

Town Of Atkinson

New Hampshire



2019 Annual Municipal Report



Selectmen's Office	362-5266	Planning/Zoning	362-5761
Weekdays:	8:00am – 4:00pm	Tuesday – Thursday	9:00am – 2:00pm
Animal Control	362-4001	Police Department	
Building Insp. & Code Enforcement	362-5761	Emergency Number	911
Weekdays:	8:00am – 9 am	Business Number	362-4001
Monday	6:30pm – 8:00pm	Transfer/Recycle Station	
Building Permits	362-5761	Wednesday	12:00pm – 4:00pm
Tuesday - Thursday	9:00am – 2:00pm	Saturday & Sunday	9:00am – 4:00pm
Community Center	362-5531	Monthly Meeting Schedules	
Monday - Friday	8:30am – 3:00pm	(held at the Town Hall except when noted)	
Highway Department	362-4010	Board of Selectmen	
Kimball Library	362-5234	Alternating Mondays	6:30pm
Weekdays	10:00am – 8:00pm	Conservation Commission	
Saturdays	10:00am – 3:00pm	1 st Monday	7:30pm
Fire Department		Kimball Library Trustees	
Emergency Number	911	3 rd Wednesday	1:00pm
Business Number	362-5611	At Kimball Library	
Tax Collector	362-5357	Planning Board	
<u>From January 2nd to May 31st</u>		Workshop – 1 st Wednesday	7:30pm
Monday, Tuesday & Thursday	5:00pm – 8:00pm	Public Hearings – 3 rd Wednesday	7:30pm
Wednesday	9:00am – 1:00pm & 5:00pm – 8:00pm	Recreation Commission	
Friday	9:00am – 3:00pm	1 st Wednesday	6:00pm
<u>From June 1st to January 1st</u>		At Community Center	
Monday	5:00pm – 8:00pm	Zoning Board of Adjustment	
Tuesday - Thursday	9:00am – 3:00pm	2 nd Wednesday	7:30pm
Town Clerk	362-4920	Local Organizations	
Monday	8:30am – 7:00pm	Atkinson Historical Society	
Tuesday-Thursday	8:30am – 5:00pm	Atkinson Women's Civic Club	
Friday	8:00am – 12:00pm	Friends of the Kimball Library	
		Lions Club	
		Garden Club	

Cover Photo Credit – Eva McDermott Photography



**ANNUAL REPORT
OF THE
TOWN OF ATKINSON,
NEW HAMPSHIRE**



**FOR THE YEAR
2019**



This 2019 Town Report is Dedicated to Barbara Snicer

On December 31, 2019, Barb Snicer retired as Atkinson's Assistant Town Administrator. This was the conclusion of forty-four years of service to the Town of Atkinson for which we thank her and recognize her service by dedicating this Town Report to her.

Barb was born and raised in Albany, NY. She attended Utica College and began her career in the early 1960s working for a car dealership. In 1967 she moved east shortly after marrying Bob Snicer in 1967. After a few years in New Jersey & Andover, MA, Barb & Bob bought their first home in Atkinson on Woodlawn Avenue in 1969 embracing the tight knit neighborhood & community for the next fifty plus years.



For those residents who are not familiar with her service, as a young mother, Barb started volunteering by serving on the Recreation & Conservation Commission from 1972 to 1974. She then was part of the Recreation Commission from 1975 to 1979. During this time period, she also served on the Budget Committee from 1977-1983. After this she was on the Dispatch Committee from 1984-1988. From 1985-86, she was a member of the Ad Hoc Building Committee which was responsible for one of the most visible achievements during her career of service, the Atkinson Town Hall. With a good foundation of community service,



she was elected as a Selectmen in 1986 and served until 1989. After her tenure on the Board of Selectmen she served on the Cable Advisory Committee from 1989-2001 plus serving on the ACTV-20 production staff from 1989-2004 including serving as a Producer from 1989-2003. From 1997-2002, she served on

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the Building Needs Committee. In 2008, she was elected to be a Trustee of the Trust Fund with her last term ending in 2020.

After all of these years serving in volunteer and elected positions, she became employed by the Board of Selectmen in 2006 as an Administrative Assistant/Assessing Assistant and later became the Assistant Town Administrator until her retirement.

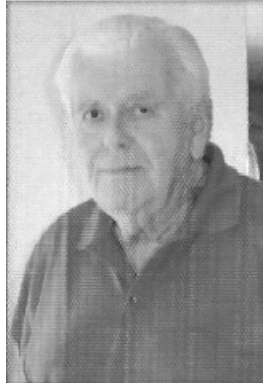


Throughout her career with the Town, Barb was known for her knowledge of the Town and its residents based on her decades of service. In particular, she provided a very personal touch to all residents, particularly elder residents who needed assistance in achieving the various benefits available to them from Atkinson and New Hampshire governments.





In Memoriam...



Roger D. Clapp

January 17, 1934 – March 25, 2019

Roger D. Clapp moved to Atkinson in 1971. Prior to that, he served in the US Air Force during the Korean Conflict as a Staff Sergeant and was the recipient of the National Defense Service Medal & Good Conduct Medal. He was employed at Raytheon for thirty-nine years. During his time in Atkinson, he served as a member of the Atkinson Fire Department for eight years.



John D. Troy

July 10, 1949 – June 23, 2019

John D. Troy resided in Atkinson for forty-two years. He was a member of the Atkinson Lions Club for thirty-five years where he held numerous leadership roles including Chairing the Annual Food Drives and their 250th Town of Atkinson Anniversary committee and being named Lion Of The Year in 2018. He was also on the Board of Directors of the Glucose Trail which helped Third World countries with diabetes information and treatment. From 1988 he owned and operated Connectivity, Inc. in Atkinson.



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Report of the Atkinson Selectmen

As a Select Board, we look forward to the New Year with great hope and expectations, with a fresh perspective and a reenergized approach to take on new challenges and new opportunities.

Soon, we will say goodbye to Selectman Harold Morse who has been a steadfast and true advocate of all Town Residents. Harold has served two terms in office and his fiscal, logical and practical approach to issues impacting our residents will be surely missed. In 2019, we celebrated the retirement of Barbara Snicer. Barbara diligently and honourably served the Town for forty-four years and retired as our Assistant Town Administrator. Barbara was a true driving force behind the Selectmen's office always keeping the Selectmen organized, focused and current with the ever-changing requirements of Town government.

Looking back on 2019, we can point to and acknowledge many successful achievements and advancements that have had a positive impact on the Town and will continue to do so into the future. In 2019, we were fortunate to have David Cressman join the Selectmen's office as our Town Administrator. David brings many years of great expertise and experience to Atkinson and his ability to effectively engage on day one was paramount. Also in 2019, the Selectmen were able to reengage the Building Needs Committee led by Town champions Bill Innes and Charlie George. The committee includes many talented residents who have full heartedly taken on the charge and challenge of reviewing all Town assets and developing solid plans to sustain our buildings and grounds with a vision of preservation and future use.

The Conservation Commission, led by Chairman Wainwright, has taken on the task of reducing the spread of the highly invasive Oriental Bittersweet Vine on Town Lands and was successful in obtaining technical assistance from the Rockingham County Conservation District to assist in his efforts at Woodlock Park. As it climbs a tree, oriental bittersweet winds around and chokes the tree, eventually killing it or causing breakage from the weight of the vines. Please reach out to the Conservation commission with any questions on how you can work to eradicate this issue do on your own property.

2019 was the year we commenced with the employment of full-time fire fighters at the Atkinson Fire Department. This program was started with two full-time Fire Fighters under the direction of Chief Murphy as approved by the voters in 2018 as an advancement to further protect our residents.

Moving forward in 2020, we will welcome our new Assistant Town Administrator, Andria Hansen who comes to us with great experience in municipal management. In March, as a

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Report of the Atkinson Selectmen (cont'd)

(Continued from page 9)

part of the “Changing of the Guard” we shall have a new member joining the Select Board and we look forward to new energy, excitement and varied experiences they shall bring to the Board of Selectmen to broaden our outlook and capabilities.

The success of small towns across America can be attributed to the engagement and willingness of volunteers, such as yourselves, who are willing to “step up” and take on the responsibilities required to manage various aspects of Town government. Experience, although helpful, is not a formal requirement to take on the challenges required to fulfil many positions in the Town; however, energy, excitement, dedication and a willingness to learn usually equal success. The Town of Atkinson currently has many open opportunities available and we encourage you to participate. To that end, on behalf of the Board of Selectmen, I would like to sincerely thank all our department heads, employees and volunteers for your continued efforts and dedication to the Town of Atkinson.

As your Selectmen, we are sometimes faced with challenging issues impacting the Town and please be assured that we collectively strive to find the best result for the Residents as a whole.

Respectfully,

Bill Friel, Chairman

Atkinson Board of Selectmen



Left to Right: Selectmen Harold Morse, William Friel (Chairman),
William Baldwin, Gregory Spero, and Jason Grosky



Report of the Atkinson Town Administrator

When someone asked me to develop a theme for the 2019 Annual Report, I selected “New Directions” not to indicate that Atkinson was heading in a wrong direction but to reflect two things. First, if you look at the Town’s personnel during 2019, there was a significant change. We said good-bye to Town Administrator Alan Phair, Asst. Town Administrator Barb Snicer, Library Director Diane Heer, Building Inspector Bob Jones, Code Enforcement Officer Jim Kirsch, and some employees in the Elder Services, Police Department, Fire Department & Highway Department. In conjunction with this, we said hello to Town Clerk Julianna Hale, Asst. Building Inspector Scott Sullivan, Code Enforcement Officer Steve Nasser, and some new employees in Elder Services, Police, Fire & Highway Departments plus me. Additionally, we looked forward to welcoming a new Asst. Town Administrator, Andria Hansen, who starts in 2020 and a new Library Director. Considering that Chief Crowley finished his first year of service in 2019, the year was one of change. Second, for those of you who do not know me, I have been a Town Administrator/Town Manager for over three decades and can add another decade plus of local government service working for cities early in my career. Throughout my career, I have not been someone who just maintains the status quo. In particular, I focus on Information Technology (IT) improvements and the installation of new technology.

Upon arriving in Atkinson, one of the first things that I noticed was Town Hall was being consumed by the necessity of storing paper. Without addressing this, an even greater share of Town Hall would be devoted to this or we would need to provide for additional on-site space or off-site space. Town Clerk Hale also recognized this too. Working together with other Town staff, we explored Document Management solutions, which resulted in a 2020 budget proposal to purchase the software and have funds to implement the scanning of existing documents so that it can be achieved over a three year time period. Thanks to a New Hampshire RSA many of our existing documents can be destroyed once they are scanned into a PDF format. This will keep the growth of file cabinets under control, but most importantly improve the efficiency in searching for material and possibly making it easier for you to research Town records.

The next task addressed was the Town’s telephone system which was over ten years old and for which no one including the vendor seemed to have accurate records of what was installed and how it was configured. Furthermore, it was not a fiber based system or user friendly so we considered several proposals and decided to opt for a Comcast system which will include an auto attendant feature so residents can be directed to the correct office and connect to a person rather than bouncing around the various offices.

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During the summer, Elder Services started to look for a new car to replace a 2010 Subaru. Once a deal for a used Toyota Venza did not occur, I convinced staff to explore a new Toyota RAV4 hybrid. This allowed us to purchase the Town's first hybrid vehicle, which was a new technology for the Town. The benefit of this vehicle was that the Town secured a vehicle with better city gas mileage than highway gas mileage. Since most Elder Services driving is city type driving, this is advantage. By almost doubling the city gas mileage and almost a 50% improvement in highway gas mileage, the Town will have a vehicle which saves operating costs.

Later in the year per the Board of Selectmen's direction, Tax Collector DeSimone and I worked together to provide electronic payments of taxes by credit card & check. While this became available late in the tax collection time period, residents seemed to jump at the chance to use this service which can be accessed from the Tax Collector's web page.

While I was working on IT & technology improvements, my work was focused on a number of other issues. The Fire Station re-siding project was one project which was continued from the prior administration. Sign off on stipulations for the development of a new cell tower on High Hill Rd. were achieved, recorded, & monitored. Road Agent Stewart managed the culvert project on Westside Rd. & the reconstruction of Island Pond Rd.

While the Town was not a signatory to the Southern NH water project, the Town was impacted by it with water pipe construction on Westside Dr. Shannon Rd. & Providence Hill Rd. plus plans for pressure management facilities on Westside Dr. & East Rd. While the Westside Dr. pressure management facility was permitted for construction, the East Rd. facility was unresolved by the end of the year. Another part of this project to be done by HAWC was a water tank to be constructed between Winslow Dr. & the Page Farm development which was initiated by the end of the year.

Looking ahead, working with the respective Department Heads, several warrant articles were developed for consideration by Town voters in 2020. The first one was to initiate a Capital Reserve fund for the Highway Department-similar to one for the Fire Department so that funds are set aside each year for equipment and the Town avoids paying interest costs when it purchases replacement Highway vehicles. The second one was to fund a study to produce a long term staffing plan for the Fire Department. The Atkinson Fire Department, like many volunteer fire departments throughout the nation, is having a problem finding volunteers. Thus, the Town needs a plan to address this situation so that the Fire Dept. handles this transition to a new staffing pattern in the most cost efficient manner while delivering quality services. Finally, I attained new info regarding a Town Hall generator. Since I have been here, Town Hall has had to close twice due to the lack of a generator. This meant staff

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could not work there. Since the Fire Dept. computer system is dependent on the Town Hall computer servers, the loss of electrical power at Town Hall creates a potential Fire Dept. response problem. Thus, this creates various productivity problems as well as exposing the building to possible problems if water in the pipes was to freeze.

In closing, the past few months have been enjoyable as I have met many of you and you welcomed me to Atkinson. I look forward to working with you during the next year.

Respectfully,

David Cressman

Atkinson Town Administrator





Representatives to the General Court

District 14

The Honorable Debra Desimone
The Honorable Robert D. Harb
The Honorable Norman L. Major
The Honorable Peter E. Torosian

District 34

The Honorable Mark Pearson

State Senator

The Honorable Chuck Morse, District 22

Town Officials and Employees

2019 Elected Officials

Moderator

James Garrity 2020

Board of Selectmen

William G. Friel, Chairman 2022

William M. Baldwin 2022

Jason B. Grosky 2021

Harold Morse 2020

Gregory S. Spero 2021

Tax Collector

Debra L. DeSimone 2021

Town Clerk

Julianna Hale 2021

Treasurer

Michael C. Turell 2022

Cemetery Trustees

Michael J. Berube 2021

Susan M. Killam, Chairperson 2020

Abraham Goldstein 2022

Conflict of Interest

Harlan Cheney, resigned 2020

Leon Artus 2022

Christine Duerr 2020

William N. Hovanasian 2020

David Pancoast 2020

Library Trustees

Thomas Kelley, Chairman 2021

Linda Jette, Vice-Chair 2022

Wendy Doughty, Alternate 2020

Margaret Finn, Treasurer 2020

Library Trustees (cont'd)

Nina Gray, Alternate 2020

Julie Hammond, Alternate 2020

Suzanne "Lara" Cross 2022

Karen Trasatti, Secretary 2021

Municipal Budget Committee

Wendy Barker, Co-chair 2021

William Smith, Co-chair 2022

Robert (Bob) Malo 2020

Peter E. Torosian 2021

Robert (Bob) Worden 2020

Raymond Fornier 2022

William M. Baldwin, ex-officio 2020

Road Agent

Edward A. Stewart 2021

Supervisors of the Checklist

Leslie Barbera, Chairperson 2024

Adele Dillon 2020

Ellyn Murphy 2022

Trustees of the Trust Funds

Susan B. Coppeta, Treasurer 2021

David Paquette 2022

Barbara Snicer, Chairperson 2020

2019 Appointed Officials

American Disabilities Act Coordinator

Robert J. Jones, resigned 2019



Board of Adjustment (ZBA)		Fence Viewers	
Glenn Saba, Chairman	2022	Kenneth Grant	2021
Kevin Wade	2022	Susan M. Killam	2021
Sam Zannini	2020	Scott Sullivan	2021
Robert Connors	2021		
David Farris	2021	Homeland Security	
Arthur Leondires, Alternate	2022	Brian Collins, Deputy Director	2020
		Michael E. Murphy, Director	2020
Building Needs Committee		Planning Board	
Bill Innes	2020	Barbara Brown	2022
Charles George, Jr.	2020	D. Paul DiMaggio	2020
Leonard Hall	2021	John Feuer	2021
Nick Hall	2020	Susan M. Killam, Chairperson	2022
Andrea Lewis	2020	John Ottow, alternate	2022
Glenn Riviezzo	2020	Edward A. Stewart	2021
Robert Robicsek	2020	Michael C. Turell, Vice Chair	2020
Scott Sullivan	2020	Jason B. Grosky, Ex-Officio	2020
Michelle Veasey	2020		
Ellyn Murphy, Alternate	2020	Recreation Commission	
		Susan Ober, Chairperson	2022
Conservation Commission		Rockingham Planning Commission	
Dan C. Kimball	2020	Michael Turell	2022
Dennis Krause	2021		
N. Scott Kukshel	2021	Safety/JLMC Committee	
Denise Legault, Vice Chair	2021	Timothy Crowley, Police Chief	
Peter O. McVay	2020	Debra DeSimone, Family Mediation	
Jeffrey Nenart	2022	Adele Dillon, Kimball House	
William Steele, Alternate	2020	Dacid Cressman, Town Administrator	
Paul F. Wainwright, Chairman	2022	Mike Murphy, Fire Chief	
		Edward A. Stewart, Road Agent	
Energy Commission		David Weymouth, Maintenance	
James M. Garrity, Chairman	2021	Noriko Yoshida-Travers, Community Center	
Ellyn Murphy, Secretary	2021		
Marie Torris	2022	Scenic Byway Committee	
Michelle Veasey	2020	John Feuer	2021
		Linda Jette	2021
Highway Safety Committee		Dan Kimball	2020
Timothy Crowley, Police Chief		Steven Lewis	2020
Susan M. Killam, Planning Board		Edward A. Stewart	2022
Michael E. Murphy, Fire Chief		Michael Torris	2021
David Cressman, Town Administrator		Richard Pyne, Alternate	2022
Edward A. Stewart, Road Agent			
Family Mediation Board		Surveyors of Wood & Lumber	
Debra L. DeSimone	2020	John Feuer	2021
Robert J. DeSimone	2020	Edward A. Stewart	2021

**Technology Committee**

John Ottow	2022
Ralph Cahalane	2022
Robert (Bob) Malo	2021
Russell Wolff	2021

2019 Town Employees**Fire Department**

Michael E. Murphy, Chief

Officers

Kevin J. Landry, Deputy Chief
Jeffrey M. Murphy, Fire Captain
C. Andrew Schaefer, EMS Captain
Andrew J. Fournier, Fire Lieutenant
Andrew Murphy, Fire Lieutenant

Members

Robert Beaulieu	Daniel P. Beckwith
Frederick A. Beckwith	Andrew T. Cammilleri
Brian J. Collins	Michael L. Collins
Joshua A. Dugdale	William Galinsky
Nikolaos I. Hantzis	David Holigan
Paula M. Holigan	Darrell A. Hollenbeck
Jason D. Landry	Jason K. Lewis
Justin McCarthy	Robert C. Neill
John F. Rockwell	Glenn Sears
Adam Stasio	Edward A. Stewart
Alan M. Swanson	David M. Weymouth
Stephen J. Wooster	

Full Time Members

Samuel G. Haselton
Gregory M. Hein

Fire Department Administrative Assistant

John F. Rockwell

Fire Inspectors

Kevin J. Landry
Michael E. Murphy

Forest Fire Warden

Michael E. Murphy

Deputy Wardens

Darrell A. Hollenbeck	Kevin J. Landry
Andrew J. Murphy	Donald L. Murphy
Edward A. Stewart	David M. Weymouth

Firefighters Association

Andrew J. Murphy, President

Memorial Day

Paula Holigan
Richard Magoon

ACTV-20 Production Staff

David A. Williams, Station Manager
Russell Wolff, Assistant Studio Coordinator

ACTV-20 Crew

Lee Francis
Darryl Unger

Building Inspector

Robert Jones (retired)

Assistant Building Inspectors

William Ashford
Paul M. Dorman
Scott Sullivan

Code Enforcement Officer

Steve Nasser

Electrical Inspectors

Shane McKeen
David A. Pallaria

Plumbing Inspector

William Ashford

Health Officers

Michael Dorman	2020
Robert Jones, Deputy (resigned)	2020

Elder Services

Denise Andrews, Scheduling Coordinator
Ted Houlihan, Acting Director

Elder Services Drivers

Tamera L. Harmer	Michael Healey
William Clarke	Robert Lang
Kent Michaelsen	Robert Neill
Joe Pelosi	Ralph Steere

**Highway Department**

Anthony Patuto
Edward A. Stewart, Road Agent
Matthew Sullivan, Assistant Road Agent
David E. Witley

Kimball Library Staff

Carolyn E. Birr, Youth Services
Emma Cross, Youth Services
Amber Farrell, Library Page
Daniele Guest, Youth Services Librarian
Diane M. Heer, Director, retired
Grace Humi, Library Page
Kathleen Lamarre, Library Assistant & Tech Services
Nicholas Longchamp, Library Page
Terese B. Picard, Library Assistant
Catherine Piccolo, Interlibrary Loans
Lois Powers, Technical Services/e-resources
Carol J. Stafford, Circulation Coordinator
Kathleen Watson, Asst. Director (Interim Director)

Library Volunteers

Darlene Graczyk

Police Department

Timothy Cowley, Police Chief
Cheri Deloge, Dispatcher
Nicholas Eddy, Sergeant
Nicholas M. Fiset, Lieutenant
Steven D. McPherson, Corporal
Juan Valerio, D.E.A. Analyst

Animal Control Officer

Maura Wentworth

Crossing Guard

Sharon Schofield

Patrol Officers

Scott Anderson	Kevin Nolan
George Baker	Kyle Reynolds
Valquerio Eiro, Jr.	Donald Roberts
Jarod Lozowski	Christopher M. Ryan
Eric McDonald	William Teuber
Marc Melia	Kyle White
Brett Morgan	

Town Administrator

David Cressman

Staff

Susan Coppeta, Land Use Administrator
Susan Garrant, Deputy Tax Collector
Shirley Harbour, Town Clerk Assistant
Bonnie Jordan, Deputy Town Clerk
Zachary Gilberti, BoS Recording Secretary
Pat Macomber, Bookkeeper
Lori A. Parrillo, Deputy Treasurer
Barbara Snicer, Assistant Town Administrator, retired
Lena Bistany-Nye, Budget Recording Secretary
David Weymouth, Maintenance
Noriko Yoshida-Travers, Community Center & Recreation/Senior Program Coordinator

Sun 'n Fun Staff

Alex Horgan, Director
Kailey Ross, Assistant Director
Tayler Strikeman, Assistant Director

Counselors

Connor Ross	Katie Troy
Alex Kakouris	Cameron Ross
Sophie Geisler	Jack Gray
Lia Belfiore	Gianna Rousseau
Regan Blomquist	Max Fabrizio
Alysha Assaf	Olivia Hosterman
Gareth Morrill	Patrick Augeri
Abby Whelan	

Counselors-in-Training (CIT)

Eric George	Nicholas Kellan
Anthony Rousseau	



Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Atkinson
Atkinson, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Atkinson as of and for the year ended December 31, 2018, and the related notes to the financial statements, which collectively comprise the Town's **basic financial** statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. **The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.** In making those risk assessments, the auditor considers **internal control relevant to the entity's preparation and fair presentation** of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of **the entity's internal control**. **Accordingly,** we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Atkinson, as of December 31, 2018, and the respective changes in financial position thereof, and the budgetary comparison for the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

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info@roberts-greene.com



***Town of Atkinson
Independent Auditor's Report***

Emphasis of Matter

Change in Accounting Principle

As discussed in Note I.B.5. to the financial statements, in the year 2018, the Town adopted new accounting guidance regarding the accounting and reporting for postemployment benefits other than pensions (OPEB). Our opinion is not modified with respect to this matter.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension and OPEB schedules on pages 32 - 35 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and **comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements.** We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Atkinson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Atkinson's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

Roberts & Heune, PLLC

Concord, New Hampshire
August 26, 2019

Report of the Trustee of the Trust Funds

Summary Report of Atkinson, NH Trust Funds For Year Ending December 31, 2019

Description			Principal				Interest			Grand Total	
Name Of Fund	Fund Purpose	Bank	Balance Beg Year	New Funds	Withdrawals	Balance End Year	Balance Beg Year	Income	Expended	Balance End Year	Principal & Income E.O.Y.
Capital Reserve Funds											
Atkinson Fire Dept.	Fire	NHPDIP	\$310,430.62	\$120,000.00	-\$234,000.00	\$196,430.62	\$7,980.47	\$8,096.74	\$0.00	\$16,077.21	\$212,507.83
Atkinson Police Dept.	Police	NHPDIP	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$170.35	\$112.26	\$0.00	\$282.61	\$5,282.61
Atkinson Community Center	Recreation	NHPDIP	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$170.35	\$112.26	\$0.00	\$282.61	\$5,282.61
Atkinson Recreation	Recreation	NHPDIP	\$1,824.87	\$0.00	\$0.00	\$1,824.87	\$60.84	\$40.93	\$0.00	\$101.77	\$1,926.64
Atkinson Cable TV	Cable	NHPDIP	\$212,460.17	\$0.00	-\$8,419.00	\$204,041.17	\$7,447.86	\$4,710.41	\$0.00	\$12,158.27	\$216,199.44
Cemetery Expansion	Cemetery	NHPDIP	\$97,647.49	\$0.00	-\$1,415.96	\$96,231.53	\$2,392.46	\$2,164.24	\$0.00	\$4,556.70	\$100,788.23
Total Capital Reserve Funds			\$632,363.15	\$120,000.00	-\$243,834.96	\$508,528.19	\$18,222.33	\$15,236.84	\$0.00	\$33,459.17	\$541,987.36
Expendable Trust Funds											
Atkinson Mosquito Control	Environmental	NHPDIP	\$12,819.92	\$55,878.00	-\$69,146.00	-\$448.08	\$692.22	\$372.44	\$0.00	\$1,064.66	\$616.58
Atkinson Winter Highway	Highway	NHPDIP	\$40,122.00	\$19,756.00	-\$9,878.00	\$50,000.00	\$1,538.22	\$1,068.79	\$0.00	\$2,607.01	\$52,607.01
Total Expendable Trust Funds			\$52,941.92	\$75,634.00	-\$79,024.00	\$49,551.92	\$2,230.44	\$1,441.23	\$0.00	\$3,671.67	\$53,223.59
Trust Funds											
Kimball Library Endow Scholarship	Scholarship	NHPDIP	\$5,932.77	\$0.00	-\$2,000.00	\$3,932.77	\$221.53	\$110.93	\$0.00	\$332.46	\$4,265.23
Todd, William E. Fund	Poor	NHPDIP	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$3,717.51	\$102.42	\$0.00	\$3,819.93	\$4,819.93
Whittaker, Ada Fund	Poor	NHPDIP	\$500.00	\$0.00	\$0.00	\$500.00	\$1,858.04	\$51.18	\$0.00	\$1,909.22	\$2,409.22
Atkinson Recreational Basketball	Recreation	TDBANK	\$0.00	\$0.00	\$0.00	\$0.00	\$0.04	\$0.00	\$0.00	\$0.04	\$0.04
Woodlock Park Irrigation	Parks/Recreation	NHPDIP	\$54.61	\$0.00	\$0.00	\$54.61	\$1.86	\$1.24	\$0.00	\$3.10	\$57.71
Elder Assistance ETF	Elder Assistance	NHPDIP	\$26,151.43	\$495.00	\$0.00	\$26,646.43	\$741.54	\$588.20	\$0.00	\$1,329.74	\$27,976.17
Elder Transportation ETF	Elder Transport	NHPDIP	\$21,653.82	\$23,234.36	-\$23,871.60	\$21,016.58	\$629.70	\$575.04	\$0.00	\$1,204.74	\$22,221.32
Elder Serv Vehicle Expendable Tr	Elderly Vehicle	NHPDIP	\$0.00	\$0.00	\$0.00	\$0.00	\$18.94	\$0.43	\$0.00	\$19.37	\$19.37
Helen Karopoulos Trust	Elder Assistance	NHPDIP	\$800,000.00	\$0.00	\$0.00	\$800,000.00	\$11,403.25	\$17,615.86	\$0.00	\$29,019.11	\$829,019.11
Morelli Family Cemetery Trust	Cemetery	NHPDIP	\$445.78	\$0.00	-\$169.42	\$276.36	\$13.20	\$8.10	\$0.00	\$21.30	\$297.66
Consolidated Perpetual Care	Cemetery P.C.	NHPDIP	\$31,812.70	\$0.00	\$0.00	\$31,812.70	\$60,499.38	\$1,998.86	-\$531.92	\$61,966.32	\$93,779.02
Total Trust Funds			\$887,551.11	\$23,729.36	-\$26,041.02	\$885,239.45	\$79,104.99	\$21,052.26	-\$531.92	\$99,625.33	\$984,864.78

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Dave Paquette

Trustee of Trust Funds

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2020.



Treasurers Summary

General Fund Reconciliation
For Year Ended December 31, 2019
(Unaudited)

Cash on Hand: December 31, 2019

General Account \$8,398,933.75

Total Cash on Hand \$8,398,933.75

2019 Recapitulation

Beginning Balance – January 1, 2019 \$8,101,123.97

Income:

Interest \$43,710.81

Receipts submitted by:

Tax Collector \$17,633,537.81

Town Clerk \$1,954,840.40

Departments \$410,487.97

Government \$549,932.30

Other Balances \$41,121.97

Total Receipts \$20,589,920.45

Total Revenue \$20,633,631.26

Adjustment (Balance Sheet) 8,904.02

Expenditures (\$20,344,725.50)

Total Net Expenditures (\$20,344,725.50)

Ending Balance – December 31, 2019 \$8,398,933.75

Respectfully submitted
Michael C Turell



**Treasurers Summary
(cont'd)**

**Library Construction Bond
December 31, 2019**

Beginning Balance – January 1, 2019	\$765,000.00	
Principal Payment	(\$85,000.00)	
Ending Balance – December 31, 2019		\$680,000.00

Original Amount	\$1,734,000.00
Premium	\$19,500.00
Amount of Loan to be Paid	\$1,714,500.00
Interest Rate	4.57%
Term	20 Years
First Payment Due	2/14/2008

For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	\$89,500.00	\$84,241.82	\$1,625,000.00
12/31/2009	\$90,000.00	\$74,987.50	\$1,535,000.00
12/31/2010	\$90,000.00	\$71,387.50	\$1,445,000.00
12/31/2011	\$85,000.00	\$67,787.50	\$1,360,000.00
12/31/2012	\$85,000.00	\$64,387.50	\$1,275,000.00
12/31/2013	\$85,000.00	\$60,775.00	\$1,190,000.00
12/31/2014	\$85,000.00	\$57,162.50	\$1,105,000.00
12/31/2015	\$85,000.00	\$53,550.00	\$1,020,000.00
12/31/2016	\$85,000.00	\$49,300.00	\$935,000.00
12/31/2017	\$85,000.00	\$45,050.00	\$850,000.00
12/31/2018	\$85,000.00	\$40,800.00	\$765,000.00
12/31/2019	\$85,000.00	\$31,050.00	\$680,000.00
12/31/2020	\$85,000.00	\$26,800.00	\$595,000.00
12/31/2021	\$85,000.00	\$22,762.50	\$510,000.00
12/31/2022	\$85,000.00	\$14,225.00	\$425,000.00
12/31/2023	\$85,000.00	\$11,339.50	\$340,000.00
12/31/2024	\$85,000.00	\$8,650.00	\$255,000.00
12/31/2025	\$85,000.00	\$6,612.50	\$170,000.00
12/31/2026	\$85,000.00	\$7,675.00	\$85,000.00
12/31/2027	\$85,000.00	\$2,537.50	\$0.00
Totals	\$1,714,500.00	\$801,081.32	



**Treasurers Summary
(cont'd)**

**Road Bond Summary
December 31, 2019**

<i>Development/Builder</i>	<i>Original mount</i>	<i>Current Balance</i>
** American Tower	25,000.00	25,000.00
Mya Victoria LLC	66,953.04	66,953.04
Ruby Holdings	725,840.15	479,836.60
SBA Comm, SBA Towers	25,062.00	25,062.00
SBA Comm, SBA Towers	44,400.00	44,400.00
Lewis Builders (gas line)	5,000,000.00	5,000,000.00
Lewis Builders (road opening)	5,000.00	5,000.00
Midlands Investments, llc	288,200.00	288,200.00
American Excavating	24,810.00	24,810.00
9 Total Projects – Surety Bonds	6,205,265.19	5,959,261.64
Bittersweet Hill / Hoyt	47,000.00	1,348.46
Industrial Way / N E Soils	25,000.00	5,220.36
Industrial Way / Gex Publishing	13,284.00	14,798.90
N E Metal Spinning (erosion ctrl)	1,300.00	1,346.62
Lewis Bldrs Atkinson Heights	71,500.00	72,729.66
GSDC Development	268,565.83	42,221.18
6 Total Projects – Cash Deposit	426,649.83	137,665.18
15 Total Projects	\$6,631,915.02	\$6,096,926.82

** Bonds under review for release.



**Treasurers Summary
(cont'd)**

**School Impact Fee Summary
December 31, 2019**

Year Collected	2018	2019
# of Fees	9	19
Total \$ excl Interest	\$18,549.00	\$41,220.00

Total Fees	\$59,769.00
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**Conservation Funds
December 31, 2019**

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	\$277,014.10	3,240.46	0.00	\$0.00	\$280,254.56
Conservation - McPherson Trust	\$52,428.92	331.20	0.00	2,961.84	\$49,798.28
TD Bank - Forestry	\$31,291.17	366.04	\$0.00	\$0.00	\$31,657.21
NH Public Investment	\$233,465.26	5,068.62	\$0.00	\$0.00	\$238,533.88
Totals	\$594,199.45	9,006.32	\$0.00	\$2,961.84	\$600,243.93



**Treasurers Summary
(cont'd)**

Municipal Lease Arrangements

Caterpillar Financial Services Corporation for purchase of backhoe

Term: 5 Years beginning July 30, 2015
Principal Amount: \$88,500.00
Interest Rate: 2.00%
Annual Payments: \$18,470.07

Ford Motor Credit Corporation, LLC for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning November 30, 2015
Principal Amount: \$88,850.00
Interest Rate: 4.75%
Annual Payments: \$19,456.28

Ford Motor Credit Corporation, LLC for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning June 16, 2017
Principal Amount: \$83,476.00
Interest Rate: 4.75%
Annual Payments: \$18,196.27

TCF Equipment for purchase of trash bins

Term: 5 years beginning June 5, 2018
Purchase Price: \$264,807.35
Interest Rate: 4.49%
Annual Payments: 1 @ \$100,000, 4 @ \$45,928.25



New Hampshire
Department of
Revenue Administration

MS-61

Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2018	Year: 2017	Year: 2016
Unredeemed Liens Balance - Beginning of Year			\$97,663.28	\$126,635.18
Liens Executed During Fiscal Year		\$146,887.73		
Interest & Costs Collected (After Lien Execution)		\$3,016.01	\$6,981.70	\$15,192.44
Total Debits	\$0.00	\$149,903.74	\$104,644.98	\$141,827.62

Summary of Credits

	Last Year's Levy	Prior Levies		
		2018	2017	2016
Redemptions		\$40,425.91	\$32,491.43	\$23,742.04
Interest & Costs Collected (After Lien Execution) #3190		\$3,016.01	\$6,981.70	\$15,192.44
Abateements of Unredeemed Liens			\$6,433.49	
Liens Deeded to Municipality		\$12,607.33	\$13,202.17	\$61,110.54
Unredeemed Liens Balance - End of Year #1110		\$93,854.49	\$45,536.19	\$41,782.60
Total Credits	\$0.00	\$149,903.74	\$104,644.98	\$141,827.62

For DRA Use Only

Total Uncollected Taxes (Account #1080 - All Years)	\$413,530.51
Total Unredeemed Liens (Account #1110 - All Years)	\$181,173.28



New Hampshire
Department of
Revenue Administration

2019
\$17.67

Tax Rate Breakdown Atkinson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$3,079,998	\$997,588,465	\$3.09
County	\$1,002,392	\$997,588,465	\$1.00
Local Education	\$11,412,407	\$997,588,465	\$11.44
State Education	\$2,112,829	\$988,354,365	\$2.14
Total	\$17,607,626		\$17.67

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total	\$0		\$0.00

Tax Commitment Calculation	
Total Municipal Tax Effort	\$17,607,626
War Service Credits	(\$204,415)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$17,403,211

James P. Gerry
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration

11/5/2019



Appropriations and Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	\$5,789,537	
Net Revenues (Not Including Fund Balance)		(\$2,960,972)
Fund Balance Voted Surplus		\$0
Fund Balance to Reduce Taxes		\$0
War Service Credits	\$204,415	
Special Adjustment	\$0	
Actual Overlay Used	\$47,018	
Net Required Local Tax Effort	\$3,079,998	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	\$1,002,392	
Net Required County Tax Effort	\$1,002,392	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	\$0	
Net Cooperative School Appropriations	\$14,460,233	
Net Education Grant		(\$934,997)
Locally Retained State Education Tax		(\$2,112,829)
Net Required Local Education Tax Effort	\$11,412,407	
State Education Tax	\$2,112,829	
State Education Tax Not Retained	\$0	
Net Required State Education Tax Effort	\$2,112,829	

Valuation

Municipal (MS-1)		
Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	\$997,588,465	\$978,086,054
Total Assessment Valuation without Utilities	\$988,354,365	\$969,194,154
Commercial/Industrial Construction Exemption	\$0	\$0
Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption	\$997,588,465	\$978,086,054
Village (MS-1V)		
Description	Current Year	



ANNUAL REPORT OF THE TOWN CLERK
For Year Ending, December 31, 2019
ATKINSON, NEW HAMPSHIRE

January 2, 2020

BOAT PERMIT FEES	\$6783.50
DOG LICENSES AND UNLICENSED FINES	\$9435.65
MARRIAGE LICENSES	\$2450.00
MISCELLANEOUS-CERT, E-REG,POL,ARTC,POST,UCC	\$6238.65
MOTOR VEHICLE PERMIT FEES	\$1,884,018.05
MUNICIPAL AGENT REGISTRATION FEES	\$30,756.00
MOTOR VEHICLE TITLE FEES	\$3628.00
PAID TREASURER	\$1,943,309.85

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Julianna Hale
Town Clerk



Kimball Library
Profit & Loss
January through December 2019

	Jan - Dec 19
Income	
Book Shop	340.80
Copy	922.36
Debit card Reimb for DVD	21.84
Donations Received	
General donations received	10,126.32
Ruth Campbell Fund Grant	1,172.97
Donations Received - Other	2,071.00
Total Donations Received	13,370.29
Fines	
Books	3,508.63
DVD	1,006.20
Fines - Other	10.00
Total Fines	4,524.83
Friends of Library Donation	
Jack Frost Jamboree	169.43
Friends of Library Donation - Other	-190.85
Total Friends of Library Donation	-21.42
Interest	
Fine #6606	3.05
General #2594	14.99
Savings #6453	21.82
Total Interest	39.86
Miscellaneous Income	
Coffee	167.82
Decals	40.00
Program Income	576.00
Promotional Items	72.00
Reimbursement for book purchase	54.24
Replacement Card	90.00
Miscellaneous Income - Other	3.68
Total Miscellaneous Income	1,003.74
Non-Resident Card	325.00
Passports	2,415.00
Reimbursement from Friends	725.32
Reimbursement from Town of Atki	3,515.83
Reimbursement for book purchase	35.00
Transfer of Funds	3,576.55



Kimball Library
Profit & Loss
January through December 2019

	Jan - Dec 19
Total Income	30,795.00
Expense	
Capital Improvements	7,908.16
Coffee	-20.00
Copy Supplies	713.14
debit card purchase	12,145.33
Donations Spent	6,093.00
Materials	
Books	4,614.60
DVD	349.14
Software	830.19
Materials - Other	4,878.07
Total Materials	10,672.00
Miscellaneous Expense	
Marketing	200.00
Total Miscellaneous Expense	200.00
Programs/Misc	
Materials and Equipment	1,500.00
School Vacation	381.40
Programs/Misc - Other	940.00
Total Programs/Misc	2,821.40
Reconciliation Discrepancies	76.55
Reimbursement to Town of Atkins	-624.97
replacement lost materials	4.99
Training	500.00
Total Expense	40,489.60
Net Income	-9,694.60



2019 Employee Payroll

Name of Employee	Gross Wages	Name of Employee	Gross Wages
BALDWIN, WILLIAM M	\$3,399.11	BECKWITH, FREDERICK A JR	\$15,849.28
COPPETA, SUSAN B	\$16,808.34	CAMMILLERI, ANDREW T	\$3,115.29
CRESSMAN, DAVID G	\$69,418.40	COLLINS, BRIAN J	\$3,439.34
DESIMONE, DEBRA L	\$32,131.20	DUGDALE, JOSHUA A	\$3,855.47
FRIEL, WILLIAM G	\$3,751.09	FOURNIER, ANDREW J	\$4,358.98
GARRANT, SUSAN J	\$4,140.85	GALINSKY, WILLIAM F	\$4,006.17
GROSKY, JASON B	\$3,250.20	HANTZIS, NIKOLAOS K	\$2,785.23
HALE, JULIANNA C	\$37,312.00	HASELTON, SAMUEL G	\$3,182.50
MACOMBER, PATRICIA E	\$51,675.42	HEIN, GREGORY M	\$3,942.50
MORSE, HAROLD J	\$3,250.20	HOLIGAN, DAVID J	\$2,553.03
PARRILLO, LORI A	\$1,375.00	HOLIGAN, PAULA M	\$1,237.29
PHAIR, ALAN J	\$32,618.93	HOLLENBECK, DARRELL A	\$8,756.30
SNICER, BARBARA	\$55,520.54	LANDRY, JASON D	\$3,617.04
SPERO, GREGORY S	\$3,250.20	LANDRY, KEVIN J	\$24,454.94
TURELL, MICHAEL C	\$2,200.00	LEWIS, JASON K	\$223.51
FRANCIS, LEE A	\$1,000.00	McCARTHY, JUSTIN P	\$24,359.81
UNGER, DARRYL L	\$450.00	MURPHY, ANDREW J	\$11,207.02
WILLIAMS, DAVID A	\$25,349.94	MURPHY, JEFFREY M	\$5,171.44
WOLFF, RUSSELL A	\$2,714.91	MURPHY, MICHAEL E	\$37,325.77
WATKINS, MARGERY J	\$18,026.25	ROCKWELL, JOHN F	\$8,889.43
BISTANY-NYE, LENA M	\$1,935.00	SCHAFER, CHARLES A	\$12,732.22
BODYCOTE, KARI K	\$127.88	SEARS, GLENN R	\$66.00
DOHERTY, MARIE-CLAUDE M	\$440.00	STASIO, ADAM	\$1,280.19
FALES, MICHELLE S	\$1,098.00	SWANSON, ALAN M	\$3,765.00
GILBERTI, ZACHARY D	\$3,649.00	WALKER, JARED M	\$4,238.78
HARBOUR, SHIRLEY A	\$17,862.48	WEYMOUTH, DAVID M	\$30,107.10
JORDAN, BONNIE L	\$48,017.02	WOOSTER, STEPHEN J	\$8,798.99
KILLAM, SUSAN M	\$984.19	KEANE, MATTHEW C	\$8,289.00
VACHON, ANN M	\$7,075.69	PATUTO, ANTHONY J	\$20,657.58
ANDREWS, DENISE	\$11,810.00	STEWART, EDWARD A	\$63,199.23
CLARKE, WILLIAM D	\$893.75	SULLIVAN, MATTHEW P	\$52,871.80
GRAHAM, THOMAS D	\$440.00	WITLEY, DAVID E	\$25,933.38
HARMER, TAMARA L	\$7,284.75	ASHFORD, WILLIAM K	\$19,020.00
HEALEY, MICHAEL S	\$8,155.30	DORMAN, PAUL M	\$6,920.00
HOULIHAN, EDWARD M	\$4,865.85	JONES, ROBERT J	\$17,380.00
IGOE, GREGORY P	\$294.25	KIRSCH, JAMES H	\$6,109.11
LANG, ROBERT K JR	\$11,118.32	McKEEN, SHANE E	\$7,880.00
MICHAELSEN, KENT W	\$11,346.85	NASSER, STEPHEN D	\$2,271.75
NOVELLO, SALVATORE N	\$224.47	PALLARIA, DAVID A	\$4,080.00
PELOSI, JOSEPH P	\$8,216.41	SULLIVAN, SCOTT G	\$24,545.00
STEERE, RALPH C	\$8,662.08	BIRR, CAROLYN E	\$11,294.01
VERONEAU, JUDITH L	\$3,789.67	COLLINS, MICHELLE L	\$16,752.25
YOW, MICHAEL J	\$1,548.25	CROSS, EMMA T	\$9,366.00
BEAULIEU, ROBERT L	\$34,900.63	FARRELL, AMBER R	\$1,122.00
BECKWITH, DANIEL P	\$5,432.79	FORKUS, CORIN S	\$2,209.43



2019 Employee Payroll (cont'd)

Name of Employee	Gross Wages	Name of Employee	Gross Wages
GUEST, DANIELE P	\$1,008.00	HOSTERMAN, OLIVIA R	\$1,788.00
HEER, DIANE M	\$79,604.24	KAKOURIS, ALEXI V	\$1,865.75
HOULE, JOAN C	\$62.40	MORRILL, GARETH W	\$1,724.00
HURNI, GRACE Y	\$3,606.75	ROSS, CAMERON S	\$1,904.00
LAMARRE, KATHLEEN S	\$8,301.18	ROSS, CONNOR V	\$2,043.00
LONGCHAMP, NICHOLAS S	\$2,975.00	ROSS, KAILEY A	\$3,219.50
PICARD, TERESE B	\$3,635.28	ROUSSEAU, GIANNA M	\$1,452.00
PICCOLO, CATHERINE M	\$17,447.67	STIKEMAN, TAYLOR M	\$3,509.94
POWERS, LOIS C	\$40,140.00	TROY, CATHERINE S	\$1,836.00
STAFFORD, CAROL J	\$14,185.65	WHELAN, ABIGAIL R	\$1,480.00
WATSON, KATHLEEN J	\$52,470.40	YOSHIDA-TRAVERS, NORIKO	\$43,763.20
BARBERA, LESLIE N	\$336.90	TOTAL 2019 PAYROLL	\$2,238,552.36
DILLON, ADELE H	\$501.77		
MURPHY, ELLYN	\$833.63		
ANDERSON, SCOTT P	\$34,981.88		
BAKER, GEORGE A	\$9,911.51		
CROWLEY, TIMOTHY J	\$82,836.16		
DELOGE, CHERIE A	\$48,916.46		
EDDY, NICHOLAS S	\$100,498.33		
EIRO, VALQUERIO S JR	\$1,106.86		
FISSET, NICOLAS M	\$99,450.31		
LOZOWSKI, JARRED T	\$79,118.79		
MAZZA, JASON T	\$6,825.88		
McDONALD, ERIC R	\$63,980.56		
McPHERSON, STEVEN D	\$25,908.66		
MELIA, MARC D	\$73,044.42		
MORGAN, BRETT K	\$42,744.37		
NOLAN, KEVIN C	\$4,409.58		
REYNOLDS, KYLE A	\$73,525.78		
ROBERTS, DONALD	\$11,118.83		
RYAN, CHRISTOPHER M	\$4,117.88		
SCHOFIELD, SHARON A	\$910.00		
SULLIVAN, JANICE M	\$1,953.86		
TEUBER, WILLIAM R	\$3,243.00		
VALERIO, JUAN R	\$10,712.00		
WENTWORTH, MAURA A	\$4,960.00		
WHITE, JACOB R	\$47,587.11		
ASSAF, ALYSHA N	\$1,804.00		
AUGERI, PATRICK S	\$1,664.00		
BELFIORE, LIA Y	\$1,788.00		
BLOMQUIST, REGAN E	\$1,764.00		
FABRIZIO, MAXWELL A	\$1,768.00		
GEISLER, SOPHIE K	\$1,572.00		
GRAY, JACK W	\$1,724.00		
HORGAN, ALEX J	\$3,877.50		



2019 Vendor List

Vendor Totals for 2019	Total	Vendor Totals for 2019	Total
1ST RESPONDER NEWSPAPER	\$85.00	BOSTON COLLEGE	\$500.00
3M	\$669.66	BOSTON GLOBE	\$692.56
A SAFE PLACE	\$1,775.00	BOSTON RED SOX	\$4,825.00
AAA POLICE SUPPLY	\$1,865.95	BOUND TREE MEDICAL LLC	\$3,605.13
ACCESS A/V	\$8,802.00	BOY SCOUT TROOP 9	\$120.00
ADAM TORRIS	\$87.40	BRANDYWINE TECHNICAL PARTNERS	\$4,450.00
ADAMSON INDUSTRIES CORP	\$355.95	BRENT EBNER	\$103.68
ADELE DILLON	\$145.30	BRIAN MAGOON	\$525.60
ADRIA FARR, ESQUIRE	\$19,840.00	BRITMACK ASSOCIATES INC	\$7,573.75
ADRIAN NAME PLATES	\$304.77	BROAD REAC	\$1,248.11
AFLAC	\$1,469.64	BROADWAY ACROSS AMERICA	\$2,000.00
AFTC INC	\$1,672.87	BROX INDUSTRIES INC	\$1,011.52
AIRGAS USA LLC	\$82.04	BRUCE LACRETA	\$3,150.00
AJB FARMS LANDSCAPE DESIGN	\$2,112.50	BUSBY CONSTRUCTION CO INC	\$539,476.62
AL DEPETRILLO	\$66.00	BUSBY, VIRGINIA A	\$47.18
ALEX HORGAN	\$8,169.94	BYWATER SOLUTIONS LLC	\$2,530.00
ALL SPORTS HEROES UNIFORMS	\$210.00	C.A.S.A. OF NH	\$500.00
ALLEGIANCARE	\$100,231.51	CAROL PAPPALARDO	\$58.00
ALLIANCE FOR COMMUNITY MEDIA	\$250.00	CAROL STAFFORD	\$6.26
ALPHA LOCKSMITH	\$13.50	CASELLA WASTE MGMT OF MA	\$511,158.32
AL'S LOCK SERVICE	\$118.00	CATERPILLAR FINANCIAL SERVICES CORP	\$18,471.07
AMAZON	\$3,803.08	CECELIA BLANCH	\$58.00
AMERICAN RED CROSS	\$300.00	CENTER POINT	\$1,748.59
AMERICAN STRIPING	\$1,500.00	CENTRAL EQUIPMENT LLC	\$249.00
AML REALTY TRUST	\$6,439.00	CENTURION TECHNOLOGIES	\$120.00
ANCO INC	\$44.90	CHAPPELL TRACTOR SALES INC	\$734.87
ANDREW BEDARD SNOW PLOWING	\$958.75	CHARLES & JEANINE KINNEY	\$736.58
ANDREWS, DENISE	\$205.53	CHARLES MORENO	\$2,168.25
ANIMAL CONTROL OFFICERS ASSOC OF NH	\$40.00	CHILD ADVOCACY CENTER	\$1,250.00
ASSAF, ALYSHA N	\$48.25	CINDY RABUSKA	\$500.00
AT&T MOBILITY	\$629.42	CLAIRE MORIN	\$58.00
ATCO INTERNATIONAL	\$1,675.53	CLARKE, WILLIAM D	\$50.00
ATKINSON CLEANING SERVICE	\$34,010.00	CLIA LABORATORY PROGRAM	\$180.00
ATKINSON FIREFIGHTER'S ASSOC	\$414.53	COACH COMPANY	\$10,775.50
ATKINSON GARDEN CLUB	\$2,000.00	COLLINS, MICHELLE L	\$194.69
ATKINSON GRAPHICS	\$2,826.75	COLONIAL PEST CONTROL INC	\$175.00
ATKINSON ROAD RACE	\$200.00	COMCAST	\$10,543.69
ATKINSON TAX COLLECTOR	\$305,654.90	COMMONWEALTH OF MASSACHUSETTS	\$3.20
ATLANTIC BROOM SERVICE INC	\$80.42	COMMUNITY CROSSROADS INC	\$685.63
ATWOOD MEMORIAL INC	\$390.00	COMMUNITY HEALTH SERVICES(CHS)	\$1,250.00
AVITAR ASSOC OF NE INC	\$12,018.00	COMPUTER PROJECTS OF IL INC	\$571.60
B & J AUTO BODY LLC	\$994.05	CONSOLIDATED COMMUNICATIONS	\$1,284.02
BAKER & TAYLOR INC	\$12,474.17	COOK'S LOBSTER & ALE HOUSE	\$1,428.00
BALANCE PROFESSIONAL	\$2,952.00	COPPETA, SUSAN B	\$752.40
BALANCING BEAR YOGA LLC	\$375.00	CORELOGIC TAX SERVICE	\$3,263.00
BARNSTABLE CTY FIRE CHIEFS' ASSOC	\$260.00	CORZILIUS MATUSZEWSKI	\$13,600.00
BEAULIEU, ROBERT L	\$129.99	CRIMESTAR CORP	\$2,700.00
BENEVENTO BITUMINOUS PRODUCTS	\$866.83	CROSS, EMMA T	\$271.94
BEN'S UNIFORMS	\$1,464.00	CROWLEY, TIMOTHY J	\$32.92
BERGERON PROTECTIVE CLOTHING LLC	\$7,969.17	CROWN TROPHY	\$107.30
BEST OF TIMES TRAVEL	\$2,622.00	CWS FENCE & GUARDRAIL	\$6,297.50
BILL STEELE	\$60.00	CYR POLYGRAPH SERVICES	\$275.00
BIRR, CAROLYN E	\$66.51	DAN KIMBALL	\$1,543.97
BLACKSTONE PUBLISHING	\$709.32	DANIEL & ELIZABETH FUSCO	\$4,942.00
BLAKE-MARI WATKINS	\$500.00	DANIEL P YOUNG	\$3,708.75
BLOCK 5 TECHNOLOGIES	\$97,539.56	DELTA CLEANING SERVICES, LLC	\$495.00
BODY ARMOR OUTLET LLC	\$467.47	DEMCO INC	\$1,480.39
BOOK PAGE	\$348.00	DEMOULAS SUPER MARKETS INC	\$1,729.57
BORACZEK SEPTIC & DRAIN INC	\$300.00	DENISE LEGAULT	\$60.00



2019 Vendor List (cont'd)

Vendor Totals for 2019	Total	Vendor Totals for 2019	Total
DENNIS KRAUSE	\$60.00	HANTZIS & SON HOME IMPROVEMENTS	\$14,272.50
DH&DH AUTO/TRUCK REPAIR LLC	\$11,632.81	HARBOUR, SHIRLEY A	\$498.86
DIANE MURPHY	\$116.00	HARMER, TAMARA L	\$128.00
DODGE'S FARM & GARDEN INC	\$99.99	HARVEY INDUSTRIES INC	\$1,543.35
DONNA M HOMSEY	\$298.93	HAWSCO	\$300.00
DONOVAN EQUIP CO INC	\$1,667.51	HEALTHTRUST	\$208,239.92
DOOR CONTROL INC.	\$193.75	HEER, DIANE M	\$824.01
DOROTHY KANTOLA	\$116.00	HELEN MEDEIROS	\$58.00
DUNN'S EQUIP INC	\$208.99	HIGHEST QUALITY LAWN CARE INC	\$10,618.70
E.J. RIEMITIS CO INC	\$1,273.00	HOME DEPOT	\$788.84
EAGLE TRIBUNE	\$524.40	HONEYSUCKLE STITCHES	\$168.00
EAST COAST LUMBER CO INC	\$8,512.21	HOWARD J CONLEY	\$133.33
EDGEFIELD VETERINARY HOSPITAL, LLC	\$450.25	IAFC	\$230.00
EDWARD ROBIRDS	\$1,500.00	ICMA	\$760.00
ELDER ASSISTANCE EXPENDABLE TRUST	\$495.00	IMMACULATE POWER SWEEPING	\$1,106.25
ELDER SERVICES TRANSPORTATION TRUST	\$22,919.36	INDUSTRIAL PROTECTION SERVICES LLC	\$6,210.84
ELLEN WITHERELL	\$116.00	INDUSTRIAL TRAFFIC LINES INC	\$8,558.71
EMERGENCY EDUCATORS GROUP NH	\$3,528.00	INTERWARE DEVELOPMENT CO INC	\$6,912.15
EMERGENCY SERVICES MARKETING INC	\$735.00	J.P. COOKE CO	\$296.55
ENE SYSTEMS OF NH INC	\$6,617.74	JAMES & MAUREEN SUTTON	\$116.00
ESCO AWARDS	\$100.00	JAMES J DRISCOLL	\$3,577.00
ESPRESSO SOLUTIONS INC	\$475.00	JAMES M LAVELLE ASSOCIATES	\$787.50
EVERSOURCE-LARGE POWER	\$777.94	JAMES PAPPAS	\$200.00
EXETER FLOWER SHOP	\$870.00	JAMES PORTER	\$5,557.50
EXPRESSMED AT SALEM	\$2,953.00	JAMES R ST JEAN	\$2,000.00
FAIL SAFE TESTING	\$1,653.75	JAMESON'S EXCAVATION INC	\$29,989.50
FAMILY MEDIATION & JUVENILE SERVICES	\$8,425.00	JASON LANDRY	\$123.42
FARRS AUTO REPAIR LLC	\$2,941.00	JEAN LOFTHOUSE	\$58.00
FINOCCHIARO, SUZANNE Y	\$48.25	JEFF ARES	\$1,800.00
FIRE ENGINEERING	\$39.00	JEFFREY NENART	\$60.00
FIREPROGRAMS	\$2,116.00	JOAN FETTES	\$65.00
FIRST STUDENT INC	\$886.26	JOHN & JACKIE ORLANDELLA	\$116.00
FIRSTLIGHT FIBER	\$16,056.28	JOHN & LINDA COLLIER	\$58.00
FISSET, NICOLAS M	\$1,211.32	JOHN C NEILL	\$684.08
FLOWERS BY STEVE INC	\$78.75	JOHN E REID AND ASSOCIATES	\$575.00
FLUENT INFORMATION SYSTEMS INC	\$800.00	JOHN WILDER'S FIELDSTONE SUPPLIES	\$144.00
FORD MOTOR CREDIT CO	\$69,374.15	JORDAN EQUIPMENT	\$1,268.09
FORD OF LONDONDERRY	\$4,580.17	JORDAN, BONNIE L	\$242.68
FORKUS, CORIN S	\$500.00	JOSEPH & JANET SIFFERLEN	\$174.00
FRANKLIN SPORTS INC	\$339.30	JOYCE KNAPP	\$65.00
FREEDOM AUTO & TIRE	\$450.10	JRs WELDING LLC	\$13,390.00
FRESHWATER FARMS INC	\$2,251.65	JULIA M STODDART	\$389.65
GAIL RAMSAY	\$560.00	KAPCO	\$320.67
GALLOWAY TRUCKING INC	\$361.04	KAREN WEMMELMANN	\$385.00
GALLS	\$454.76	KATHY FEDERICO	\$58.00
GCR TIRES & SERVICE	\$1,225.00	KAY GALLOWAY	\$55.50
GEORGE E. MERRILL & SON INC	\$3,090.35	KEACH-NORDSTROM ASSOC INC	\$46,244.94
GRAHAM, THOMAS D	\$40.00	KEANE, MATTHEW C	\$40.00
GRAND RENTAL STATION	\$4,042.78	KEISHLA RIVERA	\$100.00
GRANITE STATE MINERALS INC	\$55,744.65	KELLYGRAPHICS	\$1,400.00
GRANTMASTERS INC	\$500.00	KENT MICHAELSEN	\$47.79
GRAY, JACK W	\$48.25	KIMBALL LIBRARY	\$4,088.44
GREATER HAMPSTEAD FAM. MEDICINE	\$110.00	KIMBERLY LEWIS	\$2,006.99
GROVER & SONS	\$41,800.00	KING GRAPHICS	\$1,054.94
GWEN GROTHENHUIS	\$16.65	KINGSTON MATERIALS	\$100.10
HAFFNERS	\$668.00	KIPLINGER'S PERSONAL FINANCE	\$13.90
HALE, JULIANNA C	\$1,094.32	KNOW BUDDY RESOURCES	\$265.50
HALLEY ELEVATOR CO	\$726.00	LAKES REGION FIRE APP INC	\$2,756.48
HAMPSTEAD AREA WATER CO	\$22,986.27	LAMPREY HEALTH CARE	\$500.00



2019 Vendor List (cont'd)

Vendor Totals for 2019	Total	Vendor Totals for 2019	Total
LANG, ROBERT K JR	\$50.00	NATIONAL FIRE PROTECTION ASSOCIATION	\$706.45
LARRY LEBLANC	\$450.00	NATIONWIDE RETIREMENT (ROTH)	\$54,935.00
LAW ENFORCEMENT SYSTEMS INC	\$355.00	NATIONWIDE RETIREMENT SOLUTION	\$39,057.97
LAWRENCE & DIANE McMAHON, TTEES	\$2,325.00	NEILL, ROBERT C	\$11.49
LEAF	\$2,262.78	NEPTUNE UNIFORMS & EQUIPT INC	\$9,790.36
LENA LEAMAN	\$58.00	NE-SAN INC	\$18,955.00
LESLIE BARBERA	\$47.88	NESPIN	\$100.00
LEWIS BUILDERS INC	\$835.00	NETS INC	\$695.00
LEWIS, JASON K	\$80.00	NEW ENGLAND DOCUMENT SYSTEMS	\$150.00
LHS ASSOCIATES INC	\$4,549.00	NEW ENGLAND SECURITY SHREDDERS	\$490.00
LIBRARICA LLC	\$595.50	NEWPORT PLAYHOUSE	\$1,862.00
LIBRARY INSIGHT	\$1,644.00	NH ASSOC OF ASSESSING OFFICIALS	\$20.00
LINDA B. MACIVER	\$1,000.00	NH ASSOC OF CHIEFS OF POLICE	\$150.00
LINDSAY ROSE CATERING	\$5,920.00	NH ASSOC OF CONSERVATION COMMISSIONS	\$438.00
LINSTAR	\$38.40	NH ASSOC OF SENIOR CENTERS	\$40.00
LOIS PAUL	\$49.95	NH HEALTH OFFICERS ASSOC	\$70.00
LONDONDERRY BP	\$4,631.65	NH RECREATION & PARK ASSOCIATION	\$70.00
LORAL PRESS INC	\$8,896.84	NH RETIREMENT SYSTEM	\$341,257.30
LUCAS HOLDINGS LLC	\$556.81	NH STATE FIREMENS ASSOC	\$580.00
MACOMBER, PAT	\$472.69	NH STATE LIBRARY	\$810.00
MARC & WENDY GOLDFARB	\$58.00	NHCTCA	\$305.00
MARGARET FINN	\$44.40	NHGFOA	\$210.00
MARGARET McKANE	\$49.95	NHLA	\$225.00
MARIA MORIN	\$58.00	NHLTA	\$30.00
MARIA T BARRY	\$15.00	NHMA	\$6,958.00
MARIE McMANUS	\$58.00	NHTCA	\$90.00
MARILYN TALBOT	\$89.00	NICOM COATINGS CORP	\$28,700.00
MARLIN CONTROLS INC	\$3,853.75	NORTH CONWAY GRAND HOTEL	\$390.00
MARSHALL BENNETT	\$500.00	NORTH OF BOSTON MEDIA GROUP	\$7,203.28
MATTHEW BENDER	\$597.93	NORTH SHORE MUSIC THEATRE	\$2,500.00
MATTHEWS AUTO BODY & SALES	\$853.00	NORTHEAST ELECTRICAL DISTRIBUTORS	\$574.18
MAURICE & MAUREEN CADORETTE	\$116.00	NORTHEAST RESOURCE RECOVERY ASSOC	\$472.57
MBT WORLDWIDE INC	\$877.50	NORTHERN BUSINESS MACHINES	\$875.42
MCKEEN ELECTRIC LLC	\$3,700.00	OVERDRIVE INC	\$5,000.00
MCKEEN, SHANE E	\$120.00	OWLSTAMP VISUAL SOLUTIONS	\$87.90
MEGHAN MERCIER	\$50.00	PAC-VAN INC	\$4,095.00
MERRI- HILL-ROCK LIBRARIES	\$35.00	PALMER GAS	\$39,012.26
MERRIMACK VALLEY MAGAZINE	\$39.00	PARK STREET FOUNDATION	\$2,416.00
MICHAEL & LOUISE HIGGINS	\$116.00	PATUTO, ANTHONY J	\$75.00
MICHAEL KEYES	\$2,650.00	PAUL WAINWRIGHT	\$848.98
MICHAEL TORRIS	\$44.40	PAUL WOODWORTH	\$5,680.00
MICHAEL TOUGIAS	\$365.00	PENGUIN RANDOM HOUSE INC	\$23.80
MICHELE BARBAGALLO	\$120.00	PEOPLE'S UNITED BANK	\$116,050.00
MICHELE TOPOR INC	\$1,439.55	PETE'S TOILET RENTALS LLC	\$1,740.00
MIDWEST TAPE	\$4,563.80	PHAIR, ALAN J	\$70.29
MIKE MURPHY	\$20.00	PHYSIO CONTROL INC	\$36,093.32
MIKE MURPHY & SONS INC	\$1,387.50	PICCOLO, CATHERINE M	\$42.14
MIKE TURELL	\$35.00	PIKE INDUSTRIES INC	\$300.15
MILLYARD COMMUNICATIONS INC	\$60.00	PITNEY BOWES	\$1,260.00
MILNER & KRUPSKI	\$4,125.00	PLAISTOW COMMUNITY YMCA	\$780.00
MILTON CAT	\$1,847.48	PLAISTOW PUBLIC LIBRARY	\$686.67
MOLLY ALLEN	\$126.00	POLICE SURVIVAL EQUIPMENT	\$2,704.71
MOORE STAFFING SERVICES	\$853.20	POSTMASTER-ATKINSON	\$2,188.00
MPLC	\$74.04	POWERS, LOIS C	\$210.54
MUNICIPAL MANAGEMENT ASSOC OF NH	\$250.00	PRIMEX	\$84,815.20
MUNICIPAL PEST MGMT SERVICES INC	\$13,000.00	PRINCIPAL FINANCIAL GROUP	\$1,430.40
MUNICIPAL RESOURCES INC	\$3,500.00	PRISMATIC MAGIC ADMIN OFFICE	\$499.01
MUSIC FACTORY INC	\$1,372.50	PROBARK INDUSTRIES INC	\$4,950.00
NASSER, STEPHEN D	\$127.25	PULSAR ALARM SYSTEMS LTD	\$4,158.17



2019 Vendor List (cont'd)

Vendor Totals for 2019	Total	Vendor Totals for 2019	Total
QUALITY FIRE PROTECTION INC	\$4,037.15	STRYKER SALES CORP	\$988.10
R.B.WOOD & ASSOC. LLC	\$36,000.00	SULLIVAN TIRE INC	\$2,651.68
RALPH CAHALANE	\$204.08	SUMNER BROOK FISH FARM	\$396.25
RAYMOND SYLVAIN	\$150.00	SUMNER KALMAN	\$28,732.00
READY REFRESH	\$29.61	SUSAN GARRANT	\$202.58
RECDISK LLC	\$3,480.00	SUSAN OBER	\$63.30
RECORDED BOOKS INC	\$1,250.00	SUSTAINABLE SNHPC FOUNDATION	\$200.00
RED JACKET MOUNTAIN VIEW	\$379.00	SWAMP INC	\$36,390.00
REINHOLD SECURITY LLC	\$198.00	SWEET ELECTRIC LLC	\$2,794.25
RELIANCE BARCODE SOLUTIONS	\$366.95	TAYLOR STIKEMAN	\$512.02
RELIANCE LABEL SOLUTIONS INC	\$261.24	TCF EQUIPMENT FINANCE	\$45,928.25
REXEL	\$2,808.80	TD BANKNORTH	\$1,851,620.02
RICH ARALDI MUSIC	\$200.00	TD CARD SERVICES	\$17,340.02
RICHARD HAMEL	\$550.00	TEAM ENGINEERING	\$1,400.00
ROBERT COTE	\$58.00	TEAMSTERS LOCAL 633	\$3,484.50
ROBERT MALO	\$204.08	TENCO INDUSTRIES INC	\$2,725.90
ROBERT RAY	\$58.00	THE BISTRO	\$1,300.00
ROBERTS & GREENE PLLC	\$13,200.00	THIS OLD HOUSE	\$26.00
ROCKINGHAM COMMUNITY ACTION	\$2,000.00	THOMAS FULLER	\$150.00
ROCKINGHAM COUNTY TREASURER	\$1,002,392.00	TIM DZIECHOWSKI	\$77.93
ROCKINGHAM CTY CHIEFS OF POLICE ASSOC	\$50.00	TIMBERLANE COMMUNITY BAND	\$800.00
ROCKINGHAM CTY REGISTRY OF DEEDS	\$745.02	TIMBERLANE SCHOOL DIST	\$13,313,803.00
ROCKINGHAM NUTRITION/MEALS ON WHEELS	\$3,700.00	TIMBERLANE YOUTH BASKETBALL	\$427.50
ROCKINGHAM PLANNING COMMISSION	\$22,716.00	TISDELL TRANSMISSION INC	\$2,309.63
ROCKINGHAM TOYOTA	\$23,385.00	TMDE CALIBRATION LAB INC	\$330.00
ROCKWELL, JOHN	\$9.66	TMJ CONTRACTING LLC	\$7,280.00
RONALD LONGPRE. PSY.D.	\$400.00	T-MOBILE	\$1,779.40
ROSENBAUER	\$234,000.00	TOP TURF LANDSCAPE	\$2,090.00
RSVP	\$125.00	TOTER LLC	\$4,567.65
RT 97 AUTOMOTIVE INC	\$80.00	TOWN OF DANVILLE	\$4,755.37
RUSSELL WOLFF PRODUCTIONS	\$400.00	TOWN OF HAMPSTEAD	\$280.00
RYCO INDUSTRIES LLC	\$212,859.56	TOWN OF PLAISTOW	\$6,857.12
SAFELITE AUTO GLASS	\$350.00	TOWN OF PLAISTOW POLICE DEPT	\$44,889.24
SAMSON FASTENER CO INC	\$129.92	TOWN OF SALEM-SENIOR SERVICES	\$2,752.00
SANDOWN BASKETBALL	\$2,227.50	TRAYNOR GLASS CO INC	\$3,804.40
SCHWAAB INC	\$590.39	TREASURER, STATE OF NH	\$3,648.09
SEACOAST ACE HARDWARE	\$35.98	TRHS-SENIOR CITIZEN PROM	\$100.00
SEACOAST BUSINESS MACHINES INC	\$1,207.45	TRINITY EMS INC	\$10.00
SELECT PRINT SOLUTIONS	\$1,643.88	TRITON STORM WATER	\$6,000.00
SENER AUTO SUPPLY	\$1,716.21	TRUGREEN	\$16,421.24
SERVCO BUSINESS PRODUCTS INC	\$750.00	TRUSTEES OF THE TRUST FUND	\$166,000.00
SHARON BOYLE	\$44.40	TURNER EMS SOLUTIONS LLC	\$4,300.00
SHEA CONCRETE PRODUCTS	\$860.00	TWO WAY COMMUNICATIONS SERVICE INC	\$3,273.70
SHERWIN-WILLIAMS	\$5,497.15	TYLER TECHNOLOGIES	\$8,462.30
SIDING PLUS	\$700.00	UNH 4-H CAMP	\$315.00
SIRCHIE	\$204.54	UNION LEADER CORP	\$3,592.50
SIROIS FOOD PRODUCTS	\$1,320.80	UNITED COMPRESSOR & PUMP INC	\$2,829.00
SITEONE LANDSCAPE SUPPLY LLC	\$81.63	UNITIL	\$98,398.06
SKILLINGS & SONS INC	\$7,783.20	UNITIL ENERGY SYSTEMS	\$621.09
SNHHSC	\$30.00	UPTON & HATFIELD, LLP	\$432.00
SNICER, BARBARA	\$196.82	URBAN TREE SERVICE	\$15,600.00
SPRINGFIELD WORKSHOP INC	\$190.00	US POSTAL SERVICE	\$5,000.00
STAPLES BUSINESS ADVANTAGE	\$5,989.69	USI CONSULTING GROUP	\$4,400.00
STATE OF NEW HAMPSHIRE	\$3,922.00	VERIZON WIRELESS	\$7,031.72
STEERE, RALPH C	\$59.98	VIC GEARY CENTER	\$2,400.00
STEVEN R CARTER JR	\$4,258.00	W B MASON INC	\$9,618.11
STEVE'S PLUMBING & HEATING	\$125.00	WALZ GROUP LLC	\$259.56
STEWART E	\$9,982.00	WANDA CHILLSCYZN	\$58.00
STONEHILL COLLEGE	\$500.00	WATKINS, MARGERY J	\$396.16



2019 Vendor List (cont'd)

Vendor Totals for 2019	Total
WATSON, KATHLEEN J	\$153.99
WENDY BARKER	\$1,500.00
WESTVILLE SUPPLY INC	\$2,287.04
WEX FLEET UNIVERSAL	\$39,248.91
WEYMOUTH, DAVID M	\$4,221.01
WILLIAM & ELAINE MELESKY	\$116.00
WILLIAMS, DAVID A	\$60.90
WITMER PUBLIC SAFETY GROUP INC.	\$399.00
WOLFF, RUSSELL A	\$2,388.00
WT.COX SUBSCRIPTIONS	\$1,311.99
YANKEE THERMAL IMAGING INC	\$518.75
YOSHIDA-TRAVERS, NORIKO	\$7,798.70
YOW, MICHAEL J	\$40.00
TOTAL EXPENDITURES 2019	<u>\$20,869,289.86</u>





2020-2021 CURBSIDE RECYCLING COLLECTION CALENDAR

Your pickup day is either Tuesday, Wednesday or Thursday.
Place containers at the curb the night before pickup.

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KEY: ■ = Trash pickup ■ = Recycling and trash pickup ■ = Holiday ■ = Bulk Waste Day



Learn more at casella.com and fb.com/CasellaWaste



Timothy J. Crowley
Chief of Police

Atkinson Police Department

27 Academy Avenue
Atkinson, New Hampshire 03811
Bus. (603) 362-4001
Fax (603) 362-4785



Atkinson Police Department Offense Totals January 1, 2019 – December 31, 2019

Offense Type	2019	2018	Change
Drug Overdose	1	2	-50%
Drug/Narcotic Violations	14	17	-18%
Drug Equipment Violations	10	11	-9%
Kidnapping/Abduction	0	1	-100%
Rape	0	0	0%
Sex Crimes	1	2	-50%
Sexual Assault	1	0	100%
Motor Vehicle Theft	3	0	300%
Stolen Property Offenses	2	1	200%
Domestic	30	42	-29%
Aggravated Assault	0	1	-100%
Simple Assault	7	12	-42%
Intimidation	0	3	-300%
Driving Under The Influence	20	17	18%
Disorderly Conduct	0	4	-400%
Arson	0	0	0%
Burglary/Breaking & Entering	14	4	250%
Theft From Building / Vehicle	12	15	-20%
Destruction/Damage/Vandalism of Property	13	10	30%
Bad Check	1	1	0%
Credit Card/Automatic Teller Fraud	2	2	0%
Impersonation	2	0	200%
Identity Theft	20	11	82%
Hacking/Computer Invasion	2	4	-50%
Counterfeiting/Forgery	3	1	300%
Shoplifting	1	0	100%
All Other Larceny	18	9	100%
Animal Cruelty	0	0	0%
All Other Offenses	61	52	17%

Total	238	222	7%
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Arrests	118	100	18%
Calls For Service	9113	6934	31%



Timothy J. Crowley
Chief of Police

Atkinson Police Department

27 Academy Avenue
Atkinson, New Hampshire 03811
Bus. (603) 362-4001
Fax (603) 362-4785



2019 Department Statistics January 1, 2019 – December 31, 2019

Call Type	2019	2018	% Change from 2018
Arrests	118	100	+18%
Calls For Service	9113	6934	+31%
Alarms	216	223	-3%
Motor Vehicle Crashes	77	97	-20%
Domestic Disturbances	30	42	-29%
Driving Under the Influence	20	17	+18%
Suspicious Persons/Vehicles/ Incidents	171	110	+44%
Motor Vehicle Stops	2394	2506	-4%
Motor Vehicle Warnings	2055	2172	-13%
Motor Vehicle Citations	308	334	-8%
Burglary/Breaking & Entering	14	4	+250%



Atkinson, NH

Community Contact

Atkinson Planning Board
Sue Coppeta, Planning Assistant
21 Academy Avenue
Atkinson, NH 03811

Telephone
Fax
E-mail
Web Site

(603) 362-5761
(603) 362-5305
landuse@atkinson-nh.gov
www.town-atkinsonnh.com

Municipal Office Hours

Town Administrator: Monday through Friday, 8 am - 4 pm

County
Labor Market Area

Rockingham
Haverhill-Newburyport-Amesbury Town, MA-NH NECTA
Division

Tourism Region
Planning Commission
Regional Development

Merrimack Valley
Rockingham
Regional Economic Development Corp.

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 2
District 4
District 22
Rockingham County Districts 14, 34

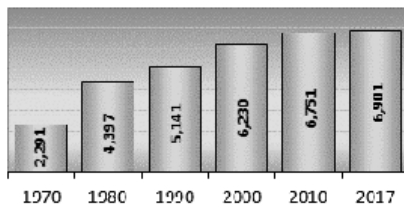
Incorporated: 1767

Origin: Atkinson was named in 1767 for Colonel Theodore Atkinson, whose farm once covered nearly all of the several hundred acres set aside from Plaistow that became the town. Colonel Atkinson was a brother-in-law to Governor Benning Wentworth, served as secretary of the colony until the Revolution, and was one of the Masonian Proprietors who parceled out New Hampshire lands to over 30,000 settlers. Colonel Atkinson bequeathed funds to establish Atkinson Academy, incorporated in 1787. In 1809, the state granted 13,000 acres of land in Coos County to the Academy, an unincorporated place now known as Atkinson & Gilmanton Academy Grant.

Villages and Place Names: Atkinson Heights, Conleys Grove, Westville, Atkinson Depot

Population, Year of the First Census Taken: 479 residents in 1790

Population Trends: Population change for Atkinson totaled 5,884 over 57 years, from 1,017 in 1960 to 6,901 in 2017. The largest decennial percent



change was a 125 percent increase between 1960 and 1970, followed by a 92 percent increase between 1970 and 1980. The 2017 Census estimate for Atkinson was 6,901 residents, which ranked 47th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2017 (US Census Bureau): 617.3 persons per square mile of land area. Atkinson contains 11.2 square miles of land area and 0.2 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received **6/22/2018**

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



MUNICIPAL SERVICES

Type of Government	Selectmen
Budget: Municipal Appropriations, 2018	\$5,926,951
Budget: School Appropriations, 2017-2018	\$14,165,097
Zoning Ordinance	1940/12
Master Plan	2015
Capital Improvement Plan	No
Industrial Plans Reviewed By	Planning Board

Boards and Commissions

Elected:	Selectmen; Library; Cemetery; Budget
Appointed:	Planning; Zoning; Conservation; Recreation

Public Library Kimball

EMERGENCY SERVICES

Police Department	Full & part-time
Fire Department	Municipal & volunteer
Emergency Medical Service	Municipal

Nearest Hospital(s)	Distance	Staffed Beds
Parkland Medical Center, Derry	11 miles	86

UTILITIES

Electric Supplier	Unitil; Eversource Energy
Natural Gas Supplier	Unitil
Water Supplier	Hampstead Water Company & private wells

Sanitation	Private septic
Municipal Wastewater Treatment Plant	No
Solid Waste Disposal	
Curbside Trash Pickup	Municipal
Pay-As-You-Throw Program	No
Recycling Program	Voluntary

Telephone Company	Fairpoint
Cellular Telephone Access	Yes
Cable Television Access	Yes
Public Access Television Station	Yes
High Speed Internet Service:	Business
	Residential
	Yes

PROPERTY TAXES

(NH Dept. of Revenue Administration)

2017 Total Tax Rate (per \$1000 of value)	\$18.30
2017 Equalization Ratio	92.9
2017 Full Value Tax Rate (per \$1000 of value)	\$16.86

2017 Percent of Local Assessed Valuation by Property Type

Residential Land and Buildings	94.3%
Commercial Land and Buildings	5.6%
Public Utilities, Current Use, and Other	0.9%

HOUSING

(ACS 2013-2017)

Total Housing Units	2,865
Single-Family Units, Detached or Attached	2,615
Units in Multiple-Family Structures:	
Two to Four Units in Structure	143
Five or More Units in Structure	107
Mobile Homes and Other Housing Units	0

POPULATION (1-YEAR ESTIMATES/DECENNIAL)

(US Census Bureau)

Total Population	Community	County
2017	6,901	306,363
2010	6,751	295,223
2000	6,230	278,748
1990	5,141	246,744
1980	4,397	190,345
1970	2,291	138,951

Demographics, American Community Survey (ACS) 2013-2017

Population by Gender	
Male	3,292
Female	3,547

Population by Age Group

Under age 5	213
Age 5 to 19	1,361
Age 20 to 34	662
Age 35 to 54	1,731
Age 55 to 64	1,477
Age 65 and over	1,395
Median Age	50.1 years

Educational Attainment, population 25 years and over

High school graduate or higher	96.0%
Bachelor's degree or higher	48.8%

INCOME, INFLATION ADJUSTED \$

(ACS 2013-2017)

Per capita income	\$49,765
Median family income	\$120,163
Median household income	\$107,539

Median Earnings, full-time, year-round workers

Male	\$101,906
Female	\$59,357

Individuals below the poverty level	2.1%
-------------------------------------	------

LABOR FORCE

(NHES – ELMI)

Annual Average	2007	2017
Civilian labor force	3,763	3,876
Employed	3,598	3,752
Unemployed	165	124
Unemployment rate	4.4%	3.2%

EMPLOYMENT & WAGES

(NHES – ELMI)

Annual Average Covered Employment	2007	2017
Goods Producing Industries		
Average Employment	309	407
Average Weekly Wage	\$1,097	\$1,242
Service Providing Industries		
Average Employment	630	818
Average Weekly Wage	\$ 761	\$ 862
Total Private Industry		
Average Employment	939	1,226
Average Weekly Wage	\$ 871	\$ 988
Government (Federal, State, and Local)		
Average Employment	68	70
Average Weekly Wage	\$ 551	\$ 667
Total, Private Industry plus Government		
Average Employment	1,007	1,296
Average Weekly Wage	\$ 849	\$ 971

Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 6/22/2018



EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Timberlane Regional (Atkinson, Danville, Plaistow, Sandown)** District: **SAU 55**
 Career Technology Center(s): **Pinkerton Academy Center for CTE** Region: **17**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	P K 1-5			
Total Enrollment	348			

Nearest Community College: **Great Bay; Manchester; Nashua**
 Nearest Colleges or Universities: **University of NH; New England**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 2 Total Capacity: 157

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Atkinson Concessions	Country club	227	2002
Palmer Gas Company	Propane gas	109	1969
Lewis Builders, Inc.	Builder	94	1953
GEX	Graphics, printing	80	1990
Busby Construction	Contractor	70	1979

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	111, 121
Nearest Interstate, Exit		I-495 (MA), Exit 51
Distance		4 miles
Railroad		Boston & Maine
Public Transportation		No
Nearest Public Use Airport, General Aviation		
Lawrence (MA) Municipal	Runway	5,000 ft. asphalt
Lighted? Yes	Navigation Aids?	Yes
Nearest Airport with Scheduled Service		
Manchester-Boston Regional	Distance	27 miles
Number of Passenger Airlines Serving Airport		4
Driving distance to select cities:		
Manchester, NH		29 miles
Portland, Maine		84 miles
Boston, Mass.		40 miles
New York City, NY		239 miles
Montreal, Quebec		283 miles

COMMUTING TO WORK (ACS 2013-2017)

Workers 16 years and over	
Drove alone, car/truck/van	86.6%
Carpooled, car/truck/van	2.4%
Public transportation	1.0%
Walked	0.6%
Other means	0.6%
Worked at home	8.8%
Mean Travel Time to Work	30.4 minutes
Percent of Working Residents: ACS 2013-2017	
Working in community of residence	17.5
Commuting to another NH community	36.9
Commuting out-of-state	45.6

RECREATION, ATTRACTIONS, AND EVENTS

X	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
X	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
X	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
X	Youth Organizations (i.e., Scouts, 4-H)
X	Youth Sports: Baseball
X	Youth Sports: Soccer
X	Youth Sports: Football
X	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
X	Fishing/Hunting
	Boating/Marinas
	Snowmobile Trails
	Bicycle Trails
X	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): Bradford (MA)
	Other: NH Cultural & Scenic By-Way

Economic & Labor Market Information Bureau, NH Employment Security, July 2019. Community Response Received 6/22/2018



March 2019 Warrant Article Summary

Article #	Subject	Yes	No	Passed	Failed
2019-2	Illicit Discharge, Detection, & Elimination	1017	215	X	
2019-3	Operating Budget	841	414	\$5,112,419	
2019-4	Police Vehicles	926	369	\$95,598	
2019-5	Cardiac Monitor	1166	137	\$35,000	
2019-6	Fire Department Capital Reserve	1010	307	\$120,000	
2019-7	Fire Station Repairs	1026	293	\$12,677	
2019-8	Island Pond Road Reconstruction/Culvert	969	341	\$422,575	
2019-9	Ceiling-Array Microphones	737	571	\$9,000	
2019-10	Close-Captioning for ACTV-20	347	957		\$70,000
2019-11	Town Hall Generator	516	794		\$35,000
2019-12	Mosquito Control Expendable Trust Fund	1034	259	\$46,000	
2019-13	Waive Motor Vehicle Fees For POWs	1169	127	X	
2019-14	Rescind Revolving Fund	846	402	X	
2019-15	Land Use Change Tax	686	537	X	
2019-16	Keno (by petition)	525	747		X
2019-17	Acceptance of Reports	1146	86	X	
Total 2019 Warrant				\$5,853,269	\$105,000



STATE OF NEW HAMPSHIRE

Town of Atkinson

2020 WARRANT

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in the State of New Hampshire, qualified to vote in Town affairs:

First Session of the Annual Meeting:

You are hereby notified to meet at the Dyke Auditorium of the Atkinson Academy, 17 Academy Avenue in Atkinson, New Hampshire, on Saturday, the 1st day of February 2020, at 10 o'clock in the morning to deliberate on the articles included in the Warrant. This session will consist of explanation, discussion and debate of Warrant Articles 2020-4 through Article 2020-20. Warrant Articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is proscribed by law and cannot be amended per RSA 40:13, IV (a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote as amended.

Second Session of the Annual Meeting:

You are hereby notified to meet on Tuesday, the 10th of March 2020, at the Atkinson Community Center, 4 Main Street in Atkinson, NH, to vote by Official Ballot on the election of Town Officials and all Warrant Articles. By the vote of the Selectmen, the polls for the meeting will remain open from 7 o'clock in the morning until 8 o'clock in the evening.

Article #2020-1 Election of Officers

Article #2020-2 Amend Article VI: Rural Cluster Residential Development, Sections 600:11, 600:14 and 600:15

EXISTING SECTION 600:11

600:11 Buffers Requirements:

- a. A multi-family townhouse cluster development shall have a one hundred (100) foot landscaped buffer around the entire parcel and along existing town roads to provide an adequate division of transition from abutting land uses and existing town roads.

(Continued on page 47)



(Continued from page 46)

- b. Single family residential cluster shall be subject to the following landscaped buffer requirement:

Fee simple lot ownership subdivision50'

Condominium ownership100'

The landscaped buffer shall extend around the perimeter of the entire parcel and along existing town roads to provide adequate transition between abutting land uses. Wherever possible, natural vegetation shall be retained. No construction, excepting primary access roads shall be permitted in the buffer. Septic systems, parking areas, and service roads shall be excluded from the landscaped buffer. No portion of the buffer area shall encroach onto any lot defined for construction of a dwelling within the single-family residential cluster development. (2001)

The Planning Board proposes to delete the existing Section 600:11 and replace with the following revised text.

PROPOSED SECTION 600:11

600:11 Perimeter Buffer Requirements

- a. The perimeter buffer serves to provide separation from and transition between abutting land uses (e.g. residential, non-residential, conservation lands) and existing town roads. Trees and other vegetation shall be retained. Trees, vegetation or invasive species deemed a hazard by the Atkinson Tree Warden may be removed on an individual basis or identified as part of a buffer management plan.
- b. The perimeter buffer shall comprise the following and any combination of the following:
 - i. Natural forest or landscape features or densely planted with trees and understory along the road frontage. A buffer management plan shall be provided as part of the application; or
 - ii. Managed forest or a combination of managed forest and other natural landscape features. A buffer management plan shall be provided as part of the application; or

(Continued on page 48)



(Continued from page 47)

- iii. Restored buffer through replanting of trees and understory vegetation. A buffer management plan shall be provided as part of the application; or
- iv. Natural forest or other vegetation, meadow or other landscape features such as wetlands that do not require active management to maintain.
- c. Rural Cluster Residential Developments shall be subject to the following perimeter buffer requirements:
 - i. Multi-family cluster developments 100 feet width
 - ii. Fee simple ownership subdivision 50 feet width
 - iii. Condominium ownership 100 feet width
- d. The perimeter buffer shall extend around the perimeter of the entire parcel being developed and along existing town roads. No grading, land disturbance or construction (e.g. structure or common facility such as playground, gazebo, pavilion, clubhouse), excepting for primary access roads, utility crossings and trails for non-motorized recreation, shall be permitted in the perimeter buffer.
- e. No portion of the perimeter buffer shall be included as part of any lot defined for construction of a dwelling.
- f. All building envelopes defined for construction of a dwelling shall have a 20-foot setback from the perimeter buffer.

EXISTING SECTION 600:14

At least fifty percent (50%) of the total land area, exclusive of roads, public or private, parking and essential services, shall be set aside as common land covenanted to be maintained as “permanent open space”. (1990)

PROPOSED SECTION 600:14

At least fifty percent (50%) of the total land area, exclusive of roads, public or private, parking and essential services including stormwater management practices, shall be set aside as common land covenanted to be maintained as “permanent open space”. For the purposes of this Article, permanent open space is defined as lands used for active agriculture or forestry guided by a forest management plan, natural landscapes that are actively maintained, and lands permanently protected from development (e.g. structures, construction activity, stormwater management) and uses permitted under Section 600:15.

(Continued on page 49)



(Continued from page 48)

PROPOSED SECTION 600:15

Such common land shall be restricted to open space recreational uses such as tot lot, park, swimming pool, tennis courts, playground, playfield, or conservation.

DELETE THE DEFINITION O4 OPEN SPACE FROM ARTICLE III DEFINITIONS.

Recommended by the Planning Board by a vote of 5 to 0

Article #2020-3 Collective Bargaining Agreement

Shall the Town vote to approve the cost items included in the Collective Bargaining Agreement reached between the Town of Atkinson and the Teamsters Local 633, which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase	Fiscal Year	Estimated Increase
2021	\$ 14,482	2022	\$ 13,725
Fiscal Year	Estimated Increase	Fiscal Year	Estimated Increase
2023	\$ 14,050	2024	\$ 14,415

and further to raise and appropriate the sum of \$11,382 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels?

Recommended by the Selectmen by a vote of 5 to 0

Recommended by the Budget Committee by a vote of 5 to 0

Article #2020- 4 Authorization for Special Meeting on Defeated or Amended Collective Bargaining Article (CBA)

Shall the Town, if Article #2020-3, is defeated, authorize the governing body to call one Special Meeting, at its option, to address Article #2020-3 cost items only?

Recommended by the Selectmen by a vote of 5 to 0

Recommended by the Budget Committee by a vote of 5 to 0

(Continued on page 50)



(Continued from page 49)

Article #2020-5 Operating Budget

Shall the Town raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Articles and other appropriations voted separately, the amounts set forth on the budget posted with the Warrant, or as amended by vote of the first session, for the purposes set forth therein, totaling Five Million Two Hundred Thirty-Eight Thousand Eight Hundred Seven-Five Dollars (\$5,238,875)? Should this article be defeated, the Default Budget shall be Five Million Sixty Three Thousand Six Hundred Sixty Nine Dollars (\$5,063,669), which is the same as last year, with certain adjustments required by previous action of the Town or by law; or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a Revised Operating Budget only.

*Recommended by the Selectmen by a vote of 3 to 0 with two absent
Recommended by the Budget Committee by a vote of 5 to 0*

Article #2020-6 Fire Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of One Hundred Twenty Thousand Dollars (\$120,000) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2020-5, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 5 to 0*

Article #2020-7 Fire Department Staffing

Shall the Town vote to raise and appropriate the sum of Sixteen Thousand Dollars (\$16,000) for the purpose of developing a long-term staffing proposal for the Fire Department? This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until these projects are complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-5, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 5 to 0*

(Continued on page 51)



(Continued from page 50)

Article #2020-8 Building Maintenance Designs

Shall the Town vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to be used to further develop the recommendations of the Building Assessment Survey currently underway? This would include but not be limited to preliminary architectural services, feasibility studies, cost estimating, land surveying, in-depth testing, specialized consultants. These services will be enlisted by recommendation of the Building Needs Committee and decision by the Selectmen to accurately create the 1, 5, 10- and 20-year Capital Improvement Budget and Plan for the Town of Atkinson and all of its Physical Assets including buildings and land. This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until these projects are complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-5 the Operating Budget.

***Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 5 to 0***

Article #2020-9 Building Needs Expendable Trust Fund

Shall the Town vote to establish an Expendable Trust Fund for the purpose of funding ongoing maintenance and improvement issues with Town facilities; to appoint the Board of Selectmen as Agents to Expend these funds and to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000) to begin this trust? It is the intention to request Fifty Thousand Dollars (\$50,000) per year, to maintain a total of Two Hundred Fifty Thousand Dollars (\$250,000) for this Trust. This is in addition to Article #2020-5, the Operating Budget.

***Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 5 to 0***

(Continued on page 52)



(Continued from page 51)

Article #2020-10 Highway Shim and Overlay

Shall the Town vote to raise and appropriate the sum of Four Hundred Eight Thousand Eighty Dollars (\$408,080) for the purpose of shimming and overlaying the following roads: Millstream Drive, Woodlock Park Lane, Rose Lane, Salem Road, Fieldstone Lane, Sunny Meadow Road, Stonewall Terrace, Oakridge Drive, Deer Run Road, Abbey Lane and Brushwood Drive? This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-5, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 5 to 0

Article #2020-11 Highway Department Capital Reserve Fund

Shall the Town vote to establish a Capital Reserve Fund for the purpose of funding the purchase of vehicles and equipment for the Highway Department, according to the Highway Department's Capital Improvement Plan; and to raise and appropriate the sum of Forty-five Thousand Dollars (\$45,000) to be deposited in this fund? This is in addition to Article #2020-5, the Operating Budget.

Recommended by the Selectmen by a vote of 5 to 0
Not Recommended by the Budget Committee by a vote of 5 to 0

Article #2020-12 Road Agent Position

Shall the Town establish that the position of Road Agent be converted to that of an appointed, full-time, town employee in 2023?

Recommended by the Selectmen by a vote of 5 to 0

(Continued on page 53)



(Continued from page 52)

Article #2020-13 Mosquito Control Expendable Trust

Shall the Town vote to raise and appropriate Thirty-four Thousand Five Hundred Dollars (\$34,500) for the purpose of insect control, such funds to go to the Mosquito Control Expendable Trust Fund, established March 14, 2006 (Article #2006-11) for that purpose? As of December 31, 2019, there were Six Hundred Sixteen Dollars (\$616) in the Mosquito Control Expendable Trust Fund. This is in addition to Article #2020-5, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 5 to 0*

Article #2020-14 Control Invasive Plants on Town Conservation Land

Shall the Town vote to appropriate the sum of Nineteen Thousand Dollars (\$19,000) to hire one or more qualified, professional contractors to control invasive plants in the Town Forest, with said funds to come from the Forest Maintenance Fund, the work to be performed under the direction and control of the Atkinson Conservation Commission? Such funds to come from the Forest Maintenance Fund established in 1991 pursuant to RSA 31:113 for the purpose of the maintaining the health of the town's Town Forest. As of December 31, 2019, there were Thirty-One Thousand Six Hundred Fifty-Seven Dollars (\$31,657) in the Forest Maintenance Fund. This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-5, the Operating Budget.

*Recommended by the Selectmen by a vote of 5 to 0
Recommended by the Budget Committee by a vote of 5 to 0*

Article #2020-15 Town Hall Generator

Shall the Town raise and appropriate the sum of Forty-seven Thousand Eight Hundred Dollars (\$47,800) to purchase and install a generator at the Town Hall? This will be a non-lapsing appropriation per RSA32:7, VI, and will not lapse until the project is complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-5, the Operating Budget.

*Recommended by the Selectmen by a vote of 4 to 1
Not Recommended by the Budget Committee by a vote of 5 to 0*

(Continued on page 54)



(Continued from page 53)

Article #2020-16 Amend the Solar Energy Exemption

Shall the Town vote to amend the Solar Energy Exemption of 2009 (Article 2009-22) from:

“Shall we adopt the provisions of RSA 72:62 for an exemption for property tax purposes from the assessed value of real property with a solar energy system for the purpose of heating, cooling or providing electricity, which exemption shall be in the amount of the equipment plus installation?”

to:

“Shall we adopt the provisions of RSA 72:62 for an exemption for property tax purposes from the assessed value of real property with a solar energy system for the purpose of heating, cooling or providing electricity, which exemption shall be in the amount of the assessed value of the system since 2009?”

Recommended by the Selectmen by a vote of 5 to 0

Article #2020-17 Keno 603

Shall the Town vote to allow the operation of Keno 603 within the Town pursuant to the provisions of NH RSA 284:51?

Article #2020-18 SoRock Coalition for Healthy Youth (by Petition)

On petition of 30 registered voters, shall the Town vote to raise and appropriate the sum of \$7,015 (one dollar for each member of the Town population) to support the services of the SoRock Coalition for Healthy Youth? The SoRock Coalition is a non-profit organization designed to promote wellness and nurture resiliency for the children, youth and families of Atkinson as well as surrounding communities with the goals of preventing substance misuse and reducing the stigma related to mental health issues. SoRock does this through coordinating community education, programming & resources and collaborating with federal and state agencies to help direct additional resources to the towns they serve.

***Recommended by the Selectmen by a vote of 3 to 1
Not Recommended by the Budget Committee by a vote of 5 to 0***

(Continued on page 55)



(Continued from page 54)

Article #2020-19 Library Parking Lot (By Petition)

Shall the Town vote to raise and appropriate the sum of One Hundred Ninety-five Thousand Dollars (\$195,000) to expand the Kimball Library parking area for an additional 34 spaces to a total of 71? This will be a non-lapsing appropriation per RSA 32:7, VI, and will not lapse until the project is complete, or by December 31, 2025, whichever is sooner. This is in addition to Article #2020-05, the Operating Budget

*Not Recommended by the Selectmen by a vote of 3 to 1
Not Recommended by the Budget Committee by a vote of 5 to 0*

Article #2020-20 Create Town Clerk-Tax Collector Position (By Petition)

Is the Town in favor of creating a volunteer study committee appointed by the Selectmen to study the impact of combining the Town Clerk and Tax Collector's Office?

Article #2020-21 Acceptance of Reports

Shall the Town accept the reports of agents, auditors and committees as written in the 2019 Annual Report?

Given under our hands and seal this _____ day of _____, 2020:

William M. Baldwin

William G. Friel, Chairman

Jason B. Grosky

Harold J. Morse

Gregory S. Spero



2020 Warrant Article Summary

<u>Article #</u>	<u>Subject</u>	<u>BOS Rec.</u>	<u>BC Rec.</u>
2020-3	Collective Bargaining Agreement	\$11,382	\$11,382
2020-4	Authorization for Special Meeting on Defeated or Amended CBA		
2020-5	Operating Budget	\$5,278,940	\$5,238,875
2020-6	Fire Department Capital Reserve	\$120,000	\$120,000
2020-7	Fire Department Staffing	\$16,000	
2020-8	Building Maintenance Designs	\$50,000	
2020-9	Building Needs Expendable Trust Fund	\$50,000	
2020-10	Highway Shim and Overlay	\$408,080	\$408,080
2020-11	Highway Department Capital Reserve Fund	\$45,000	
2020-12	Road Agent Position		
2020-13	Mosquito Control Expendable Trust	\$34,500	\$34,500
2020-14	Control Invasive Plants on Town Conservation Land	\$19,000	\$19,000
2020-15	Town Hall Generator	\$47,800	
2020-16	Amend the Solar Energy Exemption		
2020-17	Keno 603		
2020-18	SoRock Coalition for Healthy Youth	\$7,015	\$0
2020-19	Library Parking Lot		
2020-20	Create Town Clerk-Tax Collector Position		
2020-21	Acceptance of Reports		
Total 2020 Warrant		\$6,087,717	\$5,831,837



2020 Operating Budget									
Account	2017	2018	2019		2020			Change	
	Expended	Expended	Allocated	Expended	Proposed	BoS	Default	BudComm	Amt. %
General Government									
41301-41307 Executive	251,160	282,839	282,987	272,100	259,241	282,987	264,811	-18,176	-6.42%
41401-41404 Elections & Registration	164,986	179,425	171,118	171,912	209,278	171,118	208,004	36,886	21.56%
41501-41509 Financial Administration	266,982	285,998	307,500	294,900	351,995	307,500	347,120	39,620	12.88%
41531-41532 Legal Services	28,681	38,200	37,200	33,289	37,200	37,200	36,701	-499	-1.34%
41552 Personnel Admin	45,484	44,506	46,667	26,191	47,962	46,667	47,531	864	1.85%
41911-41913 Planning & Zoning	17,082	21,150	22,155	20,013	23,221	22,155	23,221	1,066	4.81%
41941-41950 Buildings	123,606	160,982	130,580	152,666	156,642	130,580	135,283	4,703	3.60%
41951 Cemeteries	55,510	67,521	69,762	57,600	70,522	69,762	70,187	425	0.61%
41961 Other Insurance	66,033	62,036	61,164	60,169	59,973	61,164	59,973	-1,191	-1.95%
41974 Advertising Regional	6,655	6,748	6,832	6,832	6,979	6,832	6,932	100	1.46%
General Government Total	1,026,179	1,149,405	1,135,965	1,095,672	1,223,013	1,135,965	1,199,763	63,798	5.62%
Public Safety									
42101-42109 Police Department	944,714	1,041,562	1,090,726	1,063,701	1,152,216	1,090,726	1,148,691	57,965	5.31%
42151 Elder Services	88,833	97,243	99,001	96,974	100,271	99,001	100,271	1,270	1.28%
42152 Ambulance		1	1	0	1	1	1	0	0.00%
42201 Fire Department	266,086	300,435	456,003	393,025	469,588	456,003	466,690	10,687	2.34%
42401 Building Inspections	86,783	106,811	106,986	90,559	87,438	106,986	87,438	-19,548	-18.27%
42901 Homeland Security	650	500	200	198	200	200	200	0	0.00%
42992 Dispatch	42,800	43,737	44,889	44,889	46,186	44,889	46,186	1,297	2.89%
Public Safety Total	1,429,866	1,590,289	1,797,806	1,689,346	1,855,900	1,797,806	1,849,477	51,671	2.87%
Highways & Streets									
43111 Highway Department	512,867	548,149	571,207	557,132	550,847	532,207	549,701	-21,506	-3.77%
43163 Street Lighting	43,581	44,000	46,000	46,466	47,308	46,000	44,000	-2,000	-4.35%
Highways & Streets Total	556,448	592,149	617,207	603,598	598,155	578,207	593,701	-23,506	-3.81%
Sanitation									
43234 Recycling	30,332	50,519	38,924	37,814	40,931	38,924	37,825	-1,099	-2.82%
43241 Solid Waste Disposal	432,913	511,634	586,000	599,939	604,556	586,000	604,556	18,556	3.17%
Sanitation Total	463,245	562,153	624,924	637,753	645,487	624,924	642,381	17,457	2.79%
7449									
44110 Health Admin	4,139	9,249	9,473	7,449	7,836	9,473	7,836	-1,637	-17.28%
44151-44156 Health Agencies	23,275	23,077	22,226	22,025	13,751	22,226	12,363	-9,863	-44.38%
44191 Animal Control	11,139	16,917	13,039	6,597	13,039	13,039	13,039	0	0.00%
44421 General Assistance	7,065	17,000	10,000	4,574	10,000	10,000	10,000	0	0.00%
Health & Welfare Total	45,618	66,243	54,738	40,645	44,626	54,738	43,238	-11,500	-21.01%
45201 Recreation	70,832	84,853	80,919	67,348	91,617	80,919	91,617	10,698	13.22%
45202 Grounds Maintenance	40,890	39,900	39,900	41,391	40,400	39,900	40,400	500	1.25%
45208 Community Center	68,297	72,151	74,557	71,728	95,109	74,557	95,109	20,552	27.57%
45501 Library	447,307	456,391	499,370	499,361	508,608	499,370	507,514	8,144	1.63%
45831 Patriotic Purposes	3,252	3,775	3,775	1,911	4,325	3,775	3,975	200	5.30%
45892 Cable Operations	36,432	51,375	52,681	33,725	50,014	52,681	50,014	-2,667	-5.06%
Culture & Recreation Total	667,010	708,445	751,202	715,464	790,073	751,202	788,629	37,427	4.98%
Conservation									
46111 Conservation	4,274	9,027	9,027	8,988	9,886	9,027	9,886	0	0.00%
Conservation Total	4,274	9,027	9,027	8,988	9,886	9,027	9,886	0	0.00%
Debt									
47110 Long term debt-Principal	85,000	85,000	85,000	85,000	85,000	85,000	85,000	0	0.00%
47210 Long term debt-Interest	45,050	40,800	36,550	31,050	26,800	26,800	26,800	-9,750	-26.68%
Debt Total	130,050	125,800	121,550	116,050	111,800	111,800	111,800	-9,750	-8.02%
Total Operating Budget	4,322,690	4,803,511	5,112,419	4,907,516	5,278,940	5,063,669	5,238,875	126,456	2.47%



Notes



Atkinson Community Television (ACTV-20)

That's a wrap, folks. 2019 is over, 2020 is here, and it's time to see what the future holds for ACTV-20. Not that last year was anything to sneeze at: ACTV-20 celebrated *Thirty Years* on the air in Atkinson this past June. I wish I could say it was an eventful year, full of celebrations and testimonials to our past successes and well wishes for our future triumphs, but it was fairly quiet, with much of our time spent with our nose to the grindstone, trying to keep our station moving forward. We installed two new ceiling microphone arrays in the Selectmen's Chambers as approved in Warrant Article 2019-9 (Thank you for your support), and we saw the end of an era when the Cable Advisory Committee was disbanded at the Board of Selectmen meeting on May 20th, 2019. Though the Cable Advisory Committee had existed in one form or another since April of 1982, there had not been any members appointed to the Committee in years, and, by 2019, most of their duties had been taken on by Town employees like me.

As 2019 came to a close, ACTV-20 saw several minor pieces of "legacy" (you read: old and close to obsolete) equipment finally die, necessitating a re-evaluation of what direction we should take going into 2020. As a result, ACTV-20 will be undergoing some behind-the-scenes changes throughout this year, most of which you will hardly notice and barely impact the station's budget, but all of which will allow us to serve the community better. Chief among these invisible changes will be upgrading/reorganizing the network connections and traffic specifically between ACTV-20's equipment to allow for better internal communications and integration between all our parts and pieces.

One change at ACTV-20 in 2020 you might actually notice may already be done by the time this report reaches your hands. With the help of the Technology Committee, ACTV-20 will switch internet streaming services from Livestream to Vimeo for broadcasting government meetings Live over the Internet. If the transition goes smoothly, you might not notice any changes at all, as we will still simulcast our Live signal over Facebook. This move will greatly benefit the Town, as Vimeo (*which, ironically, owns Livestream*) offers the same Live service under its own banner for a significant cost reduction, all while providing an upgrade to the On-Demand video service through Vimeo we already use. For the first time since we began posting government meeting videos online in 2012, ACTV-20 will finally have all our online video "ducks" (Live and On-Demand Video Hosting) in a row.

(Continued on page 60)



Atkinson Community Television (ACTV-20) (cont'd)

(Continued from page 59)

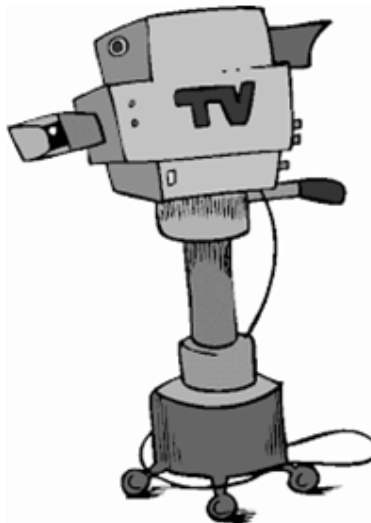
When I was sitting in my chair a year ago, writing 2018's annual report, I never imagined the directions I find our station heading in now. Oh, what a difference a year makes! Sometimes, the course changes are incremental, and other times, the changes are earth-shattering, but whatever other changes the future may hold, one direction you can count on to never change is ACTV-20's commitment to our guiding principle: ACTV-20 is *Your Community, Your Channel*.

Respectfully Submitted,

David Williams

Station Manager

stationmgr@atkinson-nh.gov





Building Department

2019 brought some new faces to the Building Department following the retirements of long time Building Inspector, Bob Jones and Code Enforcement Officer Jim Kirsch. Our new Assistant Building Inspector, Scott Sullivan joined the department in June 2019 and Steve Nasser our new Code Enforcement Officer joined in September 2019.

Building Activity: It was another busy year for the Atkinson Building Department. There were 260 Building Permits issued in 2019 with total estimated value of construction was \$16,502.538.

The following is a summary of 2019 Building Permits:

New Construction -

Residential Foundations: 32 Residential New Single Family/Condo: 23

Other Types of Building Permits –

Garages/Barn/Shed: 8	Additions: 7	Solar: 4
Kitchen/Bath/Remodel: 30	Roofing: 48	Siding/Windows: 60
Pools: 6	Decks: 15	Cell Tower: 1
Accessory Dwelling Units: 3	Miscellaneous: 19	Water Facilities: 4

In addition to the building permits detailed above, the department also issued many stand-alone electrical, plumbing, gas and septic permits.

Applications for Permits can be submitted Monday evenings (except Holidays) from 6:30 PM to 8:00 PM. This is a perfect opportunity for a homeowner to meet with the code officials to ask questions and seek advice. Permits can also be dropped off with the permit clerk during posted business hours. The Building Inspector logs applications and issues master building permits. Sub permits can be issued only to NH licensed tradesmen who must present their valid license in person or to homeowners who will be doing their own work.

Once work on a project begins, it is the responsibility of the contractor or homeowner to call for predetermined inspections. Inspectors will sign the permit card at the job site. At the end of the project, the card is collected from the site and all the inspections are verified before a Certificate of Use or Occupancy can be issued.

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Building Department (cont'd)

(Continued from page 61)

Code Enforcement Staff:

Asst Building Inspector/Asst Code Enforcement/ADA –

Scott Sullivan (cell) 234-0721, (voice mail) 362-1057

Electrical Inspector -

Shane McKeen (cell) 231-7900 or David Pallaria (cell) 396-9605

Plumbing Inspector -

William Ashford (978) 374-1512

Health Officer -

Michael Dorman (cell) 819-8657

Code Enforcement Officer –

Steve Nasser (voice mail) 362-1057

Fire Prevention -

Chief Michael Murphy (voice mail) 362-4203

Road Agent -

Ted Stewart (cell) 234-0724, (voice mail) 362-4010

Office Administrator -

Sue Coppeta 362-5761 email – landuse@atkinson-nh.gov

The Town Website www.town-atkinsonnh.com has additional information, forms and useful links.





Community Center

The new direction for the Atkinson Community Center is **online registration for rentals** – paper free. It's the same as Recreation program. Renters can create their portal account with the Atkinson Recreation RecDesk cloud-based software program <https://atkinson.recdesk.com/Community/Home> then request their room rental and submit their payment online. The residents can also see the calendar for the Community Center's room availability on the RecDesk portal page calendar.

In 2019, the Atkinson Community Center hosted over 50 private functions for our residents and non-residents holding baby showers, bridal showers, birthday parties, anniversary parties, wedding receptions, graduation parties, family reunions, going away parties and holiday parties! We also continued to provide many services, programs and events for our community for town committees and departments, Recreation's programs, senior programs, town trips, fishing derby, our summer youth program - Sun 'N Fun, Supervisors' check list and one election. Also, the Atkinson Elder Services: their office, vehicles, and all the equipment are at the Atkinson Community Center. The Atkinson Community Center also hosted over 30 nonprofit organizations based in Atkinson for their weekly and monthly meetings and fundraiser functions.

The split systems were installed in Room 1 and 2, that have both cooling and heating capabilities. These systems will be quieter for meetings next summer. Two larger systems in Banquet Room saved on the electricity bill during the summer and are a wonderful back up heating system for Community Center. Almost all of the walls inside the Community Center were painted using a free service provided by the NH Correctional Facility and it looks great. But the Banquet Room's floor took a beating due to busy traffic by many different functions, even though we put knit socks on each leg of all 120 chairs to protect the beautiful maple wood floor from scratches and scrapes. Please remember not to drag the chairs and tables when you are using the Banquet Room and if legs are missing socks, please put them back on! A new Eagle Scout project is putting new flooring in Room 2 and building a closet in Room 3 and it will be wonderful. Thank you to Atkinson Lions Club for donating a new convection oven for the kitchen. We appreciate these services and donations to our facility.

(Continued on page 64)



Community Center (cont'd)

(Continued from page 63)

In closing, thank you to all the residents and many groups who have supported Atkinson Community Center and the Recreation programs at Atkinson Community Center.

As always, I appreciate your suggestions.

Respectfully submitted,

Noriko Yoshida-Travers

Recreation Director

commrec@atkinson-nh.gov.



(Continued on page 65)



Community Center (cont'd)

(Continued from page 64)





Conservation Commission

During the past year the Conservation Commission has increased its efforts to inform and engage the residents of Atkinson. We began holding regular “office hours” on the third Saturday of each month to encourage residents to share their ideas and concerns, or just learn more about our activities in an informal setting. During the summer we sponsored “Walks in the Woods” to introduce residents to our newly renovated trails.



Our Facebook Group (‘Atkinson Conservation’) provides a forum for sharing information. And, in addition to clearing and blazing all of our trails, we began to produce new trail maps, both printed and GPS-enabled, allowing residents easier access to our conservation lands.

In response to a lengthy discussion about the town’s Conservation Fund at the 2019 Deliberative Session, we have begun working on an ambitious Land Conservation Plan. Our goal is to prepare a comprehensive, data-driven plan for protecting Atkinson’s dwindling open spaces and natural resources. The plan will include an updated inventory of our existing natural resources, a prioritization of the environmental qualities we seek to protect, an analysis of which parts of town should be a priority for permanent protection, and an action plan with strategies to focus our effort and leverage our Conservation Fund to protect them. We succeeded in obtaining two grants to help fund this work. One was from the Grassroots Environmental Fund, and the other was from the Moose Plate Conservation Fund. There will be many opportunities for community involvement, so please offer to help as you are able.

In response to a resident’s input during one of our monthly Office Hours, we have also begun work to manage invasive plants on the town’s conservation land. Our Consulting Forester has evaluated the invasive plant problems in the Sawyer Town Forest, which in places is quite heavily covered with invasive plants, and has produced a report with recommendations for how to manage them. The town’s Forest Maintenance Fund contains money from selective timber harvests over the past 30+ years, and we have prepared a warrant article for this year’s Town Meeting to appropriate funds from it to begin addressing the Consulting Forester’s recommendations. There will be opportunities to volunteer here as well.

And finally, we were very pleased to sponsor Eagle Scout Adam Torris’ project to repair the

(Continued on page 67)



Conservation Commission (cont'd)

(Continued from page 66)

town's canoe/kayak dock, pictured above, and to make it more accessible to residents.

We encourage all Atkinson residents to get to know us better and to be involved with our activities. Feel free to attend our monthly meetings, usually the first Monday of each month at 7:00 in Town Hall, watch them on ACTV or on the town's web site, or come to one of our Office Hours or Walks in the Woods. Thank you!

Respectfully submitted,

Paul Wainwright, Chair, Atkinson Conservation Commission

conservation@atkinson-nh.gov





Elder Services

The Atkinson Elder Services Department has completed another successful year providing medical equipment and transportation to Atkinson Seniors and Disabled. Elder Services started serving the needs of Atkinson Seniors in the early 1990's through the leadership of former Chief of Police, Philip Consentino and has continued to be the strongest program serving seniors in New Hampshire.

Through the generous support of the citizens of Atkinson, Elder Services has been able to purchase a 2019 Toyota Rav 4 to replace a 2010 Subaru. The addition of this new vehicle will enable us to provide safe rides for seniors and allow many of our residents to remain in their homes when they are no longer able to drive themselves.

Atkinson residents showed great support for the Elder Services Program by attending our annual cook out at the Atkinson Library. Together with Atkinson Recreation, the Library, and the Community Bank we were able to run another successful fundraising event. A special thank you goes out to the Atkinson Lion's Club and to Fran DeLeo for constant support of the Elder Services Program.



"Resident's First Trip in the New Vehicle"

The Elder Services Department would like to acknowledge the time, effort, and personal commitment of two Elder Service team members. Bob Neill and Dick Magoon have been two of the original drivers dating back to the early 1990's. They have been the heart and soul of the development of this program and they continue to informally serve the residents of Atkinson as they step away from their direct connection with Elder Services.

Atkinson residents who have reached the age of 60 or who have a disability can call 362-9582, Monday through Friday, between 8:30 and 12:00 to speak with Denise Andrews in order to schedule a ride to medical or dental appointments. Appointments should be scheduled within the hours of 8:00 and 5:00. In addition, residents may call to request a wide range of home medical equipment.

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Elder Services (cont'd)

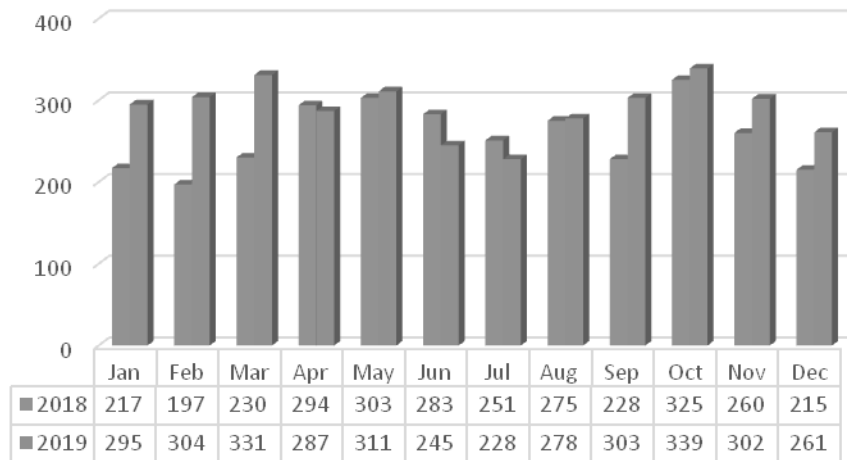
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During 2019 we loaned multiple pieces of medical equipment to 65 residents. Medical equipment is loaned to all ages in need. At the end of 2019 we had equipment loaned out to 219 residents.

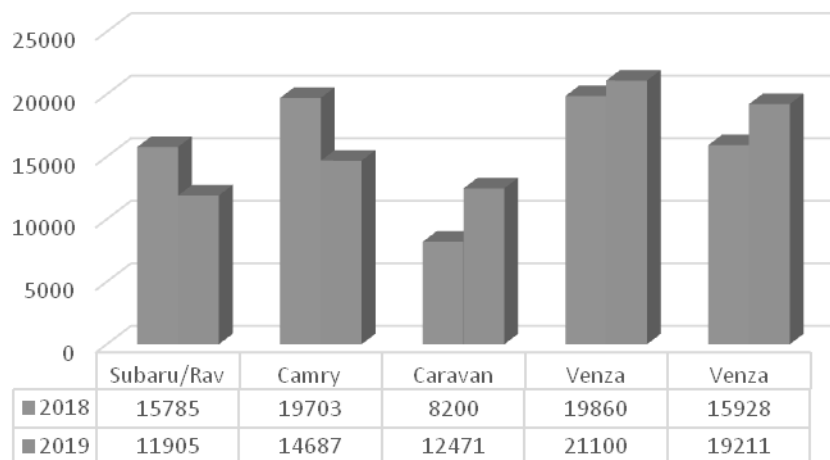
Ted Houlihan

Acting Director

Total Rides with Prior Year Comparison



Total Mileage with Prior Year Comparison





Energy Commission

The Atkinson Energy Commission's two-pronged mission is: *Education* and *Energy Efficiency*.

On the Education front, 2019 saw us continuing to educate the citizens of Atkinson and the region on the benefits of energy efficiency and sustainable living, and the methods to do so.

On the Energy Efficiency front, we analyzed the findings and recommendations from previous detailed energy audits on Town Buildings, and worked with town officials to suggest and implement energy-saving measures. In addition, we continued to reap the benefits of the 2016 Energy Efficiency funding warrant article, which was approved by the voters. That article provided funding for energy efficiency measures in town buildings provided the payback in energy savings occurs in less than three years. In 2019, we used that fund to assist with the LED lighting retrofit on the exterior of the Atkinson Fire Department, which is projected to reduce electricity use for lighting by up to 50% with a financial payback of less than 24 months. The Town also became a municipal member of CleanEnergy NH, giving us access to expert consulting and resources to expand our impact.

Our plans for 2020 include continued investments in energy-efficiency measures, and a proactive effort to reduce the costs of street-lighting in the Town.

Submitted by,

Jim Garrity, Chair





Fire Department

Over the years the residents and town officials have seen our community change in many ways and directions. Perhaps, none more so then the unprecedented growth in commercial and residential developments we are currently experiencing. The growing popularity to live in a great community like Atkinson has taxed public safety and has alarmed many of us. This growth has greatly affected the emergency services and how we provide them to our residents. It wasn't all that long ago that many of the towns departments were run by dedicated volunteers who enjoyed giving back to the community.

Today it has become necessary to substitute many of the valuable volunteers with full time employees. The time and commitment needed to maintain the necessary and required credentials is over whelming for many in today's fast paced world after their commitments to their career and personal life. Recruitment of call members remains strong and an asset to our community but has become increasingly challenging. The level of training and availability necessary to respond to this year's increased call for emergency services has led the department in a new direction. That new direction has included employing two full time personnel to be in the station to respond to calls Monday Thru Friday 8-4 while many of our call members are out of town at their regular jobs, and a part time Chief for the first time. We thank you for support of the warrant article that established these positions. Structuring the department in this way has been extremely positive, and essential in continuing our effort to advance and maintain the professional commitment to the safety of the community.

This year the Fire Department and the Selectmen are preparing to commission a study that addresses the future needs of the Fire Department as it relates to the realities of maintaining call members and the impact of the continuing growth of the community. Once the study is completed and along with the existing Capital Improvement Plan, it will create a Master Plan that can be used as a road map moving forward to develop a Fire/EMS Department that addresses the needs of the community. We request your support of this warrant article and the fire departments Capital Reserve article.

I would like to thank all the members past and present for dedicating their valuable time and having the commitment to provide for a high level of professionalism to our residents for so many years. I know as we move forward their commitment to the community will not change and we will stand ready at all times to protect life and property of our friends and neighbors at the highest level.

Respectfully,

Michael E. Murphy, Chief - firechief@atkinson-nh.gov

(Continued on page 72)



Fire Department (cont'd)

(Continued from page 71)

Fire Department Response to Emergency Calls - 2019

This year the Fire Department responded to a total of 659 incidents.

Medical Aid	436	Smoke Investigations	8
Motor Vehicle Accidents	26	Power Lines down	8
Building Fires	3	Public Assist	27
Vehicle Fires	1	Grass/Woods Fire	3
Chimney Fires	2	Illegal Burns & Misc	11
Alarm Activations	98	Hazardous Materials	7
C/O Activations	14	Mutual Aid (4 rcvd & 30 given)	34

Emergency Medical Services Details

Total Ambulance Transports	280	Patients Treated	457
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Atkinson's Volunteer Fire Department Celebration of it's 75th Anniversary—June 2019



Highway Department

2019 was a good year to finish things. Island Pond Road drainage and reconstruction project is done! Thanks to a thriving economy and busy construction market, the original engineered construction estimate was 30% low, so in 2018 we installed 3 out of 5 culverts planned for the job. In 2019, we completed the last two culverts, ground and reclaimed the pavement from Brookside Terrace to Route 111, regraded and strengthened the sub-base and paved. We also upgraded and added guard rail and redefined ditch lines. Busby Construction did the work and as usual their crews preformed professionally. I was truly impressed with the coordination between the contractor and the sub-contractors (paving crews, guard rail and line stripe companies.) The coordination made the job move safely and efficiently from one process to another.

Busby Construction also installed a 70" slip lining culvert on Westside Drive. This work was delayed by high water in 2018. The wetland permit required low flow conditions that did not occur until late Spring 2019. When the conditions were right, Busby came in and quickly commenced work. They dammed the brook, drained the work area, reinforced the headwalls, then installed and grouted the 70 inch wide culvert without digging up Westside Drive. Many thanks to Busby Construction for a job well done.

Throughout the year the Highway department is responsible for all kinds of routine maintenance for our highways, parks and Town properties. One of our major responsibilities is winter maintenance of 52 miles of roadway, several acres of parking lots and hundreds of feet of walkways. With a fully staffed department and proper, efficient equipment this work is still difficult. Being on call 24/7 is the reality for all highway departments in NH. Here in Atkinson we have two full time positions and three seasonal part time positions. It is challenging trying to keep the part time staff under 30 hours per week, which is required by law. We are constantly trying to limit overtime expenses, especially during the long duration storms we have experienced. As a result, our department needs more full time employees - to emphasize safety, to be fair to the employees and legally compliant.

In 2015 the Town purchased its first backhoe. In 2016 we replaced our 2008 F550 plow truck. In 2017 we bought a second F550 plow truck. This was a great start in developing a full time highway department. Now that our equipment is about halfway through its life expectancy, it is a good time to begin a capital improvement program so subsequent replacement costs do not affect the tax rate significantly. Our Fire Department has used this model to effectively reduce large single impacts and made it possible to replace equipment when it needs to be replaced. The same approach seems like a wise solution for our highway equipment as well. Please support the warrant article to make this happen.

(Continued on page 74)



Highway Department (cont'd)

(Continued from page 73)

For 2020 I am also asking you to support the paving warrant article. This will help complete the long range plan to keep our roads in proper condition. If approved we will finish paving Westside Drive and Salem Road and the subdivisions off of both roads. Atkinson received a great bid from Brox Industries for paving at \$70 per ton. We should take advantage of this great pricing.

As your Road Agent, I am very proud of the service the Department provides to its residents. Our roadside vegetation control program is one of the best in the area, from mowing and trimming to full tree removal. All of these activities make our roadways safer for everyone. Additionally we are responsible for a stormwater management program, which includes road side trash pickup, road shoulder stabilization, catch basin and culvert cleaning and street and parking lot sweeping. These activities make our roadways safer and longer lasting as well as lessening the impact on our brooks, streams and groundwater.

As Road Agent some of my biggest challenges are to keep the department properly staffed, properly equipped and properly funded. Without all of these, we cannot provide all of the services the public expects and to do all of the work as efficiently and environmentally correct as possible.

With your continued support, this is all possible!

Thank you.

Respectfully,

Edward Stewart

Road Agent





Atkinson Historical Society

After a very busy 2018, in 2019 the focus of the Atkinson Historical Society was to continue to bring high quality humanities programs into Atkinson, continue projects within the Kimball House Museum to organize and catalog its collection, and offer museum visitors a way to experience Atkinson's History through open house hours and group tours.

The AHS hosted the following NH Humanities Programs in 2019; "The Founding Fathers: What Were They Thinking" presented by George Morrison in May, Unlaunch'd Voices: An Evening with Walt Whitman" presented by Stephen Collins in June, Big House, Little House, Back House, Barn: The Connected Farm Buildings of New England" presented by Thomas Hubka in July, "Hidden History of the New Hampshire Seacoast" by Terry Nelson in September and "Yankee Ingenuity: Stories of Headstrong and Resourceful People" by Jo Radner in December.

The AHS continued its yearly tradition of awarding two \$500.00 scholarships in memory of Mr. and Mrs. MacDonald to Timberlane Seniors Corin Forkus and Michael Coppeta.

The many projects the society has been working on include but are not limited to the completion of a plaque to be placed between the Atkinson Academy and Town Hall this spring to honor the legacy of the Grange Hall and the importance it played in the shaping of our town and community. We are on a continual mission to organize, document and obtain new items for our collection at the Kimball House museum, working on having the Kimball House listed on the National Register of Historic Places with the state of NH, fulfilling research/information requests we receive on topics that range from ancestral genealogy to new residence simply interested in the history of an historic home they have recently purchased in town and providing open house hours to enable the town residence and general public to speak with members of the society and take tours of the Kimball House.

This year we continued our largest fundraiser the selling of hand painted burlap scarecrow faces by longtime resident Sally Dowd and there handmade wooden frames by Fred Kulik. This is a real labor of love for all the members involved that donate their time in making the scarecrows a reality. From the painting of the individual unique faces to the building of each frame, to stuffing the heads, the sale and even distribution of the scarecrows to buyers either near or far. We sold over 190 scarecrows in 2019. This fundraiser not only made the vision of the Grange monument a reality but enables the Town of Atkinson to really showcase what a unique and lovely place it is to live. It has become a tradition in some households to add onto their scarecrow collection every year and we hope it continues to do so going forward for the many new residence that are moving into town.

(Continued on page 77)



Atkinson Historical Society (cont'd)

(Continued from page 76)

We continue to hold events to bring the youth of Atkinson into the Kimball House. We hosted the second grade class from Atkinson Academy again this year with open arms. We provided them with an in-depth tour and history lesson of the Kimball House its self as well as the towns own personal and unique history drawing from all the wonderful artifacts located within the museum. The children were able to take notes and interact with Historical Society members one on one to learn the history of the items in the museum and the town of Atkinson's past. We also held our Fall Cemetery History Tour event that included, crafts, raffles and snacks in the Kimball House and a tour of the Towns Cemetery where the children receive a map with facts of each important monument and past residence within the cemetery while touring the grounds in a fun way. Both events are always a special time for both the members and children to engage with one another and most importantly utilize these events to educate the children of Atkinson on subject matter specific to their community. The Historical Society's doors are always open to any youth group such as the Girl Scouts or Cub Scouts to plan a visit for a tour. If anyone from these types of groups is interested in arranging a tour please don't hesitate to contact us to arrange a time for your group to meet at the Kimball House Museum.

We are always looking for new members that have an interest in The Town of Atkinson's History as well as donations of pictures and artifacts. If you are someone that would like to expand your interest in the town's history please consider becoming an active member of the Atkinson Historical Society. The public is always welcome to stop by the Kimball house Museum any time during its open house hours which are as follows:

Every Wednesday from 2pm – 4pm and the first Saturday of each month from 10am – 2pm.

Our contact information is as follows:

Address: 3 Academy Ave, Atkinson, NH 03811

Phone #: (603) 362-9317

Email address: atkinson.nh.history@gmail.com

Website: www.atkinsonhistoricalsociety.org

and make sure to like us on our Facebook page Atkinson Historical Society.

Nicole Pitts -President

Kay "Helen" Galloway- Secretary

Kate Rochford -Vice-President

John Rockwell and Karen Wood- Directors

Adele Dillon- Treasurer

Robert Gustafson- NH Humanities Programs Coordinator



Kimball Library

During 2019 the library continued to provide quality programs and services for adults and children. There were 806 programs offered (359 for adults, 447 for children) with 14,286 people in attendance. We expanded our core services of loaning books, audio books, magazines, and DVDs with the addition of Hoopla and Kanopy digital services.

- Hoopla provides over 600,000 ebooks, audiobooks, music and more,
- Kanopy offers over 30,000 documentaries, classic, and Indie films.

Must have a library card in good standing to access these services.

In March 2019, the library became a US Passport Acceptance Facility with four trained agents on staff. The staff processed 71 passports for area residents. We continue to offer tech appointments and free notary services for residents by appointment.

At the end of 2019, the library website www.kimballlibrary.com was updated. It will connect you to the following services:

- Adult & children's programs and registration
- Sign up for the library bi-monthly electronic newsletter
- Streaming & downloading ebooks, audio books, video, and more services
- Shared catalog with Plaistow and Sandown libraries
- Museum passes
- Genealogy services (Ancestry & Heritage Quest)
- Youth Services and Programming
- Passport Services
- and more...

The library now accepts VISA, Mastercard, Discover & American Express credit cards, and all debit cards, for payment of fines, lost/damaged books, donations, passport fees, and more. This can be done at the library or through the website. Services fees do apply so please check with the library staff for more information.

Youth Services

The Youth Services Department continues to offer a wide range of programs for ages 0-18. In 2019 the staff expanded STEM programming with the addition of coding classes for elementary age children. Classes will be offered in 2020 using Blue-Bots and Osmo. Girls Who Code are working on building their own app.

(Continued on page 79)



Kimball Library (cont'd)

(Continued from page 78)

The 2019 Summer Reading Program 'Universe of Stories' was an 8 week program for pre-school to grade 12. A total of 211 children & young adults signed up for the 8 week program. From June – August there were a total of 50 programs offered and 1,256 people in attendance. Thanks to Kathie Dayotis for offering Atkinson Academy for the kick-off event (Keith Michael Johnson's Bubbleology) with a record attendance of 226. Other programs offered were a forensics workshop, bottle rockets, 3D printing, a magic show, McDonny's Farm animals, children's concert, and the annual make your own ice cream sundae evening all revolving around the theme "A Universe of Stories".

During the year, we were the recipients of a generous donation from the Greater Salem Rotary Club for upgrading library furniture and 10 Chromebooks. The Friends of the Library continue to financially support all library programs, and special purchases not covered in the operating budget. We are pleased to extend thanks to the 32 businesses and organizations who donated to the summer reading program. It takes a village!

New Direction for Staff

We said a sad goodbye to youth librarian, Michelle Collins in August due to her family relocating out of state. In October, we hired Danielle Guest as youth librarian. Daniele has a bachelors' degree in Neuroscience and will complete her Master's in Education and Library Media in May 2020. Daniele will be a fulltime Youth Librarian on January 1, 2020.

After 11.5 years as the Director of the Kimball Library, I will retire on December 31, 2019. During my time at the Kimball Library, I saw the library move from the small building attached to the Kimball House to the new and modern 11,400 sq ft library. I would like to thank all the Boards of Trustees, Friends of the Library, and residents for their commitment and support of the library. I will especially miss working with such a dedicated staff who are all committed to offering quality and innovative services to the Atkinson community.

Respectfully submitted,

Diane M. Heer

Director (June 1, 2008 – December 31, 2019)

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(Kimball Library (cont'd))

Continued from page 79)

2019 Library Statistics

Total Circulation	78,560
Total Programs (Adult & Children)	802
Total Program Attendance	14,286
Total Patrons at the end of 2019	3,951
Total Collection Size at the end of 2019	45,149
Items added to the Collection	2,813
Items deleted from the collection	2,070

THE SECRET WORLD OF BUBBLES (Summer Reading Kick-Off Event)



LIBRARY BUDDIES (K-3 with T/weens)



SUMMER CONCERT (The BelAirs)



Moderator

The primary duties of the Moderator are to preside over town meeting (in Atkinson's case we have a 2-part town meeting: Deliberative Session and the March election), and to serve as the chief election official. As such, Moderators are responsible to conduct elections that are free, fair, and in compliance with state and federal election laws. 2019 was a slow year for elections. We conducted 2 distinct voting events (the annual town Deliberative Session and the March town election).

As always, Atkinson voters participated with enthusiasm and civility. Thanks to the dedication of many volunteer election officials, and cooperation by town departments, we finished 2019 with no lawsuits, and the assurance that our elections were indeed, free, fair, and secure. Atkinson has the most civic-minded voters in the state!

Submitted by.

James Garrity

Moderator





Planning Board

As required by state law the Planning Board holds a regular meeting on the third Wednesday of each month. We also have workshops as needed. This year during our regular meetings we granted 2 lot subdivisions on parcels on Chase Island Road, Academy Ave, Stage Road and Westside Drive. We also granted approval for a 7 lot subdivision on Main Street. In total we conditionally approved 11 new residential building sites. Conditions on the approvals have been met by 9 of those site owners by the end of 2019.

We also reviewed an application for 7 additional homesites in the development known as Page Farm. One of the conditions of our approval was attainment of a state permit known as Alteration of Terrain, which was subsequently denied by Department of Environmental Services. This had the effect of suspending our approval, but we understand that the developer has appealed the state decision.

We granted one lot line adjustment between homeowners on Water's Edge, with no conditions.

We granted a Conditional Use Permit for an Accessory Dwelling Unit at a home on Main Street, with certain conditions related to our ADU Ordinance.

During the Spring and early Summer we worked on updates to the Subdivision and Site Plan Regulations, in order to satisfy requirements of the EPA MS4 Permit for Stormwater Management. A Public Hearing was held in June, and the amendments were adopted in July.

One Bond Reduction was recommended to the Selectmen for an industrial subdivision that is underway on Hall Farm Road. Another Bond Reduction was recommended for work that was completed at Heritage Estates, the 7 lot subdivision off Main Street.

One Site Plan was approved with conditions for a horse boarding facility on Meditation Lane.

We worked with the Hampstead Area Water Company in 2 areas of town for facilities that will become useful to the regional water project that is underway to bring water from Manchester to Plaistow. The water tank sited inside Page Farm was allowed to move forward after removal of one of the previously assigned conditions. And a Pumphouse was approved at the end of Westside Drive, which will be an integral part of treating and moving water that enters HAWC system pipes from Salem.

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Planning Board (cont'd)

(Continued from page 82)

Finally, during the last 2 months of the year we worked on amendments to Cluster Zoning to better define perimeter buffers and how they must be respected. This amendment will be on the ballot for voters' consideration in March 2020.

As always, many thanks to the devoted members of the Planning Board. This work can be anywhere from fun and interesting to sometimes infuriating, but they attend and participate to the fullest. Thank you as well to our consultant planner Julie from Rockingham Regional Planning Commission and our steadfast engineer Steve from Keach Nordstrom Associates. And most of all, thank you for the many citizens who come out for late night meetings to help us get the best production we can from all these combined efforts.

Respectfully submitted,

Sue Killam, Chair, Atkinson Planning Board



Police Department

2019 continued to move the Police Department in new directions as we were able to bring on additional people and secure full staffing, a level we have not seen in years. Chief Crowley completed his first full year at the helm staying on course to bring new, progressive and professional community-based training opportunities to the officers who serve our town.

The Police Department welcomed Cherie Deloge as full-time dispatcher/administrative assistance just before the end of 2018 growing the professional level of the department's critical communication functions for 2019. Cherie, with her 30 years of experience, had been a part-time dispatcher for the PD allowing for a very smooth transition.

We began the year with a vacancy in the full-time officer ranks and were very pleased to select Salem resident Jacob White to join the force. 'Jake' was hired in February after a lengthy process and immediately began the first phase of the FTO program. He is a 2018 graduate of St. Joseph's College in Maine obtaining a Bachelor's Degree in Business and Sports Management. He attended the 179th Class of the New Hampshire Police Academy graduating in August, then completed his FTO training. Jake currently works a split shift of days and nights.

One of Chief Crowley's priorities heading into 2019 was to add a full-time officer position to the department. His major concern was the number of overnight shifts that were staffed with only one officer and an additional position would help reduce those hours and close the gap. The February Deliberative Session and March Town Election votes approved this needed additional position and once authorized the search process began. We were very fortunate to locate the perfect fit in the hiring of Officer Brett Morgan. Brett was born and raised in Atkinson and is a graduate of Timberlane Regional High School. He brings with him 20 years of police experience, 12 of which were at the supervisory level, possessing a Bachelor's Degree in Criminal Justice from the University of Massachusetts at Lowell and countless instructor level certifications. Brett currently works a split shift of days and nights.

The Police Department has a long history of supplementing the force with part-time officers and employees including Juan Valero who was assigned to the DEA Drug Task Force as a Crime Analyst. Juan's position was invaluable in bringing thousands of dollars into the department through the Asset Forfeiture Program allowing us to provide training, equipment, station improvements and other valuable resources with no cost to the Town. Unfortunately, Juan left the department for an advanced position in Massachusetts early in 2019. Changes in the DEA prevented us from replacing him on the task force so our Asset Forfeiture program will have limited funds available. With the departure of Juan, we had an opening in

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Police Department (cont'd)

(Continued from page 84)

our part-time ranks. Once again, we were very lucky to hire Valquerio Eiro to fill the vacancy. 'Val' is a 20-year veteran of law enforcement, beginning his career as a part-time officer in Atkinson. He holds countless instructor level certifications and we're fortunate he has come full circle back to APD.

School safety and education continues to be the highest priority for the police department. Our LEAD (Law Enforcement Against Drugs) program being taught at the Atkinson Academy will be reaching more students this year and we are hopeful for a continued expansion in the future. The lessons are taught in collaboration with Principal Kathy Dayotis and her staff with continued, strong support of the Timberlane School District. This year Lt. Nicolas Fiset and Officer Marc Melia attended the 2019 National School Safety Summit with funding from our Asset Forfeiture program. The training and lessons provided will bolster our school plans in the future to make sure we are maintaining best practices.

Other training our officers participated in included completing department wide Advanced Driver Training conducted by In Control Crash Prevention, a non-profit organization located in Massachusetts. Both full and part time officers all received certification and once again, this was possible through funds provided by the Asset Forfeiture program. We trained an additional officer in Search and Seizure Mobile Enforcement, a prerequisite for participation in the Rockingham County Sheriff's Drug Task Force. We continue to work with our law enforcement partners, including the New Hampshire State Police and United States Drug Enforcement Administration, to reduce the opportunities for illegal narcotics to infect our community. We can't stress enough that the best prevention methods begin at home with conversations between parents and their children. Together we can help keep them safe.

The Police Department works regularly with the Community Center and Town Administrator to put out pertinent information on events, hazards, traffic issues, scams and notices to assist our community. We conducted a presentation on Scam and Fraud Alerts along with a representative of the New Hampshire Attorney General's Office during a luncheon in the Fall. Our goal is to better inform our seniors to help prevent them from becoming a victim of these predators. We will continue to monitor these issues and distribute current information

One of the issues that regularly causes concerns within our community is the increase in traffic on the roads resulting in complaints of speed and distracted driving. In 2018 there was an upsurge in the number of crashes that occurred in Town from 2017. Our goal was to increase visibility through traffic enforcement and education efforts to try and reduce this problem.

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Police Department (cont'd)

(Continued from page 85)

We were very pleased to see by the end of 2019 vehicles crashes in town were down 20% as compared to 2018. Through these efforts there was also an increase in the number of impaired drivers we took into custody and removed from the road. We thank our Atkinson residents who do their part to participate and promote safe driving habits.

The Police Department maintains a strong commitment to work with our community partners and keep Atkinson a safe place to live and raise a family. The website 'HomeSnacks' conducts studies and collects data ranking American cities/towns in dozens of categories. One being 'Safest Places to Live in New Hampshire.' Atkinson is #2 and we won't rest until we can become #1. We thank everyone in Town for their continued support.

Chief Tim Crowley

tcrowley@atkinson-nh.gov





Recreation Commission

A new direction for Atkinson Recreation is expanding use of RecDesk, our cloud-based program, that saves time and paper for registrations, waivers and other important forms and documents. Residents can register and make a payment, if fees are required, for any of the Atkinson Recreation sponsored programs at your convenience. We ask all that participate in Atkinson Recreation's programs to create your RecDesk portal account for your household and add all of your family members at: <https://atkinson.recdesk.com/Community/Home>

If you don't have access to internet, we can help you. This system will help me and the summer staff during the Sun 'n Fun program to get your information, medical waivers, trip waivers and emergency contact information easily. Being alone in the Recreation Department and now having a small Recreation Commission, this program tremendously saves time. Many Sun 'n Fun parents have already utilized this processes. Now I am updating seniors' information and asking them to fill out the new registration form in order to create their accounts. Once complete, seniors can also register and make payments via their new RecDesk account.

For 2020, I am planning to offer new programs targeting the "Boomers" generation for - golf, softball and Pickleball leagues, if there are any interest.

With many thanks to a local family charity donation, in April 2020 at the Woodlock Park playground, a new swing set is scheduled to be installed, replacing the existing one, with an expanded area and fencing to follow updated safety zone codes.

We are seeking new members for the Atkinson Recreation Commission! It is a volunteer position. Before I became Recreation Director, I was a member of Recreation Commission and all the programs were done by Recreation Commission's volunteer efforts - they developed Woodlock Park, Collins Park, coordinated the games and practice scheduling with sports leagues at our fields, led the Fishing Derby, Egg Hunt, Ice Cream Social, and even hired the Sun 'n Fun staff. Now the commission members work with Recreation Director, helping with programs, guiding and advising Recreation budget needs and suggesting new ideas. Though 2019, the Recreation Commission fizzled down to one member. Thank you to Susan Ober, the current and only member/Chairperson who guided and assisted me for many years as much as her time allowed. A new playground structure will be on our future agenda. It is a "New Direction" to have new, energetic Recreation Commission members to support this new challenge and all our existing Recreation programs. Come join us!

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Recreation Commission (cont'd)

(Continued from page 87)

2019 was another good year for Atkinson Recreation. Being the only employee, I rely on the Recreation Commission and volunteers for your help. I would like to use this opportunity to thank all of the volunteers, residents, and non-profit groups: Atkinson Garden Club, Atkinson Lions Club, Atkinson Women's Civic Club, Friends of the Kimball Library, Boy Scouts and Girl Scouts and also other Town Departments and groups: Care of Grounds, Cemetery, Elder Services, Fire Department, Library, Police and other town offices. I truly appreciate your assistance and support for Fishing Derby, Egg Hunt, Ice cream Social, Veterans Breakfast, Tree Lighting, also many Senior citizens who help by setting up tables and chairs for their luncheons.

This year, our Egg Hunt was canceled due to the weather, but all other programs were enjoyed by many. Here are the list of Atkinson Recreation sponsored programs: Community Ice Skate Day during February school vacation, "Halloween Spectacular Laser Show" at the Atkinson Academy, two programs with the Kimball Library, Elder Service Fundraiser Cookout, Wreaths across America with the Atkinson Veterans and Cemetery Trust, "Laser Mania and Science Spectacular" community New Year's Eve show with the Sandown and Plaistow Recreation Departments, and more. The weekly programs at Community Center are offered for all adults, not just seniors, including Tai Chi, Martial Fitness, Line Dancing, Yoga and Boot Camp 1, and Jacki's Aerobic Dance.

We kept our seniors busy with five luncheons and joined the Salem Senior Center with three seasonal parties. Our residents and seniors joined us on many trips to casinos, Celtics and Red Sox games, Boston North End Food Tour, Casco Bay Bailey Island Cruise, musicals and shows: "Beautiful-Carol King", "The Bodyguard", "Three Redneck Tenors", "Newport Playhouse – Christmas Show". The Foliage trip was canceled due to my absence as my trip back from Japan visiting my family was extended due to the largest Typhoon to hit the main island in Japan in 70 years, causing so much damage. Thank goodness I had an internet connection to communicate to Atkinson from Japan.

Our youth summer program "Sun 'n Fun" had another great year. Thank you to our staff, Alex Horgan – Director, Taylor Stikeman and Kailey Ross – Assistant Directors and 15 amazing counselors, who ran fun and energetic summer program for 175 children. This year, I was unable to hire enough counselors due to our low starting salary offering as compared to other summer employment opportunities in the area. Sad to say, but this was the first time we ever had to turn away 15 campers' late registration requests because we didn't have enough staff to accommodate the numbers. For the 2020 Sun 'N Fun program, we hope we can hire the staff we need with a more comparable pay rate with nearby NH and

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Recreation Commission (cont'd)

(Continued from page 88)

MA towns/cities but the flip side is that the program registration fees will increased slightly to meet the need. Also – register early so we know how many campers to plan for.

Please contact me if you have any concerns and/or suggestions.

Respectably submitted,

Noriko Yoshida-Travers

commrec@atkinson-nh.gov

603-362-5531



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Recreation Commission (cont'd)

(Continued from page 89)





Tax Collector

The future of the Tax Collector's Office could see many challenges that we are not quite aware of at this time.

As soon as this year you will see a drastic change of 4% in the interest rate for unpaid Taxes which has just recently been decreased from 12% per annum per diem to 8% per annum per diem for unpaid real estate taxes and from 18% per annum per diem to 14% for yield tax, use change tax, gravel tax, and real estate tax liens.

The legislature is currently hearing debate on at least 4 House Bills HB1311, HB1467, HB1490, & HB1533 that will affect how and at what rate you pay your Real Estate Tax Bill. I will be watching these HBs carefully so I can inform the Board of Selectmen the results of the House of Reps, Senate and Governor decision.

As you know you can now pay your Tax Bill online with your credit card which will charge a fee of 2.79% of your transaction total or a check with a fee of .95 cents. I have experienced a great deal of activity since this option has been implemented.

It has always been my goal to make payment of taxes as streamlined as possible. I will always bring back as much information to the Town as I can from the various workshops and conferences to continue to improve the process.

Sue and I have worked hard to implement the new online payment process and information kiosk as well as collect the \$17,403,211.00 warranted by the State of NH DRA and the Board of Selectmen for the 2019 tax year.

We collected a total of \$16,953,724.11 which is equal to 98% collection as of the due date and another ½% before the end of the year and yet another ½% to date.

We couldn't have done it with "You" our Neighbors, Friends and Colleagues.

Thank you for a wonderful year!

Sue and I look forward to serving you in the future!

Respectfully submitted,

Debra L. DeSimone CTC

Tax Collector

& Susan Garrant CTC

Deputy Tax Collector



Town Clerk

New Directions.... What an appropriate theme for the 2019 Annual Report. Especially for me personally. As you may or may not know, my March 2019 election to the position of Town Clerk was a brand-new direction for me and the Town of Atkinson. I'm incredibly grateful for the opportunity to serve as Atkinson Town Clerk.

So, what does our office do?

Atkinson has been experiencing a lot of growth! Many of our new residents come from other states and are not familiar with the New Hampshire ways. Therefore, a quick overview is in order. The Town Clerk's office is responsible for motor vehicle registrations (not driver's licenses), dog licensing, vital records such as marriage, death, divorce and birth certificates as well as marriage licenses. We are also Election Officials, which means we accept voter registration cards, manage the absentee ballot process for all elections, and perform many other important, election-related tasks. Lastly, we are responsible for protecting and maintaining town records. In addition to all of that, we provide Notary Public and Justice of the Peace services free of charge.

The Clerk's Office collects revenue for the Town through the transactions we process. In 2019, we experienced an increase in transactions in every area we serve. A better picture of the Town's growth can be seen below in this 2016-2019 year over year revenue analysis:

Year	Treasurer's	State Revenue	Local Revenue	Difference	%
2019	\$ 2,471,607.87	\$ 528,298.02	\$ 1,943,309.85	\$ 99,362.59	5%
2018	\$ 2,345,146.11	\$ 501,198.85	\$ 1,843,947.26	\$ 105,584.92	6%
2017	\$ 2,214,488.54	\$ 476,126.20	\$ 1,738,362.34	\$ 83,428.56	5%
2016	\$ 2,117,574.63	\$ 462,640.85	\$ 1,654,933.78	\$ 100,270.98	6%

Communication, Teamwork and Customer Service

I strive to provide as much value to our residents as possible. It's my belief that the town benefits from an administration that works together, communicates effectively and provides the best customer service possible. Since stepping into this role, those three traits have been my focus. Over the past year, I've made a point to work closely with town employees, committees and departments to optimize our taxpayer dollars and our resident's experience.

As Town Clerk, I continue to look at ways to improve all three of those traits by fully utilizing current and new technology. In 2019, we introduced scanners to the Town Clerk's Office. In 2020, we look forward to introducing signature pads. Residents with more than one

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Town Clerk (cont'd)

(Continued from page 92)

or two registrations will love that! I am always searching for new reporting functionality and process improvements to continue to improve our office quality, efficiency and overall customer service.

Town Clerk Staff

Our Town Clerk staff is also heading in new directions. In December 2019, we welcomed Part-Time, Assistant Clerk, Kari (Dahl) Bodycote. Kari has lived in Atkinson since she was born. She took to the role like a duck to water. Kari was hired to take on the hours that current Assistant Clerk, Shirley Harbour, will be reducing. Shirley has visions of Florida in her future, and I'm grateful for her commitment and loyalty to ensuring a smooth transition as she works toward reducing her schedule.

A sincere thanks to Bonnie Jordan, Deputy Town Clerk, and Shirley Harbour, Assistant Town Clerk. I could not have learned as much as I have or kept the office running as smoothly as it did without each of them stepping up in the many ways they did. Their patience and encouragement got me through those tough days! A special thanks to Ann Vachon as well. Ann jumped back into a Part-time, Assistant Clerk role during Bonnie's Interim Town Clerk stint. She then continued to fill in whenever needed in 2019 – always with a spring in her step and a smile on her face. Thank you, Ann.

I would also like to recognize and thank Rose Cavalear, my predecessor. Rose left her files in great order, making the transition much smoother than it could have been. Thank you, Rose.

Finally, the biggest thanks to each of you – the residents - for your support and patience over the past year during my transition into this seat. It has been a steep learning curve which I have embraced and enjoyed. I'm looking forward to this VERY busy election year and all that is ahead for the Town Clerk team and the wonderful Town of Atkinson.

Respectfully Submitted,

Julianna Hale

Town Clerk



Zoning Board of Adjustment

The Zoning Board of Adjustment (ZBA) is a quasi-judicial board charged with granting appropriate relief from the Atkinson Zoning Ordinances. The Board hears matters involving Appeal of Administrative Decisions, Special Exceptions, Variance and Equitable Waiver requests.

The ZBA membership is all volunteer and consists of 5 regular members and up to 5 alternate members, all of whom are appointed to 3 year terms by the Selectmen. We currently have a full board with one alternate. As of the end of 2019 our regular members are Glenn Saba, Chairman; Sam Zannini, David Farris, Bob Connors and Kevin Wade and alternate Art Leon-dires.

The ZBA meets monthly at the call of the chair. 2019 was a busy year for the ZBA with meetings called for each month although the March, April and September meetings were brief because the applicants either withdrew or continued without testimony.

The following actions were taken by the Board in 2019.

Jan – Lot size variance for lot line adjustment - Approved

Feb – Sideline variance - Approved

Mar – *withdrawn by applicant*

Apr – *applicant requested continuance*

May – Rear setback variance - Approved

Jun – Minimum Lot Size (Upland soils criteria) variance - Approved

Jul – Allow Infiltration Basin in Buffer - Approved

Aug – Lot Area Minimum Size variance – Approved

Special Exception – Seasonal Conversion – Approved

Side and Front setback variance - Approved

Sep – *withdrawn by applicant*

Oct – Special Exception – Seasonal Conversion – Approved

Nov – Sideline variance - Approved

Dec – 2 Lot Frontage Reduction - Approved

The ZBA meetings are broadcast on Channel 20 ACTV and videos of older meetings are available on the Town Website www.town-atkinsonnh.com. The website also has additional information, forms and useful links. Additional information can also be obtained in

(Continued on page 95)

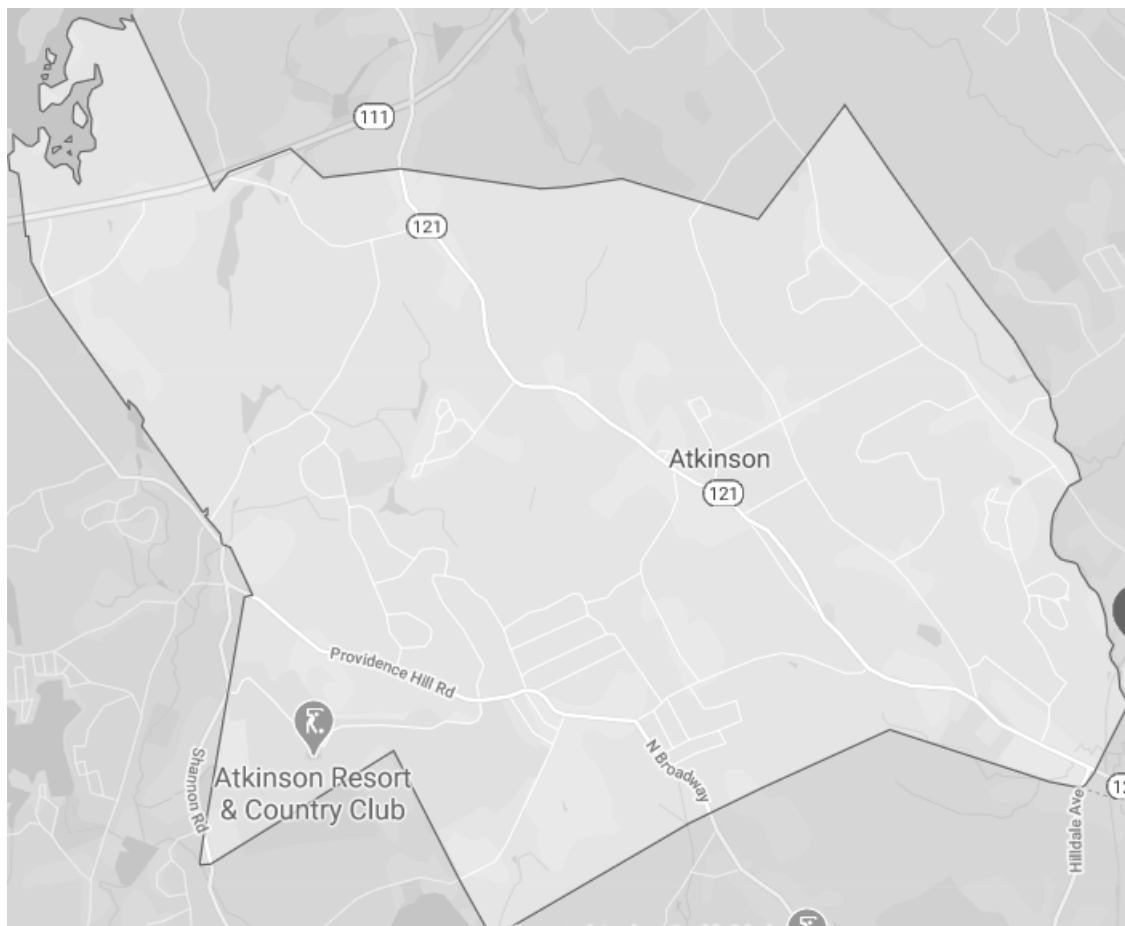


Zoning Board of Adjustment (cont'd)

(Continued from page 94)

the Code Enforcement office. This office is open Tuesday, Wednesday & Thursday 9am – 2pm. You can contact the Code Enforcement office at 603-362-5761 or landuse@atkinson-nh.gov.

If you are interested in becoming a member or alternate member of the ZBA please submit an application to the Board of Selectmen.





2019 Birth Records

<u>NAME</u>	<u>DATE</u>	<u>FATHER</u>	<u>MOTHER</u>
SPERO,ISABELLA ANNE MARIE	1/9/2019	SPERO,DAVID	SPERO,SARAH
LOPES,CALVIN ANTHONY	1/22/2019	LOPES,JEREMY	CONSALVO,KATHRYN
LOVE,PRISCILLA JANE	4/13/2019	LOVE,JEFFREY	LOVE,MEGHAN
MCKENNA,KOLTEN JAMESON	4/24/2019	MCKENNA,RYAN	MCKENNA,LINDSAY
HAMLIN,JAXX GENDRON	5/16/2019	HAMLIN,WILLIAM	HAMLIN,STEPHANIE
BIBEAU,ALANI SKYE	7/22/2019	BIBEAU,JORDAN	BIBEAU,BRIANNA
BAIN, GRANT COOPER	10/6/2019	BAIN,RYAN	BAIN,ALEXIS
DAVIDSON,JACKSON JAMES	10/26/2019	DAVIDSON,JEFFREY	FOTI DAVIDSON,ALLISON
DIZAZZO,MIA CLAIRE	11/13/2019	DIZAZZO,ANTHONY	DIZAZZO,HELENA-MARIE
FITZGERALD,OAKLEY MICHAEL	12/13/2019	FITZGERALD,ROBERT	FITZGERALD,KATHRYN
BRUCK,CHARLOTTE JEANETTE	12/27/2019	BRUCK,BRIAN	BRUCK,JESSICA
LEVER,SOFIA JANE	12/18/2018	LEVER,JOHN	LEVER,FRANCESCA





2019 Marriage Records

<u>NAME</u>	<u>RESIDENCE</u>	<u>NAME</u>	<u>RESIDENCE</u>	<u>DATE</u>
ANZIANI,DIOMEDES H.	METHUEN, MA 01844	DEARDEN,MIKAELA L.	METHUEN, MA 01844	06/01/19
BRAZIE,CHRISTOPHER M.	HAVERHILL, MA 01830	DOTY,DAWN M.	HAVERHILL, MA 01830	09/07/19
CONSENTINO,PHILIP J.	ATKINSON, NH 03811	PETERSON,DESIREE C.	ATKINSON, NH 03811	06/29/19
CORMIER,ALAN E.	ATKINSON, NH 03811	DUBE,MICHELE	ATKINSON, NH 03811	06/15/19
CRETE,ZACHARY R.	GOFFSTOWN, NH 03045	HUNKELE, JILL M.	ATKINSON, NH 03811	09/13/19
DAVIS,TREVOR M.	PLAISTOW, NH 03865	LANGLOIS,REBECCA M.	ATKINSON, NH 03811	01/30/19
ELLIS,MICHAEL C.	ATKINSON, NH 03811	MUNROE,AMY B.	ATKINSON, NH 03811	11/16/19
FOY,JUSTIN T.	ELLINGTON, CT 06029	BEAN,AUBREY L.	ELLINGTON, CT 06029	08/03/19
GARCIA,CARLOS A.	ATKINSON, NH 03811	FLAHERTY,SARAH L.	ASHUELOT,NH 03441	08/12/19
GRZEJKA,MICHAEL	ATKINSON, NH 03811	SOTO GUTIERREZ,ROSA C.	ATKINSON, NH 03811	07/23/19
HELFRICH,ROBERT K.	ATKINSON, NH 03811	GIBBS,FRANCELL W.	ATKINSON, NH 03811	07/31/19
HORAN,ROBERT M.	ATKINSON, NH 03811	DEROSA,CHRISTINE L.	ATKINSON, NH 03811	01/20/19
LEARY,CHRISTOPHER A.	PLAISTOW, NH 03865	DRIVER,ASHLEY M.	ATKINSON, NH 03811	10/18/19
MCKENNA,PETER L.	BILLERICA, MA 01821	WHITE,JESSICA C.	BILLERICA, MA 01821	04/06/19
ORTIZ,GREGORY M.	SALEM, NH 03079	LONARDO, ADRIANA J.	SALEM, NH 03079	09/28/19
RENAU,THOMAS A.	ATKINSON, NH 03811	RANOUX,EGLANTINE V.	ATKINSON, NH 03811	08/10/19
RICHARDSON,KYLE A.	WINTHROP, MA 02152	CHESLEY,KATELYN B.	WINTHROP, MA 02152	10/19/19
ROONEY,RICHARD	ATKINSON, NH 03811	GORE,WENDY L.	ATKINSON, NH 03811	04/07/19
SCHAEFER,PETER M.	JAMAICA PLAIN, MA 02130	LEONE,KRISTEN R.	JAMAICA PLAIN, MA 02130	09/06/19
SCHOFIELD,JAMES A.	ATKINSON, NH 03811	QUINN,KATHLEEN F.	ATKINSON, NH 03811	09/07/19
SHEEHAN,MATTHEW T.	ATKINSON, NH 03811	TALOSIG,JOSEPHINE J.	ATKINSON, NH 03811	09/14/19
VENEZIA,JOHN M.	ATKINSON, NH 03811	BUFORD,ANNA C.	ATKINSON, NH 03811	04/13/19
WEBBER,NATHANIEL J.	ATKINSON, NH 03811	GORSKI,BRITTANY K.	TEWKSBURY, MA 01876	04/27/19





2019 Death Records

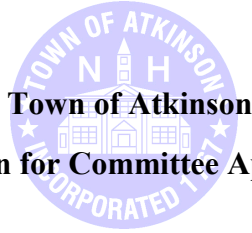
<u>NAME</u>	<u>DATE</u>	<u>PARENTS</u>
ACEVEDO,CARMEN	02/02/19	RODRIGUEZ,JOAQUIN/RAMOS,DOLORES
BRANDY,JR.,SHANE	12/31/19	BRANDY,SR.,SHANE/BAKER,CAROLYN
BRESNAHAN,RAYMOND C.	04/09/19	BRESNAHAN,JOHN/HAAKER,SARAH
CASEY,TONYA	08/30/19	KALIL,ABRAHAM/CARRIGAN,BETTY
CAUX,RONALD A.	04/12/19	NO INFORMATION
CLAPP,ROGER D.	03/25/19	CLAPP,RAYMOND/GILMAN,MILDRED
CORSON,WAYNE A.	10/14/19	CORSON,DOUGLAS/EDGECOMB,SUSAN
COTE,LORRAINE R.	12/08/19	PROULX,LOUIS/VEILLEUX,EVA
DANDURANT,ARNOLD J.	06/16/19	DANDURANT,JOHN/DRISCOLL,ANNIE
DILLON,CHARLES W. "SAM"	01/23/19	DILLON JR.,CHARLES W./HUNT,ADELE
ELL,KEVIN M.	11/28/19	ELL,RICHARD/THOMPSON,ANN
FARLEY,DONALD "GARY"	02/04/19	FARLEY,CHARLES/WARNOCK,FLORENCE
FENTON,ELIZABETH J. "BETTY"	05/29/19	DEPALMA,ANGELO/WHYNOT,MILDRED
FOUCAULT,SCOTT A.	04/02/19	FOUCAULT,JAMES/TROMBLEY,CLAIRE
FUSI,ERNEST T.	01/12/19	FUSI,ERNEST/MAZZONI,ANNA
GULLO,MARY F.	03/05/19	GRIFFIN,JOHN/BURNS,HILDA
HAYNES,BARBARA M.	08/30/19	WEESE,DONALD/TAYLOR,EFFIE MAE
HEFFERAN,MARILYN M.	11/24/19	MURPHY,RICHARD/NOLAN,ANN
HILLS,ALLAN P.	01/27/19	HILLS,ALFRED B./PALTRINIERI HILLS,EDITH
HIXON,DAWN	01/15/19	MACNEIL,DONALD/SMITH,LAURA
HUNKELE,JOHN E.	11/15/19	HUNKELE,HARRY/WOELFERSHEIM,NORMA
KENNEDY JR.,JOHN A.	05/03/19	KENNEDY SR.,JOHN/PINTO,BEATRICE ANN
LABOMBARD,WILLIAM H.	03/14/19	LABOMBARD,CLIFFORD W./PERRY,EDNA
LARKIN,GEORGE D.	08/08/19	LARKIN,GEORGE/MACLENNAN,JEAN
LEGROS,BARBARA A.	02/08/19	PETERS,BERT/WAKEFIELD,ROSALIE
LOVELY,MARY E.	04/29/19	MYLOTT,JAMES/BRADLEY,ESTHER
MARTIN JR.,JOHN K.	06/01/19	MARTIN,JOHN K./MCADOO,MILDRED C.
MCCARTHY,JOHN A.	01/17/19	MCCARTHY,FREDERIC/FLANAGAN,BERTHA
MCGOVERN,CHARLES	09/28/19	MCGOVERN,JR.,CHARLES/JOHNSON,PATRICIA
MCKAY,CORINNE	04/24/19	BENELLI,UNKNOWN/NO INFORMATION
MEALEY,DOLORES	12/17/19	MANNION,JOHN/KELLY,IRENE
MISSERT,ELIZABETH "BETTY"	10/19/19	PACK,STANLEY/UNKNOWN,FLORENCE
MORTON,BONNIE L.	02/20/19	NO INFORMATION
MURPHY,KEVIN J.	01/29/19	MURPHY,JOHN/MCALICE,PHYLLIS
MURPHY,MARY P.	12/23/19	HANAGAN,GEORGE/DRISCOLL,HELEN
NICOLI SR., THOMAS J.	07/03/19	NICOLI,ALFRED/DE ST.CROIX,CATHERINE
PARRISH,PEARL H.	05/22/19	BYARD,CLARK/THOMAS,GLADYS
PRICE,ELIZABETH	03/21/19	COWAP III,CHARLES/PIKE,AGNES
ROGERS,GLORIA C.	02/25/19	LAVOIE,JOSEPH A./POLLARD,JEANETTE
ROLLINS, BETTY C.	09/01/19	NO INFORMATION



2019 Death Records (cont'd)

<u>NAME</u>	<u>DATE</u>	<u>PARENTS</u>
ROZMAN, BARBARA	11/25/19	COHEN, WILLIAM/KESSLEN, NELLIE
SANBORN, GLORIA A.	11/11/19	FRASCO, SALVATORE/MUSE, MARGUERITE
SAYERS, JOHN L.	07/18/19	SAYERS SR., EDWARD L./NOYES, DORIS J.
SCANLON, RENA M.	09/10/19	QUESNEL, LEO/MURRAY, EVELYN
SPURLING, SUSAN E.	01/22/19	ELLIS, JOHN O./EATON, BERNICE E.
STABILE, DR. RICHARD J.	04/20/19	STABILE, BENEDETTO/PANDELENA, MARY
STUDENT, EDWIN W.	09/26/19	STUDENT, EDWIN/QUECK, IRENE
THIBAUT, ROBERT G.	07/31/19	THIBAUT, RENE/BUTLER, MARY
TREMBLAY, LISA M.	08/04/19	BUSCH, RICHARD/FINNIS, RUTH
VALDES, PATRICIA L.	03/20/19	JONES, GEORGE/DEMING, HELEN
WHEELER, CAROL J.	05/03/19	LESHANE, DONALD/REID, STELLA
WILK, BETTY	05/05/19	WILK, EINO/UNKNOWN, EVELYN
WYATT, LISA J.	03/31/19	JENNINGS, GEORGE/BEAUREGARD, LORRAINE
ZAKI, JASON	09/18/19	ZAKI, OMAR/ROSS, ANNE





Town of Atkinson Application for Committee Appointment

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

_____ Board of Adjustment	_____ Conservation Commission
_____ Cable Advisory Board	_____ Energy Commission
_____ Highway Safety Committee	_____ Planning Board
_____ Recreation Commission	_____ Technology Committee
_____ Other _____	

Qualifications:

Questions/Suggestions:

Print Name: _____

Signature: _____

Address: _____

Email: _____

Phone: _____

Town Report Creative Designer:

Wendy M. Barker

Cover Photo Credits:

Eva McDermott Photography

21 Academy Avenue

Atkinson NH 03811

603.362.5266

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