardens

Gregory M. Hein Kevin J. Landry Donald L. Murphy David M. Weymouth

Firefighters Association

Jared M. Walker, President

Memorial Day

Paula Holigan Richard Magoon

ACTV-20 Production Staff

David A. Williams, Station Manager Russell Wolff, Assistant Studio Coordinator

ACTV-20 Crew Lee Francis

Darryl Unger

Darrell A. Hollenbeck

Andrew J. Murphy

Edward A. Stewart

Building Inspector Brian Boyle

Assistant Building Inspectors

William Ashford Paul M. Dorman Scott Sullivan

Code Enforcement Officer Steve Nasser

Electrical Inspectors Shane McKeen David A. Pallaria

Plumbing Inspector William Ashford

Health Officers Michael Dorman

2021

Elder Services Noriko Yoshida-Travers, Director Denise Andrews, Scheduling Coordinator Edward Houlihan, Assistant Director

Elder Services Drivers

Tamera L. Harmer William Clarke Edward Houlihan Lisa Scheller Tom Cunningham Michael Healey Robert Lang Joe Pelosi Ralph Steere



Highway Department

John Beecher2021Edward A. Stewart, Road Agent2021Matthew Sullivan, Assistant Road Agent2021David E. Witley2021

Kimball Library Staff

Karen Brown, Director Kathleen Watson, Asst. Director of Youth Services Carolyn E. Birr, Youth Services Emma Cross, Youth Services Daniele Guest, Youth Services Librarian Lois Powers, Technical Svcs./Adult Svcs. Librarian Carol J. Stafford, Circulation Coordinator Catherine Piccolo, Interlibrary Loans Kathleen Lamarre, Library Assistant & Tech Services Terese B. Picard, Library Assistant Amber Farrell, Library Page Nicholas Longchamp, Library Page Grace Hurni, Library Page

Police Department

Timothy Cowley, Police Chief Nicholas M. Fiset, Lieutenant Nicholas Eddy, Sergeant Steven D. McPherson, Corporal Cheri Deloge, Dispatcher

Patrol Officers

Scott Anderson
George Baker, III
Justin Bettencourt
Jamie Costa
Valquerio Eiro, Jr.
Jarred Lozowski

Animal Control Officer Maura Wentworth

Crossing Guard Sharon Schofield Eric McDonald Marc Melia Brett Morgan Kevin Nolan William Teuber Jacob White **Town Administrator** David Cressman

Staff

Lena Bistany-Nye, Budget Recording Secretary Kari Bodycote, Deputy Town Clerk Susan Coppeta, Land Use Administrator Susan Garrant, Deputy Tax Collector Andria Hansen, Assistant Town Administrator Shirley Harbour, Assistant Town Clerk Bonnie Jordan, Assistant Town Clerk (retired) Selena MacDonald, Assistant Bookkeeper Pat Macomber, Finance Director Lori A. Parrillo, Deputy Treasurer Camela St. Gelais, Assistant Town Clerk Noriko Yoshida-Travers, Director of Recreation and Community Services





Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Atkinson Atkinson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson as of and for the year ended December 31, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson, as of December 31, 2019, and the respective changes in financial position thereof, and the budgetary comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

47 Hall Street • Concord, NH 03301 603-856-8005 • 603-856-8431 (fax) into@roberts-greene.com 1



Town of Atkinson Independent Auditor's Report

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension and OPEB schedules on pages 33 - 36 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Atkinson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Atkinson's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements and certain themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Roberts & Arene, PLIC

Concord, New Hampshire May 26, 2020

			For Ye	ar Ending	For Year Ending December 31, 2020	31, 2020				
Description	tion			Principal	tipal			Inte	Interest	
Name Of Fund	Fund		Balance	New		Balance	Balance			Balance
	Purpose	Bank	Beg Year	Funds	Withdrawals	End Year	Beg Year	Income	Expended	End Year
Capital Reserve Funds										
Atkinson Fire Dept.	Fire	NHPDIP	\$196,430.62	\$120,000.00	\$0.00	\$316,430.62	\$16,077.21	\$1,630.92	\$0.00	\$17,708.13
Atkinson Police Dept.	Police	NHPDIP	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$282.61	\$33.11	\$0.00	\$315.72
Atkinson Community Center	Recreation	NHPDIP	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$282.61	\$33.11	\$0.00	\$315.72
Highway Department	Highway	NHPDIP	\$0.00	\$45,000.00	\$0.00	\$45,000.00	\$0.00	\$94.28	\$0.00	\$94.28
Atkinson Recreation	Recreation	NHPDIP	\$1,824.87	\$0.00	\$0.00	\$1,824.87	\$101.77	\$12.07	\$0.00	\$113.84
Atkinson Cable TV	Cable	NHPDIP	\$204,041.17	\$0.00	\$ 0.00	\$204,041.17	\$12,158.27	\$1,355.06	\$ 0.00	\$13,513.33
Cemetery Expansion	Cemetery	NHPDIP	\$96,231.53	\$0.00	-\$1,726.40	\$94,505.13	\$4,556.70	\$631.62	\$0.00	\$5,188.32
Total Capital Reserve Funds			\$508,528.19	\$165,000.00	-\$1,726.40	\$671,801.79	\$33,459.17	\$3,790.17	\$0.00	\$37,249.34
Expendable Trust Funds										
Atkinson Cemetery Beautification	Cemetery	NHPDIP	80.00	\$1,994.27	-\$69.04	\$1,925.23	\$0.00	\$0.36	\$0.00	\$0.36
Building Needs	Maintenance	NHPDIP	\$0.00	\$50,000.00	-\$3,645.00	\$46,355.00	\$0.00	\$104.71	\$0.00	\$104.71
Mosquito Control	Environmental	NHPDIP	-\$448.08	\$34,500.00	-\$34,500.00	-\$448.08	\$1,064.66	\$55.38	\$0.00	\$1,120.04
Winter Highway	Highway	NHPDIP	\$50,000.00	\$0.00	\$0.00	\$50,000.00	\$2,607.01	\$329.73	\$0.00	\$2,936.74
Total Expendable Trust Funds			\$49,551.92	\$86,494.27	-\$38,214.04	\$97,832.15	\$3,671.67	\$490.18	\$0.00	\$4,161.85
Trust Funds										
Kimball Library Endow Scholarship	Scholarship	dICIdHN	£3,932.77	\$0.00	\$0.00	\$3,932.77	\$332.46	\$26.72	\$0.00	\$359.18
Todd, William E. Fund	Poor	NHPDIP	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$3,819.93	\$631.05	\$0.00	\$4,450.98
Whittaker, Ada Fund	Poor	NHPDIP	\$500.00	\$0.00	\$0.00	\$500.00	\$1,909.22	\$801.84	\$0.00	\$2,711.06
Atkinson Recreational Basketball	Recreation	TDBANK	\$0.00	\$0.00	\$0.00	\$0.00	\$ 0.04	\$0.00	-\$0.04	\$0.00
Woodlock Park Irrigation	Parks/Recreation	NHPDIP	\$54.61	\$0.00	-\$54.61	\$0.00	\$3.10	\$0.37	-\$3.47	\$0.00
Elder Assistance ETF	Elder Assistance	NHPDIP	\$26,646.43	\$0.00	-\$200.00	\$26,446.43	\$1,329.74	\$175.05	\$0.00	\$1,504.79
Elder Transportation ETF	Elder Transport	NHPDIP	\$21,016.58	\$15,774.00	\$0.00	\$36,790.58	\$1,204.74	\$158.80	\$0.00	\$1,363.54
Elder Serv Vehicle Expendable Tr	Elderly Vehicle	NHPDIP	\$0.00	\$0.00	\$0.00	\$0.00	\$19.37	\$0.11	\$0.00	\$19.48
Helen Karopoulos Trust	Elder Assistance	NHPDIP	\$\$00,000.00	\$0.00	\$0.00	\$\$00,000.00	\$29,019.11	\$5,195.99	\$0.00	\$34,215.10
Morelli Family Cemetery Trust	Cemetery	NHPDIP	\$276.36	\$0.00	\$0.00	\$276.36	\$21.30	\$1.87	\$0.00	\$23.17
Consolidated Perpetual Care	Cemetery P.C.	NHPDIP	\$31,812.70	\$0.00	-\$627.70		\$31,185.00 \$61,966.32	\$584.28	\$584.28 -\$1,643.75	\$60,906.85

 \$334,138.75
 \$334,138.75
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 \$545,094.28
 \$1,938.71

 \$1,938.71
 \$217,554.50
 \$599,693.45

 \$599,693.45
 \$599,693.45
 \$597,693.45

Grand Total Principal &

ncome E.O.Y

Summary Report of Atkinson, NH Trust Funds

Report of the	Trustee of the	Trust Funds
---------------	----------------	--------------------

\$4,291.95 \$5,450.98

\$3,211.06

\$0.00 \$27,951.22

s So

\$0.00 \$1,504.79 \$1,363.54 \$19.48 \$34,215.10 \$60.906.85 \$23.1 \$105.554.

\$26,446.43 \$36,790.58 \$0.00 \$276.36 \$800,000.00 \$31,185.00 \$900.131.14

\$92,091.85

.26 647

\$61,966.32 625.33

003

\$882.31

774.00

\$885.239.45

rust Fund

\$19.4

\$834,215. \$299. \$1,005.685

\$38,154.1

\$671.96

\$46,459.

\$1,925.5

\$709,051.

\$101,994.00

\$52,936.7

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. A complete Trustees report is available from the Selectmen's office.

Respecfully submitted,

Trustee of Trust Funds Dave Paquette

2020 Annual Report

	nded December 31 (Unaudited)		
	December 31, 20	20	
General Account	\$8,398,933.75		<u> </u>
Total Cash on Hand			\$9,791,461.25
2020	Recapitulation		
Beginning Balance -	- January 1, 2020		\$8,398,933.75
Income: Interest		\$26,451.80	
Receipts submitted by: Tax Collector Town Clerk Departments Government Other Balances	\$18,780,841.28 \$1,910,463.47 \$381,630.90 \$801,179.56 \$43,168.75		
Total Receipts		\$21,943,735.76	
Total Revenue			\$21,943,735.76
Expenditures		(\$20,551,208.26)	
Total Net Expenditures			(\$20,551,208.26
Ending Balance – December	31, 2020		\$9,791,461.25



Treasurer

Treasurers Summary (cont'd)

Library Construction Bond December 31, 2020

Beginning Balance – January 1, 2020 Principal Payment Ending Balance – December 31, 2020

> Original Amount Premium

Amount of Loan to

\$680,000.00 (\$85,000.00)

\$1,734,000.00

\$1,714,500.00

\$19,500.00

\$595,000.00

	.,,,		
be Paid			
Interest Rate	4.57%		
Term	20 Years		
First Payment Due	2/14/2008		
For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	\$89,500.00	\$84,241.82	\$1,625,000.00
12/31/2009	\$90,000.00	\$74,987.50	\$1,535,000.00
12/31/2010	\$90,000.00	\$71,387.50	\$1,445,000.00
12/31/2011	\$85,000.00	\$67,787.50	\$1,360,000.00
12/31/2012	\$85,000.00	\$64,387.50	\$1,275,000.00
12/31/2013	\$85,000.00	\$60,775.00	\$1,190,000.00
12/31/2014	\$85,000.00	\$57,162.50	\$1,105,000.00
12/31/2015	\$85,000.00	\$53,550.00	\$1,020,000.00
12/31/2016	\$85,000.00	\$49,300.00	\$935,000.00
12/31/2017	\$85,000.00	\$45,050.00	\$850,000.00
12/31/2018	\$85,000.00	\$40,800.00	\$765 <i>,</i> 000.00
12/31/2019	\$85,000.00	\$31,050.00	\$680,000.00
12/31/2020	\$85,000.00	\$26,800.00	\$595,000.00
12/31/2021	\$85,000.00	\$22,762.50	\$510,000.00
12/31/2022	\$85,000.00	\$14,225.00	\$425,000.00
12/31/2023	\$85,000.00	\$11,339.50	\$340,000.00
12/31/2024	\$85,000.00	\$8,650.00	\$255,000.00
12/31/2025	\$85,000.00	\$6,612.50	\$170,000.00
12/31/2026	\$85,000.00	\$7,675.00	\$85,000.00
12/31/2027	\$85,000.00	\$2,537.50	\$0.00
Totals	\$1,714,500.00	\$801,080.32	

Treasurers Summary (cont'd)

Road Bond Summary December 31, 2020

Development/Builder	Original mount	Current Balance
Mya Victoria LLC	66,953.04	1,035.40
Ruby Holdings	725,840.15	479,836.60
SBA Comm, SBA Towers	25,062.00	25,062.00
SBA Comm, SBA Towers	44,400.00	44,400.00
Lewis Builders (road opening)	5,000.00	5,000.00
Midlands Investments, llc	288,200.00	288,200.00
6 Total Projects – Surety Bonds	\$1,155,455.19	\$843,534.00
Bittersweet Hill / Hoyt	47,000.00	1,353.58
Industrial Way / N E Soils	25,000.00	5,240.21
Industrial Way / Gex Publishing	13,284.00	14,855.17
N E Metal Spinning (erosion ctrl)	1,300.00	1,351.74
Lewis Bldrs Atkinson Heights	71,500.00	73,006.22
GSDC Development	268,565.83	42,381.74
6 Total Projects – Cash Deposit	426,649.83	138,188.66
12 Total Projects	\$1,582,105.02	\$981,722.66
	1	



Treasurers Summary (cont'd)

School Impact Fee Summary December 31, 2020

Year Collected # of Fees

Total \$ excl Interest

\$53*,*586.00

2020

26

Total Fees Held \$53,586.00

2020 Remittance to Timberlane District:

\$59,872.84

Conservation Funds

December 31, 2020

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	\$280,254.56	1,156.25	135,432.00	\$0.00	\$416,842.81
Conservation - McPherson Trust	\$49,798.28	189.37	0.00	\$0.00	\$49,987.65
TD Bank - Forestry	\$31,657.21	120.38	\$0.00	\$0.00	\$31,777.59
NH Public Investment	\$238,533.88	1,495.06	\$0.00	\$0.00	\$240,028.94
Totals	\$600,243.93	2,961.06	\$135,432.00	\$0.00	\$738,636.99



Treasurers Summary (cont'd)

Municipal Lease Arrangements

Caterpillar Financial Services Corporation for purchase of backhoe

Term: 5 Years beginning July 30, 2015 Principal Amount: \$88,500.00 Interest Rate: 2.00% Annual Payments: \$18,470.07

Ford Motor Credit Corporation, LLC for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning November 30, 2015 Principal Amount: \$88,850.00 Interest Rate: 4.75% Annual Payments: \$19,456.28

Ford Motor Credit Corporation LLC, for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning June 16, 2017 Principal Amount: \$83,476.00 Interest Rate: 4.75% Annual Payments: \$18,196.27

TCF Equipment for purchase of trash bins

Term: 5 years beginning June 5, 2018 Purchase Price: \$264,807.35 Interest Rate: 4.49% Annual Payments: 1 @ \$100,000, 4 @ \$45,928.25

Ford Motor Credit Company LLC, lease/purchase of 2 - 2019 Ford Police Utility vehicles

Term: 3 years beginning 5/31/2019 Principal amount: \$95,164.80 Interest rate: 7.75% Annual Payments: \$31,721.60

		Lien Summar	y		
Summary of Debits			Prior	Levies (Please Specify \	(aana)
		Last Year's Levy	Year: 2019	Year: 2018	Year: 2017
Unredeemed Liens Balance - Beginning of Y	ear			\$93,854.49	\$87,318.79
Liens Executed During Fiscal Year			\$105,492.63		
Interest & Costs Collected (After Lien Execut	ion)		\$1,606.58	\$16,514.82	\$24,791.70
	Total Debits	\$0.00	\$107,099.21	\$110,369.31	\$112,110.49
Summary of Credits					
			na sa 12 - 2 - 1986 ferriqui (Chinese Astronomica)	Prior Levies	
Redemptions		Last Year's Levy	2019	2018	2017
	l		\$47,048.38	\$71,368.87	\$77,178.58
Interest & Costs Collected (After Lien Executi	on) #3190		\$1,606.58	\$16,514.82	\$24,791.70
Abatements of Unredeemed Liens					
Liens Deeded to Municipality Unredeemed Liens Balance - End of Year #11	10 [\$58,444.25	\$22,485.62	410.410.21
	Total Credits	\$0.00	\$107,099.21	\$22,485.82 \$110,369.31	\$10,140.21 \$112,110.49
				0110,000,01	5112,110.45
		For DRA Use Only		el a falla Martin	
	Total Uncollected Taxos (Account #1080 - All Years			
			\$91,070	.08	
	Total Unredeemed Liens				
		Account # 1110 - All Tears			
		Account #1110-All Tears			
		Account #1110-All Tears			

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New Hampshire Department of Revenue Administration

2020 \$18.34

Tax Rate Breakdown Atkinson

Municipal Ta	K Rate Calculation		
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$3,150,951	\$1,018,252,133	\$3.10
County	\$1,001,284	\$1,018,252,133	\$0.98
Local Education	\$12,384,318	\$1,018,252,133	\$12.16
State Education	\$2,111,762	\$1,005,666,533	\$2.10
Total	\$18,648,315		\$18.34
Village Tax	Rate Calculation		
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total			
Tax Commit	ment Calculation		
Total Municipal Tax Effort			\$18,648,315
War Service Credits			(\$208,415)
Village District Tax Effort			\$0
Total Property Tax Commitment			\$18,439,900
James P. Gerry Director of Municipal and Property Division New Hampshire Department of Revenue Administratio	n		
Director-Approved Final Tax Rate - Atkinson	2/11/2021 10:17	7:53 AM	1 of 4

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Appropriations and Re	venues	
Municipal Accounting Ove	rview	
Description	Appropriation	Revenue
Total Appropriation	\$5,949,852	
Net Revenues (Not Including Fund Balance)		(\$2,783,064)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		(\$240,000)
War Service Credits	\$208,415	
Special Adjustment	\$0	
Actual Overlay Used	\$15,748	
Net Required Local Tax Effort	\$3,150	,951
County Apportionmer	nt	
Description	Appropriation	Revenue
Net County Apportionment	\$1,001,284	
Net Required County Tax Effort	\$1,001	,284
Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$0	
Net Cooperative School Appropriations	\$15,446,659	(4050 570)
Net Education Grant		(\$950,579) (\$2,111,762)
Locally Retained State Education Tax Net Required Local Education Tax Effort	\$12,38	
State Education Tax	\$12,38	+,518
State Education Tax Not Retained	\$2,111,732	
Net Required State Education Tax Effort	\$2,111	.,762
Valuation		
Municipal (MS-1)		
	Current Year	Prior Year
Description	\$1,018,252,133	\$997,588,465
Description Total Assessment Valuation with Utilities		\$988,354,365
Total Assessment Valuation with Utilities	\$1,005,666,533	
Total Assessment Valuation with Utilities Total Assessment Valuation without Utilities	\$1,005,666,533 \$0	\$0
Total Assessment Valuation with Utilities Total Assessment Valuation without Utilities Commercial/Industrial Construction Exemption	\$0	
Total Assessment Valuation with Utilities Total Assessment Valuation without Utilities Commercial/Industrial Construction Exemption Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exempti	\$0	\$0 \$997,588,465
Description Total Assessment Valuation with Utilities Total Assessment Valuation without Utilities Commercial/Industrial Construction Exemption Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exempti Village (MS-1V) Description	\$0	
Total Assessment Valuation with Utilities Total Assessment Valuation without Utilities Commercial/Industrial Construction Exemption Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exempti Village (MS-1V)	\$0 on \$1,018,252,133	



ANNUAL REPORT OF THE TOWN CLERK For Year Ending, December 31, 2020 ATKINSON, NEW HAMPSHIRE

January 2, 2021

BOAT PERMIT FEES	\$4823.78
DOG LICENSES AND UNLICENSED FINES	\$10,407.35
MARRIAGE LICENSES	\$3150.00
MISCELLANEOUS-CERT, E-REG,POL,ARTC,POST,UCC	\$9307.50
MOTOR VEHICLE PERMIT FEES	\$1,857,684.14
MUNICIPAL AGENT REGISTRATION FEES	\$30,522.00
MOTOR VEHICLE TITLE FEES	\$3322.00
PAID TREASURER	\$2,446,232.38

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Julianna Hale Town Clerk

Kimball Library Profit & Loss January through December 2020

Kimball Library Profit and Loss	ough December 2
Kindan Eldrary Front and Loss	Jan - Dec 20
Income	5411 - Dec 26
Book Shop	177.10
Сору	844.77
Donations Received	011.77
General donations received	7,839.90
Grants Received	300.00
Ruth Campbell Fund Grant	1,174.13
Donations Received - Other	665.80
Total Donations Received	9,979,83
Fines	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Books	997.23
DVD	1,038.00
Fines - Other	284.20
Total Fines	2,319.43
Interest	2,517.45
Fine #6606	2.49
General #2594	10.32
Savings #6453	24.08
Total Interest	36.89
Miscellaneous Income	50.07
Coffee	77.00
Decals	7.00
Program Income	845.00
Promotional Items	20.00
Reimbursment for book purchase	62.94
Replacement Card	25.00
Total Miscellaneous Income	1,036.94
Non-Resident Card	260.00
Passports	2,310.00
Reimbursement from Friends	538.18
Reimbursement from Town of Atki	4,907.57
Transfer of Funds	110.20
Total Income	22,520,91
Expense	,
Capital Improvements	12,700.00
Coffee	63.01
Copy Supplies	110.76
debit card purchase	6,024.78
Library Programs	500.00
Library Supplies	23.34
Materials	



Pre	nball Library Ofit & Loss rough December 2020 Jan - Dec 20
DVD	16.99
Materials - Other	2,210.40
Total Materials	2,227.39
Miscellaneous Expense	
Flowers	34.99
Miscellaneous Expense - Other	220.00
Total Miscellaneous Expense	254.99
Reimbursement to Town of Atkins	0.00
replacement lost materials	17.94
Training	270.00
Total Expense	22,192.21
Net Income	328.70

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Name of Employee	Regular Wages	Over-time	Details	Total Wages
ANDERSON, SCOTT P	\$1,769.12	\$54.18	\$35,347.50	\$37,170.80
ANDREWS, DENISE	\$10,978.10			\$10,978.10
ASHFORD, WILLIAM K	\$26,160.00			\$26,160.00
BAKER, GEORGE A	\$4,471.82		\$28,380.00	\$32,851.82
BALDWIN, WILLIAM M	\$3,128.24			\$3,128.24
BARBERA, LESLIE N	\$3,121.45			\$3,121.45
BECKWITH, DANIEL P	\$4,968.37			\$4,968.37
BECKWITH, FREDERICK A JR	\$13,460.42			\$13,460.42
BEECHER, JOHN W	\$2,162.25	\$139.50		\$2,301.75
BIRR, CAROLYN E	\$8,824.20			\$8,824.20
BISSON, MARK R	\$2,225.30			\$2,225.30
BISTANY-NYE, LENA M	\$1,659.60			\$1,659.60
BODYCOTE, KARI K	\$27,784.91	\$594.00		\$28,378.9
BOYLE, BRIAN J	\$5,722.50			\$5,722.50
BROWN, KAREN E	\$58,351.20			\$58,351.20
CAMMILLERI, ANDREW T	\$3,632.62			\$3,632.62
CLARKE, WILLIAM D	\$4,106.83			\$4,106.83
COPPETA, SUSAN B	\$19,942.44			\$19,942.44
CRESSMAN, DAVID G	\$96,377.28			\$96,377.28
CROSS, EMMA T	\$2,597.00			\$2,597.00
CROWLEY, TIMOTHY J	\$86,674.99		\$5,784.99	\$92,459.98
DAVIS, DAMIEN D	\$2,856.00			\$2,856.00
DELOGE, CHERIE A	\$53,302.88			\$53,302.8
DESIMONE, DEBRA L	\$32,815.20			\$32,815.20
DILLON, ADELE H	\$2,066.14			\$2,066.14
DORMAN, PAUL M	\$10,180.00			\$10,180.00
DUGDALE, JACOB E	\$4,011.00	\$63.00		\$4,074.0
DUGDALE, JOSHUA A	\$2,923.84			\$2,923.84
EDDY, NICHOLAS S	\$74,359.23	\$14,441.58	\$17,287.22	\$106,088.0
EIRO, VALQUERIO S JR	\$5,344.26			\$5,344.20
FALES, MICHELLE S	\$234.00			\$234.00
FARRELL, AMBER R	\$2,925.25			\$2,925.23
FISET, NICOLAS M	\$86,794.18	\$19,396.10	\$2,174.24	\$108,364.52
FOURNIER, ANDREW J	\$7,180.34			\$7,180.34

2020 Employee Payroll (cont'd)						
Name of Employee	Regular Wages	Over-time	Details	Total Wages		
FRIEL, WILLIAM G	\$3,290.70			\$3,290.70		
GALINSKY, WILLIAM F	\$7,689.52			\$7,689.52		
GARRANT, SUSAN J	\$3,613.73			\$3,613.73		
GILBERTI, ZACHARY D	\$1,784.96			\$1,784.96		
GROSKY, JASON B	\$3,591.29			\$3,591.29		
GUEST, DANIELE P	\$37,738.00			\$37,738.00		
HALE, JULIANNA C	\$49,220.00			\$49,220.00		
HAMMOND, JULIE M	\$968.00			\$968.00		
HANSEN, ANDRIA J	\$51,160.00			\$51,160.00		
HANTZIS, NIKOLAOS K	\$3,429.73			\$3,429.73		
HARBOUR, SHIRLEY A	\$9,435.24			\$9,435.24		
HARMER, TAMARA L	\$6,047.91			\$6,047.91		
HASELTON, SAMUEL G	\$43,310.82	\$3,658.87		\$46,969.69		
HEALEY, MICHAEL S	\$4,555.68			\$4,555.68		
HEER, DIANE M	\$1,527.20			\$1,527.20		
HEIN, GREGORY M	\$42,863.94	\$2,083.67		\$44,947.61		
HOLIGAN, DAVID J	\$4,636.28			\$4,636.28		
HOLIGAN, PAULA M	\$3,443.27			\$3,443.27		
HOLLENBECK, DARRELL A	\$3,674.46			\$3,674.46		
HOULIHAN, EDWARD M	\$6,984.10			\$6,984.10		
HURNI, GRACE Y	\$2,605.50			\$2,605.50		
JORDAN, BONNIE L	\$23,190.42	\$436.68		\$23,627.10		
LAMARRE, KATHLEEN S	\$6,662.35			\$6,662.35		
LANDRY, JASON D	\$1,766.78			\$1,766.78		
LANDRY, KEVIN J	\$25,059.07			\$25,059.07		
LANG, ROBERT K JR	\$3,250.24			\$3,250.24		
LONGCHAMP, NICHOLAS S	\$1,624.50			\$1,624.50		
LOZOWSKI, JARRED T	\$54,016.71	\$11,332.93	\$13,055.88	\$78,405.52		
MACDONALD, SELENA R	\$4,760.34			\$4,760.34		
MACOMBER, PATRICIA E	\$53,336.80			\$53,336.80		
McDONALD, ERIC R	\$56,643.92	\$10,889.20	\$5,679.86	\$73,212.98		
McKEEN, SHANE E	\$11,140.00			\$11,140.00		
McPHERSON, STEVEN D	\$36,496.98	\$2,111.55	\$760.00	\$39,368.53		
MELIA, MARC D	\$64,249.68	\$8,453.56	\$4,841.82	\$77,545.06		

Name of Employee	Regular Wages	Over-time	Details	Total Wages
MICHAELSEN, KENT W	\$2,649.37			\$2,649.37
MORGAN, BRETT K	\$72,246.69	\$10,516.34	\$600.00	\$83,363.03
MORSE, HAROLD J	\$677.12			\$677.12
MURPHY, ANDREW J	\$10,230.01			\$10,230.01
MURPHY, ELLYN	\$3,466.03			\$3,466.03
MURPHY, JEFFREY M	\$5,494.83			\$5,494.83
MURPHY, MICHAEL E	\$38,499.36			\$38,499.36
NASSER, STEPHEN D	\$6,334.40			\$6,334.40
NOLAN, KEVIN C	\$1,314.60			\$1,314.60
ORIO, MAXAMILLIAN D	\$1,334.50			\$1,334.50
PALLARIA, DAVID A	\$3,780.00			\$3,780.00
PARRILLO, LORI A	\$1,375.00			\$1,375.00
PARRISH, ELIZABETH L	\$891.00			\$891.00
PATUTO, ANTHONY J	\$3,862.64			\$3,862.64
PELOSI, JOSEPH P	\$4,707.38			\$4,707.38
PICARD, TERESE B	\$2,881.01			\$2,881.01
PICCOLO, CATHERINE M	\$13,830.26			\$13,830.20
POWERS, LOIS C	\$41,156.00			\$41,156.00
REYNOLDS, KYLE A	\$33,404.56	\$3,730.78	\$3,330.00	\$40,465.34
ROBERTS, DONALD	\$2,758.84			\$2,758.84
ROCKWELL, JOHN F	\$5,763.78			\$5,763.78
RYAN, CHRISTOPHER M	\$2,051.23			\$2,051.23
SCHAFER, CHARLES A	\$16,234.26			\$16,234.20
SCHELLER, LISA M	\$144.00			\$144.00
SCHOFIELD, SHARON A	\$455.00			\$455.00
SPERO, GREGORY S	\$3,128.24			\$3,128.24
ST GELAIS, CAMELA J	\$1,792.00			\$1,792.00
STAFFORD, CAROL J	\$10,775.55			\$10,775.55
STEERE, RALPH C	\$6,736.54			\$6,736.54
STEWART, EDWARD A	\$65,010.84			\$65,010.84
SULLIVAN, MATTHEW P	\$48,291.32	\$3,949.37		\$52,240.69
SULLIVAN, SCOTT G	\$42,805.00			\$42,805.00
SWANSON, ALAN M	\$4,932.70			\$4,932.70
TEUBER, WILLIAM R	\$1,345.28			\$1,345.28

Name of Employee	Regular Wages	Over-time	Details	Total Wages
TRASATTI, KAREN J	\$1,288.00			\$1,288.00
TURELL, MICHAEL C	\$2,117.50			\$2,117.50
ULIANO, MAGGIE G	\$1,100.75			\$1,100.75
UNGER, DARRYL L	\$100.00			\$100.00
WALKER, JARED M	\$7,826.63			\$7,826.63
WATKINS, MARGERY J	\$18,035.34	\$244.60		\$18,279.94
WATSON, KATHLEEN J	\$55,818.00			\$55,818.00
WEMMELMANN, KAREN M	\$2,447.73			\$2,447.73
WENTWORTH, MAURA A	\$5,206.40			\$5,206.40
WEYMOUTH, DAVID M	\$17,666.27			\$17,666.27
WHITE, JACOB R	\$52,287.09	\$9,792.51	\$13,388.33	\$75,467.93
WILLIAMS, DAVID A	\$30,618.48	\$3,143.74		\$33,762.22
WITLEY, DAVID E	\$32,611.35	\$1,728.61		\$34,339.96
WOLFF, RUSSELL A	\$1,013.99			\$1,013.99
WOOSTER, STEPHEN J	\$7,656.62			\$7,656.62
WORDEN, ROBERT P	\$2,451.12			\$2,451.12
YOSHIDA-TRAVERS, NORIKO	\$41,716.40			\$41,716.40
Total 2020 Payroll	\$2,047,200.09	\$106,760.77	\$130,629.84	\$2,284,590.70



2020 Vendor List

	2020 V	endor List	
2020 VENDOR TOTALS	Total	2020 VENDOR TOTALS	Total
3M COMPANY	\$295.55	BROAD REACH	\$1,347.62
A & B FLOORING LLC	\$1,000.00	BROWN, KAREN E	\$439.78
A SAFE PLACE	\$775.00	BROX INDUSTRIES INC	\$408,504.88
AAA POLICE SUPPLY	\$3,005.85	BRUCE LACRETA	\$1,550.00
ACCESS A/V	\$1,187.00	BSN SPORTS LLC	\$508.00
ADAMSON INDUSTRIES CORP	\$104.95	BULBS.COM INC	\$131.44
ADELE DILLON	\$187.15	BUREAU VERITAS TECH ASSESSMENTS LLC	\$21,300.00
ADRIA VERROCCHI, ESQ	\$16,443.92	BUSBY CONSTRUCTION CO INC	\$30,236.78
AFLAC	\$1,407.87	BYWATER SOLUTIONS LLC	\$2,530.00
AFTC INC	\$259.06	CARMELENE CONNERTON	\$68.00
AIR CLEANING SPEC OF NE LLC	\$1,127.00	CARROT-TOP INDUSTRIES INC.	\$1,098.86
AIRGAS USA LLC	\$84.06	CASELLA WASTE MGMT OF MA	\$544,585.02
AL'S LOCK SERVICE	\$717.00	CEMETERY BEAUTIFICATION FUND	\$1,320.00
ALICIA COLLERAN	\$175.00	CHAPPELL TRACTOR SALES INC	\$73.00
ALL TRAFFIC SOLUTIONS INC	\$147.50	CHILD ADVOCACY CENTER	\$1,250.00
ALLEGIANT CARE	\$122,651.00	CHRISTOPHER ABEL FENCE	\$825.00
AMAZON	\$1,850.22	CITY WIDE OF NEW HAMPSHIRE	\$23,706.58
AMERICAN LIBRARY ASSOCIATION	\$225.00	CLARKE, WILLIAM D	\$311.29
AMERICAN RED CROSS	\$300.00	CLEAN ENERGY NH	\$250.00
AMERICAN STRIPING LLC	\$955.00	COACH COMPANY	\$2,198.00
AMK PROPERTY MANAGEMENT	\$300.00	COLONIAL ENGRAVING CO INC	\$35.00
ANCO INC	\$47.00	COMCAST	\$12,772.03
ANDREW & KATHRYN BIRECKI	\$3,244.00	COMCAST BUSINESS	\$9,830.05
ANDREW SCHAFER	\$192.99	COMMUNITY HEALTH SERVICES(CHS)	\$1,200.00
ANDREWS, DENISE	\$387.43	COMMUNITY STRATEGIES UNLIMITED LLC	\$259.90
ANN MARIE MEZQUITA	\$150.00	COMPUTER PROJECTS OF IL INC	\$580.00
ANN VACHON	\$56.90	CONSOLIDATED COMMUNICATIONS	\$1,097.24
AT&T MOBILITY ATCO INTERNATIONAL	\$1,679.04 \$961.86	COPPETA, SUSAN B	\$140.68
ATKINSON CLEANING SERVICE	\$901.80	CORZILIUS MATUSZEWSKI	\$8,800.00 \$200.00
ATKINSON CLEANING SERVICE ATKINSON CONSERVATION COMM	\$10,992.03	COUNTY OF PLYMOUTH COVIUS DOCUMENT SERVICES LLC	\$200.00 \$544.12
ATKINSON CONSERVATION COMM	\$133,432.00	CRAFTS APPRAISAL ASSOCIATES LTD	\$1,000.00
ATKINSON GRAPHICS	\$792.50	CRIMESTAR CORP	\$2,700.00
ATKINSON TAX COLLECTOR	\$105,492.63	CROWN TROPHY	\$100.20
ATKINSON WOMEN'S CIVIC CLUB	\$250.00	CYR POLYGRAPH SERVICES	\$600.00
ATWOOD MEMORIAL INC	\$375.00	DAIGLE LAW GROUP LLC	\$395.00
AVITAR ASSOC OF NE INC	\$11,985.00	DANIEL McCARTHY	\$510.00
AXON ENTERPRISE INC	\$3,899.91	DANIEL P YOUNG	\$603.75
BAKER & TAYLOR INC	\$19,592.10	DARLENE MORSE	\$225.00
BARLO SIGNS INTERNATIONAL INC	\$4,133.00	DATAMARS INC	\$260.92
BEAULIEU, ROBERT L	\$44.89	DAVIS, DAMIEN D	\$88.25
BELTRONICS INC	\$587.02	DEMCO INC	\$2,551.24
BEN'S UNIFORMS	\$2,168.00	DEMOULAS SUPER MARKETS INC	\$1,074.94
BENEVENTO BITUMINOUS PRODUCTS	\$1,195.27	DENISE AFFANNATO	\$250.00
BERGERON PROTECTIVE CLOTHING LLC	\$8,007.03	DENISE LEGAULT	\$35.00
BILL STEELE	\$35.00	DENNIS KRAUSE	\$1,041.00
BIRR, CAROLYN E	\$23.90	DH&DH AUTO/TRUCK REPAIR LLC	\$11,272.32
BLOCK 5 TECHNOLOGIES	\$107,033.19	DIANE MURPHY	\$35.00
BOB NAGLE	\$10.00	DOG WASTE DEPOT	\$675.14
BODYCOTE, KARI K	\$538.14	DONOVAN EQUIP CO INC	\$651.01
BOOK PAGE	\$354.00	DOOR CONTROL INC.	\$654.90
BORACZEK SEPTIC & DRAIN INC	\$100.00	DRIVERS LICENSE GUIDE COMPANY	\$29.95
BOSTON GLOBE	\$693.10	DUNN'S EQUIP INC	\$942.89
BOSTON RED SOX	\$2,320.00	DURGIN AND CROWELL LUMBER CO INC	\$1,050.00
BOUND TREE MEDICAL LLC	\$4,061.88	DURKIN COMPANY, INC.	\$800.00
BRANDYWINE TECHNICAL PARTNERS	\$2,520.00	EAGLE TRIBUNE	\$650.20
BRENDA WEBER	\$35.00	EAST COAST LUMBER CO INC	\$5,568.80
BRIAN MAGOON	\$220.00	EDWARD A. STEWART TRUCKING	\$7,645.00
BRITMACK ASSOCIATES INC	\$3,175.50	EFTPS	\$354,502.71



2020 Vendor L	List (cont'd)
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2020 Vendor List (cont'd)				
2020 VENDOR TOTALS	Total	2020 VENDOR TOTALS	Total	
ELDER SERVICES TRANSPORTATION TRUST		HEER, DIANE M	\$372.47	
EMERGENCY EDUCATORS GROUP NH		HEIN, GREGORY M	\$110.00	
ENE SYSTEMS OF NH INC	+-)	HELEN MEDEIROS	\$68.00	
EPPING WELL & PUMP CO INC		HIGHEST QUALITY LAWN CARE INC	\$846.50	
ESCO AWARDS		HOME DEPOT	\$151.57	
ESPRESSO SOLUTIONS INC		HOMEFIELD ATHLETICS INC	\$2,400.00	
EVERSOURCE-LARGE POWER		HOULIHAN, EDWARD M	\$898.11	
EXETER FLOWER SHOP	\$870.00		\$230.00	
EXPRESSMED AT SALEM LLC	\$4,130.00		\$280.00	
FARRS AUTO REPAIR LLC	\$3,446.00		\$760.00	
FBI-LEEDA	. ,	IDEAL OFFICE SOLUTIONS LLC	\$537.50	
FERGUSON ENTERPRISES INC		IMMACULATE POWER SWEEPING	\$2,377.50	
FIRE ENGINEERING		INDOORDOCTOR	\$2,942.00	
FIREMED LLC	,	INDUSTRIAL PROTECTION SERVICES LLC	\$9,397.92	
FIREPROGRAMS	,	INSPIRED INDOOR AIR, LLC	\$675.00	
FIRST ACCESS TECHNOLOGIES INC		INTERWARE DEVELOPMENT CO INC	\$6,927.15	
FIRSTLIGHT FIBER	*)	J.P. COOKE CO	\$296.55	
FISET, NICOLAS M		JACQUELINE COLBURN	\$19.92	
FLAG-WORKS OVER AMERICA	\$31.74	JAMES LAVOIE	\$930.00	
FLUENT INFORMATION SYSTEMS INC	\$1,600.00	JAMES M LAVELLE ASSOCIATES	\$400.00	
FORD MOTOR CREDIT CO		JAMESON'S EXCAVATION INC	\$20,425.00	
FORD OF LONDONDERRY	* -)	JAMIE VITAS	\$117.05	
FRAMING IMPRESSIONS LLC		JANE KOWALSKI	\$442.00	
FRED KULIK		JANET SNOWDON	\$105.00	
FREEDOM AUTO & TIRE	. ,	JEANNE CROSS	\$175.00	
FRESHWATER FARMS INC	. ,	JEFF ARES	\$4,000.00	
FULLIDENTITY.COM INC.		JEFF ROUSSEAU CARPENTRY	\$7,950.00	
GAIL RAMSAY		JESSICA O'BEIRNE	\$480.00	
GALLOWAY TRUCKING INC		JOHN FOURNIER	\$35.00	
GALLS		JOHN TROY	\$48.25	
GAME TIME		JORDAN EQUIPMENT	\$2,032.58	
GARRANT, SUSAN J		JORDAN, BONNIE L	\$197.97	
GEORGE E. MERRILL & SON INC		JRs WELDING LLC	\$8,943.00	
GRACE HURNI		JUDITH ANDERSON	\$150.00	
GRAND RENTAL STATION	,	JULIE PENNY	\$92.83	
GRANITE STATE ANALYTICAL SERVICES LLC		JULIE WEYMOUTH	\$150.00	
GRANITE STATE MINERALS INC		JUNGLE JIM'S	\$225.00	
GRANTMASTERS INC		KAY GALLOWAY	\$134.75	
GREGSAK & SONS INC		KEACH-NORDSTROM ASSOC INC	\$11,724.41	
GRETCHEN SORAGHAN		KELLYGRAPHICS	\$225.00	
GROSKY, JASON B		KIMBALL LIBRARY	\$3,766.17	
GROVER & SONS LANDSCAPING		KING GRAPHICS	\$1,713.82	
GUEST, DANIELE P		KISI INC	\$2,063.40	
GWEN GROTENHUIS		KLINGSPOR ABRASIVES INC	\$109.62	
HAFFNERS		LAKES REGION FIRE APP INC	\$18,997.09	
HALE, JULIANNA C		LAMBERT ROOFING CO	\$245.97	
HALLEY ELEVATOR CO		LAMPREY HEALTH CARE	\$500.00	
HALO BRANDED SOLUTIONS	,	LAPLANTESCAPE LLC	\$1,105.00	
HAMPSTEAD AREA WATER CO		LAURA FLIEDER	\$119.49	
HAMPSTEAD PRINT & COPY	,	LAW ENFORCEMENT SYSTEMS INC	\$104.00	
HANDY AND SOME LLC	\$2,139.50		\$2,292.00	
HANSEN, ANDRIA J		LEANN MOCCIA	\$119.49	
HANTZIS & SON HOME IMPROVEMENTS	. ,	LHS ASSOCIATES INC	\$7,910.00	
HARBOUR, SHIRLEY A		LIBRARICA LLC	\$595.50	
HARMER, TAMARA L		LIBRARY INSIGHT	\$1,644.00	
HARVEY INDUSTRIES INC		LIBRARY JOURNALS LLC	\$82.19	
HASELTON, SAMUEL G		LINDA DUFRESNE	\$35.00	
HAWSCO		LINDA JETTE	\$71.88	
HEALTHTRUST	\$234,092.05	LINDSAY ROSE CATERING	\$800.00	
	<i>\$=5</i> 1,072.00		\$500.00	



2020 Vendor List (cont'd)

2020 VENDOR TOTALS	Total	2020 VENDOR TOTALS	Total
LINDSAY ROYCE	\$175.00	N H MUNICIPAL BOND BANK	\$111,800.00
LINSTAR	\$25.60	N H RECREATION & PARK ASSOCIATION	\$70.00
LOIS PAUL	\$201.21	N H RETIREMENT SYSTEM	\$378,484.45
LONDONDERRY BP	\$3,549.75	N H STATE FIREMENS ASSOC	\$700.00
LORAL PRESS INC	\$6,562.25	N HCTCA	\$20.00
M DOREEN CLAPP	\$68.00	N HGFOA	\$55.00
MACDONALD, SELENA R	\$48.25	N HLA	\$265.00
MARGARET FINN	\$62.59	N HMA	\$7,003.00
MARGARET McKANE	\$51.21	N HTCA	\$40.00
MARIA HEIM		N ICOLAS FISET-PETTY CASH	\$270.93
MARIA LOMBARDI		N ICOM COATINGS CORP	\$4,100.00
MARIE McMANUS	\$103.00	N ORTH OF BOSTON MEDIA GROUP	\$6,894.62
MARK LEWIS	\$3,018.75	N ORTHEAST ELECTRICAL DISTRIBUTORS	\$220.03
MARY JANE FUSI	,	N ORTHEAST MAILING SYSTEMS LLC	\$217.98
MARY LOU FAUCHER		O BER EASY LLC	\$1,800.00
MCKEEN, SHANE E	\$120.00	O CKERS COMPANY	\$629.00
McPHERSON, STEVEN D	\$375.00	O N THE LINE INC	\$13,091.28
MEGAN WALSH		O VERDRIVE INC	\$5,496.57
MELLISSA PERKINS	4	P ALMER GAS	\$27,869.24
MERRI- HILL-ROCK LIBRARIES		P ARK STREET FOUNDATION	\$2,304.00
MHQ INC.	\$722.10	P ATRICIA ARCHER	\$23.22
MICHAEL KEYES		P AUL WAINWRIGHT	\$587.83
MICHAEL TORRIS		P AUL WOODWORTH	\$6,200.00
MIDWEST TAPE		PEOPLE	\$44.50
MIKE MURPHY		P ERRY JOHNSON	\$66.46
MIKE MURPHY & SONS INC		P EST-END INC	\$1,125.00
MILNER & KRUPSKI		P ETE'S SEWER SERVICE	\$1,615.00
MILTON CAT		P ETE'S TIRE BARNS INC	\$2,593.00
MONADNOCK MOUNTAIN SPRING WATER INC		P ETE'S TOILET RENTALS	\$90.00
MOTOROLA SOLUTIONS INC		P ETER GALVIN	\$26.58
MPLC		P ETER MCVAY	\$35.00
MTL PRINT SOLUTION		P ETRA PAVING INC	\$18,855.00
MUNICIPAL MANAGEMENT ASSOC OF NH		P HILIP FARRAR	\$50.14
MUNICIPAL PEST MGMT SERVICES INC		P ICCOLO, CATHERINE M	\$26.97
MUNICIPAL RESOURCES INC		P ITNEY BOWES	\$1,260.00
MURPHY, ANDREW J		P LAISTOW PUBLIC LIBRARY	\$1,414.54
MUSIC FACTORY INC		P LAY MART INC	\$52.00
NANCY COVILL		P LOURDE SAND & GRAVEL CO INC	\$857.39
NATIONAL FIRE PROTECTION ASSOCIATION	*	P M&S INC	\$50.00
NATIONAL FILE FROTECTION ASSOCIATION NATIONWIDE RETIREMENT (ROTH)		P OLICE SURVIVAL EQUIPMENT	\$3,321.33
NATIONWIDE RETIREMENT (ROTH)		P OSTMASTER	\$547.34
NBM	,	P OSTMASTER P OSTMASTER-ATKINSON	\$3,640.66
NE-SAN INC	\$13,175.00		\$102,732.89
NEFJAN INC NEPTUNE UNIFORMS & EQUIPT INC		P RINCIPAL FINANCIAL GROUP	\$1,182.44
NEPTUNE UNIFORMS & EQUIPT INC NESPIN	* -) - · · ·	P ROBARK INDUSTRIES INC	\$1,182.44
NESPIN NEW ENGLAND DOCUMENT SYSTEMS		P ROCLEAN SERVICE CO	
NEW ENGLAND FIRE EQUIPMENT &		P ROFORMA TSL ASSOCIATES	\$7,100.00
NEW ENGLAND LIBRARY ASSOC		P ULSAR ALARM SYSTEMS LTD	\$471.00 \$4,600.25
			\$4,699.25
NEW ENGLAND SEALCOATING CO INC		Q UALITY FIRE PROTECTION INC	\$3,969.60
NEW ENGLAND SECURITY SHREDDERS		R .B.WOOD & ASSOC. LLC	\$36,000.00
NEW HAMPSHIRE HYDRAULICS INC		R ECDESK LLC	\$3,480.00
NH ASSOC OF ASSESSING OFFICIALS		R ECORDED BOOKS INC	\$500.00
NH ASSOC OF CHIEFS OF POLICE		R EINHOLD SECURITY LLC	\$3,588.00
NH ASSOC OF CONSERVATION COMMISSIONS		R OBERT & VALERIE ZDRADA	\$5.81
NH ASSOC OF FIRE CHIEFS		R OBERT COTE	\$68.00
NH ASSOC OF SENIOR CENTERS		R OBERTS & GREENE PLLC	\$13,200.00
NH BLDG OFFICIALS ASSOC		R OCKINGHAM COMMUNITY ACTION	\$2,000.00
NH HEALTH OFFICERS ASSOC		R OCKINGHAM COUNTY TREASURER	\$1,001,284.00
NH LABOR LAW POSTER SERVICE	\$189.00	R OCKINGHAM CTY CHIEFS OF POLICE ASSOC	\$50.00

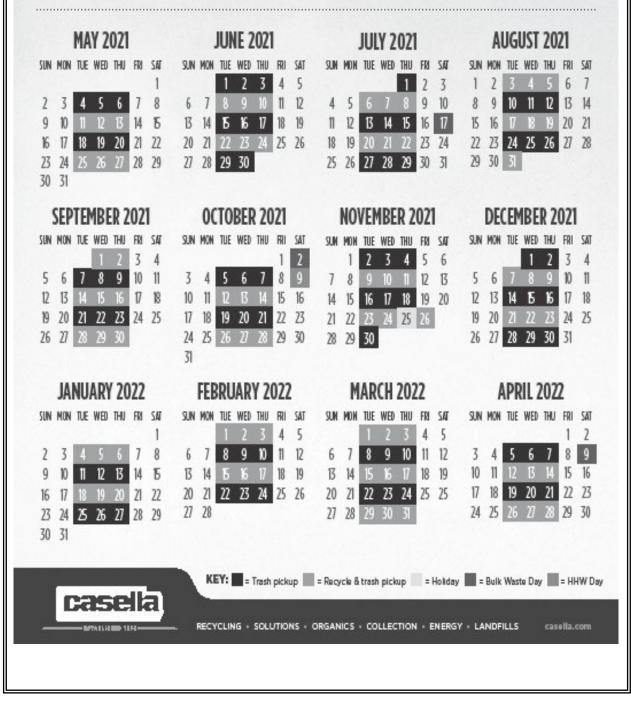


2020 Vendor List (cont'd)

2020 Vendor List (cont'd)				
2020 VENDOR TOTALS	Total	2020 VENDOR TOTALS	Total	
ROCKINGHAM CTY REGISTRY OF DEEDS	\$392.75	TMDE CALIBRATION LAB INC	\$395.00	
ROCKINGHAM NUTR./MEALS ON WHEELS	\$3,811.0)	TMJ CONTRACTING LLC	\$3,900.00	
ROCKINGHAM PLANNING COMMISSION	\$21,847.85	TOP TURF LANDSCAPE	\$3,720.00	
ROYAL PLUMBING & HEATING INC	\$2,650.0)	TOWN OF HAMPSTEAD	\$5,649.50	
RSVP	\$125.0)	TOWN OF PLAISTOW POLICE DEPT	\$46,185.80	
RUSSELL WOLFF PRODUCTIONS	\$620.0)	TOWN OF SALEM-SENIOR SERVICES	\$518.00	
RYCO INDUSTRIES LLC	\$7,617.2)	TRAF-SYS INC.	\$1,814.00	
SAMSON FASTENER CO INC		TRAYNOR GLASS CO INC	\$1,711.20	
SANDERS SEARCHES LLC		TREASURER, STATE OF NH	\$12,029.50	
SANDOWN WIRELESS	*)	TRITON STORM WATER	\$4,785.00	
SANDRA MILLER		TRUGREEN	\$16,458.74	
SARAH LEMBO		TRUSTEES OF THE TRUST FUND	\$249,500.00	
SARAH STEWART		TUCKER LIBRARY INTERIORS	\$2,334.30	
SBM		TWO WAY COMMUNICATIONS SERVICE INC	\$4,120.16	
SCHAFER, CHARLES A		TYLER TECHNOLOGIES	\$8,885.42	
SCHELLER, LISA M		UNION LEADER CORP	\$2,302.06	
SCHWAAB INC		UNITED COMPRESSOR & PUMP SERVICES INC	\$6,373.20	
SCOTT KUKSHTEL		UNITIL	\$98,947.16	
SENTER AUTO SUPPLY		UPTACK PLUMBING & HEATING INC	\$437.50	
SERVCO BUSINESS PRODUCTS INC		URBAN TREE SERVICE	\$24,950.00	
SHANE & MICHELE CHILDS		US POSTAL SERVICE	\$10,000.00	
SHARON BOYLE		VACUUM CLEANER HOSPITAL	\$9.99	
SHEA CONCRETE PRODUCTS		VALERIE LITTLE	\$35.00	
SHERWIN-WILLIAMS		VERIZON WIRELESS	\$3,708.06	
SHIRLEY GALVIN		VERMONT TENNIS COURT SURFACING	\$3,349.00	
SIDING PLUS		VIC GEARY CENTER	\$2,400.00	
SIROIS FOOD PRODUCTS		VINCENT ROUSSEAU	\$970.00	
SITEONE LANDSCAPE SUPPLY LLC		W B MASON INC	\$6,642.12	
SKELLEY MOTOR CO		W. D. PERKINS FIRE PUMP SPECIALISTS INC.	\$1,037.16	
SNICER, BARBARA SOROCK COALITION FOR HEALTHY YOUTH		WATKINS, MARGERY J WATSON, KATHLEEN J	\$572.73 \$180.38	
SRV TRAFFIC SAFETY CONSULTING LLC	· · ·	WENDY BARKER	\$180.38	
ST GELAIS, CAMELA J		WENTFORTH, MAURA A	\$619.91	
STAPLES BUSINESS ADVANTAGE		WESTVILLE SUPPLY INC	\$2,287.49	
STATE OF NEW HAMPSHIRE	. ,	WESTVILLE SOTTET INC WEX FLEET UNIVERSAL	\$27,409.34	
STEADFAST SPIRITS DISTILLING CO. LLC	,	WEYMOUTH, DAVID M	\$2,911.47	
STRYKER SALES CORP		WICKED STICKY DESIGNS	\$395.00	
SUMNER KALMAN	· · ·	WILLIAM & ELAINE MELESKY	\$136.00	
SUSAN GARRANT	· · ·	WILLIAM J JAMIESON, PHD	\$225.00	
SUSAN TALEB		WILLIAM RIVERS	\$136.00	
SUZIE NEWMAN		WILLIAMS, DAVID A	\$414.15	
SWAMP INC		WORDEN, ROBERT P	\$554.73	
SWEEET LANDSCAPING	· · ·	WT.COX SUBSCRIPTIONS	\$1,261.83	
SWEET ELECTRIC LLC		YANKEE	\$27.97	
T-MOBILE		YOSHIDA-TRAVERS, NORIKO	\$3,104.25	
TASTE OF HOME	\$18.0)	TOTAL VENDOR PAYMENTS 2020	\$20.924.428.45	
TCF EQUIPMENT FINANCE	\$45,928.25			
TD BANKNORTH	\$1,655,716.89			
TD CARD SERVICES	\$13,331.96			
TEAMSTERS LOCAL 633	\$3,683.00	4		
TELEFLEX LLC	\$234.50			
TENCO INDUSTRIES INC	\$198.63		1	
THE CHILD'S WORLD	\$1,141.40			
THE MAGNOLIA JOURNAL	\$20.00			
THE OBLATE MISSIONARIES	\$175.00			
THERESA HORNBY	\$136.00			
THIS OLD HOUSE	\$20.00			
TIMBERLANE SCHOOL DIST	\$13,886,236.00			
TIMBERLANE YOUTH BASKETBALL	\$810.00			

2021-2022 CURBSIDE RECYCLING COLLECTION CALENDAR

Your pickup day is either Tuesday, Wednesday or Thursday. Place containers at the curb the night before pickup.







Atkinson Police Department

27 Academy Avenue Atkinson, New Hampshire 03811 Bus. (603) 362-4001 Fax (603) 362-4785



Timothy J. Crowley Chief of Police

Atkinson Police Department Offense Totals January 1, 2020 – December 31, 2020

Offense Type	2020	2019	Change
Drug Overdose	1	1	0%
Drug/Narcotic Violations	8	14	-42%
Drug Equipment Violations	8	10	-20%
Kidnapping/Abduction	0	0	0%
Rape	0	0	0%
Sex Crimes	0	1	-100%
Sexual Assault	0	1	-100%
Motor Vehicle Theft	1	3	-66%
Stolen Property Offenses	3	2	50%
Domestic	28	30	-6%
Aggravated Assault	0	0	0%
Simple Assault	3	7	-57%
Intimidation	0	0	0%
Driving Under The Influence	13	20	-35%
Disorderly Conduct	0	0	0%
Arson	0	0	0%
Burglary/Breaking & Entering	1	14	-93%
Theft From Building / Vehicle	11	12	-8%
Destruction/Damage/Vandalism of Property	11	13	-15%
Bad Check	0	1	-100%
Credit Card/Automatic Teller Fraud	0	2	-100%
Impersonation	0	2	-100%
Identity Theft	37	20	85%
Hacking/Computer Invasion	3	2	50%
Counterfeiting/Forgery	0	3	-100%
Shoplifting	0	1	-100%
All Other Larceny	10	18	-44%
Animal Cruelty	0	0	0%
All Other Offenses	59	61	-3%
	- ·	•	
Total	197	245	-19%
Arrests	88	100	-12%
Calls For Service	12787	9113	40%





Timothy J. Crowley Chief of Police

Atkinson Police Department

27 Academy Avenue Atkinson, New Hampshire 03811 Bus. (603) 362-4001 Fax (603) 362-4785



2020 Department Statistics January 1, 2020 – December 31, 2020

Call Type	2020	2019	% Change from 2019
Arrests	88	100	-12%
Calls For Service	12787	9113	+40%
Alarms	164	216	-24%
Motor Vehicle Crashes	72	77	-6%
Domestic Disturbances	28	30	-7%
Driving Under the Influence	13	20	-35%
Suspicious Persons/Vehicles/ Incidents	142	171	-17%
Motor Vehicle Stops	1199	2394	-50%
Motor Vehicle Warnings	1023	2055	-50%
Motor Vehicle Citations	176	308	-43%
Burglary/Breaking & Entering	1	14	-93%





Atkinson, NH

Community Contact

Telephone Fax E-mail Web Site

Municipal Office Hours

County Labor Market Area

Tourism Region Planning Commission Regional Development

Election Districts US Congress Executive Council State Senate State Representative Atkinson Planning Board Sue Coppeta, Planning Assistant 21 Academy Avenue Atkinson, NH 03811

(603) 362-5761 (603) 362-5305 landuse@atkinson-nh.gov www.town-atkinsonnh.com

Town Administrator: Monday through Friday, 8 am - 4 pm

Rockingham Haverhill-Newburyport-Amesbury Town, MA-NH NECTA Division Merrimack Valley Rockingham Regional Economic Development Corp.

District 2 District 4 District 22 Rockingham County Districts 14, 34

Northw

Nottingham

Rockingham County

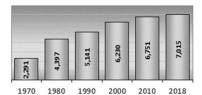
Incorporated: 1767

Origin: Atkinson was named in 1767 for Colonel Theodore Atkinson, whose farm once covered nearly all of the several hundred acres set aside from Plaistow that became the town. Colonel Atkinson was a brother-in-law to Governor Benning Wentworth, served as secretary of the colony until the Revolution, and was one of the Masonian Proprietors who parceled out New Hampshire lands to over 30,000 settlers. Colonel Atkinson bequested funds to establish Atkinson Academy, incorporated in 1787. In 1809, the state granted 13,000 acres of land in Coos County to the Academy, an unincorporated place now known as Atkinson & Gilmanton Academy Grant.

Villages and Place Names: Atkinson Heights, Conleys Grove, Westville, Atkinson Depot

Population, Year of the First Census Taken: 479 residents in 1790

Population Trends: Population change for Atkinson totaled 5,998 over 58 years, from 1,017 in 1960 to 7,015 in 2018. The largest decennial percent



change was a 125 percent increase between 1960 and 1970, followed by a 92 percent increase between 1970 and 1980. The 2018 Census estimate for Atkinson was 7,015 residents, which ranked 47th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2018 (US Census Bureau): 627.5 persons per square mile of land area. Atkinson contains 11.2 square miles of land area and 0.2 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, March 2020. Community Response Received 6/22/2018

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



MUNICIPAL SERVICES		POPULATION (1-YEAR ESTIMATES	s/Decennial) (US	Census Burea
Type of Government	Selectmen	Total Population	Community	County
Budget: Municipal Appropriations, 2019	\$5,248,842	2018	7,015	309,176
Budget: School Appropriations, 2018-2019	\$13,644,803	2010	6,751	295,223
Zoning Ordinance	1940/12	2000	6,230	278,748
-		1990	5,141	246,744
Master Plan	2015			
Capital Improvement Plan	No	1980	4,397	190,345
Industrial Plans Reviewed By	Planning Board	1970	2,291	138,951
Boards and Commissions		DEMOGRAPHICS AM	ierican Community Survey (A	CS) 2014-201
Elected: Selectmen; Library; Cemetery; Bu	dget	Population by Gender		
Appointed: Planning; Zoning; Conservation; F	ecreation	Male 3,437	Female	3,460
Public Library Kimball		Population by Age Group		
		Under age 5		192
		Age 5 to 19	1,	362
EMERGENCY SERVICES		Age 20 to 34		800
Police Department	Full & part-time	Age 35 to 54		.901
Fire Department Mur	icipal & volunteer	Age 55 to 64		276
Emergency Medical Service	Municipal			
		Age 65 and over		.366
1 17	ance Staffed Beds	Median Age	49	.1 years
Parkland Medical Center, Derry 11 I	niles 86	Educational Attainment, po	pulation 25 years and over	
		High school graduate or I	higher	97.29
		Bachelor's degree or high	-	51.29
UTILITIES		INCOME, INFLATION ADJUSTED	¢ ()	ACS 2014-2018
			<i>ب</i> (۶	
	Eversource Energy	Per capita income		\$51,86
Natural Gas Supplier	Unitil	Median family income		\$128,18
Water Supplier Hampstead Water Compa	ny & private wells	Median household income		\$113,32
Sanitation	Private septic	Median Earnings, full-time	, year-round workers	
Municipal Wastewater Treatment Plant	No	Male		\$100,41
Solid Waste Disposal		Female		\$63,15
Curbside Trash Pickup	Municipal			
Pay-As-You-Throw Program	No	Individuals below the pove	erty level	1.7
	Voluntary			
Recycling Program	voluntary	LABOR FORCE		(NHES – ELM
Talanhana Campany	Fairmaint	Annual Average	2008	201
Telephone Company	Fairpoint	Civilian labor force	3,740	3,96
Cellular Telephone Access	Yes	Employed	3,549	3,83
Cable Television Access	Yes		191	13
Public Access Television Station	Yes	Unemployed		
High Speed Internet Service: Business	Yes	Unemployment rate	5.1%	3.3
Residential	Yes			
Residential	163	EMPLOYMENT & WAGES		(NHES – ELM
PROPERTY TAXES (NH Dept. of Reven	ue Administration)	Annual Average Covered E		3 201
2018 Total Tax Rate (per \$1000 of value)	\$18.30	Goods Producing Indust	ries	
,		Average Employment	253	38 38
2018 Equalization Ratio 2018 Full Value Tax Rate (per \$1000 of value)	92.9 \$16.86	Average Weekly Wage	e \$1,140) \$1,25
		Service Providing Indust	ries	
2018 Percent of Local Assessed Valuation by Prop	erty Type	Average Employment		5 78
Residential Land and Buildings	94.3%	Average Weekly Wage		
Commercial Land and Buildings	5.6%	Average vveckiy Vvage	ې ۶۵40	, <i>ş</i> öö
0	0.9%	Total Private Industry		
Public Utilities, Current Use, and Other	0.9%		0.00	
		Average Employment		-
Housing	(ACS 2014-2018)	Average Weekly Wage	e \$925	\$\$1,00
Total Housing Units	2,888	Government (Federal, St	ate. and Local)	
		Average Employment		L 6
Single-Family Units, Detached or Attached	2,664			
		Average Weekly Wage	e \$572	2 \$73
Units in Multiple-Family Structures:				
Units in Multiple-Family Structures: Two to Four Units in Structure	126	Total Drivata Industria		
Two to Four Units in Structure	126	Total, Private Industry pl		
	126 98 0	Total, Private Industry pl Average Employment Average Weekly Wage	1,002	

Economic & Labor Market Information Bureau, NH Employment Security, March 2020. Community Response Received 6/22/2018



EDUCATION AND CHILD CARE	C	. (The bard on De		. Danilla Disiste	C	District CALLER
Schools students attend: Career Technology Center(s):		part of Timberlane Reg demy Center for CTE	gionai (Au	kinson, Danville, Plaisto	w, Sandownj	District: SAU 55 Region: 17
Educational Facilities (includes (Number of Schools	Charter Schools)	Elementary 1	Midd	lle/Junior High	High School	Private/Parochial
Grade Levels Total Enrollment		P K 1-5 339				
Nearest Community College: G Nearest Colleges or Universities						
2020 NH Licensed Child Care Fa	cilities (DHHS-Bure	au of Child Care Licens	ing)	Total Facilities: 2	Total Capacity:	157
LARGEST BUSINESSES		PRODUCT/SERVICE			EMPLOYEES	ESTABLISHED
Atkinson Concessions		Country club			227	2002
Palmer Gas Company		Propane gas			109	1969
Lewis Builders, Inc.		Builder			94	1953
GEX		Graphics, printing			80	1990
Busby Construction		Contractor			70	1979
TRANSPORTATION (distances estim	ated from citv/tow					
Road Access US Routes			RECREA X	TION, ATTRACTIONS, AND E Municipal Parks	VENTS	
State Routes		111, 121		Municipal Parks YMCA/YWCA	VENTS	
State Routes				Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses		
State Routes Nearest Interstate, Exit Distance		111, 121 -495 (MA), Exit 51	x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa	cility	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation	I	111, 121 -495 (MA), Exit 51 4 miles	x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor	cility Facility - Facility	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen	I eral Aviation	111, 121 -495 (MA), Exit 51 4 miles Boston & Maine No	x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor f Tennis Courts: Indoor Tennis Courts: Outdo	cility Facility • Facility or Facility	
State Routes Nearest Interstate, Exit	I	111, 121 -495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt	x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor	cility Facility • Facility or Facility	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal	I eral Aviation Runway Navigation A Service	111, 121 -495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt	x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor T Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities	cility Facility • Facility or Facility or Facility	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled	I eral Aviation Runway Navigation A Service	111, 121 -495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes	x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor f Tennis Courts: Indoo Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions	cility Facility Facility or Facility or Facility ities	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities:	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes ance 27 miles 4	x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor f Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations (cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H)	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional	eral Aviation Runway Navigation A Service Serving Airport	111, 121 1-495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes cance 27 miles 4 29 miles	x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H)	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities:	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes ance 27 miles 4	x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor F Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations of Youth Sports: Baseba Youth Sports: Soccer	cility Facility • Facility or Facility or Facility ities (i.e., Scouts, 4-H) II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH	eral Aviation Runway Navigation A Service Serving Airport	111, 121 1-495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes cance 27 miles 4 29 miles	x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museu ms Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Footba	cility Facility • Facility or Facility or Facility ities (i.e., Scouts, 4-H) II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH Portland, Maine	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Mids? Yes cance 27 miles 4 29 miles 84 miles	x x x x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor f Tennis Courts: Indoor Tennis Courts: Outdoo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Bootea Youth Sports: Bootea Youth Sports: Bootea	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H) II II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass.	eral Aviation Runway Navigation A Service Serving Airport	111, 121 -495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes cance 27 miles 4 29 miles 84 miles 40 miles	x x x x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museu ms Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Footba	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H) II II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Mids? Yes ance 27 miles 4 29 miles 84 miles 40 miles 239 miles	x x x x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimcing: Outdoor Fa Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Footba Youth Sports: Footba Youth Sports: Footba Youth Sports: Hockey Campgrounds	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H) II II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Mids? Yes ance 27 miles 4 29 miles 84 miles 40 miles 239 miles	x x x x x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor Fa Tennis Courts: Indoor Tennis Courts: Outdo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Soccer Youth Sports: Footba Youth Sports: Hockey	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H) II II	
State Routes Nearest Interstate, Exit Distance Railroad Public Transportation Nearest Public Use Airport, Gen Lawrence (MA) Municipal Lighted? Yes Nearest Airport with Scheduled Manchester-Boston Regional Number of Passenger Airlines Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec	eral Aviation Runway Navigation A Service Serving Airport	111, 121 495 (MA), Exit 51 4 miles Boston & Maine No 5,000 ft. asphalt Nids? Yes ance 27 miles 4 29 miles 84 miles 29 miles 239 miles 283 miles	x x x x x x x x x x x x x	Municipal Parks YMCA/YWCA Boys Club/Girls Club Golf Courses Swimming: Indoor Fa Swimming: Outdoor I Tennis Courts: Indoor Tennis Courts: Outdoo Ice Skating Rink: Indo Bowling Facilities Museums Cinemas Performing Arts Facili Tourist Attractions Youth Organizations I Youth Sports: Baseba Youth Sports: Footba Youth Sports: Footba Youth Sports: Baskett Youth Sports: Baskett Youth Sports: Hockey Campgrounds Fishing/Hunting	cility Facility Facility or Facility or Facility ities (i.e., Scouts, 4-H) II II	
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Other: NH Cultural & Scenic By-Way

Economic & Labor Market Information Bureau, NH Employment Security, March 2020. Community Response Received 6/22/2018

17.0 43.8

39.2

Percent of Working Residents: ACS 2014-2018 Working in community of residence Commuting to another NH community

Commuting out-of-state



March 2020 Warrant Article Summary

2020 Warrant Article Summary

Article #Subject	_	Yes	No	Passed	Failed
2020-2	Zoning Ordinance article	1268	214		
2020-3	Collective Bargaining Agreement	1153	371	\$11,382	
2020-4	Authorization for Special Meeting on Defeated or Amended CBA	1175	330	Х	
2020-5	Operating Budget	1174	351	\$5,238,875	
2020-6	Fire Department Capital Reserve	1169	369	\$120,000	
2020-7	Fire Department Staffing	941	596	\$16,000	
2020-8	Building Maintenance Designs	729	752		\$50,000
2020-9	Building Needs Expendable Trust Fund	769	715	\$50,000	
2020-10	Highway Shim and Overlay	1174	326	\$408,080	
2020-11	Highway Department Capital Reserve Fund	801	682	\$45,000	
2020-12	Road Agent Position	925	541	Х	
2020-13	Mosquito Control Expendable Trust	1313	198	\$34,500	
2020-14	Control Invasive Plants on Town Conservation Land	1170	341	\$19,000	
2020-15	Town Hall Generator	481	1054		\$47,800
2020-16	Amend the Solar Energy Exemption	1057	444	Х	
2020-17	Keno 603	615	856		Х
2020-18	SoRock Coalition for Healthy Youth	765	752	\$7,015	
2020-19	Library Parking Lot	541	1009		\$195,000
2020-20	Create Town Clerk-Tax Collector Position	961	551		
2020-21	Acceptance of Reports	1371	102		
	TOTAL			\$5,949,852	



STATE OF NEW HAMPSHIRE Town of Atkinson 2021 WARRANT

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in the State of New Hampshire, qualified to vote in Town affairs:

First Session of the Annual Meeting:

You are hereby notified to meet at the Atkinson Academy, 17 Academy Avenue in Atkinson, New Hampshire, on Saturday, the 30th day of January 2021, at 10 o'clock in the morning to deliberate on the articles included in the Warrant. This session will consist of explanation, discussion and debate of Warrant Articles 2021-3 through Article 2021-23. Warrant Articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is proscribed by law and cannot be amended per RSA 40:13, IV (a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote as amended. ***Covid-19 Safety Protocols will be enforced: Masks/Face Coverings are required in the Atkinson Academy Building. Social distancing will be enforced at the Deliberative Session in the Atkinson Academy Building. ***

Second Session of the Annual Meeting:

You are hereby notified to meet on Tuesday, the 9th of March 2021, at the Atkinson Community Center, 4 Main Street in Atkinson, NH, to vote by Official Ballot on the election of Town Officials and all Warrant Articles. By the vote of the Selectmen, the polls for the meeting will remain open from 7 o'clock in the morning until 8 o'clock in the evening.

Article #2021-1 Election of Officers

Article #2021-2 Amend Zoning Ordinance

Are you in favor of the adoption of the following amendments to the Atkinson Zoning Ordinance?

Insert into the existing section the following:

Article III: DEFINITIONS

Assisted Living	provides supportive care for senior perso assistance with activities of daily living	ons who require
Congregate Senior Living	Housing for senior persons with separate and shared services and common areas	e apartments
		(Continued on page 51)

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(Continued from page 50)

Continuing Care	A tiered approach to providing care through the aging process
Senior Person	A person having reached the age of 55 years
Senior Household	A household with at least one senior person
Independent Living Facility	Dwelling Unit intended for independent living, which may include additional services
Long Term Care Facilities	A continuum of housing for seniors ranging from inde- pendent living through assisted living, to skilled nurs- ing, and may include respite care and rehabilitation and hospice services
Medical Rehabilitation	provides follow up care and rehabilitation services for patients following illness, injury, or surgery
Nursing Home	provides full time care and monitoring for persons un- able to live independently, exclusively for seniors

Insert into the existing section the following:

Article V: Section 510 - Permitted Uses:

oo. Long Term Care Facilities

Note "Y" for Yes, in every zone, with footnote "4" to designate Site Plan approval required

Add the following new Section (4200) into:

Article IV – General Provisions

4200 Long Term Care Facility Developments (2021)

4200:1 Developments for long term care are planned to:

- a. provide a continuum of housing choices and care options for senior persons which may range from independent living, congregate senior living, assisted living, and skilled nursing, and may include respite care and rehabilitation and hospice services
- b. allow for provision of associated services routinely used by senior persons

(Continued on page 52)

(Continued from page 51)

- c. provide structural, building and site designs and layouts that are uniquely adapted to the needs of senior persons
- **4200:2** Dwelling types allowed under this section may contain combinations of the following and a single development may include multiple structures.

5

- a. Single dwelling unit structures, detached or attached
- b. Multi dwelling unit structures, up to 8 dwelling units per structure
- c. Congregate Senior Living structures that provide efficiency apartments with kitchenette, 1 or 2 bedrooms, sitting area, full bath along with the following communal areas: dining, indoor and outdoor recreation, social interaction and entertainment, containing up to 100 units per structure
- d. Assisted Living, distinctly not hospital or nursing home, where assistance with activities of daily living is routinely provided
- e. Nursing Home, only as licensed by the State of NH Dept of Health and Human Services
- **4200:3** Associated Services allowed under Section 4200 may consist of any of the following (specifically for residents, guests and workers at these facilities):
 - a. Dining rooms, cafeterias, coffee shops, with related preparation and serving
 - b. Social areas, game rooms, meeting rooms, recreational and exercise areas
 - c. Administrative offices
 - d. Mail service and package delivery facilities
 - e. Minor retail services (e.g. gift shops, convenience stores, barbers and salons)
 - f. Rehabilitation and physical therapy centers, medical offices
 - g. Banking options
 - h. Cleaning services
 - i. Other services incidental to the daily living of elderly residents
- **4200:4** Long Term Care Developments under this chapter shall be reviewed by the Atkinson Planning Board as Commercial uses under the Site Plan Review Regulations. They can be allowed on any suitable parcel situated in any zone.

4200:5 Criteria for approval

a. Developments under Section 4200 shall adhere to all provisions of the

(Continued on page 53)



(Continued from page 52)

Atkinson Zoning Ordinance unless specifically exempted within Section 4200.

- b. The number of senior person bedrooms shall be based on the number of bedrooms allowed under RSA 485-A and associated Administrative Rules.
- c. Distance between structures including any projections (e.g. decks, steps, bulkheads) shall be a minimum of 25 feet.
- d. The occupancy of dwelling units in the development shall be limited to senior persons 55 years of age or older.
- e. Plans for developments under this section shall meet all requirements for Site Plan Review, see Article V Section 510 footnote #4, unless specifically altered below.

4200:6 Specific Site Plan Requirements for Section 4200

- a. Parking Calculations: refer to Site Plan Review Regulations.
- b. Screening and Buffering as defined in Zoning Ordinance Article IV Section 600:11 shall be subject to the following requirements:
 - i. Buildings, parking areas, and traffic flow will be at least 100 feet from property boundaries in Residential Zones and 75 feet from boundaries in Non-Residential Zones and within the SCR district, on the sides and rear of the parcel.
 - ii. Screening shall be required by way of vegetation, or berms or fencing that provide a visual barrier and may be placed within the buffer.
 - iii. Parking and traffic circulation will not enter the buffer except for primary and secondary access ways.
 - iv. Buildings will be set back from the front lot line by a minimum of 75 feet.
- c. Green space within the developed areas, excluding the Landscaped Buffers, will be a minimum of 10% of the developed area. Green space may consist of paths and landscaped court yards. Tree strips will be placed along interior roadways, and within parking areas per our Landscaping regulations in Site Plan Review Regulations. Recreational areas and walking paths will not encroach into the Landscaped Buffer areas.
- d. Outdoor lighting will illuminate parking and walkway areas, and will be designed in such a way to have minimal effects on neighboring properties.

Recommended by the Planning Board by a vote of 6 to 0

(Continued on page 54)

(Continued from page 53)

Article #2021-3 Long-Term Borrowing Planning & Deferred Maintenance of Town Facilities

Shall the Town vote to raise and appropriate the sum of Four Hundred Sixty-One Thousand Dollars (\$461,000) for the purpose of completing deferred maintenance and planning of Town Facilities, including health and safety issues at Town Hall, the Town Garage and the Police Station; replacing the failing siding at the Library; fire alarm upgrades at several facilities; repairs and upgrades at Woodlock Park and the Town Cemetery; closing and disposal of the Family Mediation building; repairs and upgrades to other Town buildings and grounds; to authorize the issuance of not more than Four Hundred Sixty-One Thousand Dollars (\$461,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33), as amended for a term not to exceed five (5) years; to authorize the Board of Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Board of Selectmen to issue, negotiate, sell and deliver such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto; and further to raise and appropriate an additional sum of Two Thousand Six Hundred Twenty-five Dollars (\$2,625), for the estimated first year's interest payment on the bond? A 3/5 (60%) ballot vote required.

> Recommended by the Selectmen by a vote of 4 to 0 Not Recommended by the Budget Committee by a vote 5 to 0

Article #2021-4 Operating Budget

Shall the Town raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Five Million Three Hundred Thirty-Seven Thousand and Forty-Four Dollars (\$5,337,044)? Should this article be defeated, the Default Budget shall be Five Million Two Hundred Thirty-Two Thousand and Thirty-five Dollars (\$5,232,035), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a Revised Operating Budget only.

> Recommended by the Selectmen by a vote of 4 to 0 Not Recommended by the Budget Committee by a vote of 5 to 0

> > (Continued on page 55)

(Continued from page 54)

Article #2021-5 Police Vehicle Lease Payment

Shall the town raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to complete the third and final 'lease to own' payment on police vehicles as approved in Article #2019-4 with all the funds coming from the Police Outside Detail Revolving Fund?

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-6 Police Vehicle Purchase

Shall the Town vote to raise and appropriate the sum of One Hundred and Fifteen Thousand Dollars (\$115,000) to purchase and equip two new Police Vehicles with Seventy-Five Thousand Dollars (\$75,000) coming from the Police Outside Detail Revolving Fund and Forty Thousand (\$40,000) to be raised by taxes and allow two current Police vehicles to be disposed of by trade, sale or bid? This is in addition to Article #2021 -4 the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-7 Fire Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of One Hundred Forty Thousand Dollars (\$140,000) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2021-4, the Operating Budget.

> Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-8 Fire Department Staffing

Shall the Town approve the addition of two (2) full-time Firefighter/EMT's to supplement the existing full and part-time Paid/Call personnel at an annual cost, including benefits of One Hundred Seventy-Seven Thousand Dollars (\$177,000), beginning

(Continued on page 56)

(Continued from page 55)

June 1, 2021; and to raise and appropriate the sum of Ninety-Seven Thousand Two Hundred Sixty-One Dollars (\$97,261), to be raised by taxes? This is in addition to Article #2021-4, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 5 to 0 to 1

Article #2021-9 Highway Shim and Overlay

Shall the Town vote to raise and appropriate the sum of Four Hundred Fifteen Thousand Dollars (\$415,000) for the purpose of shimming and overlaying the following roads: Crown Hill Rd., Amberwood Dr., Fernwood Way, Dearborn Ridge Rd., Pine Knoll Dr., Crystal Hill Cir., Murray Dr., Devonshire Rd., Lisheen Dr., King's Grant Dr., Meeting Rock Rd., and Haydn Dr.? This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

> Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 3 to 2 to 1

Article #2021-10 Highway Department Capital Reserve Fund

Shall the Town vote to raise and appropriate the sum of Seventy-Two Thousand Dollars (\$72,000) to be deposited into the Highway Capital Reserve fund for the purpose of acquiring Highway vehicles and equipment? This is in addition to Article #2021-4, the Operating Budget.

> Recommended by the Selectmen by a vote of 5 to 0 Not Recommended by the Budget Committee by a vote of 5 to 0

Article #2021-11 Road Agent Additional Duties

Shall the Town vote, as authorized by RSA 231:63, to require the highway agent, in addition to his usual duties as highway agent, to have charge, under the direction of the Selectmen, of the care and maintenance of any one or more of the following: collection of waste, refuse and garbage; care of public dumps; care of public parks and cemeteries; public beaches; public forests; public playgrounds; shade and ornamental trees; and raise and appropriate Sixteen Thousand Dollars (\$16,000) to pay the Road

(Continued on page 57)

(Continued from page 56)

Agent for these Additional Duties. This sum will be added to the Road Agent's salary in recognition of performance of these duties. This is in addition to Article #2021-4, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0 Not Recommended by the Budget Committee by a vote of 3 to 1 to 1

Article #2021-12 Mosquito Control

Shall the Town vote to raise and appropriate Twenty-Six Thousand Dollars (\$26,000) for the purpose of Mosquito insect control? This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is complete or December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-13 PFAS Investigation

Shall the Town raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) to conduct as directed by NH Department of Environmental Services an investigation of high PFAS readings near current and former Town facilities on Academy Avenue? This article was initiated due to an August 31, 2020 letter from the NH Department of Environmental Services directing the Town to perform a focused site investigation of PFAS evidence-higher than State law allows-in the wells of several residents along Academy Avenue. The PFAS chemicals are called "forever" chemicals and the ones discovered in the wells are associated with PFAS chemicals used with fire foam. The Town has already started supplying the residents with bottled water and now must use a consultant to do the focused site investigation. This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2026, whichever is sooner. This is in addition to Article #2021-4, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0 Not recommended by the Budget Committee by a vote of 5 to 0

Article #2021-14 Building Needs Expendable Trust Fund

Shall the Town vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to add to the Building Needs Expendable Trust Fund for the purpose of funding ongoing maintenance and improvement issues with Town facilities? It is the

(Continued on page 58)

(Continued from page 57)

intention to request Fifty Thousand Dollars (\$50,000) per year, to maintain a total of Two Hundred Fifty Thousand Dollars (\$250,000) for this Trust. This is in addition to Article #2021-4, the Operating Budget

Recommended by the Selectmen by a vote of 5 to 0 Not Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-15 Conversion to LED Street Lights

Shall the Town vote to authorize the Board of Selectmen to enter into an up to 5-year, tax neutral agreement for the installation of up to \$86,000 of energy saving equipment namely, LED streetlights, with annual payments of approximately \$12,000? Such payments to be funded from annual energy savings in the operating budget. The balance of the cost to be funded by a rebate incentive from the Town's energy provider. No amount to be raised by new taxation.

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-16 New Equipment for Atkinson Community Television

Shall the Town vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) for the purchase and installation of a new studio production environment and allied equipment for Atkinson Community Television with the purpose of replacing existing, depreciated equipment and ensuring future, full remote access to studio equipment, such sum to be withdrawn from the Cable Capital Reserve Fund established March 12, 1994 for this purpose? As of December 31, 2020, there were Two Hundred Seventeen Thousand Five Hundred Fifty-four Dollars (\$217,554) remaining in the Cable Capital Reserve Fund. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the project is complete, or until December 31, 2026. This is in addition to Article #2021-4, the Operating Budget. No new tax dollars will be raised.

Recommended by the Selectmen by a vote of 5 to 0 Recommended by the Budget Committee by a vote of 6 to 0

Article #2021-17 Update List of Town Forest Parcels

Shall the Town vote to designate the following small unbuildable parcels as Atkinson Town Forests, to be managed by the Conservation Commission under the provisions of RSA 31:112?

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(Continued from page 58)

Map 4 Lot 47, a 4-acre, land-locked parcel along the state line with Massachusetts abutting (and to be added to) the Sawyer Town Forest. This parcel was acquired by the Town in 2019 for non-payment of taxes.

Map 12 Lot 1-1, a 7-acre, mostly wet parcel comprising the Hovey Meadow Pond and its shoreline, and abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 2-3, a 1.8-acre, land-locked, mostly wet parcel close to (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1978 as a donation from Lewis Builders.

Map 12 Lot 7-1, a 8.25-acre, land-locked parcel abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 12, a 2.44-acre, land-locked parcel abutting (and to be added to) the Chadwick Town Forest. This parcel was acquired by the Town in 1992 as part of a land swap from Lewis Builders.

Map 12 Lot 17, a 2.6-acre, land-locked parcel abutting the 2 previous parcels, to be added to the Chadwick Town Forest. This parcel was acquired by the Town in 1990 for non-payment of taxes.

Map 20, Lot 13-1, a 3.9-acre, mostly wet parcel on Lakeside Drive in the vicinity of both the Marshall and Stickney Town Forests, which provides a critical link in a wildlife corridor between those Town Forests, to be added to the Stickney Town Forest. This parcel was acquired by the Town in 1970 for non-payment of taxes.

This article is based on similar articles that appeared on the ballots in 2012, 2013, and 2014.

Recommended by the Selectmen by a vote of 5 to 0

Article #2021-18 Enable the Funding of Conservation Easements

"Shall the town vote to adopt the provisions of RSA 36-A:4-a, I(b) to authorize the Conservation Commission to expend funds for contributions to 'qualified organizations' for the purchase of property interests, or facilitating transactions related

(Continued on page 60)



(Continued from page 59)

thereto, where the property interest is to be held by the qualified organization and the town will retain no interest in the property?"

The **bold** wording in this warrant article is specified by statute and cannot be amended at the Deliberative Session.

Recommended by the Selectmen by a vote of 5 to 0

Article #2021-19 Eliminate the Elder Services Expendable Trust Fund

To see if the Town will vote to discontinue the Elder Services Expendable Trust Fund. Said funds and accumulated interest to date of withdrawal are to be transferred to the town's general fund. Fund amount is approximately \$20.

This trust is no longer used and its elimination will not affect the other elder service assistance and transportation trusts.

Recommended by the Selectmen by a vote of 5 to 0

Article #2021-20 Eliminate the Mosquito Control Expendable Trust Fund

To see if the Town will vote to discontinue the Mosquito Control Expendable Trust Fund. Said funds and accumulated interest to date of withdrawal are to be transferred to the town's general fund.

Recommended by the Selectmen by a vote of 5 to 0

Article #2021-21 New Hampshire Resolution for Fair Nonpartisan Redistricting (By Petition)

By petition of 25 or more eligible voters of the town of Atkinson to see if the town will vote to urge that the New Hampshire General Court, which is obligated to redraw the maps of political districts within the state following the federal census, will ensure fair and effective representation of New Hampshire voters without gerrymandering.

Additionally, these voters ask the town of Atkinson to urge the NH General Court to carry out the redistricting in a fair and transparent way through public meetings, not to favor a particular political party, to include communities of interest, and to minimize multi-seat districts.

The record of the vote approving this article shall be transmitted by written notice from the selectmen to Atkinson's state legislators, informing them of the demands from their constituents within 30 days of the vote.

(Continued on page 61)

(Continued from page 60)

Article #2021-22 Create Town Clerk-Tax Collector Position (By Petition)

Shall the voters approve, under RSA 41:45-a, 'having the office of town clerk combined with the office of tax collector, thereby creating a new office of town clerk-tax collector to be held by one individual'? If approved, an election shall be held at the 2024 town meeting to elect one individual to serve a three (3)-year term as town clerk-tax collector. Voters at the 2020 town meeting supported studying this issue, leading to the creation of a town clerk-tax collector study committee that recommends combining the offices.

Article #2021-23 Acceptance of Reports

Shall the Town accept the reports of agents, auditors and committees as written in the 2020 Annual Report?

Given under our hands and seal this 30th day of January, 2021:

William M. Baldwin William G. Friel Jason B. Grosky, Chairman Gregory S. Spero Robert Worden



2021 Warrant Article Summary

Article #	Subject	BOS Rec.	BC Rec.
2021-3	Planning & Deferred Maintenance of Town Building	\$463,625	
2021-4	Operating Budget	\$5,337,044	\$5,232,035
2021-5	Police Vehicle Lease Payment	\$10,000	\$10,000
2021-6	Police Vehicle Purchase	\$115,000	\$115,000
2021-7	Fire Department Capital Reserve	\$140,000	\$140,000
2021-8	Fire Department Staffing	\$97,261	\$97,261
2021-9	Highway Shim and Overlay	\$415,000	\$415,000
2021-10	Highway Department Capital Reserve Fund	\$72,000	
2021-11	Road Agent Additional Duties	\$16,000	
2021-12	Mosquito Control	\$26,000	\$26,000
2021-13	PFAS Investigation	\$30,000	
2021-14	Building Needs Expendable Trust Fund	\$50,000	
2021-15	Conversion to LED Street Lights	\$86,000	\$86,000
2021-16	New Equipment for Atkinson Community Television	\$35,000	\$35,000
2021-17	Update List of Town Forest Parcels		
2021-18	Enable the Funding of Conservation Easements		
2021-19	Eliminate Elder Services Expendable Trust Fund		
2021-20	Eliminate Mosquito Control Expendable Trust Fund		
2021-21	New Hampshire Resolution for Fair Nonpartisan (By Pet	ition)	
2021-22	Create Town Clerk-Tax Collector Position (By Petition)		
2021-23	Acceptance of Reports		

Total 2021 Warrant

\$6,892,930

\$6,156,296



2021 Budget Summary

to see Index tab/sheet unlock instructions)	(Click on Dept. name below to jump to that	2018		nson FY 20 2020				2021			PAGE
Account No.	tab/sheet) . Department	Expended	Expended		Expended	Proposed	Selectmen	BudComm	Amount	Chg %	H
	.										
	Executive	274,666	272,100	264,811	239,808	256,288	254,139	264,811	254,139	-4.03%	
	Elections & Registration	174,496	171,912	208,004	197,820	182,101	178,024	208,004	178,024	-14.41%	
	Financial Administration	274,217	294,900	347,120	322,454	362,480	357,381	347,120	357,381	2.96%	
	2 Legal Services	31,947	33,289	36,701	28,500	32,701	31,701	36,701	31,701	-13.62%	-
41552	Personnel Admin	44,506	26,191 20,013	47,531 23,221	44,865 19,956	45,359	45,359	47,531	45,359 22,121	-4.57% -4.74%	
1911-41913	Planning & Zoning	18,963 150,654	152,666	135,283	19,956	22,621 224,074	94,625	23,221 135,283	94,625	-4./4%	_
41951	Cemeteries	66,673	57,600	70,187	62,195	93,953	70,262	70,187	70,262	-30.03%	
41961	Other Insurance	63,536	60,169	59,973	61,056	64,683	64,683	59,973	64,683	7.85%	
41974	Advertising Regional	6,748	6,832	6,932	6,979	6,979	6,979	6,932	6,979	0.68%	
17/1	General Government Total	1,106,406	1.095.672	1,199,763	1.087.369	1,291,239	1,125,274	1,199,763	1,125,274	-6.21%	
	Scherter Sovernment Fotal	1,100,400	1,070,072	1,177,700	1,007,007	1,271,207	1,120,214	1,177,100	1,120,274	0.21 / 0	
2101-42109	Police Department	970,588	1,063,701	1,148,691	1,028,499	1,241,091	1,237,565	1,148,691	1,237,565	7.74%	
42151	Elder Services	103,874	96,974	100,271	62,079	96,381	88,940	100,271	88,940	-11.30%	
42152	Ambulance			1		1	1	1	1		
42201	Fire Department	292,399	393,025	466,690	438,962	601,249	503,988	466,690	503,988	7.99%	
42401	Building Inspections	102,700	90,559	87,438	107,058	104,578	102,578	87,438	102,578	17.32%	
42901	Homeland Security		198	200		200	1	200	1	-99.50%	
42992	Dispatch	43,737	44,889	46,186	46,186	47,525	47,525	46,186	47,525	2.90%	
	Public Safety Total	1,513,298	1,689,346	1,849,477	1,682,784	2,091,025	1,980,598	1,849,4 77	1,980,598	7.09%	
43111	Highway Department	515.064	557,132	549,701	434.653	627,865	581.933	546.898	581,933	5,86%	
43111 43163	Street Lighting	45,776	46,466	44,000	454,655	47,000	281,933	546,898 44,000	581,955 44,000	3.80%	
43103	Highways & Streets Total	43,776 560,840	40,400 603,598	593,701	47,438	674,865	625,933	590.898	625,933	5.43%	
	inginity's a bireets rotal	200,040	000,000	575,701	402,001	0/4,000	020,700	570,070	020,700	0.4070	
43234	Recycling	37,814	37,814	37,825	29,091	47,474	41,891	37,825	41,891	10.75%	1
43241	Solid Waste Disposal	629,779	562,125	604,556	591,573	619,442	619,442	604,556	619,442	2.46%	
	Sanitation Total	701,326	599,939	642,381	620,664	666,916	661,333	642,381	661,333	2.95%	1
		1			-			-			
44110	<u>Health Admin</u>	8,717	7,449	7,836	9,871	9,505	8,912	7,836	8,912	13.73%	1
	<u>Health Agencies</u>	23,075	22,025	12,363	12,661	27,227	16,962	12,363	16,962	37.20%	1
44191	Animal Control	7,652	6,597	13,039	7,091	13,039	7,335	13,039	7,335	-43.75%	1
44421	General Assistance	6,283	4,574	10,000	1,075	10,000	10,000	10,000	10,000	0.050/	1
	Health & Welfare Total	45,727	40,645	43,238	30,698	59,771	43,209	43,238	43,209	-0.07%	
45201	Recreation	77,430	67,348	91,617	19,261	91,617	83,397	91,617	83,397	-8.97%	1
45202	Grounds Maintenance	39,875	41,391	40,400	39,459	40,400	40,400	40,400	40400	0.9770	
45208	Community Center	70,681	71,728	95,109	69,537	107,569	101,700	95,109	101,700	6.93%	1
45501	Library	456,347	499,361	507,514	472,389	508,998	505,953	507,514	505,953	-0.31%	1
45831	Patriotic Purposes	3,054	1,911	3,975	2,251	3,975	3,975	3,975	3,975		1
45892	Cable Operations	38,284	33,725	50,014	38,493	50,286	47,623	50,014	47,623	-4.78%	1
	Culture & Recreation Total	685,671	715,464	788,629	641,390	802,845	783,048	788,629	783,048	-0.71%	1
						· · ·					
46111	Conservation	9,000	8,988	9,886	9,825	9,886	9,886	9,886	9,886		1
	Conservation Total	9,000	8,988	9,886	9,825	9,886	9,886	9,886	9,886	_	
47110	Long term debt-Principal	85,000	85,000	85,000	85,000	85,000	85,000	85,000	85,000		
	Long term debt-Interest	40,800	31,050	26,800	26,800	22,763	22,763	22,763	22,763	-15.06%	
47210	Debt Total	125,800	116,050	111,800	111,800	107,763	107,763	107,763	107,763	-15.61%	
47210			, , , , , , , , , , , , , , , , , , , ,		. , , , ,		,	· · · · ·	, -		1
47210											

budget summary 02102021

Printed 2/11/2021

Atkinson Community Television (ACTV-20)

2020 is over, but will not be forgotten soon, if ever. The COVID-19 pandemic changed the rules of life, society, and government. At ACTV-20, we felt those changes quite keenly. In a matter of days, we went from closing out the 2019 Budget Season and 2020 Town Election in the usual way to beginning our new role in facilitating the workings of Town Government. In circumstances meant to keep people isolated, it became our job to bring them back together so the Town's business could be conducted. In order to make that possible, we had to push the capabilities of our equipment to their limits, forging connections between existing and emerging technologies, while also making the process seamless to all the participants. There have been bumps along the way, but we worked through them all to develop a new normal that has kept the Town moving forward.

The moment the Governor declared the State of Emergency on March 13th, the clock started ticking on how long the Town could operate without Town Officials meeting in some fashion. Hard choices had to be made quickly. ACTV-20 was enlisted to determine how all the Boards and Committees could safely meet and still adhere to the principles of Government Transparency outlined in NH RSA 91-A. I soon discovered not all virtual meeting solutions were equal to the task in general, nor were they all specifically compatible with our equipment or circumstances. After multiple experiments and more than a few false starts, I found our path forward, using the video conferencing service Zoom and a few minor equipment upgrades that were thankfully re-reimbursed under the Federal CARES Act. We invested in new networking technologies like NDI (for video) and Dante (for audio) to make Zoom interface smoothly with existing broadcast equipment, and, after many discussions and with the help of our IT vendor Block 5 Technologies, we created a separate "sandbox" within the Town Hall network where all of ACTV-20's equipment could robustly communicate with each other without interfering with network traffic from other Town Departments. Social media (Facebook) became more important than ever, both as a timely way to disseminate the information people needed to participate in these new Zoom-based meetings as well as providing a means to spectate in these meetings for those who did not have Cable TV and were uncomfortable using Zoom. How ACTV-20 interfaced with Facebook changed in 2020 as well, as we transitioned from Livestream to Vimeo as our live streaming service provider, which presented a separate set of challenges.

Having gotten over the initial technical hurdles, we as a Department and a Town could focus again on re-forging and strengthening the working relationships needed to keep on top of all the other challenges this crazy new normal has brought us. Those first few meetings were a steep learning curve for everyone: Staff, Town Officials and Residents. Learning to use this new medium to effectively communicate and collaborate while following both the *(Continued on page 65)*



Atkinson Community Television (ACTV-20) (cont'd)

(Continued from page 64)

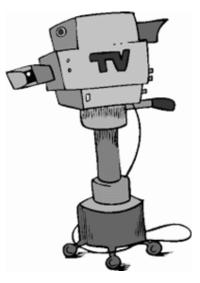
letter and spirit of NH State Law was not always as simple as it looks now. There has been laughter, tears and all manner of frustrations along the way, but, as a Town, Atkinson proved they could rise above it and continue to provide the kind of service residents have come to expect from their Town government. Getting to be an integral part of that process has been a reminder to me of how important all our roles are in making this Town work. It takes a Community to make this happen, much like how the mission of Atkinson Community TV has always been to strive to be *Your Community … Your Channel*.

Respectfully Submitted,

David Williams

Station Manager

stationmgr@atkinson-nh.gov



Building Department

It was another busy year for the Atkinson Building Department. There were 319 Building Permits issued in 2020 with total estimated value of construction was \$23,440,717.

During the Covid-19 epidemic the town experienced a significant increase in home improvements. New construction activity remains strong led by the construction occurring at the Page Farm subdivision and the start of the condominium project known as Atkinson Heights, located at the Atkinson Country Club.

The following is a summary of 2020 Building Permits:

New Construction -

Residential Foundations: 28

Residential New Single Family/Condo: 61

Other Types of Building Permits -

Garages/Barn/Shed: 15	Additions: 5	Solar: 1
Kitchen/Bath/Remodel: 45	Roofing: 54	Siding/Windows: 57
Pools: 13	Decks: 22	
Accessory Dwelling Units: 2	Miscellaneous: 16	

In addition to the building permits detailed above, the department also issued many individual electrical, plumbing, gas and septic permits.

Applications for permits can be obtained Monday through Friday during business hours at the Town Hall. Also the Building Inspector has hours Monday through Friday 8:30 - 9:30 to assist you with any questions.

The Town Website www.town-atkinsonnh.com has additional information, forms and useful links. Please visit our site to help us assist you. For example you will find useful information such as what type of work requires a building permit.

We had some sad news for the department with the passing of our long time building inspector Bob Jones. Bob served the town in this capacity for 27 years. He will be missed.

I want to thank the staff for keeping this department running through the challenges of dealing with Covid-19 led by Scott Sullivan and Sue Coppeta. Scott has moved on to a fulltime position in Salem, but was extremely helpful in providing a smooth transition in helping me assume the duties of the position.

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Building Department (cont'd)

(Continued from page 66)

Code Enforcement Staff:

Building Inspector -

Brian Boyle (cell) 234-0721, (voice mail) 362-1057

Electrical Inspector -

Shane McKeen (cell) 231-7900 or David Pallaria (cell) 396-9605

Plumbing Inspector -

William Ashford (978) 374-1512

Health Officer -

Michael Dorman (cell) 819-8657

Code Enforcement Officer -

Steve Nasser (voice mail) 362-1057

Fire Prevention -

Chief Kevin Landry (voice mail) 362-4203

Road Agent -Ted Stewart (cell) 234-0724, (voice mail) 362-4010

Office Administrator -Sue Coppeta 362-5761, email – landuse@atkinson-nh.gov

Respectfully submitted,

Brian J. Boyle,

Building Inspector





Community Center

2020 was a challenging and difficult year for everyone, from feeling isolated during quarantine to learning how to navigate our "new" normal. COVID-19 caused numerous stressors to families, community, and all over the nation. Since March, Atkinson Community Center (our center) cancelled so many scheduled programs: non-profit organizations' fundraiser events, and private functions. We missed Electronics recycling, town wide yard sales, several craft fairs, community dinners, baby showers, bridal showers, wedding receptions, birthday parties, graduations, family reunions, holiday parties, etc.

One thing is certain, we are resilient and so is our community. With Selectmen, Town Administrator and Recreation Commission's assistance, we modified the rental application procedure in 2 phases to open our center safely and appropriately and when we were ready. In July, under the phase 2 guideline, we only opened for outdoor usage. Beginning in August. Seniors started to do outdoor Tai Chi, Yoga, and line dancing in small groups. A few instructors held their own Zoom classes / outdoor classes. We set up a 10 x 20 tent on the other side of parking area for seniors to sit under the shade for small group activities.

Under our phase 3 guideline, we finally open our center's indoor area on September 15th with many restrictions and guidelines- temperature taking, covid-19 screening question, wearing masks, keeping 6ft apart for social distancing and no food allowed inside. Our center has been open for small group classes and group meetings; and we accommodate our time to schedule evening meetings.

Before we closed our center due to COVID-19 and in between the 2 phases, we hosted the Town election on March 9th, and the NH Primary State Election on September 8th and our Town Election Officials managed to pull it off safely during the pandemic. We were able to utilize the parking area to hold the "Turkey dinner to Go!" program for seniors in November. 120 meals were picked up by Atkinson seniors over 65 years old. Many non-profit organizations suspended their annual fundraiser events, but Atkinson Women's Civic Club held a new fundraiser event "Bulk Shredding Day" outside in September and it was a very successful. Sewing Angel community support group provided free cloth masks to our community and Timberlane Regional High School Football Booster set up for their Gold Card fundraiser pick up at parking area also. All events were held following COVID-19 guide-lines and ran safely.

Before and during the COVID-19, our center received 2 Eagle Scout projects in 2020. Josh Flieder – Room 2 Project. Josh replaced the flooring, put new molding for the Room 2 (larger meeting room) and built a closet in Room 3 (between the big room and restroom).

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Community Center (cont'd)

(Continued from page 68)

Eddy Comeau – Front lawn landscaping (weeding, planting, repaired and repainted benches, power washed brick walkways and garden rock wall) and clean up of the Conservation trail behind the community center. Many thanks to Josh and Eddy for sharing their talents and contributing great projects, which are both wonderful asset to our center.

I understand times are still uncertain but with positive news of recent developments, I am looking forward to a sense of normalcy to the return to in person gatherings – community events, dinners, fairs, etc. and community can rent out our facility for their private functions and special occasion celebrations. Until then, let us continue to stay safe and well.

Respectfully submitted,

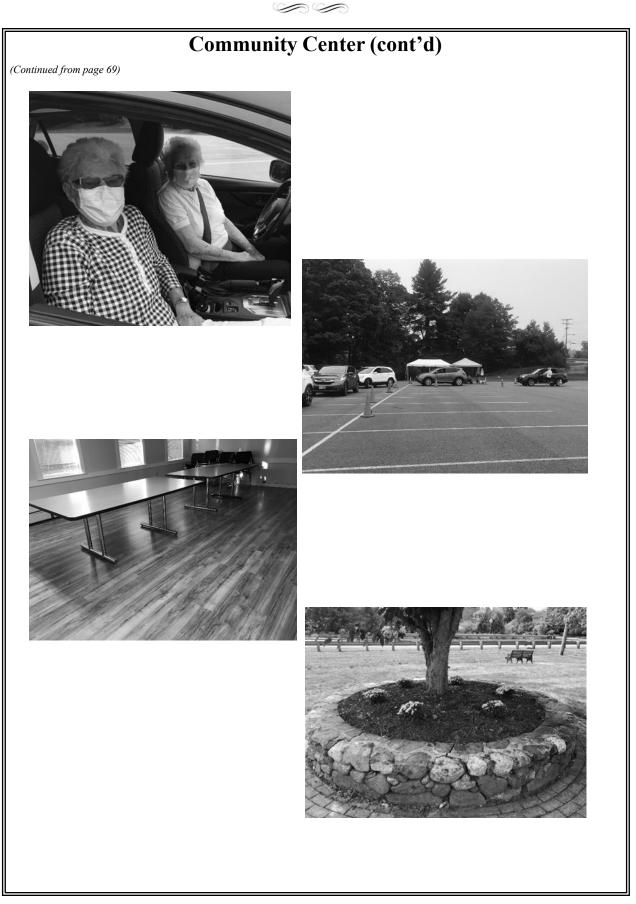
Noriko Yoshida-Travers

Recreation Director

commrec@atkinson-nh.gov



(Continued on page 70)



Conservation Commission

Introduction – The Conservation Commission is an all-volunteer organization empowered by State law to protect the Town's rural character by managing our existing conservation lands, looking for opportunities to preserve additional undeveloped lands, and educating the public on the benefits of protecting our natural resources. In 2020 we said goodbye to former Chair Tim Dziechowski and long-time member Dan Kimball, whose enthusiasm and expertise will be missed. On the other hand, we welcomed three new members to the Commission: Andrew Borisko, Suzie Newman, and John Fournier.

Trails, Maps, and Kiosks – It's safe to say that the Conservation Commission – and especially our trail system – was the only Town facility or function that actually saw an *increase* in activity despite (or maybe because of) the pandemic. Under the leadership of Dennis Krause, we completed a multi-year effort to produce high-quality trail maps for each of our 8 major conservation lands. These maps are available at new trailhead kiosks, at new displays in the library, Town Hall, and the Community Center, and can also be downloaded from the Town's web site. They



can even be downloaded to your smartphone using the QR code at each trail entrance so you can always find your way using the GPS-enabled AllTrails app. With all of us needing outdoor activities while we weather the pandemic, these trail maps could not have come at a better time!

Canoe/Kayak Launch "Extreme Makeover" – One byproduct of the pandemic and the public's increased interest in outdoor activities was the overcrowding of our Big Island Pond canoe/kayak launch on Stickney Road. Under Suzie Newman's leadership, and in co-ordination with our Stickney Road neighbors, we established rules and guidelines for the site, posted them on a newly-installed kiosk, and clearly marked parking for visitors.

Fitness Trail – Under the leadership of Selectman Bob Worden, and in partnership with the Recreation Commission, we signed an agreement to allow a "Fit Trail" in the Chadwick Town Forest behind the Woodlock Recreation Area. Trail upgrades to facilitate jogging were completed in the fall, and exercise stations at intervals along the trail will be installed in the spring. And the best news is all of the costs were covered by donations. It is also interesting to note that the 1983 Town Report discussed an exercise trail that was being

(Continued on page 72)



Conservation Commission (cont'd)

(Continued from page 71)

planned in the Chadwick Town Forest, and we are glad that it has finally come to fruition!

Pollinator Pathways – Suzie Newman has enthusiastically volunteered to be our contact with a Kingston-based group called "Pollinator Pathways." This group promotes public awareness of the importance of providing pollinator-friendly plants in our yards. With the help of the Girl Scouts, our initial activity was to harvest milkweed seed pods this fall. These seeds will be distributed free to the public in the spring at an event sponsored by Fresh Water Farms. Milkweed plants are the sole source of food for monarch butterflies, and it is hoped that this program will promote their health here in Atkinson.

Invasive Plant Management – At Town Meeting in March 2020, voters approved a \$19,000 appropriation from the Forest Maintenance Fund to help control invasive plants on our conservation lands. Working with our consulting forester Charlie Moreno, and in consultation with the Rockingham County Conservation District, we used a portion of this funding to hire New England right-of-Way Vegetation Management, LLC to perform mechanical "mowing" of oriental bittersweet and other invasive plants in the eastern portion of the Sawyer Town Forest, with striking results. While much follow-up work remains to be done, this is an important first step in preserving the health of our Town Forest.

Moose Plate Land Conservation Plan – Following up with the Moose Plate grant that we received in late 2019, and with the help of the Rockingham Planning Commission, work has begun on a comprehensive, data-driven plan to target our efforts, and relatively modest Conservation Fund, to further protect our dwindling open places in town. The first part of the Plan is nearing completion, and includes chapters on the history of conservation in Atkinson, the reasons why conserving land benefits the Town, and descriptions of the various methods available to us to accomplish our goal of maintaining the Town's rural character and protecting its natural resources. As virus-related restrictions allow, in 2021 we expect to have several presentations and "input sessions" for the Town's residents.

UNH "Cohorts Training" – In the fall, several members of the Commission participated in a 3-month virtual UNH program to help us collaborate with other Commissions and with UNH to support our conservation efforts in town. Under the leadership of Pete McVay, and with on-going guidance from UNH, we have begun work on a short video to heighten people's awareness of the importance of main-



(Continued on page 73)



Conservation Commission (cont'd)

(Continued from page 72)

taining wildlife habitat in town, not only on conservation land but also in our own yards. We expect to complete this project early in 2021.

Eagle Scout Project – Again this year we sponsored an Eagle Scout project. Under the guidance of Scout liaison Bill Steele, Troop 9 member Ryan Torres has re-established a self-guided nature trail in the Marshall Town Forest off of Boulder Cove Road. The previous self-guided trail on that land had fallen into disrepair, and some of the "attractions" no longer existed, so Ryan enlisted the help of Greg Jordan, Rockingham County's Forestry Field Specialist, to identify a current set of interpretive stations. He then constructed and installed new number posts along the trail, and wrote the text for a brochure, which will be available in early 2021.



Stewardship of Town Conservation Lands – In 2020, Commission members began the long-overlooked but quite enjoyable process of perambulating our conservation parcels, finding boundary markers, and learning some surveying skills. With the help of the Atkinson Police Department, we also made some good progress with cutting down on the perennial problem of ATV damage to our trails, especially in the Marshall and Sawyer Town Forests.

Town Forest Encroachments – One of the "less fun" aspects of being a Conservation Commission member is discovering problems involving misuse of the Town's conservation lands. Late in 2020 we became aware of a potential encroachment into one of the Town's conservation parcels. It is important for people to know that the Commission does not have the latitude to allow encroachments or other misuse of Town conservation land, and we ask everyone's cooperation with leaving our conservation land in its natural state.

As always, if you have comments or questions, or if you would like to volunteer to help in any way, please send us email, or use the link below to join our "Atkinson Conservation" Facebook Group. If you are interested in serving as a member of the Commission, please

(Continued on page 74)



Conservation Commission (cont'd)

(Continued from page 73)

contact the Chair, or fill out the volunteer form that can be found at the end of this Town Report. New terms start in May, and we anticipate at least one opening that we would like to fill.

Respectfully submitted,

Paul Wainwright, Chair, Atkinson Conservation Commission

conservation@atkinson-nh.gov

https://www.facebook.com/groups/690528114636340



Elder Services

The year 2020 has impacted everyone and everything as we knew it. The Elder Services Department is no exception. The good news is that we have moved through the Pandemic to provide services to the Senior Residents of Atkinson. The Selectmen have shown great faith in the safety of our program as they have allowed us to continue to serve the seniors during the Covid-19 emergency.

We first made a major adjustment by purchasing a plexiglass divider between the front and rear seats in our vehicles. Additionally, we could only transport one person at a time and we would sanitize the vehicle before and after the transport. This process involved the purchase of masks for drivers and passengers as well as an abundance of cleaning and sanitizing equipment.

In the early days of COVID, several drivers made a choice to not work as it was difficult to understand their own risk factors. We were able to continue to provide services with a smaller staff as the need for medical and food assistance continued. This involved members of our staff food shopping for home bound seniors who were unable to obtain family support.

As we learned more about the COVID threat our full staff has returned to work and throughout the entire year of 2020 we have had exceptional service from our schedule coordinator, Denise Andrews, who knows, understands, and connects with Atkinson's seniors. We would also like to acknowledge their bravery, courage and commitment to our seniors and of the following drivers: Tammy Harmer, Ralph Steere, Joe Pelosi, Mike Healey, Bob Lang, Bill Clarke, and Lisa Scheller.

Shout out to the Atkinson Boy Scout Troop 9 for all their hard work helping, sorting out and cleaning up our big collection of medical equipment supplies, which stored at the basement of Atkinson Community Center in July. We would like to thank Jeff Flieder – Scout Master and several Boy Scouts as they did a tremendous job.

2021, we also anticipate a rapid increase in the number of seniors requesting rides as the vaccine begins to help us regain some semblance of normalcy and we are eager to forge ahead. In June, we plan on mailing out our annual donation drive letter and in August, hop-ing to gather for the cookout joining the Recreation program featuring the Ice Cream Social and summer concert by the Timberlane Community Band. We thank you in advance for your support.

(Continued on page 76)



Elder Services (cont'd)

(Continued from page 75)

As we entered a brand-new year, we are excited to share that the Board of Selectmen is combining Recreation, Community Center and Elder Services and we welcome Noriko Yoshida-Travers as our new Elder Services Director. I am serving as Assistant Director working closely with seniors.

Respectfully submitted,

Ted Houlihan

Assistant Director

elderservices@atkinson-nh.gov





Energy Commission

The Atkinson Energy Commission's two-pronged mission is: Education and Energy Efficiency. On the Energy Efficiency front, we spent 2020 researching the possibility (with assistance from members of the Budget Committee and Town Administrator) of rationalizing the Town's street light inventory and converting the Town's street lights to LED technology. Our neighboring towns of Plaistow and Hampstead have successfully converted to LED streetlights in the last several years and realized significant cost savings. We were able to estimate the costs and benefits of LED street light conversion in time to place an article on the 2021 Town Warrant. The long-term results will be a significant reduction in street light energy use and an almost 25% cost savings once the project is paid off. Although we were limited by the restrictions of Covid-19, we were able to assist the Fire Department with more energy-saving upgrades at the Fire Station. Looking forward, we intend to work closely with the Town Administrator, maintenance staff, and the Building Needs Committee to encourage maximum energy-efficiency measures (and perhaps renewable energy generation) be considered and integrated into routine maintenance schedules and future building plans. On the Education front, 2021 will see us continuing to educate the citizens of Atkinson and the region on the benefits of energy efficiency and sustainable living, and the methods to do so. We will also pursue the potential of renewable energy generation at Townowned properties.





Fire Department

When we entered 2020 who would have thought that we were entering a year that would change our lives in so many ways. When the pandemic came our way, your fire department members were ready to do what was needed to assist the residents. Although no one was totally prepared for what was to come, we adapted and overcame challenges as they came our way, just as the residents did. We immediately put into place our protocols and adapted further as state protocols and guidelines changed. We have trained for years on how to address communicable diseases as part of our Emergency Medical Technician certifications; this pandemic elevated and advanced those levels of preparedness. I am proud to say, with the new protocols and precautions put in place by the state and the staff of the Fire Department, we had no members of our department with unprotected exposure or positive tests for Covid-19. I would like to thank all the emergency responders that knew the risks but continued to safely respond to the needs of our community. I invite residents to be part of this proud team and serve the community as a firefighter or EMT. Visit the station, check us out on the town web site, or call 603-362-5611 to set up an appointment to stop by. There are few professions in life as rewarding as service to your fellow neighbors, further exemplified by this challenging year.

With the support of the residents in 2019, the town hired two full time personnel to cover weekday, Monday-Friday 8-4 pm calls, and other functions of the fire department. This has worked extremely well and has resulted in a significant drop in the average response times to 911 calls. We are asking for your support again this year to add two additional full time personnel to further work towards better coverage and shorter response times. The growth of our community continues with the Page Farm Development coming to completion and the Atkinson Heights (Atkinson Country Club) project moving rapidly ahead. With the recent development, it is projected that we will see an increase in calls for service. We need to continue to stay ahead of this progress and be prepared to provide the emergency services needed and expected.

The year 2020 concluded with my announcement of retirement as an active member of the Fire Department. I have enjoyed my time as a proud member of this great team. It's been a privilege to serve the community for 44 years and as your Chief for 31 of them. Thank you for all the support I have received over the years from the members of town government and

(Continued on page 79)



Fire Department (cont'd)

(Continued from page 78)

the residents. It has been one of the pleasures of my life to serve in this capacity. I am looking forward to spending time with family and friends. I retire knowing the professional men and women of the Atkinson Fire Dept are prepared to meet all the challenges they face, in protection of life and property in our community.

Respectfully Submitted,

Michael E. Murphy

firechief@atkinson-nh.gov

Fire Department Response to Emergency Calls - 2020

This year the Fire Department responded to a total of 653 incidents.

Medical Aid	421	Smoke Investigations	25
Motor Vehicle Accidents	25	Power Lines down	2
Building Fires	5	Public Assist	33
Vehicle Fires	4	Grass/Woods Fire	2
Chimney Fires	0	Illegal Burns & Misc	15
Alarm Activations	94	Hazardous Materials	3
C/O Activations	19	Mutual Aid (4 rcvd & 21 given)	25

Emergency Medical Services Details

Total Ambulance Transports 284 Patients Treated

(Continued on page 80)

480



Fire Department (cont'd)

(Continued from page 79)

After 44 years of dedicated service to the Town of Atkinson, 31 of those years serving as Fire Chief, Mike Murphy has decided to retire. I cannot express the gratitude that the department has for the leadership that Chief Murphy provided. Chief Murphy grew this department from a strictly volunteer department to a combination department. Chief Murphy has been instrumental in acquiring many pieces of fire apparatus, building a first-class fire station, and enabling the department to stay current with equipment and training. Thank you, Chief Murphy, for your lifetime of service. Wishing you all the best in your welldeserved retirement.

Kevin J. Landry



Fire Chief Mike Murphy's retirement after 44 years of service

Deputy Chief

Highway Department

I believe everyone was happy to see 2020 come to an end. For the highway department it was a year to work harder with less staff and greater demand for the services we provide. MotherNature was kind. The winter season was relatively mild, so we were able to save about 40% of the winter maintenance budget and return it to the General Fund. This does not mean it was easy. (Being on-call 24/7 is taxing.) We had snow in the month of May as well as October. When we had dry conditions, the Department cut brush, cleared trees from right of ways, and ground stumps.

When winter finally gave in to summer it was like aswitch. We had a very dry construction season. A long hard drought meant good workingconditions for dirt work, but awful conditions for growing grass.

The pandemic had a great impact on the way our parks and recreation areas were used. The Board of Selectmen closed the parks at the onset of the pandemic and then opened them. I can attest the parks were used more than ever. This spring, a local charity donated an updated swing set for Tyke's Towers that was much safer than the former wooden structure. That project also included making the play area larger to ensure a safe swing area and involved moving and replacing the fencing. In all of this, creating a revitalized safe play area the whole town should be proud of. Very many thanks to the local charity for their contribution, as well as Bob Worden for his work as the Recreation liaison and the donations he secured.

Volunteers re-painted the metal accents for the Tyke's Towers play set. Then the walking trails at Woodlock Park were improved by creating an exercise trail that will be completed in 2021. H I hope people will take the time to notice all of the other nice things that happened at Woodlock Park in 2020. A few examples include repainting the basketball court, the beautiful art on the Pavilion building, two new batting cages, and tree and brush removal.

On a less positive note, the drought really stressed the grass play areas. We reduced watering at the time where the grass needed it most to protect the ground water level because it was the right thing to do, but it did have consequences. When soccer resumed play and practice, the already-stressed grass really took a beating. On top of this, we then had an insect infestation at Woodlock soccer area as well as parts of baseball fields 2, 3, and 4. TruGreen Co., our fertilizer and pesticide contractors, took responsibility over the infestation and agreed to refurbish the affected areas free-of-charge. They began in late September and early October (relatively late in the growing season.) The company retreated for grubs, aerated and slice seeded all of the affected areas, while using 1,200 pounds of grass seed. The areas did show visible improvement in health and color before winter, and I am optimistic *(Continued on page 82)*

Highway Department (cont'd)

(Continued from page 81)

the grass will look good for our spring season. I would like to thank Noriko Travers and the Recreation Committee for all they do to make Atkinson's recreation areas as nice as they are.

The spring and summer are when the Highway Department workload is the greatest. We start the paving projects in April. Brox Industries was awarded the bid. The Town of Atkinson was the first job Brox did working with Covid-19 restrictions, which made a hard job even harder. Wearing a face mask and trying to social distance with a 10-man crew was a challenge, not to mention the safety meetings every morning and spot checks throughout the day putting everyone on edge. But they averaged 1,000 tons per day, and the work went well despite the weather. We finished paving Westside Drive and its neighboring roads, as well as all of Salem Road and streets off it. The work was done ahead of schedule and under budget. I was happy with the quality and professionalism of Brox's products and crew. When thepaving was done, we hired Busby Construction to come in and back up the new pavement with shoulder gravel. They completed all the straight runs in one day, moving 864,000 lbs., using the shoulder widening machine and 3 Tri-axle Dumps, making for a long hard day for everyone involved. One of our seasonal part-time employees quit that day and making everything harder on everyone else who stayed. Even worse, we could not replace that employee for 6 months due to a "laborers" shortage.

The Selectmen recognized the situation, and hoping to stop the loss of manpower, upgraded one of the seasonal part-time employees to full-time (who worked for the Highway Department for the past 11 years.) I was very grateful for the Selectmen's response and recognizing that \$15.50 per hour seasonal employees are not what the town needs. We need dedicated full-time employees who will respond 24/7.

The Governor's stay at home order added to the recycling area work load. The brush area received more brush than ever before. Pro Bark Co. was hired to grind and remove and recycle the brush pile. In a single day, they ground up 18 tractor trailer loads of wood chips (about 594 tons) and the pile has been growing ever since. Also, the trash tonnage is up, and recycling is up. Household Hazardous Waste Day was cancelled in May, so when the October event was held there were more people and product than usual. I do not see the demand going away anytime soon.

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Highway Department (cont'd)

(Continued from page 82)

One last note. I, for one, was sad to see Dave Weymouth leave his position as the building maintainable person. When he left, the workload was shifted to Dave Cressman and myde-partment. Dave Weymouth and I have known each other for over 40 years, and I wish him well. The Selectman plan on leaving the position unfulfilled, so the workload shifted already.

Sincerely,

Edward A. Stewart

Road Agent



Atkinson Historical Society

After a very busy 2019, in 2020 the focus of the Atkinson Historical Society was to continue to bring high quality humanities programs into Atkinson, continue projects within the Kimball House Museum of organizing and cataloging its collection, and offer museum visitors a way to experience Atkinson's History through open house hours, events and group tours. Unfortunately, the world was hit by an unprecedented experience of a pandemic in the form of a virus called COVID-19 at the beginning of March 2020. This brought a temporary halt to functions of the AHS which included the closing of the Kimball House open houses, cancelation of the Fall Cemetery History tour and Atkinson Academy 2nd grade student tour.

However, despite these obstacles the AHS was determined to persevere and continued to hold their monthly meeting virtually via Zoom conferencing. The AHS also continued its yearly tradition of awarding two \$500.00 scholarships in memory of Mr. and Mrs. Mac-Donald to Timberlane Seniors Elaina P. Latino and Kyle Joseph Duffy We are continuing our work in fulfilling research and / or information requests we receive from the public on topics that range from ancestral genealogy to new resident's simply interested in the history of an historic home they have recently purchased in town. Although we were not able to continue our tradition of holding in person Humanities Events at the Kimball Library, we were able to set up these events virtually. There has been great participation regarding these events virtually despite the new format which is encouraging. A special acknowledgement goes to long time AHS member Robert Gustafson who has been dedicated to the coordination of making these NH Humanities programs available to our community for a great number of years even through a pandemic.

This year we continued our largest fundraiser despite the pandemic of selling hand painted burlap scarecrow faces by longtime resident Sally Dowd and their handmade wooden frames by long time AHS member Fred Kulik. This is a real labor of love for all the members involved that donate their time in making the scarecrows a reality. We were able to sell over 100 scarecrows in 2020, even the AHS's own. The determination and commitment to this endeavor speaks to the overall heart and dedication the AHS members have to seeing this long-standing society survive despite these difficult and trying times we are experiencing. This fundraiser cemented our vision of the Grange monument a reality and enabled the Town of Atkinson once again to really showcase what a unique and lovely place it is to live. All while hopefully giving a little light and something to look forward to as a pleasant distraction, if only for a season, during the pandemic. We thank the community whole heartedly in supporting us during this time and working with the AHS in navigating the distribution of the scarecrows so everyone was safe. We plan on holding the fundraiser again in

(Continued on page 85)

Atkinson Historical Society (cont'd)

(Continued from page 84)

2021 and look forward to seeing those smiling faces around town again.

As referenced above the raising of funds through events like the scarecrow fundraiser has made the completion of a granite bronze plaque monument to be placed on the green between the Atkinson Academy and Town Hall a reality. We at the AHS felt it was important to honor the legacy of the Grange Hall, which once stood where the new addition to the Atkinson Academy is now, and the importance it played in the shaping of our town and community with a permeant marker. Maybe even more importantly a reminder that the Town of Atkinson is built on community involvement and its long-standing dedication to preserving a way of life those in this "bedroom community" as we like to call it would like to preserve for generations to come.

As a Historical Society we are on a continual mission to organize, document and obtain new items for our collection at the Kimball House museum. We are working diligently on having the Kimball House and other historical buildings of significance listed on the National Register of Historic Places with the state of NH. The Atkinson Academy and Mediation Building across the street from the Atkinson Academy, which happens to be one of the last standing single room school houses in the state of NH, are examples of such buildings.

The Kimball House, all be it a town owned building, is where the Atkinson Historical Society resides along with its museum collections and archives. It has had a much-needed refresh as well during 2020. The outside of the building has been freshly painted on one side, the front porch has had its stairs repaired and there has been a much-anticipated rear entry door that is ADA complainant installed for the public use. We at the Historical Society would like to thank the dedicated town employees for their hard work in keeping this 200year-old beauty shining throughout these difficult times.

We would be remiss if we didn't mention the passing of Mrs. Eleanor Zaremba in March of 2020. She was a former Atkinson Town Clerk and one of our great contributing long-time members whose vision was insurmountably valuable in the Grange Monument Plaque becoming a reality. Therefor we honor her by dedicating this report to her.

In closing we are always looking for new members that have an interest in The Town of Atkinson's History as well as donations of pictures and artifacts. If you are someone that would like to expand and / or contribute your talents to the support of the AHS mission

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Atkinson Historical Society (cont'd)

(Continued from page 85)

please consider becoming an active member of the Atkinson Historical Society. The Kimball house Museum's open house hours are as follows: Every Wednesday from 2pm - 4pm and the first Saturday of each month from 10am - 2pm.

Note: Due to COVID-19 please contact us via email to make an appointment if you wish to stop by during one of these times. All people who plan on entering the building must adhere to proper distancing protocols and where a face mask for the safety of our members and others.

Our contact information is as follows: Address: 3 Academy Ave, Atkinson, NH 03811, email: atkinson.nh.history@gmail.com, Website: www.atkinsonhistoricalsociety.org and make sure to like us on our Facebook page Atkinson Historical Society.

Respectfully Submitted,

Nicole Pitts, President of the Atkinson Historical Society





Kimball Library

2020 was an extraordinary year at the Library due to the nation-wide pandemic created by Covid-19. My first day as the new director was March 9th. In response to both the Governor's emergency order and concern about the spread of Covid-19, the Trustees met on March 16th and decided to close the Library. After some initial project work, part-time staff were furloughed, two full-time staff worked remotely and the Assistant Director and I worked in the building.

The resiliency, creativity and commitment with which the staff responded to these unpresented events was amazing! On a dime, they began the very time-consuming work of converting planned programming to a digital format and creating their own original online content. They were wildly successful! Children enjoyed popular programming such as STEAM, story hours, Mother Goose on the Loose and Pop-Up Poetry. 83 programs were hosted for adults with 3100 people enjoying them. The 4 summer concerts attracted an astonishing 2500 attendees and the 6-week summer reading program featured 128 programs with 1500 children and teens attending. During the 4 months we were closed, the library staff provided 421 programs with 4800 remote attendees! These would be astonishingly high programming numbers during normal times never mind during a pandemic. Residents told us that even closed, we remained a touchstone of normalcy in their lives.

Another form of content that the community relied on during our closure was e-books, eaudio and streaming films. Staff helped more than 100 individuals get set up with their devices during the first few months of our closure. Having discovered the convenience of online materials (available 24/7), our customers show no signs of giving it up; use is up 28%. For physical materials, March through May, residents visited book trucks full of free books outside the Library daily.

A phased re-opening plan was adopted and on May 18th; the Library moved to phase 3 (of 5) and began to offer Take Out service making the entire collection and interlibrary loan available without the public needing to enter the building. In early July, we moved to phase 4 which allowed people back in the building for the first time.

The Kimball Library was a leader among area libraries in reopening to the public. Many libraries in the state have yet to fully re-open. Unfortunately, due to the worsening surge in Covid-19 cases nationwide and here in New Hampshire, on December 14th, the Trustees joined other libraries all across the state in moving back to phase 3. As I write, we are providing: borrowing services including interlibrary loan; reference, passport, notary and technical support services; and online programming to the community. We are busy locating

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Kimball Library (cont'd)

(Continued from page 87)

materials for patrons, checking them out and leaving them on a table just inside the lobby. It's like having a personal shopper!

In 2020, we said goodbye to three excellent library pages as they continue their education: Grace Hurni, Nicholas Longchamp and Max Orio. We welcomed a new page, Maggie Uliano. We also celebrated Lois Powers' 7th anniversary at the Library and Kathy Watson's 16th!

The Friends of the Kimball Library finance the majority of library programming throughout the year. We would not be able to supply either the quantity or quality of programs we do without the Friends' talented fundraising skills and the generous, appreciative community which support their efforts. This year, the Friends were able to provide significant aid toward the purchase of our new electronic sign – a critical means of communication for us.

The collection also received significant attention this year. The entire youth and two-thirds of the adult collection was examined for continuing relevance. We made a new commitment to merchandizing and significantly expanded the space to browse new adult materials. In the Children's Room, we launched an exciting project to re-catalogue all the picture books to create a more user- friendly experience akin to what people enjoy in a bookstore.

My experience in excellent suburban and urban public libraries over the past 30 years didn't prevent me from being very impressed by the stellar services and the outstanding staff at the Kimball Library. The Kimball Library is obviously one that's truly valued and loved by the residents. Like the beautiful building, an excellent library is always both a staff and community achievement. In the coming year, I look forward to meeting and serving more of you. The staff and I eagerly await the day when we can safely open our doors and fully welcome you back.

Finally, I'd like to thank the Board of Library Trustees for their devotion, expertise and generous support over the last 10 months. Such an excellent Board is integral to the library's continuing success.

Respectfully submitted,

Karen Brown, Director Kimball Library director@kimballlibrary.com

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Kimball Library (cont'd)

(Continued from page 88)

Library Statistics 2020

Circulation	48,314 items
Programs for youth and adults	646
Program Attendance	7352
Library Card Holders at the end of 2020	4064
Total Collection Size at the end of 2020	42361





Moderator

The primary duties of the Moderator are to preside over town meeting (in Atkinson's case we have a 2-part town meeting: Deliberative Session and the March election), and to serve as the chief election official. As such, Moderators are responsible to conduct elections that are free, fair, and in compliance with state and federal election laws.

In 2020, our elections needed to be free, fair, in compliance, but also *safe!* 2020 was a busy year for Atkinson voters. We conducted 5 distinct voting events: the New Hampshire Presidential Primary in February (pre-Covid), the annual town Deliberative Session, the March town election (just before the world shut down), the State Primary election in September (under the strict State Covid-19 safety guidelines), and the national Presidential election in November (under the strict State Covid-19, Atkinson voters participated in record numbers. We broke all records for Absentee Ballot participation in September and November.

My personal thanks to the incredible dedication of many volunteer election officials, parking and traffic volunteers, and cooperation by town departments and Atkinson Academy. During the November election, over 90 volunteers worked at the polls, inside and outside the building!

Because of the many Election Law changes resulting from the Covid-19 state of emergency, our election officials worked for months in advance of the fall elections in coordination with the NH Secretary of State, NH Attorney General, NH State Epidemiologist, and other election officials from across the state. As a result of hundreds of hours of behind the scenes work, our November Election went smoothly, without incident. Polling-place inspectors from the NH Attorney General's office, lawyers and poll-watchers from both major political parties, and media observers gave Atkinson high praise for fairness, transparency, speed of voting, security and safety. Atkinson has the most civic-minded (and nicest) voters in the state!

Submitted by: James Garrity - Moderator





Planning Board

No one could have imagined what changes the year 2020 would bring to all of us! For all the years we have been doing the work of the Planning Board we just assumed we could walk into town hall and see plans and maps and get copies of all the documents we needed to review. All of a sudden none of that was available anymore. Meetings were arranged remotely so all members had to learn a new language to get into "Zoom". There were surprisingly few hiccups though, and we got down to the business of getting our work done. We continued to hold very productive workshops, and during the course of the year we developed a very important body of zoning that will allow applicants to develop long term care facilities.

January 2020 - We finished up a Warrant Article to make some adjustments to Cluster Buffers.

February 2020 - We began a yearlong series of workshops to create zoning for Long Term Care Facilities.

March 2020 - We held our first remote meeting and did our best to act on two applications. The first was to extend a Conditional Approval for Page Farm. The second was a Conditional Use Permit for an ADU at 5 Hitchcock Lane.

April 2020 - Our activities were cancelled while the State figured out how to navigate through Covid 19.

May 2020 - We approved a Conditional Use Permit for an ADU at 14 N. Broadway.

June 2020 - We approved a Lot Line Adjustment at 55 and 57 Old Coach, began work on a new Site Plan for 25 Hall Farm Road, and also approved a Minor Site Plan for 11 Industrial Way.

July 2020 - We approved Site Plan for 25 Hall Farm Road.

August 2020 - We approved an ADU at 1 Stewart Farm Road and began work on a Site Plan for 19 Industrial Way.

September 2020 - We continued to consider 19 Industrial Way, and entertained a preliminary discussion regarding a new site plan for Ruby Industrial Park.

October 2020 - We approved a lot line adjustment of land between 48 and 50 Westside Drive and subdivision to create one new lot on Oakridge Drive.

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Planning Board (cont'd)

(Continued from page 91)

November 2020 - Continuation of 19 Industrial Way.

December 2020 - We approved a Site Plan for 19 Industrial Way,a Lot Line Adjustment on Willow Vale and Maple and a Conditional Use Permit for ADU at 9 Coventry. Additionally we held 3 Public Hearings on proposed Zoning for 2021 ballot.

All in all we had a very successful and productive year. Thanks to All who helped make it possible.

Sue Killam, Chair Atkinson Planning Board

landuse@atkinson-nh.gov



Police Department

As we all know, 2020 will go down in history as one of the most challenging times in our lives. The Police Department endured and persevered through the year with much support from our Community of Atkinson. Despite changes in personnel, exposures resulting in quarantines and testing, State and Federal restrictions and shutdowns, APD maintained 24 hour/7 day a week public safety services to our town. The commitment from the Officers and staff of the APD during 2020 is the best example of their pledge to serve.

The Police Department lost two long term part-time Officers early in 2020. Officer Chris Ryan left the department after 20 years of service to our community. Chris has a growing family and his career position's time demands were increasing. Officer Don Roberts, the longest serving member of the Police Department retired in the Spring after 34 years of service. He was instrumental in maintaining and upgrading the ever-changing technology both inside the station and on board the police cruisers. We thank both gentlemen for their commitment to the Town of Atkinson and wish them the best.

The Police Department also lost one of its' full-time officers when Patrolman Kyle Reynolds resigned to continue his career in the financial world. Kyle, who studied finance in college, had been offered a job with a large investment firm early February but that position, like so many, was eliminated with the onset of COVID-19. He continued to serve the people of Atkinson until new opportunities presented themselves in June. We all wish Kyle good fortune in his career.

The search to fill the voids left by these officer's departure led to hiring of two new officers, one full-time and one part-time in December. After a lengthy process that involved 15 candidates for the full-time position, the Police Department hired Justin Bettencourt who is currently proceeding through initial training and will be attending the 16-week New Hampshire Police Academy beginning in May. Justin is a 2020 graduate of Merrimack College with bachelor's degrees in Criminal Justice and Psychology. He is finishing his last course this Spring at MC that will earn him a Master's Degree in the same concentrations. He is currently a resident of Stoneham Massachusetts and is looking to relocate to New Hampshire.

The Department also hired part-time Officer Jamie Costa. Jamie has been a part-time officer at the Hampton Police Department for 22 years and brings with him decades of experience and training that will be beneficial to the town. He holds a Bachelor's Degree in Criminal Justice and Psychology along with a Masters Degree in Special Education. He is currently the Assistant Vice Principal at Greater Lowell Technical High School and works extensively with the School Resource Officers for both the Tyngsborough and Lowell Police De-

(Continued on page 94)



Police Department (cont'd)

(Continued from page 93)

partments. We welcome both these men to the ranks of the Atkinson Police Department.

The year started out like some many others, but everything changed in March with the pandemic declaration related to COVID-19. There were so many unknowns and like other town departments, the Police had to make changes to the way we provided public safety services to our community. The priority is always preservation of life and personal safety for our residents and although it came at a risk to our officers, the Police Department continued to respond to incidents on the road, in homes and businesses. The Police Station itself paused non-essential services that normally would have taken place inside the building. However, the entrance was open in case of emergencies. All officers were supplied with additional PPE (Personal Protective Equipment) and constantly reminded of the precautions necessary when having direct contact with people throughout their shifts. **Of note**, the people of the Town once again stepped up to show their backing of the Police Department. From food and snacks delivered to the station, to home made hand sanitizer provided to supplement the needs of our people, PPE, notes/cards of well wishes, we thank you all for your continued support. Truly appreciated.

Schools and businesses shut down resulting in a significant reduction is traffic through town. Vehicle stops, citations and warnings decreased however when you look at the end of the year statistics, crashes were down only slightly. We remind people that distracted driving is one of the leading cause of crashes and even though there are fewer vehicles on the road we all need to maintain focus when operating our cars. We thank you in advance for participating and promoting safe driving habits.

One of the positive aspects of the changes brought on by the pandemic was creative way people adapted to celebrating some milestones. The Police Department was privileged to take part in many 'rolling' celebrations. Birthdays, baby showers, graduations, and home-comings to name just a few. But one that was extremely special involved the salute to At-kinson Academy's Principal Kathy Dayotis who retired at the end of the school year. The relationship between the school and Police Department in all matters especially safety was outstanding. Mrs. Dayotis is an icon in the town and the impact she has had on so many people will be felt forever. She is the embodiment of a true, caring professional and we all wish her well. She will be missed.

Since the onset of the pandemic, the Police Department receives daily updates on the status of COVID-19 cases in town and participates in regular in-person and virtual meetings in-

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Police Department (cont'd)

(Continued from page 94)

volving the New Hampshire Department of Public Health, CDC, and other related agencies. We continually monitor the latest information and trends passing that on to town officials. With the development of the vaccines there is a light at the end of this very long tunnel. Most APD officers have received their first shot and are lined up to complete the vaccination process. We asked all our residents to maintain vigilance in the precautions required to keep everyone safe. We will get through this.

As we start 2021, the Atkinson Police Department joins everyone in town in hoping we can get back to normal sooner than later. Please know, that regardless of the circumstances in the world around us the Officers and staff of the APD are always here for you and we maintain our strong commitment to keep Atkinson safe. Thank you.

Chief Tim Crowley

tcrowley@atkinson-nh.gov

Recreation Commission

2020 was an extraordinary year. The corona virus pandemic has affected us all, and we will be living with the consequences in 2021 and beyond as we deal with the health and economic impact of the virus.

Before we turn the page on 2020, we want to share some highlights from the past year. We begin with a sad news, we lost our beloved Recreation Commission member and friend Joan Fettes on December 5th, which was 2 days before her 95th birthday. Joan served Recreation Commission from 2006 until 2014, she was active in Senior programs at the Community Center. We honor and appreciate her services and commitment to our program, and she will be missed by many.



And this is an exciting news - in March, just before the pandemic, 5 new members joined to rebuild the Recreation Commission. Let me introduce our new Commission members; Jason Lewis (Chairman), Cris Pignatiello (Vice Chairman), Dave Spera (Secretary), Traci Adams, and Tony Cantone and I was ever grateful for their presence during the challenging time for making many decisions. Also, my sincere appreciation to Selectman Bob Worden for all his guidance and effort especially for facility updates.

What did we miss in 2020? The Recreation Department cancelled many organized annual and new community events, youth programs, senior programs following State of NH Governor's guidelines – "Stay Home" and we quarantined for 3 months. I realized all our programs are based on community gathering, where we all enjoy the celebration, social gettogether, networking, enrichment, and learning. We missed our Egg Hunt, Fishing Derby, Memorial Day Parade, Summer concert, Ice Cream social, Tree lighting, ever-popular youth summer program Sun 'n Fun, several town / senior trips including Boston Flower Show, Red Sox games, casino, theatre trips, and more. All the senior and Veterans programs were suspended.

So, what did we learn in 2020? Resilience! We, town, and our community are resilient, tough, and flexible. This crisis has made a new understanding of the important role of parks and outdoor spaces play in our physical and mental health. In May, we held "Town Beauti-fication Week" and our community responded and most streets were cleaned up in no time. We provided garbage bags and work gloves with the Library's assistance (Community Center was closed then). The end of June, we opened our parks, fields, and facilities safely with our board of Selectmen's approval, making sure following all the State and CDC guideline.

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Recreation Commission (cont'd)

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We modified our fields and facility usage permit form. A huge appreciation to our Highway – Care of Ground Department for their assistance placing necessary COVID-19 signage, hand sanitizer stations and maintain all our fields and facilities.



Hats off to Atkinson Youth Baseball & Softball League, Timberlane Youth Soccer League and Timberwolves Soccer Club for taking the COVID-19 guidelines seriously and they were able to offer their programs safely. With their efforts, kids were able to play sports, to see their friends and learn important lessons from very responsible adults.



In July, we setup a tent by the community Center parking area for small groups to meet and secured the designated parking area for seniors to do some exercise programs and they did until the end of October. We offered one social distancing senior luncheon "Turkey Dinner to Go". The program was offered to Atkinson seniors over 65 years old and we provided 120 meals. Seniors picked up meals drive-by format from the Community Center or delivered by the Elder Service. We hired "Ober Easy Diner- owner Tim and Susan Ober" to cater it and they provided 120 delicious meals and desserts and supervised the meal distribution from Community Center. Atkinson Garden Club and Freshwater Farms donated a bouquet of flowers to go with each meal. Big thank you to Atkinson Women's Civic Club members for their assistance directing traffic, distributing meals, and collecting Food donations to the local food pantry. It went well and was so nice to see all the seniors and they were keeping themselves well and safe. Yes, we all did a great job following the COVID-19 guidelines. Did I mention our community is amazing? During the challenging and difficult time 2020,

(Continued on page 98)



Recreation Commission (cont'd)

(Continued from page 97)

we were still able to hold our annual "Santa for Seniors" programs. We supported 18 homebound seniors with presents, sweets, and gift cards.

We could not offer usual social programs, instead, we updated many areas at Woodlock Park with our budget and donations and assistance from residents, businesses, volunteers, and the Highway Department. Many thanks to the following residents, businesses, and organizations!

- Swing set and extended fence were installed. Donated by the George Family Charities
- Restrooms pressure washed and painted. Replaced lightings using senser one for energy savings. Work was donated by Ward Professional Paint and Counselman Electric.
- Playground Paint and work donated by Ward Professional Paint.
- Basketball court filled and graded around the court, resurfaced, and lined the court, replaced rims and nets.
- 5 picnic benches donated by the Atkinson Lions Club.
- Fit Trail at Woodlock Conservation land trail ground preparation Boy Scouts, volunteers.

Our parks were enjoyed by record numbers of people during the pandemic. People were enjoying outdoor space and being active, walking, jogging, playing with balls, etc. Our 2 tennis courts were well used by tennis players and Pickleball players. Basketball players can play safely on our courts after maintaining the surface and area around the court. Play-ground was enjoyed by many families. We allowed a few town fitness businesses to use our park for their Yoga and personal training classes to support our local small businesses.







COVID-19 restriction did not stop our new Recreation Commission. Their fresh vision brought up a Mural Art Contest to update our dull cement pavilion and it was a huge success! Congratulations to Megan Walsh, Grace Hurni and Jamie Vitas and thanks for their beautiful master pieces! It certainly made an amazing transformation on our boring cement pavilion.

(Continued on page 99)



Recreation Commission (cont'd)

(Continued from page 98)

One of Commission members Cris Pignatiello took initiative on this contest. After we chose 3 winners, he primed all the cement walls, so artists were ready to paint and communicated with the artists for their schedules and other needs. Thank you and well done, Cris!



We are excited to inform you that the Security Camera & Emergency Call Tower is installed and will be running by the end of January 2021. Fit Trails equipment will be installed early spring. Thank you for the organizations and residents who made the donations to these great assets to our park. Please stay tuned for the date for the opening ceremony for the Fit Trail and Security and Emergency Tower together in late spring 2021.

Now, the vaccines are available, and things are beginning to see the light. We are looking forward to a sense of normalcy returning in Summer 2021 with youth summer program Sun 'n Fun, senior program, large events, etc. and we will be ready to forge ahead!

Respectfully submitted,

Noriko Yoshida-Travers

Recreation Director

commrec@atkinson-nh.gov

Tax Collector

RESILIENCE This is a word we have not heard very often before this, the most difficult of years. I believe that we have either heard or experienced the act of being resilient more often this past nasty year of 2020 than ever before because of this nasty mean virus called COVID-19.

We have had to endure huge changes in our average daily activities and chores. Yet we seem to take it in stride without missing a step. That is Resilience.

We learned how to be able to safely distance from each other. We learned how we could watch out for our neighbors more than usual, and we learned patience. That is Resilience.

Through it all The Tax Collector's Office was able to offer Collection of Taxes remotely at the Home of the Tax Collector, via Snail Mail, on-line and door to door services by Me. That is Resilience.

You as Taxpayers really pulled through and paid taxes in excess of 98% of the Warranted amount. That is Resilience!

Sue Garrant and I Thank all for your support and understanding while we navigated through COVID-19's constraints.

We worked diligently together with Governor Sununu's Executive orders and the Board of Selectmen to maintain a safe environment for you, Susan your Deputy Tax Collector and myself as you came to Town Hall to conduct your business. That is Resilience!

We are currently serving you at the Town Hall during the posted hours. If for any reason you need further assistance please call, talk to us, we are here to help!

I look forward to this new fresh year in the hopes that we can get back to normal what ever that may mean after surviving this pandemic. Yes, I said survive because we are Resilient so we will survive. We can do this together forever! THANK YOU!

Respectfully submitted.

Debra L. DeSimone CTC

Tax Collector



Town Clerk

The Town Clerk's Office is responsible for motor vehicle registrations, dog licensing, vital records such as marriage, death, divorce, and birth certificates as well as marriage licenses. We are also Election Officials, which means we accept voter registration cards, manage the absentee ballot process for all elections, and perform many other important, election-related tasks. Lastly, we are responsible for protecting and maintaining town records. We also provide Notary Public and Justice of the Peace services free of charge.

THANK YOU to all residents who demonstrated patience, flexibility and understanding in 2020. Resilience was certainly the theme for our residents and staff as we worked through being closed to the public during boat registration renewal season, dog license renewal season and the 3 highest volume transaction months of the year.

We processed 92% of our volume for that same time in 2019 but did so using email, US mail, and an outdoor drop-box – roughly four times more work per transaction. We attribute the decline in transaction volume to the decrease in new/used vehicle sales during the shutdown.

Our residents showed resilience by becoming new users of our EB2Gov/On-Line Renewal website: a 68% increase in on-line transactions compared to 2019.

2019 EB2GOV TRANSACTIONS - 2421				
	Credit Cards	ECheck		TOTAL
Revenue	\$154,909.54	\$329,254.18	\$	484,163.72
	-		-	

2020 EB2GOV TRANSACTIONS - 4322			
	Credit Cards	ECheck	TOTAL
Revenue	\$313,399.30	\$497,650.66	\$ 811,049.96

Ballots... Ballots....and More Absentee Ballots!

Not only was it a four-election year, but a four-election year during the uncertainty of the Covid-19 Pandemic. No form of training or planning could have prepared any of us for how to handle 2020. Atkinson saw historic Absentee Ballot numbers for the September State Primary and November State General Election. Additionally, with all the new housing developments in Town, we continue to see a rise in new voters in Atkinson. The significant increase in Absentee Ballots due to the Pandemic had a direct impact on our office workload. Thankfully, we received State grant funding which afforded us the ability to hire additional staff. This ensured all those who wanted to legally vote, did so while also maintaining a high-level of accuracy and quality throughout the process.

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Town Clerk (cont'd)

(Continued from page 101)

For those of you who enjoy statistics as much as I do, here is a glimpse of some year-overyear election stats related to the State Primary & General Elections.

	Live Ballots Cast		Absentee Cast				
	DEM	REP	DEM	REP	Total Registered Voters	TOTAL VOTES CAST	% Turnout
2020	390	934	375	193	6381	1892	30%
2018	457	923	22	20	6006	1426	24%
2016	344	901	15	56	5693	1253	22%
2014	221	943	8	46	5346	1218	23%
2012	371	809	14	15	4957	1209	24%

STATE PRIMARY ELECTION 9/8/2020

STATE GENERAL ELECTION 11/2/2020

		Absentee	Total		
	Live Ballots	Ballots	Registered	TOTAL	%
	Cast	Cast	Voters	VOTES CAST	Turnout
2020	3199	1979	6818	5178	76%
2016	4040	541	6020	4581	76%
2012	3950	433	5382	4383	81%
2008	3999	453	5756	4452	77%
2004	3965	374	5343	4339	81%

Technology

The Town Clerk's Office embraces technology and efficiency. We have installed scanners and electronic signature pads, making our vehicle transactions quicker and more accurate. Resident feedback is extremely positive. The Pandemic also provided an opportunity for us to update the Town Clerk webpage with useful forms and instructions due to months of transactions being processed virtually and using an outdoor drop-off. Since January 2021, our office has been transitioning to a paperless process using the Town's newly acquired Document Management Software. Stay tuned for more updates on that initiative in the 2021 Annual Report.

Town Clerk Staff

If you have not been in to see us lately, you may see some new faces. Former Deputy Town Clerk, Bonnie Jordan and Assistant Town Clerk, Shirley Harbour retired at the end of the year. They were both gracious in getting us through all the elections and training their (Continued on page 103)



Town Clerk (cont'd)

(Continued from page 102)

replacements. Thankfully, both are willing to come in to help cover staff time off. Throughout their tenures, they provided excellent service and dedication to the Town Clerk's Office and provided a smooth transition for our Office. We wish them both a healthy and peaceful retirement.

Congratulations to Kari Bodycote, our new Deputy Town Clerk. Kari accepted this role in June 2020 amidst the Pandemic and with only six months under her belt. Kari stepped up during this unexpected change, learning quickly and smiled through it all. Welcome to Camela St. Gelais, who joined us in November as our part-time Assistant Town Clerk. I am very proud of our new team and they are excited to meet you all. We are ready for whatever new challenges 2021 may bring.

Respectfully,

Julianna Hale, Town Clerk



Left to right – Kari Bodycote, Deputy Town Clerk, Julianna Hale, Town Clerk, Camela St. Gelais, Assistant Town Clerk



Bonnie Jordan Retired 11.30.2020

Zoning Board of Adjustment

The Zoning Board of Adjustment (ZBA) is a quasi-judicial board charged with granting appropriate relief from the Atkinson Zoning Ordinances. The Board hears matters involving Appeal of Administrative Decisions, Special Exceptions, Variance and Equitable Waiver requests.

The ZBA membership is all volunteer and consists of 5 regular members and up to 5 alternate members, all of whom are appointed to 3 year terms by the Selectmen. We currently have 5 full board members and *no* alternates. As of the end of 2020 our regular members are Glenn Saba, Chairman; Bob Connors, Kevin Wade, Art Leondires and Scott Sullivan. In 2020 the board lost long time members Sam Zannini and David Farris when they both moved out of town. The Board would be pleased to have residents sign up for the 5 vacant alternate spots. If you are interested in becoming a member or alternate member of the ZBA please submit an application to the Board of Selectmen.

The ZBA meets monthly at the call of the chair. 2020 started off slowly due to receipt of only a couple of applications. Applications picked back up in May and the board handled most meetings via Zoom. December was our busiest month with 4 applications.

The following actions were taken by the Board in 2020:

Jan – No applications / No meetings

- Feb Variance to allowed 2nd dwelling unit on one parcel Denied Variance to allow Frontage reduction – Approved
- Mar-Variance for wetlands setback and frontage cont'd to June
- Apr *No applications / No meetings*
- May-Variance for wetlands setback Approved
- Jun Variance for wetlands setback and frontage cont'd from March Approved
- Jul Variance front setback Approved
- Aug-No applications / No meetings
- Sep Special Exception Home Business Approved
- Oct Appeal of Administrative Decision Denied (Admin Decision Upheld)
- Nov withdrawn by applicant
- Dec Variance for side setback Approved
 - Variance for Permitted Use Approved
 - Lot Area Minimum Size variance Approved
 - Appeal of Administrative Decision cont'd to Jan 2021

(Continued on page 105)



Zoning Board of Adjustment (cont'd)

(Continued from page 104)

The ZBA meetings are broadcast on Channel 20 ACTV and videos of older meetings are available on the Town Website www.town-atkinsonnh.com. The website also has additional information, forms and useful links. Additional information can also be obtained in the Code Enforcement office. This office is open Tuesday, Wednesday & Thursday 9am – 2pm. You can contact the Code Enforcement office at 603-362-5761 or landuse@atkinsonnh.gov.





2020 Birth Records

CHILD'S NAME

Hiort, Elizabeth Carmella Hiort, Emily Agnes McManus, Nolan Joseph Bleisch, Michael Avery Julius Patel, Colton Jay Lynch, Margaret Mae Brassard, Jason Michael Fantini, Harrison Corey Bieniecki, Kayden Reign Choinski, Marshsall Joseph Porter, Bryn Elle Meuse, Charli Rose

DATE

1/10/2020 1/10/2020 3/29/2020 6/1/2020 7/4/2020 7/5/2020 8/28/2020 9/22/2020 12/8/2020 12/12/2020

FATHER

Hiort Jr, Kevin Hiort Jr, Kevin McManus, Jacob Bleisch, Matthew Patel, Jay Lynch, Christopher Brassard, Michael Fantini, Alexander Bieniecki, Dennis Choinski, Kevin Porter Jr, Stephen Meuse, Michael

MOTHER

Hiort, Jennifer Hiort, Jennifer McManus, Wendy Bleisch, Lindsay Aro, Kalin Lynch, Eileen Brassard, Meghan Corey, Abbey Cooke, Kayla Choinski, Samantha Porter, Kaley Briggs, Mariah





2020 Marriage Records

<u>NAME</u>

Amador, Edward Albert Bruso, Eli J Chabot, Steven J Chasse, Michael P Connolly, Eric J Erban Jr, Robert J Evers III, Bernard A Gregsak, John W Kasiecki, Brandon R Lima, Luis M Lundin, Eric M Morrill, James R Noe, Anthony Joseph Ryan, Timothy P Silva, Scott J Sullivan, Matthew R Swan III, Everett H Thompson, Alysha D Turton, Michael M Twiselton, Michael Steven Whitley, Tyler S

	RESIDENCE	
	Nassau, NY	Dushkew
	Atkinson, NH	Devine, l
	Atkinson, NH	Buccieri,
	Atkinson, NH	Allen, Cy
	Atkinson, NH	Hamel, H
	Atkinson, NH	Thompso
	Atkinson, NH	Allard, A
	Atkinson, NH	Bassler,
	Atkinson, NH	Miller, S
	Atkinson, NH	Mazarak
	Atkinson, NH	Lowrey,
	Atkinson, NH	Veroneau
	Methuen, MA	Flaherty,
	Atkinson, NH	Farringto
	Atkinson, NH	Swain, K
	Nashua, NH	Ouellette
	Salem, NH	Arena, S
	Atkinson, NH	Murphy,
	Atkinson, NH	Stewart,
L	Danville, VA	Taylor, F
	Atkinson, NH	Koytila,

arriage Records		
NAME	RESIDENCE	DATE
Dushkewich, Rachel Ann	Nassau, NY	9/25/2020
Devine, MJ	Atkinson, NH	6/29/2020
Buccieri, Andrea	Atkinson, NH	10/18/2020
Allen, Cynthia E	Atkinson, NH	6/20/2020
Hamel, Haley L	Atkinson, NH	9/17/2020
Thompson, Kimberly A	Somerville, MA	10/31/2020
Allard, Amanda C	Atkinson, NH	8/22/2020
Bassler, Delaney S	Atkinson, NH	8/22/2020
Miller, Sydney A	Atkinson, NH	2/7/2020
Mazarakis, Maria	Atkinson, NH	5/12/2020
Lowrey, Erika A	Atkinson, NH	6/28/2020
Veroneau, Ellen E	Atkinson, NH	6/20/2020
Flaherty, Kathleen Mary	Methuen, MA	10/24/2020
Farrington, Ivy A	Atkinson, NH	5/1/2020
Swain, Kristen M	Atkinson, NH	8/31/2020
Ouellette, Chloe J	Atkinson, NH	10/4/2020
Arena, Samantha M	Atkinson, NH	2/1/2020
Murphy, Timothy R	Atkinson, NH	2/29/2020
Stewart, Courtney, L	Atkinson, NH	1/30/2020
Taylor, Pamella Ellis	Salem, NH	8/18/2020
Koytila, Amanda L	Atkinson, NH	9/19/2020





	2020	Death	Records
LAST NAME	FIRST	DEATH	PARENTS
Ray	Robert	1/10/2020	Charles Ray & Hazel McIntire
Armitstead	Frances	1/13/2020	John Richards & Martha Benner
Marceddu	Nello	1/17/2020	Giacomo & Antonia Marceddu
Polonka	Edward	1/18/2020	Tadeusz Polonka & Janina Luczkiewicz
Habib	Claire	1/23/2020	Odilon & Rose Bedard
Jones	Robert	1/23/2020	Joseph & Anita Jones
Ford	John W.	1/24/2020	Herbert & Mae (Utley) Ford
Senter	Shirley, L.	1/29/2020	Carlisle & Susie Mason
Baudler	Gertrude, M.	1/31/2020	NO INFORMATION
Messuri	Karen L.	2/14/2020	John & Helen Gonnella
Mason	Mary Louise	2/15/2020	Helen & D. Russell Antell
Noel	Virginia D.	2/28/2020	Marguerite Hill Perron
Spaulding	Richard C.	3/5/2020	Charles & Gladys (Messier) Spaulding
Love, Jr.	Lawrence, H.	3/9/2020	Lawrence & Dorothy (Burke) Love
Murphy	Edward, F. "Eddie"	3/13/2020	William & Frances (Noonan) Murphy
Leary	Sandra	3/15/2020	James & Sandra Parolisi
Neill	Robert C. "Bob"	3/18/2020	Charles & Gertrude Neill
Zaremba	Eleanor M.	3/29/2020	Joseph & Marion Doucette
Doughty	Donald R.	4/1/2020	Eugene & Grace Doughty
Jordan, Jr.	David Balch	4/22/2020	David & Betty Ann Jordan
Faucon	Mark G.	4/24/2020	Henry Faucon & Carolyn (Bowser) Faucon
Murray	James H.	4/27/2020	Olsime & Eleanor (Bryant) Murray
Brennan	Richard Luke	5/1/2020	Harry Brennan & Vera Foley
Polito	Florence	5/4/2020	Martin & Mabel Donnelly
Tateosian	Constance	5/11/2020	Anastasios & Mary Gianoukos
Uzdavinis	Thomas M.	5/12/2020	Leon & Florence Uzdavinis
Flanagan	Kevin R.	5/18/2020	John D & Betty (Brown) Flanagan
Welch	Gary	5/20/2020	Lorraine & Raymond Welch
Leaman	Richard C.	6/1/2020	James & Mildred Leaman
Eifler	Thomas A.	6/4/2020	NO INFORMATION
Allen	Theresa	6/6/2020	Eleanor L. (DiGrazzia) & Pellegrino A. Pelosi
Balukas	Robert A.	6/13/2020	Michael & Rae Balukas
Blinn	Lisa C.	6/18/2020	Nelson D. & Sandra Blinn
Schmidt	Dorothy	6/24/2020	Harry Kay & Eva Kokeny
McNulty	Deborah E	6/26/2020	Roland & Jessie Wilson
Stundze, Jr.	James Vincent	7/2/2020	James Stundze Sr & Janice Eastwood
Johnson	Gisele J.	7/10/2020	Alexandrine & Romeo Lacasse



2020 Death Records (cont'd)

LAST NAME		DEATH	PARENTS
McMahon	Diane Rose	7/12/2020	Harold Rodgers & Rosamond Rawson
Melillo	Joanne A.	7/16/2020	Anthony & Adele (Platek) Moll
Conti	Paul B.	7/19/2020	Paul Conti & Rose Grieco
MacKnight	Helen	7/25/2020	Albert & Mary (Hutchinson) Avjian
Wilson	Carol Ann	7/30/2020	Peter & Lorraine (Cipolla) Early
Rockwell	Diane Marie	8/5/2020	Ruth Sharkey
Nazaretian	Carol J.	8/12/2020	Rev. John L. & Irene D. (Bashnick) Stirzaker
Fusi	Mary Jane	8/26/2020	John & Mary Ann (Kennedy) Grady
Snicer	Robert P.	9/7/2020	Joseph E. & Mary (Zostant) Snicer
Morgan	Kevin P.	9/15/2020	Wilbert & Cecile (Blinn) Morgan
Foley	Catherine M.	9/27/2020	Joseph McHugh & Mary Huxley
Troy	John F.	9/27/2020	William H & Margaret V (Carmody) Troy
Wain	Bruce Eliot	9/29/2020	Donald & Merle Wain
Antkowiak	Paul R.	9/12/2020	Stephen & Sophie (Sadowski) Antkowiak
O'Neill	William A.	9/30/2020	James J. & Mary (Coupe) O'Neill
Houde	Harryatt Edith	10/9/2020	Charles & Harryatt (Huer) Mueller
Landry	Donald F.	10/17/2020	William Landry & Exilia (Landry) Robidoux
Cote	Barbara	10/19/2020	John Shea & Esther Netsch
Davey, III	Joseph C.	10/22/2020	Evelyn & Joseph H. Davey Jr.
Ortiz, Jr.	Louis M.	10/24/2020	Louis Ortiz Sr & Lynda "Unknown"
Lazeren	Helen T.	11/2/2020	Albert & Helen Mills
Champagne	David R.	11/3/2020	Lawrence & Pauline Champagne
Chester, Jr.	John J.	11/3/2020	John & Veronica Chester
Gardella	Richard A.	11/4/2020	Anthony & Evelyn Gardella
Goff	Joan Irene	11/25/2020	Joseph Gaumond & Beatrice Spedding
Miller	Stuart Ronald	11/26/2020	Vincent & Eleanor (O'Neill) Miller
Leonardos	Alma G.	11/27/2020	Ernest & Alice (Tolman) LaChance
Turner	Paula Ann	11/29/2020	Paul Turner & Florence Shattack
Grant	Edward D. "Eddie"	12/12/2020	Ken & Carol Grant
Dayotis, III	Anthony	12/14/2020	Anthony Jr. & Nellie (Petkunas) Dayotis
Kiley	Patricia I.		Earle & Helen Batcheller







One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

Board of Adjustment	Conservation Commission
Cable Advisory Board	Energy Commission
Highway Safety Committee	Planning Board
Recreation Commission	Technology Committee
Other	
Qualifications:	
Questions/Suggestions:	
Print Name:	
Signature:	
Address:	
Email:	
Phone:	

Town Report Creative Designer:

Wendy M. Barker



