ANNUAL MUNICIPAL REPORT 2018

TOWN OF ATKINSON

New Hampshire

4 Academy Ave
Atkinson NH 03811
603.362.5266
www.town-atkinsonnh.com

Selectmen's Office	362-5266
Weekdays:	8:00am – 4:00pm
Animal Control	362-4001
Building Inspection & Code Enforcement	362-5761
Weekdays:	8:00am – 9 am
Monday	6:30pm – 8:00pm
Building Permits	362-5761
Monday Evenings	6:30pm – 8:00pm
Community Center	362-5531
Monday - Friday	8:30am – 3:00pm
Highway Department	362-4010
Kimball Library	362-5234
Weekdays	10:00am – 8:00pm
Saturdays	10:00am – 3:00pm
Fire Department	
Emergency Number	911
Business Number	362-5611
Tax Collector	362-5357
Monday & Wednesday	9:00am – 1:00pm*
	and 5:00pm – 8:00pm*
Tuesday & Thursday	5:00pm – 8:00pm*
Friday	9:00am – 3:00pm*

Police Department	
Emergency Number	911
Business Number	362-4001
Transfer/Recycle Station	
Wednesday	12:00pm – 4:00pm
Saturday & Sunday	9:00am – 4:00pm

Monthly Meeting Schedules

(held at the Town Hall except when noted)

Board of Selectmen	
Mondays	6:30pm
Conservation Commission	
1st Monday	7:30pm
Kimball Library Trustees	
3rd Wednesday	1:00pm
Kimball Library	
Planning Board	
Workshop – 1st Wednesday	7:30pm
Public Hearings – 3rd Wednesday	7:30pm
Recreation Commission	
1st Wednesday	6:00pm
Community Center	
Zoning Board of Adjustment	
2nd Wednesday	7:30pm

ANNUAL REPORT
OF THE
TOWN OF ATKINSON,
NEW HAMPSHIRE

FOR THE YEAR
2018

This 2018 Town Report is dedicated in the memory of Philip V. Consentino

August 18, 1940 – March 20, 2018

Born in Haverhill MA in 1940 Phil graduated from the former Haverhill Trade School. He moved to Atkinson at age 16 in 1956 and soon began working as a salesman for the Sears & Roebuck stores in Haverhill and Methuen until he retired thirty plus years later at the age of 50. Phil joined the Atkinson Police Department in 1968 and worked his way from patrolmen to lieutenant and became Chief of Police in 1978, a position he held for thirty-five years.

The Chief was most noted for his accomplishments in the development of the Elder Services Program in which he was associated for over twenty – six years. It was through his efforts that many seniors in Town got rides to Dr. appointments when they needed them and medical equipment for free if they couldn't get it through their insurance companies. Eventually, a 501C3 Charitable Organization was formed and Elder Services became a separate entity within the Town. Thanks mostly to him and his early leadership, the program has grown to the point where today, it has become the envy of many Towns throughout the State of NH. The Chief as he was known to most in Town, also served on the Atkinson Fire Department, and was a member of the Board of Selectmen as well as a member of the Atkinson Lions Club

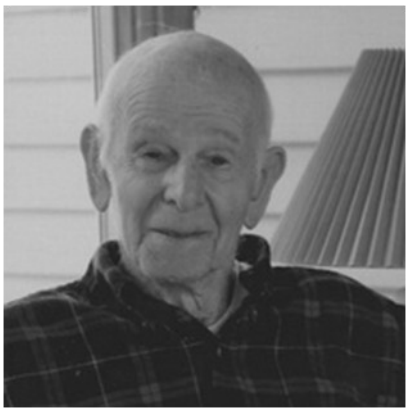
Phil loved old cars especially the red Cadillac convertible in which he could be seen driving around Town in the summer with the roof down, often with his loving wife of fifty-two years, Joanne "Jody" Consentino riding "shotgun". He loved working around his farm animals along with his dog Mia. He also was a popular wooden toy maker. He will be greatly missed by his children, grandchildren, sister Eleanor Feuer, other family members and friends.

In Memoriam…

Barbara E. Colcord

April 9, 1926 – August 21, 2018

At the time of her death, Barbara was one of the oldest native citizens in Atkinson having been born at home on Maple Avenue 92 years ago. She lived for many years on Academy Ave and in her early years her schooling was on that street at the Center Little School, Police Station and now the home of the Family Mediation building. She went to High School at Atkinson Academy and was part of a graduating class of four students. She was a long-time member of the Atkinson Historical Society joining in 1981. As a historian, she had no peer, and used her vast knowledge of local genealogy to help residents and others with their family history. She will be remembered for being the go-to person for information about Town History. She loved Atkinson and her passing will be a great loss to all.



Martin M. Feuer

May 3, 1921 – March 23, 2018

Martin M. Feuer moved to Atkinson in 1952 and established Feuer Lumber in 1954, operating it for thirty – three years before retiring in 1987. A decorated glider pilot who saw action in the invasion of Normandy along with many other significant battles during WWII, Marty was extremely proud of his service and always participated in Veterans events. He was the recipient of many awards, including a Silver Star and two Bronze Stars.

Marty was an active member of the Atkinson community, serving on Atkinson's School Board, Planning Board and Conservation Committee. As a member of the School Board, he worked to reestablish, personally repair and refurbish and finally reactivate Atkinson Academy. He was also a volunteer firefighter for the Town. Marty, whose wife of seventy years, Eleanor still resides in the family home in Atkinson was one of the most gentle, polite and caring individuals one could ever meet. He is deeply missed by his family and all who had the privilege of knowing him.

(Continued on page 6)

In Memoriam…(cont'd)

(Continued from page 5)

Carol A. Grant

July 10, 1944 - May 01, 2018

Carol, a long-time active citizen of the Town of Atkinson, lived with her husband of forty-eight years, Kenneth Grant and son Edward D. "Eddie" Grant. An ardent protector of the wetlands, she was a member of the Conservation Commission from 1974 to 1977 where she served as chairman in 1975 and 1976. She was a member of the Board of Selectman from 1980 to 1983, serving as chairman from 1981 to 1983 and was on the Planning Board from 1980 to 1983. She was also an ex officio member of the Municipal Budget Committee in 1980. Carol was a member of the Scenic By-Way Committee and was the catalyst for getting Rt 121 in Atkinson designated as part of the NH Scenic By-Way system. She helped to establish the Elder Services Dept. in Atkinson and was involved in the creation of Atkinson's Vietnam War Memorial. She was also a member of Atkinson's Historical Society. Carol will be remembered for the passion and determination that she exerted for any project she undertook and for her total love of the Town of Atkinson and preserving its history.

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Report of the Atkinson Selectmen

The Town of Atkinson Board of Selectman have had another great year of success. We have been busy this year of hiring new personnel, maintaining fiscal responsibility, and keeping the quality of life great for the residents of Atkinson.

I first would like to thank all our town employees and all our town committees for their dedication and devotion to serve the community. Without these employees, and town committees, the Town of Atkinson could not run smoothly and efficiently for the residents. We could not be prouder with their work product and accomplishments. Please join me in thanking our Town employees and committees for their dedicated service to the community.

The Board of Selectman are also proud to inform the residents that we have reduce the tax rate this year. Again, this is due to the fiscal responsibility of each board member and Department heads. I am proud to let everyone know in Atkinson that we have the third lowest tax rate in the State of New Hampshire.

We have also witnessed the retirement of Rose Cavalear, our Town Clerk. Rose has worked for the Town of Atkinson for the last 15 years and has had a positive impact on our residents. We wish Rose well and happiness as she enjoys her retirement.

We will also see soon, a change of the guard I like to call it with our Town Administrator. Alan Phair has been not only a pillar in the community, but a hardworking, and dedicate individual filling the roll as Atkinson Town Administrator. We want to thank Alan for his selfless dedication and efforts, especially dealing with the new trash contract that had its challenges.

The Town of Atkinson has seen also the transition with the Atkinson Fire Department going from all volunteers to hiring our first two full time employees and a Part-time Fire Chief. This could be considered an historical moment for the Town of Atkinson. I am proud to say the Board of Selectmen were an intrigue part of completing this process.

The Town of Atkinson has seen some new and innovated changes and will see more changes as we continue over the next decade. It is important to always remember to respect your fellow neighbor and continue to live life. We as your Board of Selectman will continue to work in the best interest of all residents and to serve you the residents proudly. We are honored and proud of all our accomplishments and look forward too many more over the next year. Remember folks, the Town of Atkinson is truly the best community to live in and raise your family!

Left to Right: Town Admin. Alan Phair

Selectmen Harold Morse, William Friel, William Baldwin; Chariman, Gregory Spero, Jason Grosky

Report of the Atkinson Town Administrator

Coming off the 250th anniversary, one would think that things would slow down. Wishful thinking. The year started off with our being in the middle of the bid process for selecting a new Municipal Trash Hauler. Northeast Carting Inc. whose contract was ending on April 1st, informed us they were being sold and not bidding as the new owners were not interested in the Municipal curbside-pickup side of the business. After receiving proposals from four companies, Casella Waste Systems was chosen. We were convinced by them and others that an automated service would be the best option for the Town in the long run, so we chose that route. We opted to purchase the Trash & Recycle carts and handle most of the distribution process ourselves. While we saved over $50,000 doing so, the amount of work that the Selectmen's Office and the Road Agents staff had to do was daunting. There is no doubt however that the Town looks so much cleaner without trash bags and other material left in front of people's homes, sometimes for days. Thank you for your patience as we went through the roll-out. It was not easy for any of us, but worth it.

We had hoped to have the new cell tower on High Hill installed and operational in 2018, but the process will extend into early 2019. Once it is up, cell reception from the companies with equipment on the Tower should be greatly improved.

As I said last year, I am amazed at how much gets accomplished in this Town especially given our small amount of staff, most of whom are part time. The large increase in new homes built in Town along with a robust real estate market has created a lot more work than normal in Town Hall. It seemed that every day we had a new resident come in and comment how welcoming Atkinson employees had been. I am so lucky to work with a team who knows the importance of taking care of you, our customer.

Atkinson has seen significant changes over the years. I was looking at the Town Report from 50 years ago and did you know there were 29 Births and 14 Deaths in 1968 compared to the 8 births and 45 deaths this year. While we have a lot of young families moving in, it is obvious we also have an overall aging population. We are proud of the Elder Services Department and all that It provides for the elderly in town. Without its' founder and former Police Chief and Selectman Phil Consentino who passed away this year, most likely this department would not be in existence today. We are also sorry to see Jean LoPizzo leave. Despite a very busy work schedule in her regular full-time job, she still guided Elder Services as its Director from March of 2014 throughout 2018. She and her team always treated the elderly of Atkinson with the dignity and respect they deserve.

Finally, it is with mixed emotions that I announced my retirement in November. While I

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Town Administrator (cont'd)

(Continued from page 11)

have loved this position, particularly dealing with my fellow employees and most of the residents, it is time to spend more time with my family.

Special thanks to my Assistant Town Administrator Barbara Snicer who has been a fixture in the Town. Her knowledge made my job a lot easier particularly dealing with topics that I faced for the first time. We have had challenging issues this past year, but with the help of others, we managed through them. I love this Town I call home since moving here 10 years ago. It is a special place with very caring and generous residents who have given their time, talent and in many cases money, to make it like it is. Theodore Atkinson would be proud.

Representatives to the General Court

District 14

The Honorable Debra Desimone
The Honorable Robert D. Harb
The Honorable Norman L. Major
The Honorable Peter E. Torosian

District 34

The Honorable Mark Pearson

State Senator

The Honorable Chuck Morse, District 22

Town Officials and Employees

2018 Elected Officials

Moderator

James Garrity	2020

Board of Selectmen

William M. Baldwin, Chairman	2019
William G. Friel	2019
Jason B. Grosky	2021
Harold Morse	2020
Gregory S. Spero	2021

Tax Collector

Debra L. DeSimone	2021

Town Clerk

Rose Cavalear, resigned	2021

Treasurer

Michael C. Turell	2019

Cemetery Trustees

Michael J. Berube	2019
Kathleen Friel, Chairperson, resigned	2019
Susan M. Killam	2020
Robert P. Patuto Sr., resigned	2021

Conflict of Interest

Harlan Cheney	2020
Jean Foley	2019
Raymond J. Fournier, Chairman	2019
William N. Hovanasian	2020

Library Trustees

James C. Cobb, Chairman	2019
Wendy Doughty, Alternate	2019
Margaret Finn, Secretary	2020

Library Trustees (cont'd)

Nina Gray, Alternate	2019
Julie Hammond, Alternate	2019
Thomas H. Kelley	2021
Karen Trasatti	2021
Chris Witteveld, Secretary	2019

Municipal Budget Committee

Wendy Barker, Co-chair	2021
Susan Carroll, resigned	2019
Robert (Bob) Malo	2020
David H. Paquette	2019
William Smith, Chairman	2019
Peter E. Torosian	2021
Robert (Bob) Worden	2020
William G. Friel, ex-officio	2019

Road Agent

Edward A. Stewart	2019

Supervisors of the Checklist

Leslie Barbera, Chairperson	2024
Adele Dillon	2020
Ellyn Murphy	2022

Trustees of the Trust Funds

Susan B. Coppeta, Treasurer	2021
Helen "Kay" Galloway, Secretary	2019
Barbara Snicer, Chairperson	2020

2017 Appointed Officials

American Disabilities Act Coordinator

Robert J. Jones	2019

Board of Adjustment (ZBA)

Shane Keating, resigned	2019
Glenn Saba, Chairman	2019
William Stewart, resigned	2020
Kevin Wade	2019
Sam Zannini	2020

Conservation Commission

Peter Bradshaw, alternate	2021
Tim Dziechowski, alternate	2019
Mark Hertrich	2019
Dan C. Kimball	2020
Denise Krause	2021
N. Scott Kukshtel	2021
Denise Legault	2021
Peter O. McVay	2020
Jeffrey Nenart, alternate	2020
Paul F. Wainwright, Chairman	2019

Energy Commission

James M. Garrity, Chairman	
Ellyn Murphy, Secretary	
Marie Torris	2019
Michelle Veasey	2020

Family Mediation Board

Debra L. DeSimone	2019
Robert J. DeSimone	2019

Fence Viewers

Kenneth Grant	2019
Susan M. Killam	2019
A. Robert Stewart	2019

Highway Safety Committee

Mark Boucher	2019
Albert Brackett, Police Chief	
Susan M. Killam, Planning Board	
Michael E. Murphy, Fire Chief	
Alan J. Phair, Town Administrator	
John Recesso	2019
Edward A. Stewart, Road Agent	

Homeland Security

Brian Collins, Deputy Director	2019
Michael E. Murphy, Director	2019

Planning Board

Barbara Brown, alternate	2020
D. Paul DiMaggio	2020
Tim Dziechowski	2019
John Feuer, alternate	2021
Susan M. Killam, Chairperson	2019
Alexa Stewart, alternate, resigned	2019
Edward A. Stewart	2021
Michael C. Turell	2020
Jason B. Grosky, Ex-Officio	2019

Recreation Commission

Anthony Cantone	2020
Susan Ober, Chairperson	2019

Rockingham Planning Commission

Robert Clark	2019
Michael Turell	2022

Safety/JLMC Committee

Albert Brackett, Police Chief, resigned
Debra DeSimone, Family Mediation
Adele Dillon, Kimball House
Barbara Snicer, Assistant Town Administrator
Mike Murphy, Fire Chief
Edward A. Stewart, Road Agent
David Weymouth, Maintenance
Noriko Yoshida-Travers, Community Center

Scenic Byway Committee

Carol Grant, deceased	
John Feuer	2019
Linda Jette	2019
Dan Kimball	2020
Steven Lewis	2020
Edward A. Stewart	2019
Michael Torris	2021

Surveyors of Wood & Lumber

John Feuer	2019
Martin Feuer, deceased	
Edward A. Stewart	2019

Technology Committee

Ralph Cahalane	2019
Louis G. Elston, resigned	2020
Robert (Bob) Malo	2021
Russell Wolff	2021

Fire Department
Michael E. Murphy, Chief

Officers
Andrew J. Fornier, Fire Lieutenant
Jason D. Landry, Fire Lieutenant
Kevin J. Landry, Deputy Chief
Jeffrey M. Murphy, Fire Captain
C. Andrew Schaefer, EMS Captain
Adam Stasio, Fire Lieutenant

Members

Robert Beaulieu F/T	Daniel P. Beckwith
Frederick A. Beckwith	Andrew T. Cammilleri
Brian J. Collins	Joshua A. Dugdale
William Galinsky	Nikolaos I. Hantzis
David Holigan	Paula M. Holigan
Darrell A. Hollenbeck	Timothy Judge
Jason K. Lewis	Justin McCarthy F/T
Andrew Murphy	Robert C. Neill
John F. Rockwell	Edward A. Stewart
Alan M. Swanson	Jared M. Walker
David M. Weymouth	Stephen J. Wooster
Jaremy A. Zannini	

Fire Department Administrative Assistant
John F. Rockwell

Fire Inspectors
Kevin J. Landry
Michael E. Murphy

Forest Fire Warden
Michael E. Murphy

Deputy Wardens

Darrell A. Hollenbeck	Kevin J. Landry
Andrew J. Murphy	Donald L. Murphy
Edward A. Stewart	David M. Weymouth

Firefighters Association
Andrew J. Murphy, President

Memorial Day
Paula Holigan
Richard Magoon

2018 Town Employees

ACTV-20 Production Staff
David A. Williams, Station Manager
Russell Wolff, Assistant Studio Coordinator

ACTV-20 Crew
Lee Francis
Darryl Unger

Code Enforcement Officer
James H. Kirsch

Assistant Code Enforcement Officer
Robert Jones

Building Inspector
Robert J. Jones

Assistant Building Inspectors
William Ashford
Paul M. Dorman

Electrical Inspectors
Shane McKeen
David A. Pallaria

Plumbing Inspector
William Ashford

Health Officers

Michael Dorman	2020
Robert Jones, Deputy	2020

Elder Services
Denise Andrews, Scheduling Coordinator
Jean LoPizzo, Director, resigned
Ted Houlihan, Assistant Director
Jennifer Johnson, Scheduling Coordinator, resigned

Elder Services Drivers

Tamera L. Harmer	Michael Healey
Gregory Igoe	Robert Lang
Kent Michaelsen	Robert Neill
Joe Pelosi	Ralph Steere
Judith Veroneau	

Highway Department
Anthony Patuto
Edward A. Stewart, Road Agent
Matthew Sullivan, Assistant Road Agent
David E. Witley

Kimball Library Staff
Carolyn E. Birr, Youth Services
Michelle Collins, Youth Services
Corin Forkus, Library Page
Diane M. Heer, Director
Joan Houle, Inter-Library Loans
Grace Hurni
Kathleen Lamarre, Library Assistant & Tech Services
Nicholas Longchamp
Terese B. Picard, Library Assistant
Catherine Piccolo, Library Assistant
Lois Powers, Technical Services/e-resources
Carol J. Stafford, Circulation Coordinator
Kathleen Watson, Assistant Director

Library Volunteers
Darlene Graczyk

Police Department
Albert Brackett, Police Chief, resigned
Timothy Cowley, Police Chief
Cheri Deloge, Dispatcher
Nicholas Eddy, Sergeant
Nicholas M. Fiset, Lieutenant
Lynne Witham, Dispatcher, resigned
Juan Valerio, D.E.A. Analyst

Animal Control Officer
Maura Wentworth

Information Technology
Donald Roberts

Patrol Officers
Scott Anderson
George Baker
Andrew T. Cammilleri
Kevin Donnelly
Jarred Lozowski
Jason Mazza
Eric R. McDonald
Steven D. McPherson
Marc Melia
Kevin Nolan
Kyle A. Reynolds
Christopher M. Ryan
William Teuber

Town Administrator
Alan Phair

Staff
Susan Coppeta, Land Use Administrator
Susan Garrant, Deputy Tax Collector
Shirley Harbour, Town Clerk Assistant
Bonnie Jordan, Deputy Town Clerk
Amanda Lueders, BoS Recording Secretary
Pat Macomber, Bookkeeper
Lori A. Parrillo, Deputy Treasurer
Barbara Snicer, Assistant Town Administrator
Karen Wemmelman, Budget Recording Secretary
David Weymouth, Maintenance
Noriko Yoshida-Travers, Community Center & Recreation/Senior Program Coordinator

Sun 'n Fun Staff
Alex Horgan, Director
Kailey Ross, Assistant Director
Tayler Strikeman, Assistant Director

Counselors
Thomas Doyle
Brendan Frezza
Michael Giangregorio
Kevin Healey
Robert Horgan
Alex Kakouris
Niko Kakouris
Hannah Magliochetti
Nicole Maquis
Shane Monahan
Dylan Monteiro
Rachel Moore
Brandon Namr
Tess Priest
Cameron Ross
Connor Ross
Nicholas Skinner
Katie Troy

Counselors in Training (CIT)
Taylor Athanasiou
Lia Belfiore
Regan Blomquist
Brianna Frezza
Eric George
Katelyn Giangregorio
Nicholas Kellan
Gianna Rousseau

Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S COMMUNICATION TO MANAGEMENT

To the Members of the Board of Selectmen
Town of Atkinson
Atkinson, New Hampshire

In planning and performing our audit of the financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Atkinson as of and for the year ended December 31, 2017, in accordance with auditing standards generally accepted in the United States of America, we considered the Town's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, we do not express an opinion on the effectiveness of the Town's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis.

Our consideration of internal control was for the limited purpose described in the first paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses. Given these limitations during our audit, we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified. We do want to discuss the following other matter:

Other Postemployment Benefits (OPEB) - Repeat Comment

The Town does not report its liability or annual cost for postemployment benefits other than pensions in its governmental activities because of the immaterial nature of the balance. The amount is determined to be immaterial because the Governmental Accounting Standards Board (GASB) Statement No. 45 only requires reporting the Town's annual cost less contributions made. However, GASB Statement No. 75, *Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions,* which takes effect for the Town in the year ending December 31, 2018, will require the Town to report the Actuarial Accrued Liability, an amount that is likely to be material to the financial statements. We recommend that the Town investigate the benefits and costs associated with obtaining a measurement valuation in order to determine the Town's unfunded accrued liability and comply with the requirements of GASB Statement No. 75. We are aware that the Town has taken steps to obtain a measurement valuation in order to meet the requirements for the year ending December 31, 2018.

This communication is intended solely for the information and use of the Board of Selectmen and others within the Town of Atkinson, and is not intended to be, and should not be, used by anyone other than these specified parties.

Roberts & Greene, PLLC
Concord, New Hampshire
July 30, 2018

47 Hall Street ■ Concord, NH
03301 603-856-8005.603-856-8431
(fax)
info@roberts-greene.com

Report of the Trustee of the Trust Funds

Summary Report of Atkinson, NH Trust Funds
**** For Year Ending December 31, 2018 ****

Description			Principal					Income					Grand Total
Name Of Fund	Fund Purpose	Bank	Balance Beg Year	New Funds	Consolidation	Withdrawals	Balance End Year	Balance Beg Year	Consolidation	Income 2018	Expended 2018	Balance End Year	Principal & Income E.O.Y.
Summary-Cemetery Funds													
Common Trust #1	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #2	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #3	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #4	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #5	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #6	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #7	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust #8	P.C.	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Common Trust - IP	P.C.	NHPDIP	$29,890.51	$ 500.00	$0.00	($340.60)	$30,049.91	$60,579.64	$0.00	$1,682.53	$0.00	$62,262.17	$92,312.08
Campbell, Ruth G.	P.C.	NHPDIP	$0.00	$ -	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Total Cemetery Funds			**$29,890.51**	**$500.00**	**$0.00**	**($340.60)**	**$30,049.91**	**$60,579.64**	**$0.00**	**$1,682.53**	**$0.00**	**$62,262.17**	**$92,312.08**
Summary-Town Poor Funds													
Todd, William E. (Fund)	Poor	NHPDIP	$1,000.00	$0.00	$0.00	$0.00	$1,000.00	$3,631.70	$0.00	$85.81	$0.00	$3,717.51	$4,717.51
Whittaker, Ada (Fund)	Poor	NHPDIP	$500.00	$0.00	$0.00	$0.00	$500.00	$1,815.14	$0.00	$42.90	$0.00	$1,858.04	$2,358.04
Total Town Poor Funds			**$1,500.00**	**$0.00**	**$0.00**	**$0.00**	**$1,500.00**	**$5,446.84**	**$0.00**	**$128.71**	**$0.00**	**$5,575.55**	**$7,075.55**
Summary-Capital Reserve Funds													
Atkinson Fire Dept.	C/R	NHPDIP	$220,430.62	$90,000.00	$0.00	$0.00	$310,430.62	$2,529.65	$0.00	$5,450.82	$0.00	$7,980.47	$318,411.09
Atkinson Cable TV	C/R	NHPDIP	$216,122.17	$0.00	$0.00	($3,662.00)	$212,460.17	$3,420.89	$0.00	$4,026.97	$0.00	$7,447.86	$219,908.03
Atkinson Recreation	C/R	NHPDIP	$1,824.87	$0.00	$0.00	$0.00	$1,824.87	$26.54	$0.00	$34.30	$0.00	$60.84	$1,885.71
Atkinson Winter Highway	C/R	NHPDIP	$50,000.00	$0.00	$0.00	$0.00	$50,000.00	$743.74	$0.00	$794.48	$0.00	$1,538.22	$51,538.22
Atkinson Mosquito Control	C/R	NHPDIP	$2,941.92	$49,390.00	$0.00	($49,390.00)	$2,941.92	$241.81	$0.00	$450.41	$0.00	$692.22	$3,634.14
Kimball Library Endow Scholarship	C/R	NHPDIP	$6,932.77	$0.00	$0.00	($1,000.00)	$5,932.77	$107.27	$0.00	$114.26	$0.00	$221.53	$6,154.30
Atkinson Police Dept.	C/R	NHPDIP	$5,000.00	$0.00	$0.00	$0.00	$5,000.00	$76.31	$0.00	$94.04	$0.00	$170.35	$5,170.35
Atkinson Community Center	C/R	NHPDIP	$5,000.00	$0.00	$0.00	$0.00	$5,000.00	$76.31	$0.00	$94.04	$0.00	$170.35	$5,170.35
250th Anniversary Exp Trust	C/R	NHPDIP	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00	$0.00
Elder Assistance Expendable Trust	C/R	NHPDIP	$21,600.18	$5,020.00	$0.00	($468.75)	$26,151.43	$284.57	$0.00	$456.97	$0.00	$741.54	$26,892.97
Elder Serv Vehicle Expendable Tr	C/R	NHPDIP	($48.46)	$0.00	$48.46	$0.00	$0.00	$67.06	($48.46)	$0.34	$0.00	$18.94	$18.94
Cemetery Expansion	C/R	NHPDIP	$64,904.19	$35,000.00	$0.00	($2,256.70)	$97,647.49	$688.86	$0.00	$1,703.60	$0.00	$2,392.46	$100,039.95
Morelli Family Cemetary Tr	C/R	NHPDIP	$445.04	$0.00	$0.00	$0.00	$445.04	$5.58	$0.00	$8.36	$0.00	$13.94	$458.98
Elder Transportation ETF	C/R	NHPDIP	$21,725.82	$18,875.00	$0.00	($18,947.00)	$21,653.82	$255.68	$0.00	$374.02	$0.00	$629.70	$22,283.52
Woodlock Park Irrigation	C/R	NHPDIP	$54.61	$0.00	$0.00	$0.00	$54.61	$0.83	$0.00	$1.03	$0.00	$1.86	$56.47
Helen Karopoulos Purpose Rstrd Tr	C?R	NHPDIP	$0.00	$800,000.00	$0.00	$0.00	$800,000.00	$0.00	$0.00	$11,403.25	$0.00	$11,403.25	$811,403.25
Atk Rec Bsktbl Purpose Rstrcd Trust	C/R	TDBANK	$4,010.85	$0.00	$0.00	($4,010.85)	$0.00	$2.20	$0.00	$1.36	$3.52	$0.04	$0.04
Total Capital Reserve Funds			**$620,944.58**	**$ 998,285.00**	**$ 48.46**	**($79,735.30)**	**$1,539,542.74**	**$8,527.30**	**($48.46)**	**$25,008.25**	**$3.52**	**$33,483.57**	**$1,573,026.31**

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 2019.

Respectfully submitted,

Barbara Snicer,
Trustee of Trust Funds

Treasurers Summary

General Fund Reconciliation
For Year Ended December 31, 2018
(Unaudited)

Cash on Hand:	December 31, 2018		
General Account	$8,101,123.97		
Total Cash on Hand			$8,101,123.97

2018 Recapitulation

Beginning Balance – January 1, 2018			$8,309,218.22
Income:			
Interest		$32,837.62	
Receipts submitted by:			
Tax Collector	$17,369,936.28		
Town Clerk	$1,833,782.56		
Departments	$391,002.96		
Government	$513,373.90		
Other Balances	$46,663.90		
Total Receipts		$20,154,759.60	
Total Revenue			$20,187,597.22
Misc Adjustments			$78,966.24
Expenditures		($20,474,657.71)	
Total Net Expenditures			($20,474,657.71)
Ending Balance – December 31, 2018			$8,101,123.97

Respectfully submitted
Michael C Turell
Treasurer

Treasurers Summary
(cont'd)

Library Construction Bond
December 31, 2018

Beginning Balance – January 1, 2018		$850,000.00	
Principal Payment		($85,000.00)	
Ending Balance – December 31, 2018			$765,000.00

Original Amount	$1,734,000.00
Premium	$19,500.00
Amount of Loan to be Paid	$1,714,500.00
Interest Rate	4.57%
Term	20 Years
First Payment Due	2/14/2008

For Year End:	Principal Payment	Interest Payment	Principal Balance
12/31/2008	$89,500.00	$84,241.82	$1,625,000.00
12/31/2009	$90,000.00	$74,987.50	$1,535,000.00
12/31/2010	$90,000.00	$71,387.50	$1,445,000.00
12/31/2011	$85,000.00	$67,787.50	$1,360,000.00
12/31/2012	$85,000.00	$64,387.50	$1,275,000.00
12/31/2013	$85,000.00	$60,775.00	$1,190,000.00
12/31/2014	$85,000.00	$57,162.50	$1,105,000.00
12/31/2015	$85,000.00	$53,550.00	$1,020,000.00
12/31/2016	$85,000.00	$49,300.00	$935,000.00
12/31/2017	$85,000.00	$45,050.00	$850,000.00
12/31/2018	$85,000.00	$40,800.00	$765,000.00
12/31/2019	$85,000.00	$36,550.00	$680,000.00
12/31/2020	$85,000.00	$32,300.00	$595,000.00
12/31/2021	$85,000.00	$28,262.50	$510,000.00
12/31/2022	$85,000.00	$24,225.00	$425,000.00
12/31/2023	$85,000.00	$20,187.50	$340,000.00
12/31/2024	$85,000.00	$16,150.00	$255,000.00
12/31/2025	$85,000.00	$12,112.50	$170,000.00
12/31/2026	$85,000.00	$8,075.00	$85,000.00
12/31/2027	$85,000.00	$4,037.50	$0.00
Totals	$1,714,500.00	$851,329.32	

Treasurers Summary
(cont'd)

Road Bond Summary
December 31, 2018

Development/Builder	*Original mount*	*Current Balance*
** American Tower	25,000.00	25,000.00
** Cogswell Farm / Lemery Bldg	115,729.30	40,556.50
** Ind Way / Eastern Seaboard 51	19,440.00	19,440.00
** Ind Way / Eastern Seaboard 52	10,304.00	10,304.00
Mya Victoria LLC	102,428.47	Released /7/2018
Mya Victoria LLC	66,953.04	66,953.04
Ruby Holdings	725,840.15	615,560.40
Midlands Investments, LLC	105,600.00	released
SBA Comm, SBA Towers	25,062.00	25,062.00
SBA Comm, SBA Towers	444,000.00	444,000.00
Lewis Builders (gas line)	5,000,000.00	5,000,000.00
Lewis Builders (road opening)	5000.00	5000.00
Midlands Investments, llc	288,200.00	288,200.00
13 Total Projects – Surety Bonds	6,933,556.96	6,540,075.94
Bittersweet Hill / Hoyt	47,000.00	1,332.86
Industrial Way / N E Soils	25,000.00	5,160.00
Industrial Way / Gex Publishing	13,284.00	14,627.78
Jericho Estates / Reddy Homes	65,845.18	0.00
N E Metal Spinning (erosion ctrl)	1,300.00	1,331.05
Lewis Builders Development	111,100.00	161,071.65
Lewis Bldrs Atkinson Heights	71,500.00	71,888.71
7 Total Projects – Cash Deposit	336,029.18	255,412.65
20 Total Projects	$7,269,586.04	$6,795,488.59

** Bonds under review for release.

Treasurers Summary
(cont'd)

School Impact Fee Summary
December 31, 2018

Year Collected	2018
# of Fees	63
Total $ excl Interest	$61,487.00
Total Fees	$61,487.00

Conservation Funds
December 31, 2018

Bank Account	Beginning Balance	Interest	Deposits	Withdrawals	Ending Balance
TD Bank - Conservation	$67,873.72	1,440.38	$207,700.00	$0.00	$277,014.10
TD Bank - Forestry	$31,073.62	217.55	$0.00	$0.00	$31,291.17
NH Public Investment	$229,218.19	4,247.07	$0.00	$0.00	$233,465.26
Totals	$328,165.53	5,905.00	$207,700.00	$0.00	$541,770.53

Treasurers Summary
(cont'd)

Municipal Lease Arrangements

Caterpillar Financial Services Corporation for purchase of backhoe

Term: 5 Years beginning July 30, 2015
Principal Amount: $88,500.00
Interest Rate: 2.00%
Annual Payments: $18,470.07

Ford Motor Credit Corporation, LLC for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning November 30, 2015
Principal Amount: $88,850.00
Interest Rate: 4.75%
Annual Payments: $19,456.28

Ford Motor Credit Corporation, LLC for purchase of Ford F550 w/Dump and Plow

Term: 5 years beginning June 16, 2017
Principal Amount: $83,476.00
Interest Rate: 4.75%
Annual Payments: $18,196.27

TCF Equipment for purchase of trash bins

Term: 5 years beginning June 5, 2018
Purchase Price: $264,807.35
Interest Rate: 4.49%
Annual Payments: 1 @ $100,000, 4 @ $45,928.25

2018 MS-61

THIS REPORT FOR PREVIEW ONLY
MS-61 TO BE SUBMITTED ELECTRONICALLY TO DRA

TAX COLLECTOR'S REPORT

For the Municipality of ATKINSON, NH Year Ending 12/31/2018

DEBITS

Uncollected Taxes Beginning of Fiscal Year	Account	Levy For Year of this Report	PRIOR LEVIES 2017	2016	2015+
Property Taxes	#3110	xxxxxx	$ 453,632.56	$ 0.00	$ 0.00
Resident Taxes	#3180	xxxxxx	$ 0.00	$ 0.00	$ 0.00
Land Use Change Taxes	#3120	xxxxxx	$ 0.00	$ 0.00	$ 0.00
Yield Taxes	#3185	xxxxxx	$ 0.00	$ 0.00	$ 0.00
Excavation Tax	#3187	xxxxxx	$ 0.00	$ 0.00	$ 0.00
Utility Charges	#3189	xxxxxx	$ 0.00	$ 0.00	$ 0.00
Betterment Taxes		xxxxxx	$ 0.00	$ 0.00	$ 0.00
Property Tax Credit Balance		($ 186,505.61)			

Taxes Committed This Year	Account	Levy For Year of this Report	2017
Property Taxes	#3110	$ 17,319,050.00	$ 0.00
Resident Taxes	#3180	$ 0.00	$ 0.00
Land Use Change Taxes	#3120	$ 207,700.00	$ 0.00
Yield Taxes	#3185	$ 7,795.39	$ 0.00
Excavation Tax	#3187	$ 0.00	$ 0.00
Utility Charges	#3189	$ 0.00	$ 0.00
Betterment Taxes		$ 0.00	$ 0.00

Overpayment Refunds		Levy For Year of this Report	2017	2016	2015+
Property Taxes	#3110	$ 2,140.00	*Amount is from "Credits Refunded"*		
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax	#3187				
Interest and Penalties on Delinquent Taxes	#3190	$ 4,883.40	$ 28,591.87	$ 0.00	$ 0.00
Interest and Penalties on Resident Taxes	#3190	$ 0.00	$ 0.00	$ 0.00	$ 0.00

Total Debits	$ 17,355,063.18	$ 482,224.43	$ 0.00	$ 0.00

2018 MS-61

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TAX COLLECTOR'S REPORT

For the Municipality of ATKINSON, NH Year Ending 12/31/2018

Includes $35,038.66 from "This Year's New Credits"
Includes ($175,746.61) from "Prior Years' Overpayments Assigned"

CREDITS

Remitted to Treasurer	Levy For Year of this Report	PRIOR LEVIES 2017	2016	2015+
Property Taxes	$ 16,619,798.44	$ 339,151.69	$ 0.00	$ 0.00
Resident Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Land Use Change Taxes	$ 207,700.00	$ 0.00	$ 0.00	$ 0.00
Yield Taxes	$ 7,795.39	$ 0.00	$ 0.00	$ 0.00
Interest (Include Lien Conversion)	$ 4,883.40	$ 27,219.87	$ 0.00	$ 0.00
Penalties	$ 0.00	$ 1,372.00	$ 0.00	$ 0.00
Excavation Tax	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Utility Charges	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Betterment Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Conversion To Lien (Principal only)	$ 0.00	$ 114,030.28	$ 0.00	$ 0.00
Discounts Allowed	$ 0.00	$ 0.00	$ 0.00	$ 0.00

Abatements Made	Levy For Year of this Report	2017	2016	2015+
Property Taxes	$ 0.00	$ 450.59	$ 0.00	$ 0.00
Resident Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Land Use Change Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Yield Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Excavation Tax	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Utility Charges	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Betterment Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Current Levy Deeded	$ 4,809.00	$ 0.00	$ 0.00	$ 0.00

Uncollected Taxes - End of Year #1080	Levy For Year of this Report	2017	2016	2015+
Property Taxes	$ 553,734.61	$ 0.00	$ 0.00	$ 0.00
Resident Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Land Use Change Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Yield Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Excavation Tax	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Utility Charges	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Betterment Taxes	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Property Tax Credit Balance	($ 43,657.66)	$ 0.00	$ 0.00	$ 0.00

Total Credits	$ 17,355,063.18	$ 482,224.43	$ 0.00	$ 0.00

2018 MS-61

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TAX COLLECTOR'S REPORT

For the Municipality of ATKINSON, NH Year Ending 12/31/2018

SUMMARY OF DEBITS

	Last Year's Levy	PRIOR LEVIES 2017	2016	2015+
Unredeemed Liens Balance - Beginning of Fiscal Year		$ 0.00	$ 94,241.34	$ 175,667.98
Liens Executed During Fiscal Year	$ 0.00	$ 127,370.65	$ 0.00	$ 0.00
Interest & Costs Collected (After Lien Execution)	$ 0.00	$ 694.70	$ 11,591.30	$ 78,024.93
Total Debits	$ 0.00	$ 128,065.35	$ 105,832.64	$ 253,692.91

SUMMARY OF CREDITS

	Last Year's Levy	PRIOR LEVIES 2017	2016	2015+
Redemptions	$ 0.00	$ 24,147.75	$ 25,173.20	$ 85,460.96
Interest & Costs Collected #3190 (After Lien Execution)	$ 0.00	$ 694.70	$ 11,591.30	$ 78,024.93
Abatements of Unredeemed Liens	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Liens Deeded to Municipality	$ 0.00	$ 5,559.62	$ 5,214.13	$ 27,425.85
Unredeemed Liens End of Fiscal Year #1110	$ 0.00	$ 97,663.28	$ 63,854.01	$ 62,781.17
Total Credits	$ 0.00	$ 128,065.35	$ 105,832.64	$ 253,692.91

Summary of Elderly Liens	Last Year's Levy	2017	2016	2015+
Unredeemed Elderly Liens Beg. of FY		$ 0.00	$ 0.00	$ 0.00
Elderly Liens Executed During FY	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Elderly Liens Interests & Costs Collected	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Total Elderly Lien Debits:	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Elderly Redemptions	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Elderly Liens Interests & Costs Collected	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Abatements of Unredeemed Liens	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Unredeemed Elderly Liens End of FY	$ 0.00	$ 0.00	$ 0.00	$ 0.00
Total Elderly Lien Credits:	$ 0.00	$ 0.00	$ 0.00	$ 0.00

New Hampshire
Department of
Revenue
Administration

2018
$17.93

Tax Rate Breakdown
Atkinson

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	$2,891,493	$978,086,054	**$2.96**
County	$981,403	$978,086,054	**$1.00**
Local Education	$11,530,851	$978,086,054	**$11.79**
State Education	$2,113,952	$969,194,154	**$2.18**
Total	**$17,517,699**		**$17.93**

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total	**$0**		**$0.00**

Tax Commitment Calculation	
Total Municipal Tax Effort	$17,517,699
War Service Credits	($200,415)
Village District Tax Effort	$0
Total Property Tax Commitment	$17,317,284

10/30/2018

2018 Appropriations & Revenues

Municipal Accounting Overview		
Description	Appropriation	Revenue
Total Appropriation	$5,926,951	
Net Revenues (Not Including Fund Balance)		($3,108,265)
Fund Balance Voted Surplus		($134,500)
Fund Balance to Reduce Taxes		$0
War Service Credits	$200,415	
Special Adjustment	$0	
Actual Overlay Used	$6,892	
Net Required Local Tax Effort	**$2,891,493**	

County Apportionment		
Description	Appropriation	Revenue
Net County Apportionment	$981,403	
Net Required County Tax Effort	**$981,403**	

Education		
Description	Appropriation	Revenue
Net Local School Appropriations	$0	
Net Cooperative School Appropriations	$14,556,485	
Net Education Grant		($911,682)
Locally Retained State Education Tax		($2,113,952)
Net Required Local Education Tax Effort	**$11,530,851**	
State Education Tax	$2,113,952	
State Education Tax Not Retained	$0	
Net Required State Education Tax Effort	**$2,113,952**	

Valuation

Municipal (MS-1)		
Description	Current Year	Prior Year
Total Assessment Valuation with Utilities	$978,086,054	$954,294,754
Total Assessment Valuation without Utilities	$969,194,154	$945,653,954

ANNUAL REPORT OF THE TOWN CLERK
For Year Ending, December 31, 2018
ATKINSON, NEW HAMPSHIRE January 2, 2019

BOAT PERMIT FEES	$5,831.47
DOG LICENSES AND UNLICENSED FINES	$10,571.05
MARRIAGE LICENSES	$1,950.00
MISCELLANEOUS-CERT, E-REG,POL,ARTC,POST,UCC	$6,276.85
MOTOR VEHICLE PERMIT FEES	$1,786,276.89
MUNICIPAL AGENT REGISTRATION FEES	$29,463.00
MOTOR VEHICLE TITLE FEES	$3,578.00
PAID TREASURER	$1,843,947.26

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Bonnie Jordan

Bonnie Jordan Interim Town Clerk

Kimball Library
Profit & Loss
January through December 2018

		Jan - Dec 18
Income		
Book Shop		393.00
Copy		1,709.43
Debit card Reimb for DVD		79.70
Donations Received		
General donations received	4,061.84	
Grants Received	437.50	
Ruth Campbell Fund Grant	1,156.29	
Donations Received - Other	2,066.92	
Total Donations Received		7,722.55
Fines		
Books	3,448.75	
DVD	1,437.60	
Fines - Other	120.90	
Total Fines		5,007.25
Friends of Library Donation		-189.58
General account Debit Refund		321.04
Interest		
Fine #6606	3.74	
General #2594	13.10	
LeBosquet Fund	628.52	
Savings #6453	13.67	
Total Interest		659.03
Miscellaneous Income		
Coffee	340.00	
Decals	40.00	
Program Income	105.00	
Reimbursment for book purchase	135.95	
Replacement Card	85.00	
Miscellaneous Income - Other	0.51	
Total Miscellaneous Income		706.46
Non-Resident Card		130.00
Reimbursement from Friends		1,725.44
Reimbursement from Town of Atki		4,717.14
Reimbursment for book purchase		27.66
Transfer of Funds		290.34
Total Income		23,299.46
Expense		

Kimball Library
Profit & Loss
January through December 2018

		Jan - Dec 18
Coffee		374.83
Copy Supplies		1,449.39
debit card purchase		9,797.25
Donations Spent		300.00
Library Programs		1,017.50
Library Supplies		255.92
Materials		
DVD	3,315.94	
Materials - Other	2,676.97	
Total Materials		5,992.91
Membership Dues		240.00
Miscellaneous Expense		
Flowers	46.99	
Marketing	300.00	
Postage	-33.53	
Miscellaneous Expense - Other	15.00	
Total Miscellaneous Expense		328.46
Programs/Misc		345.00
Reconciliation Discrepancies		249.72
Training		390.00
Total Expense		20,740.98
Net Income		**2,558.48**

2018 Employee Payroll

Name of Employee	Gross
ANDERSON, SCOTT P	$35,390.59
ANDREWS, DENISE	$3,726.00
ASHFORD, WILLIAM K	$28,680.00
BAKER, GEORGE A	$15,028.07
BALDWIN, WILLIAM M	$3,764.63
BARBERA, LESLIE	$699.54
BEAULIEU, ROBERT L	$18,398.26
BECKWITH, DANIEL P	$5,707.78
BECKWITH, FREDERICK A JR	$11,601.03
BIRR, CAROLYN E	$11,924.64
BISTANY-NYE, LENA M	$862.50
BRACKETT, ALBERT M	$52,526.40
CAMMILLERI, ANDREW T	$5,924.46
CAVALEAR, ROSE M	$52,915.23
COLLINS, BRIAN J	$4,610.49
COLLINS, MICHELLE L	$19,506.01
CONSENTINO, PHILIP	$677.12
COPPETA, SUSAN B	$15,743.35
CROSS, EMMA T	$2,553.38
CROWLEY, TIMOTHY J	$40,002.56
CUNNINGHAM, THOMAS	$35.34
DELOGE, CHERIE A	$11,714.83
DESIMONE, DEBRA L	$31,685.14
DILLON, ADELE	$887.40
DOHERTY, MARIE-CLAUDE M	$725.00
DONNELLY, KEVIN M	$8,673.34
DORMAN, PAUL M	$8,000.00
DOYLE, THOMAS E	$1,912.50
DUGDALE, JOSHUA A	$3,129.07
EDDY, NICHOLAS S	$72,276.02
FISET, NICOLAS M	$106,860.46
FORKUS, CORIN S	$3,444.25
FOURNIER, ANDREW J	$6,266.95
FRANCIS, LEE A	$500.00
FREZZA, BRENDAN P	$1,882.75
FRIEL, WILLIAM G	$3,250.20
GALINSKY, WILLIAM F	$2,646.31
GARRANT, SUSAN J	$4,461.65
GIANGREGORIO, MICHAEL S	$1,664.00
GROSKY, JASON B	$3,955.58
HANTZIS, NIKOLAOS K	$4,785.52
HARBOUR, SHIRLEY A	$17,005.78
HARMER, TAMARA L	$1,072.50
HEALEY, KEVIN R	$2,020.50

Name of Employee	Gross
HEALEY, MICHAEL S	$6,521.53
HEER, DIANE M	$77,252.71
HOLIGAN, DAVID J	$3,096.68
HOLIGAN, PAULA M	$1,570.85
HOLLENBECK, DARRELL A	$8,583.35
HORGAN, ALEX J	$3,403.13
HORGAN, ROBERT W	$2,007.00
HOULE, JOAN C	$7,503.60
HOULIHAN, EDWARD M	$4,766.40
HURNI, GRACE Y	$34.00
IGOE, GREGORY P	$891.00
JOHNSON, JENNIFER J	$7,796.90
JONES, ROBERT J	$36,220.00
JORDAN, BONNIE L	$40,224.99
JUDGE, TIMOTHY J	$1,580.79
KAKOURIS, ALEXI V	$1,784.00
KAKOURIS, NIKO	$1,895.50
KILLAM, SUSAN M	$820.22
KIRSCH, JAMES H	$5,738.64
LAMARRE, KATHLEEN S	$7,428.17
LANDRY, JASON D	$5,017.65
LANDRY, KEVIN J	$18,496.35
LANG, ROBERT K JR	$9,482.00
LEWIS, JASON K	$409.20
LONGCHAMP, NICHOLAS S	$1,113.50
LOPIZZO, JEAN R	$2,901.48
LOZOWSKI, JARRED T	$20,752.69
LYON, HALE F	$1,374.74
MACOMBER, PATRICIA E	$51,355.20
MAGLIOCCHETTI, HANNAH S	$1,912.50
MAGOON, RICHARD A	$69.60
MARQUIS, ADAM J	$1,216.00
MARQUIS, NICOLE E	$1,876.50
MAZZA, JASON T	$12,417.71
McCARTHY, JUSTIN P	$21,021.32
McDONALD, ERIC R	$57,310.63
McKEEN, SHANE E	$18,410.00
McPHERSON, STEVEN D	$33,907.00
MELIA, MARC D	$81,915.52
MICHAELSEN, KENT W	$10,996.57
MONAHAN, SHANE M	$2,038.50
MONTEIRO, DYLAN A	$1,836.00
MOORE, RACHEL M	$1,400.00
MORSE, HAROLD J	$3,250.20

2018 Employee Payroll (cont'd)

Name of Employee	Gross
MURPHY, ANDREW J	$6,233.01
MURPHY, ELLYN	$1,275.30
MURPHY, JEFFREY M	$6,492.71
MURPHY, MICHAEL E	$24,087.91
NEILL, ROBERT C	$62.35
NEMR, BRANDON G	$2,025.00
NOLAN, KEVIN C	$7,170.25
NOVELLO, SALVATORE N	$6,071.45
PALLARIA, DAVID A	$3,580.00
PARRILLO, LORI A	$1,375.00
PATUTO, ANTHONY J	$18,116.16
PELLETIER, ETHAN F	$824.50
PELOSI, JOSEPH P	$9,046.79
PHAIR, ALAN J	$81,344.40
PICARD, TERESE B	$3,520.02
PICCOLO, CATHERINE M	$13,464.38
PORTER, JAMES R	$8,013.50
POWERS, LOIS C	$39,450.00
PRIEST, TESS A	$1,895.50
REYNOLDS, KYLE A	$65,159.52
ROBERTS, DONALD	$11,669.49
ROCKWELL, JOHN F	$13,081.50
ROSS, CAMERON S	$1,580.00
ROSS, CONNOR V	$1,844.50
ROSS, KAILEY A	$2,878.75
RYAN, CHRISTOPHER M	$7,222.49
SCARVAGLIERI, VINCENT N	$1,057.00
SCHAFER, CHARLES A	$8,204.07
SCRITCHFIELD, CLINTON W	$32,714.84
SKINNER, NICHOLAS A	$1,916.75
SNICER, BARBARA	$51,976.64
SPERO, GREGORY S	$2,573.07
STAFFORD, CAROL J	$14,603.79
STASIO, ADAM	$3,738.14
STEERE, RALPH C	$11,392.71
STEWART, EDWARD A	$62,372.13
STIKEMAN, TAYLOR M	$3,330.60
SULLIVAN, JANICE M	$4,482.00
SULLIVAN, MATTHEW P	$34,810.50
SULLIVAN, SCOTT G	$16,566.93
SWANSON, ALAN M	$735.00
TEMPLETON, ANNA P	$673.14
TEUBER, WILLIAM R	$4,153.51
TROY, CATHERINE S	$1,796.00

Name of Employee	Gross
TURELL, MICHAEL C	$2,200.00
UNGER, DARRYL L	$250.00
VACHON, ANN M	$1,135.38
VALERIO, JUAN R	$42,488.00
VERONEAU, JUDITH L	$8,825.92
WALKER, JARED M	$3,913.91
WATKINS, MARGERY J	$21,431.58
WATSON, KATHLEEN J	$51,359.20
WENTWORTH, MAURA A	$5,168.00
WEYMOUTH, DAVID M	$31,825.90
WILLIAMS, DAVID A	$25,048.62
WITHAM, LYNNE A	$40,322.33
WITLEY, DAVID E	$26,158.50
WOLFF, RUSSELL A	$5,406.23
WOOD, EMMA E	$536.25
WOOSTER, STEPHEN J	$6,442.05
YOSHIDA, NORIKO	$43,553.20
ZANNINI, JEREMY A	$325.00
TOTAL 2018 PAYROLL	**$2,119,668.82**

2018 Vendor List

Vendor	Total
1ST RESPONDER NEWSPAPER	$85.00
3M	$318.60
A & B FLOORING LLC	$1,000.00
A SAFE PLACE	$1,775.00
ACCESS A/V	$4,572.94
ADAMSON INDUSTRIES CORP	$447.80
ADELE DILLON	$184.25
ADRIA FARR	$5,812.50
AFLAC	$1,469.64
AFTC INC	$230.68
AIRGAS USA LLC	$1,049.13
AJB FARMS LANDSCAPE DESIGN	$682.50
AL'S LOCK SERVICE	$446.00
ALEX HORGAN	$7,581.48
ALLEGIANT CARE	$63,612.14
ALLIANCE FOR COMMUNITY MEDIA	$250.00
ALLIANCE HOME HEALTH CARE	$218.75
ALPHA LOCKSMITH	$220.00
ALTERNATIVE SALES CORP	$385.00
AMANDA LUEDERS	$90.00
AMAZON	$4,094.49
AMERICAN EXCAVATING CORP	$896.00
AMERICAN LIBRARY ASSOC	$213.00
AMERICAN RED CROSS	$300.00
ANCHOR USED AUTO PARTS	$4,471.20
ANDERSON, SCOTT P	$44.99
ANDREW WNOROWSKI	$55.00
ANDREWS, DENISE	$82.49
ANIMAL CONTROL OFFICERS ASSOC OF NH	$40.00
ANN VACHON	$96.76
ANTCZAK BUILDING & REMODELING	$3,651.25
ANTHONY CORREIA	$175.00
APD MANAGEMENT INC	$800.00
ASAP LANDSCAPE & DESIGN LLC	$19,500.04
ATCO INTERNATIONAL	$2,003.89
ATKINSON CLEANING SERVICE	$30,490.00
ATKINSON COMPANIES	$750.00
ATKINSON CONSERVATION COMM	$207,700.00
ATKINSON FIREFIGHTER'S ASSOC	$146.17
ATKINSON GARDEN CLUB	$2,000.00
ATKINSON GRAPHICS	$2,073.00
ATKINSON ROAD RACE	$200.00
ATKINSON TAX COLLECTOR	$127,370.65
ATKINSON WOMEN'S CIVIC CLUB	$250.00
ATLANTIC BROOM SERVICE INC	$462.50
ATLANTIC TACTICAL	$422.10
ATWOOD MEMORIAL INC	$595.00
AUDREY TOUMA	$50.00
AUTOFAIR FORD	$742.31
AVITAR ASSOC OF NE INC	$12,314.00
B & J AUTO BODY LLC	$8,578.46
B&G PAINTING & CONTRACTING	$790.00
BAKER & TAYLOR INC	$16,179.09
BEAULIEU, ROBERT L	$56.94
BELTRONICS INC	$5,512.34
BEN'S UNIFORMS	$2,232.00
BENEVENTO BITUMINOUS PRODUCTS	$2,744.89

Vendor	Total
BERGERON PROTECTIVE CLOTHING LLC	$3,832.37
BIOREFERENCE LABORATORIES	$67.00
BIRR, CAROLYN E	$123.74
BJ'S WHOLESALE CLUB	$55.00
BLACKSTONE PUBLISHING	$3,487.11
BLOCK 5 TECHNOLOGIES	$78,628.39
BLUE BOOK LAW ENF DIRECTORIES	$101.90
BOOK PAGE	$324.00
BORACZEK SEPTIC & DRAIN INC	$325.00
BOSTON GLOBE	$604.76
BOSTON RED SOX	$345.00
BOUND TREE MEDICAL LLC	$1,847.39
BOY SCOUT TROOP 9	$100.00
BRENDA TERRY	$100.00
BRENT EBNER	$126.00
BRITMACK ASSOCIATES INC	$4,927.50
BROADWAY ACROSS AMERICA	$11,394.38
BROX INDUSTRIES INC	$250.70
BRUSHWOOD VETERINARY CLINIC	$331.00
BULBS.COM INC	$973.11
BUNTINGS'S AUTO BODY LLC	$1,166.10
BUSBY CONSTRUCTION CO INC	$217,895.60
BYWATER SOLUTIONS LLC	$2,530.00
C.A.S.A. OF NH	$300.00
CAMMILLERI, ANDREW T	$174.11
CARL R BOHNE	$354.50
CARMELENE CONNERTON	$65.00
CARROT-TOP INDUSTRIES INC.	$1,151.62
CASELLA WASTE MGMT OF MA	$358,693.44
CATERPILLAR FINANCIAL SERVICES CORP	$18,470.07
CAVALEAR, ROSE M	$835.21
CENTER FOR EDUCATION & EMP LAW	$254.95
CENTER FOR OCCUPATIONAL & EMPEE HEALTH	$640.25
CENTER POINT	$1,610.88
CHARLES GEORGE COMPANIES INC	$143,290.57
CHILD ADVOCACY CENTER	$1,250.00
COACH COMPANY	$11,854.50
COLLINS, MICHELLE L	$493.65
COLONIAL PEST CONTROL INC	$1,190.00
COMCAST	$10,375.19
COMMUNITY HEALTH SERVICES(CHS)	$1,800.00
COMPLETE RECYCLING SOLUTIONS LLC	$50.00
COMPUTER PROJECTS OF IL INC	$571.60
CONSOLIDATED COMMUNICATIONS	$2,453.23
COPPETA, SUSAN B	$690.23
CORELOGIC TAX SERVICE	$2,140.00
CORZILIUS MATUSZEWSKI	$2,400.00
COUNTY OF PLYMOUTH	$200.00
CRIMESTAR CORP	$2,700.00
CROWN TROPHY	$164.99
CYR POLYGRAPH SERVICES	$550.00
DAN KIMBALL	$900.00
DANIEL P YOUNG	$3,737.50
DELL	$276.00
DELUXE FOR BUSINESS	$134.72
DEMCO INC	$1,512.78
DEMOULAS SUPER MARKETS INC	$1,496.14

2018 Vendor List (cont'd)

Vendor	Total
DH&DH AUTO/TRUCK REPAIR LLC	$8,797.01
DMC PRODUCTIONS	$200.00
DODGE'S FARM & GARDEN INC	$364.45
DON ROBERTS	$60.75
DONOVAN EQUIP CO INC	$1,419.57
DOVE MORISSETTE	$100.00
DRAIN KING INC	$3,575.00
DUNN'S EQUIP INC	$338.41
EAGLE TRIBUNE	$501.60
EAST COAST LUMBER CO INC	$10,371.67
ELBA ROLDAN	$65.00
ELDER ASSISTANCE EXPENDABLE TRUST	$5,020.00
ELDER SERVICES TRANSPORTATION TRUST	$19,710.00
EMERGENCY EDUCATORS GROUP NH	$4,287.50
EMERGENCY SERVICES MARKETING INC	$735.00
EMILY HAMMOND	$500.00
ENE SYSTEMS OF NH INC	$5,128.27
ESCO AWARDS	$735.50
ESPRESSO SOLUTIONS INC	$332.50
EVERSOURCE-LARGE POWER	$636.52
EXETER FLOWER SHOP	$880.00
EXPRESSMED AT SALEM	$1,172.00
FAIL SAFE TESTING	$1,447.60
FAMILY MEDIATION & JUVENILE SERVICES	$8,425.00
FARRS AUTO REPAIR LLC	$2,520.00
FENCES UNLIMITED INC	$1,820.00
FERGUSON ENTERPRISES INC	$205.86
FIRE RESCUE MAGAZINE/PENNWELL CORP	$39.00
FIRE TECH & SAFETY OF NE INC	$1,653.83
FIREPROGRAMS	$2,015.00
FIRST STUDENT INC	$1,399.22
FIRSTLIGHT FIBER	$16,799.61
FISET, NICOLAS M	$882.88
FLUENT INFORMATION SYSTEMS INC	$400.00
FORD MOTOR CREDIT CO	$37,652.55
FORD OF LONDONDERRY	$2,636.04
FRANCIS, LEE A	$67.00
FRED KULIK	$43.52
FREEDOM AUTO & TIRE	$865.87
FRESHWATER FARMS INC	$2,531.70
FREZZA, BRENDAN P	$47.00
GALLOWAY TRUCKING INC	$528.87
GALLS	$472.82
GCR TIRES & SERVICE	$305.00
GEORGE ANGELICAS	$600.00
GEORGE E. MERRILL & SON INC	$1,572.51
GIRL SCOUT TROOP 12573	$60.60
GLOBAL PUBLIC SAFETY LLC	$10,990.00
GLORIA & GEORGE W SANBORN	$80.00
GRAND RENTAL STATION	$5,244.20
GRANITE STATE MINERALS INC	$53,835.04
GRANTMASTERS INC	$2,600.00
GRANZ TURF DEPOT	$328.54
GREATER HAMPSTEAD FAM. MEDICINE	$585.00
GREGORY A BOLDUC	$500.00
GROSKY, JASON B	$203.42
GROVELAND FENCE INC	$1,200.00

Vendor	Total
GROVER & SONS	$21,000.00
GWEN GROTENHUIS	$49.95
HAFFNERS	$168.00
HALLEY ELEVATOR CO	$595.00
HALO BRANDED SOLUTIONS	$593.67
HAMPSTEAD AREA WATER CO	$22,441.77
HANTZIS & SON HOME IMPROVEMENTS	$8,277.12
HARBOUR, SHIRLEY A	$250.54
HARMER, TAMARA L	$49.75
HAROLD C LYON JR	$282.00
HARTMANN OIL & PROPANE CO. INC	$1,613.90
HAWSCO	$240.00
HEALTHTRUST	$165,179.64
HEATHER IWORSKY	$5,812.50
HEER, DIANE M	$2,408.24
HIGHEST QUALITY LAWN CARE INC	$6,000.00
HOKUTO TAIKO DOJO INC	$250.00
HOME DEPOT	$1,073.74
HONEYSUCKLE STITCHES	$1,784.00
HORGAN, ROBERT W	$47.00
IACP	$150.00
IAFC	$224.00
ICC	$135.00
IGOE, GREGORY P	$40.00
INDUSTRIAL PROTECTION SERVICES LLC	$5,431.00
INDUSTRIAL TRAFFIC LINES INC	$9,568.19
INTEGRATED SOLUTIONS GROUP	$3,162.00
INTEGRITY TESTING LLC	$4,800.00
INTERWARE DEVELOPMENT CO INC	$6,165.70
IRENE MAGGIO	$235.00
IRWIN AUTOMOTIVE GROUP	$29,673.00
ISLE OF SHOALS STEAMSHIP CO	$1,660.00
J & S CARPET CLEANERS	$180.00
J.P. COOKE CO	$376.29
JAMES J DRISCOLL	$1,241.00
JAMES M LAVELLE ASSOCIATES	$2,850.00
JAMES R ST JEAN	$4,478.00
JAMESON'S EXCAVATION INC	$30,073.50
JASON J TARDY	$500.00
JEANNE BERNI	$45.00
JEFFREY A BEAUREGARD	$250.00
JEFFREY NENART	$60.00
JOE'S DISCOUNT OFFICE FURNITURE	$2,050.00
JOHN C NEILL	$3,959.71
JORDAN EQUIPMENT	$4,507.08
JORDAN, BONNIE L	$41.64
JOSEPH WILLIS	$275.00
JRs WELDING LLC	$9,002.50
JUNCTION PC INC	$16,125.56
JUREK BROTHERS INC	$1,677.26
KAPCO	$228.52
KAREN HATCH	$200.00
KAREN TRASATTI	$58.28
KAREN WEMMELMANN	$4,185.00
KARI KEREM	$175.00
KATHLEEN ANN FRIEL	$58.99
KAY GALLOWAY	$160.18

2018 Vendor List (cont'd)

Vendor	Total
KEACH-NORDSTROM ASSOC INC	$55,835.71
KELLYGRAPHICS	$250.00
KENT MICHAELSEN	$134.88
KIMBALL LIBRARY	$4,769.50
KING GRAPHICS	$1,708.50
KINGSTON MATERIALS	$752.25
KINNEY IRRIGATION & LANDSCAPING	$3,507.50
KORABEK TRAINING	$120.00
LAKES REGION FIRE APP INC	$1,187.85
LAMPREY HEALTH CARE	$500.00
LAURA FLIEDER	$77.70
LAW ENFORCEMENT SYSTEMS INC	$327.00
LEAF	$2,381.04
LEANN MOCCIA	$135.32
LESLIE & CO	$204.00
LEWIS BUILDERS INC	$2,791.10
LHS ASSOCIATES INC	$5,888.80
LIBRARY INSIGHT	$1,644.00
LINDA MILLER	$30.00
LINDSAY ROSE CATERING	$6,870.00
LINSTAR	$189.60
LISA CORREIA	$2,325.00
LOBSTER ROLL CRUISES LLC	$1,890.00
LOIS PAUL	$92.48
LONDONDERRY BP	$5,014.30
LOPIZZO, JEAN R	$381.49
LORAL PRESS INC	$7,893.68
MACOMBER, PAT	$309.19
MAGLIOCCHETTI, HANNAH S	$47.00
MARGARET FINN	$135.10
MARIA LOMBARDI	$187.60
MARIE DOHERTY	$240.00
MARSHALL BENNETT	$200.00
MARY JEAN UHRICH	$27.20
MATTHEW BENDER	$976.00
McCARTHY, JUSTIN P	$88.00
McKEEN, SHANE E	$120.00
MEREDITH SECKENDORF	$600.00
MERRI- HILL-ROCK LIBRARIES	$35.00
MICHAEL BARSON & JEAN BEHREND	$162.63
MICHAEL COMEAU	$1,368.00
MICHAEL KEYES	$500.00
MICHAEL TORRIS	$160.08
MIDWEST TAPE	$3,361.19
MIKE MURPHY	$299.17
MIKE MURPHY & SONS INC	$1,807.49
MILTON CAT	$207.77
MONTEIRO, DYLAN A	$47.00
MOTOROLA SOLUTIONS INC	$11,507.20
MPLC	$72.02
MTL PRINT SOLUTION	$420.00
MUNICIPAL MANAGEMENT ASSOC OF NH	$100.00
MUNICIPAL PEST MGMT SERVICES INC	$13,000.00
MUNICIPAL RESOURCES INC	$4,041.70
MURPHY, ANDREW	$60.00
MURPHY, JEFFREY M	$2,925.72
MUSIC FACTORY INC	$1,452.50

Vendor	Total
NANEPASHEMET PROJECT MANAGEMENT	$558.27
NATIONAL FIRE PROTECTION ASSOCIATION	$654.07
NATIONWIDE RETIREMENT (ROTH)	$61,500.00
NATIONWIDE RETIREMENT SOLUTION	$38,061.98
NE-SAN INC	$18,469.00
NECC FOUNDATION INC	$500.00
NEPTUNE UNIFORMS & EQUIPT INC	$9,994.77
NESPIN	$100.00
NEW ENGLAND DOCUMENT SYSTEMS	$150.00
NEW ENGLAND SECURITY SHREDDERS	$350.00
NEW HAMPSHIRE HUMANITIES	$100.00
NEWPORT PLAYHOUSE	$500.00
NH ASSOC OF ASSESSING OFFICIALS	$20.00
NH ASSOC OF CHIEFS OF POLICE	$150.00
NH ASSOC OF CONSERVATION COMMISSIONS	$818.00
NH ASSOC OF FIRE CHIEFS	$85.00
NH ASSOC OF SENIOR CENTERS	$65.00
NH BLDG OFFICIALS ASSOC	$75.00
NH HEALTH OFFICERS ASSOC	$70.00
NH RECREATION & PARK ASSOCIATION	$135.00
NH RETIREMENT SYSTEM	$291,450.29
NH SIGNS	$235.00
NH STATE FIREMENS ASSOC	$580.00
NH STATE LIBRARY	$800.00
NHCTCA	$220.00
NHGFOA	$35.00
NHLA	$330.00
NHLEAP	$125.00
NHLTA	$95.00
NHMA	$6,870.00
NHOGA	$10.00
NHTCA	$90.00
NORTH CONWAY GRAND HOTEL	$390.00
NORTH OF BOSTON MEDIA GROUP	$5,658.23
NORTHEAST ELECTRICAL DISTRIBUTORS	$414.65
NORTHEAST EMS ENTERPRISES INC	$240.46
NORTHEAST MASONRY CORP	$6,800.00
NORTHEAST RESOURCE RECOVERY ASSOC	$472.57
NORTHERN BUSINESS MACHINES	$1,130.76
NORTHERN NEW ENGLAND TELEPHONE OPS	$2,518.80
P.R. RUSSELL	$417.06
PAC-VAN INC	$800.00
PALLARIA ELECTRIC & SONS INC	$316.54
PALMER GAS	$28,954.14
PAM MURPHY	$74.48
PARK STREET FOUNDATION	$1,906.00
PAUL A MARCOTTE III	$381.65
PAUL WAINWRIGHT	$1,034.00
PAUL WOODWORTH	$8,350.00
PELLETIER, SARA E	$500.00
PENGUIN RANDOM HOUSE INC	$1,020.00
PEOPLE'S UNITED BANK	$125,800.00
PEST END & PRO-TECH LAWN CARE	$12,050.00
PETE'S TOILET RENTALS LLC	$3,070.00
PETER MCVAY	$360.00
PHAIR, ALAN J	$165.67
PHYSIO CONTROL INC	$2,433.10

2018 Vendor List (cont'd)

Vendor	Total
PICCOLO, CATHERINE M	$76.36
PIKE INDUSTRIES INC	$204.75
PITNEY BOWES	$1,260.00
PLAISTOW PUBLIC LIBRARY	$666.67
POLICE SURVIVAL EQUIPMENT	$2,158.66
PORTER, JAMES	$3,499.00
POSTMASTER	$775.00
POSTMASTER-ATKINSON	$4,058.00
POWERS, LOIS C	$508.36
PREGNANCY CARE CENTER	$500.00
PREMIER PARK & PLAY	$3,166.00
PRIEST, TESS A	$47.00
PRIMEX	$106,817.00
PRINCIPAL FINANCIAL GROUP	$1,926.60
PRO BARK INC	$4,950.00
PROBARK INDUSTRIES INC	$8,700.00
PULSAR ALARM SYSTEMS LTD	$5,729.00
QUALITY FIRE PROTECTION INC	$2,905.10
QUALITY NAME PLATE INC	$358.97
QUILL CORP	$1,254.37
RAM PRINTING INC	$2,126.62
READY REFRESH	$1,676.83
RECDESK LLC	$3,480.00
RECORDED BOOKS INC	$1,250.00
RED JACKET MOUNTAIN VIEW	$397.00
RICH ARALDI MUSIC	$200.00
RICHARD E GALWAY	$600.00
RICHARD HAMEL	$300.00
ROBERT P PATUTO	$204.06
ROBERTS & GREENE PLLC	$13,200.00
ROCKINGHAM COMMUNITY ACTION	$2,000.00
ROCKINGHAM COUNTY TREASURER	$981,403.00
ROCKINGHAM CTY CHIEFS OF POLICE ASSOC	$75.00
ROCKINGHAM CTY REGISTRY OF DEEDS	$301.00
ROCKINGHAM NUTRITION/MEALS ON WHEELS	$3,700.00
ROCKINGHAM PLANNING COMMISSION	$17,364.00
ROCKINGHAM TEAMWEAR	$1,554.00
ROCKINGHAM TOYOTA	$19,371.22
RONALD LONGPRE. PSY.D.	$1,200.00
ROSS, CONNOR V	$47.00
ROTH & AUGERI LAW GROUP PLLC	$2,762.50
RSVP	$125.00
RUSSELL WOLFF PRODUCTIONS	$720.00
RYAN, CHRISTOPHER M	$132.00
SAFARILAND LLC	$550.00
SALEM COUNCIL ON AGING	$2,660.00
SAMSON FASTENER CO INC	$413.42
SCHWAAB INC	$481.46
SEACOAST ACE HARDWARE	$58.69
SEACOAST BUSINESS MACHINES INC	$878.45
SENTER AUTO SUPPLY	$750.96
SERVCO BUSINESS PRODUCTS INC	$514.50
SHARON BOYLE	$109.79
SHRED KING CORP	$155.00
SIGN DESIGNS	$350.00
SIRCHIE	$807.35
SIROIS FOOD PRODUCTS	$2,175.49

Vendor	Total
SITEONE LANDSCAPE SUPPLY LLC	$765.71
SKILLINGS & SONS INC	$322.50
SMART APPLE MEDIA	$600.02
SNHHSC	$30.00
SNICER, BARBARA	$1,373.82
SPECIAL OLYMPICS NH	$20.00
SPRINGFIELD WORKSHOP INC	$234.00
SRR TRAFFIC SAFETY CONSULTING LLC	$199.00
STAPLES BUSINESS ADVANTAGE	$1,966.50
STASIO, ADAM	$30.50
STATE OF NEW HAMPSHIRE	$3,121.00
STATE OF NH-DMV	$25.00
STEVE'S PLUMBING & HEATING	$1,311.21
STEVEN R CARTER JR	$200.00
STEWART E	$11,027.25
SULLIVAN TIRE INC	$2,660.40
SULLIVAN, MATTHEW P	$170.00
SUMNER BROOK FISH FARM	$370.00
SUMNER KALMAN	$28,530.80
SUSAN GARRANT	$335.69
SWAMP INC	$36,390.00
SWANSON, ALAN M	$62.00
SWEET ELECTRIC LLC	$3,410.09
SYLVIA MARKELL	$65.00
TAYLOR RENTAL	$405.56
TAYLOR STIKEMAN	$617.42
TCF EQUIPMENT FINANCE	$100,000.00
TCM	$54.00
TD BANKNORTH	$1,671,254.60
TD CARD SERVICES	$14,839.39
TEAMSTERS LOCAL 633	$2,857.50
TECHNOLOGY TRANSFER CENTER	$60.00
THE LIBRARY STORE INC	$799.02
THE WALL STREET JOURNAL	$197.94
THIS OLD HOUSE	$10.00
THOMAS M AHEARN	$1,171.00
TIMBERLANE COMMUNITY BAND	$800.00
TIMBERLANE GLASS & MIRROR	$475.00
TIMBERLANE SCHOOL DIST	$14,091,097.00
TMDE CALIBRATION LAB INC	$330.00
TMJ CONTRACTING LLC	$5,590.00
TOP TURF LANDSCAPE	$4,652.00
TOTER LLC	$27,913.45
TOWN OF PLAISTOW	$14,472.43
TOWN OF PLAISTOW POLICE DEPT	$32,802.99
TOWN OF SALEM, NH	$512.00
TRAYNOR GLASS CO INC	$5,496.22
TREASURER, STATE OF NH	$7,830.07
TRIPLE CROWN PRODUCTS	$380.11
TRITON STORM WATER	$4,850.00
TRUSTEES OF THE TRUST FUND	$174,390.00
TUMBLEWEED PRESS INC	$320.00
TWO WAY COMMUNICATIONS SVC INC	$5,191.00
TYLER TECHNOLOGIES	$8,984.34
UNGER, DARRYL L	$54.00
UNION LEADER CORP	$4,279.87
UNITED COMPRESSOR & PUMP INC	$3,042.00

2018 Vendor List (cont'd)

Vendor	Total
UNITIL	$100,346.13
UNIVERSITY OF NH	$455.00
UPTACK PLUMBING & HEATING INC	$38,873.45
UPTON & HATFIELD, LLP	$3,920.00
URBAN TREE SERVICE	$22,200.00
US POSTAL SERVICE	$5,000.00
VALLEY TREE SERVICE LLC	$720.00
VEOLIA ENVIRONMENTAL SERVICES	$39,821.60
VERIZON WIRELESS	$8,299.81
VERMONT RECREATIONAL SURFACING	$28,000.00
VIC GEARY CENTER	$2,400.00
W B MASON INC	$10,261.26
WALZ GROUP LLC	$227.56
WATER ENERGY DIST. INC	$29.90
WATKINS, MARGERY J	$155.62
WATSON, KATHLEEN J	$129.93
WENDY BARKER	$1,500.00
WENTWORTH, MAURA A	$67.08
WESTVILLE SUPPLY INC	$2,565.81
WEX FLEET UNIVERSAL	$41,947.94
WEYMOUTH, DAVID M	$3,396.66
WILLIAM CAMPBELL	$400.00
WILLIAM PHILLIPS AUTOMOTIVE LLC	$84.19
WILLIAMS, DAVID A	$191.55
WINDHAM POLICE DEPT	$300.00
WITHAM, LYNNE A	$1,404.76
WITLEY, DAVID E	$75.00
WOLFF, RUSSELL A	$477.50
WOOD, EMMA E	$25.00
R.B.WOOD & ASSOC. LLC	$36,000.00
WT.COX SUBSCRIPTIONS	$1,337.26
YOSHIDA, NORIKO	$15,711.38
TOTAL EXPENDITURES 2018	**$20,707,182.52**

March 2018 Warrant Article Summary

Article #	Subject	Yes	No	Passed	Failed
2018-2	Operating Budget	**416**	198	$4,803,511	
2018-3	ACTV Audio Equipment	**533**	168	8,000	
2018-4	Cemetery Capital Reserve	**532**	171	35,000	
2018-5	Fire Department Capital Reserve	**556**	149	90,000	
2018-6	Fire Department Mini-Pumper	**527**	177	234,000	
2018-7	Restructure Fire Department	**582**	124		
2018-8	Fire Department Staffing	**535**	172	150,000	
2018-9	Fire Station Repair	**508**	194	240,000	
2018-10	Discontinue Heritage Commission	**594**	96		
2018-11	Culvert Replacement	**535**	166	350,750	
2018-12	Mosquito Control Expendable Trust	**602**	106	49,390	
2018-13	Police Vehicle	**465**	210	41,300	
2018-14	Create Recreation Revolving Fund	**517**	156		
2018-15	Acceptance of Reports	**626**	30		
	Total 2018 Warrant			**$6,001,951**	

STATE OF NEW HAMPSHIRE

Town of Atkinson

2019 WARRANT

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in the State of New Hampshire, qualified to vote in Town affairs:

First Session of the Annual Meeting:
You are hereby notified to meet at the Dyke Auditorium of the Atkinson Academy, 17 Academy Avenue in Atkinson, New Hampshire, on Saturday, the 2nd day of February, 2019, at 10 o'clock in the morning to deliberate on the articles included in the Warrant. This session will consist of explanation, discussion and debate of Warrant Articles 2019-3 through 2019-16. Warrant articles may be amended at this session per RSA 40:13, IV, with the exception of warrant articles whose wording is proscribed by law and cannot be amended per RSA 40:13, IV (a). Warrant articles that are amended shall be placed on the Official Ballot for a final vote as amended.

Second Session of the Annual Meeting:
You are hereby notified to meet on Tuesday, the 12th day of March, 2019, at the Atkinson Community Center, 4 Main Street in Atkinson, NH, to vote by Official Ballot on the election of Town Officials and all Warrant Articles. By the vote of the Selectmen, the polls for the meeting will remain open from 7 o'clock in the morning until 8 o'clock in the evening.

Article #2019-1 Election of Officers

Article #2019-2 Amend Article #XVII MS-4 Illicit Discharge, Detection and Elimination

1700.1 PURPOSE AND INTENT

The purpose of the Illicit Discharge Detection and Elimination (IDDE) ordinance is to provide for the health, safety, and general welfare of the citizens of Atkinson through the regulation of non-storm water discharges to the storm drainage system to the maximum extent practicable as required by federal and state law. The IDDE ordinance establishes methods for controlling the introduction of pollutants into the municipal separate storm sewer system (MS4) in order to comply with requirements of the EPA National Pollutant Discharge

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Elimination System (NPDES) and MS4 permit process. The objectives of this ordinance are to:

1. Regulate the contribution of pollutants to the MS4 by storm water discharges by any user.
2. Prohibit illicit connections and discharges to the MS4.
3. Establish legal authority to carry out all inspection, surveillance, monitoring, and enforcement procedures necessary to ensure compliance with this ordinance.

1700.2 DEFINITIONS

For the purposes of this ordinance, the following terms shall mean:

Authorized Enforcement Agency. Employees or designees of the Board of Selectmen designated to enforce this ordinance.

Best Management Practices (BMPs). Schedules of activities, prohibitions of practices, general good housekeeping practices, pollution prevention and educational practices, maintenance procedures, and other management practices to prevent or reduce the discharge of pollutants directly or indirectly to storm water, receiving waters, or storm water conveyance systems. BMPs also include treatment practices, operating procedures, and practices to control site runoff, spillage or leaks, sludge or water disposal, or drainage from raw materials storage.

Illegal Discharge. Any direct or indirect non-storm water discharge to the storm drain system, except as exempted in Section 8 of this ordinance.

Illicit Connections. An illicit connection is defined as either of the following:

- Any drain or conveyance, whether on the surface or subsurface that allows an illegal discharge to enter the storm drain system including but not limited to any conveyances that allow any non-storm water discharge including sewage, process wastewater, and wash water to enter the storm drain system and any connections to the storm drain system from indoor drains and sinks, regardless of whether said drain or connection had been previously allowed, permitted, or approved by an authorized enforcement agency or,
- Any drain or conveyance connected from a commercial or industrial land use to the storm drain system that has not been documented in plans, maps, or equivalent records and approved by an authorized enforcement agency.

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Industrial Activity. Activities subject to NPDES Industrial Storm Water Permits as defined in 40 CFR, Section 122.26 (b)(14).

Municipal Separate Storm Sewer System (MS4). The system of conveyances (including sidewalks, roads with drainage systems, municipal streets, catch basins, curbs, gutters, ditches, man-made channels, or storm drains) owned and operated by the Town of Atkinson and designed or used for collecting or conveying storm water, and that is not used for collecting or conveying sewage.

National Pollutant Discharge Elimination System (NPDES) Storm Water Discharge Permit. means a permit issued by EPA (or by a State under authority delegated pursuant to 33 USC § 1342(b)) that authorizes the discharge of pollutants to waters of the United States, whether the permit is applicable on an individual, group, or general area-wide basis.

Non-Storm Water Discharge. Any discharge to the storm drain system that is not composed entirely of storm water.

Pollutant. Anything which causes or contributes to pollution. Pollutants may include, but are not limited to: paints, varnishes, and solvents; oil and other automotive fluids; non-hazardous liquid and solid wastes and yard wastes; refuse, rubbish, garbage, litter, or other discarded or abandoned objects, ordinances, and accumulations, so that same may cause or contribute to pollution; floatables; pesticides, herbicides, and fertilizers; hazardous substances and wastes; sewage, fecal coliform and pathogens; dissolved and particulate metals; animal wastes; wastes and residues that result from constructing a building or structure; and noxious or offensive matter of any kind.

Storm Drainage System. Publicly-owned facilities by which storm water is collected and/or conveyed, including but not limited to any roads with drainage systems, municipal streets, gutters, curbs, inlets, piped storm drains, pumping facilities, retention and detention basins, natural and human-made or altered drainage channels, reservoirs, and other drainage structures.

Storm Water. Any surface flow, runoff, and drainage consisting entirely of water from any form of natural precipitation and resulting from such precipitation.

Storm Water Management Plan. A document which describes the Best Management Practices and activities to be implemented by a person or business to identify sources of pollution or contamination at a site and the actions to eliminate or reduce pollutant discharges to

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Storm Water, Storm Water Conveyance Systems, and/or Receiving Waters to the Maximum Extent Practicable.

Wastewater. Any water or other liquid, other than uncontaminated storm water, discharged from a facility.

1700.3. APPLICABILITY

This ordinance shall apply to all water, pollutants or other substances entering the storm drain system generated on any developed and undeveloped lands unless explicitly exempted by the Board of Selectmen.

1700.4 COMPATIBILITY WITH OTHER REGULATIONS

The requirements of this ordinance are in addition to the requirements of any other ordinance, rule, regulation, or other provision of law, and where any provision of this ordinance imposes restrictions different from those imposed by any other ordinance, rule, regulation, or other provision of law, whichever provision is more restrictive or imposes higher protective standards for human health or the environment shall control.

1700.5 DISCHARGE PROHIBITIONS

1700.5.1 Prohibition of Illegal Discharges.

No person shall throw, drain, or otherwise discharge, cause, or allow others under its control to throw, drain, or otherwise discharge into the MS4 any pollutants or waters containing any pollutants, other than storm water.

The commencement, conduct or continuance of any illegal discharge to the storm drain system is prohibited except as described as follows and if it is determined that the activity is causing an adverse impact:

1. The following discharges are exempt from discharge prohibitions established by this ordinance: water line flushing, landscape irrigation, diverted stream flows, rising ground waters, uncontaminated ground water infiltration, uncontaminated pumped ground water, discharges from potable water sources, foundation drains, air conditioning condensation, irrigation water, springs, water from crawl space pumps, footing drains, lawn watering, individual residential car washing, flows from riparian habitats and wetlands, dechlorinated swimming pool discharges, and street wash water.

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2. Discharges or flow from firefighting, and other discharges specified in writing by the Board of Selectmen as being necessary to protect public health and safety.

3. Discharges associated with dye testing, however this activity requires a verbal notification to the Board of Selectmen prior to the time of the test.

4. The prohibition shall not apply to any non-storm water discharge permitted under an NPDES permit, waiver, or waste discharge order issued to the discharger and administered under the authority of the United States Environmental Protection Agency (EPA).

1700.5.2 Prohibition of Illicit Connections.

1. The construction, use, maintenance or continued existence of illicit connections to the storm drain system is prohibited.

2. The prohibition in #1 expressly includes, without limitation, illicit connections made in the past, regardless of whether the connection was permissible under law or practices applicable or prevailing at the time of connection.

3. A person is considered to be in violation of this ordinance if the person connects a line conveying sewage to the MS4 system or allows such a connection to continue.

4. Improper connections in violation of this ordinance must be disconnected and redirected, if necessary, to an approved onsite wastewater management system or the sanitary sewer system upon approval of the Board of Selectmen.

5. Any drain or conveyance that has not been documented in plans, maps or equivalent, and which may be connected to the storm sewer system, shall be located by the owner or occupant of that property upon receipt of written notice of violation from the Board of Selectmen requiring that such locating be completed. Such notice will specify a reasonable time period within which the location of the drain or conveyance is to be determined, that the drain or conveyance be identified as storm sewer, sanitary sewer or other, and that the outfall location or point of connection to the storm sewer system or other stormwater discharge point be identified. Results of these investigations are to be documented and provided to the Board of Selectmen.

1700.6 SURFACE WATER PROTECTION

Every person owning property through which surface waters or a watercourse passes, or such person's lessee, shall keep and maintain that part of the surface waters or watercourse within the property free of trash, debris, excessive vegetation, and other obstacles that

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would pollute, contaminate, or significantly retard the flow of water through the watercourse. In addition, the owner or lessee shall maintain existing privately owned structures within or adjacent to a watercourse, so that such structures will not become a hazard to the use, function, or physical integrity of the watercourse.

1700.7 REQUIREMENT TO PREVENT, CONTROL, AND REDUCE STORM WATER POLLUTANTS BY THE USE OF BEST MANAGEMENT PRACTICES

The Board of Selectmen will adopt requirements identifying Best Management Practices for any activity, operation, or facility which may cause or contribute to pollution or contamination of storm water, the storm drain system, or waters of the United States.

1700.8 NOTIFICATION OF SPILLS

Notwithstanding other requirements of law, as soon as any person responsible for a facility or operation, or responsible for emergency response for a facility or operation has information of any known or suspected release of materials which are resulting or may result in illegal discharges or pollutants discharging into storm water, the storm drain system, or waters of the United States, said person shall take all necessary steps to ensure the discovery, containment, and cleanup of such release. Failure to provide notification of a release as provided above is a violation of this ordinance.

1700.9 VIOLATIONS, ENFORCEMENT, AND PENALTIES

1700.9.1 Violations.

It shall be unlawful for any person to violate any provision or fail to comply with any of the requirements of this ordinance. Any person who has violated or continues to violate the provisions of this ordinance, may be subject to the enforcement actions outlined in this section or may be restrained by injunction or otherwise abated in a manner provided by law.

In the event the violation constitutes an immediate danger to public health or public safety, the Board of Selectmen is authorized to enter upon the subject private property, without giving prior notice, to take any and all measures necessary to abate the violation and/or restore the property. The Board of Selectmen is authorized to seek costs of the abatement as outlined in Section 17.

1700.9.2 Warning Notice.

When the Board of Selectmen finds that any person has violated, or continues to violate, any provision of this ordinance, or any order issued hereunder, the Board of Selectmen may

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serve upon that person a written Warning Notice, specifying the particular violation believed to have occurred and requesting the discharger to immediately investigate the matter and to seek a resolution whereby any offending discharge will cease. Investigation and/or resolution of the matter in response to the Warning Notice in no way relieves the alleged violator of liability for any violations occurring before or after receipt of the Warning Notice.

1700.9.3 Suspension of MS4 Access due to the Detection of Illicit Discharge

Any person discharging to the MS4 in violation of this ordinance may have their MS4 access terminated if such termination would abate or reduce an illicit discharge. The Board of Selectmen will notify a violator of the proposed termination of its MS4 access. The violator may petition the Board of Selectmen for a reconsideration and hearing.

A person commits an offense if the person reinstates MS4 access to premises terminated pursuant to this Section, without the prior approval of the Board of Selectmen.

The Town of Atkinson IDDE Administrative Program Implementation Procedure is available in the Board of Selectmen's Office at Town Hall, 21 Academy Ave, Atkinson, NH 03811.

Recommended by the Planning Board: 5-Yes, 0-No, 0-Abstain

Article #2019-3 Operating Budget

Shall the Town of Atkinson vote to raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Article and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant, or as amended by vote of the First Session, for the purposes set forth therein, totaling Five Million One Hundred Twelve Thousand Four Hundred Nineteen Dollars ($5,112,419)? Should this article be defeated, the Default Budget shall be **Four Million Nine Hundred Eight Thousand One Hundred Three Dollars ($4,908,103**), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law, or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only.

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Article #2019-4 Police Vehicles

Shall the Town enter into a three-year lease/purchase agreement in the amount of Ninety-five Thousand Five Hundred Ninety-eight Dollars ($95,598) to lease and equip two new Police vehicles, at the conclusion of which the Town Of Atkinson will own these vehicles; and to raise and appropriate the sum of Thirty-one Thousand Eight Hundred Sixty-six Dollars ($31,866) for the first year's payment, Ten Thousand Dollars ($10,000) to come from the Police Outside Detail Revolving Fund and Twenty-one Thousand Eight Hundred Sixty-six Dollars ($21,866) to be raised by taxes, and to allow two Police vehicles to be disposed of by trade, sale or bid? This is subject to annual funding and is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-yes, 0-No, Abstain-0
Recommended by the Budget Committee: 6-yes, 0-No, Abstain-0

Article #2019-5 Cardiac Monitor

Shall the Town vote to raise and appropriate the sum of Thirty-five Thousand Dollars ($35,000), to purchase a Cardiac Monitor to replace the existing cardiac monitor in the Atkinson Fire Department's ambulance, Twenty-five Thousand Dollars ($25,000) to be generously donated by the Atkinson Firefighters' Association, and Ten Thousand Dollars ($10,000) to be raised by taxes? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchase is complete, or until December 31, 2023. This in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 5-yes, 1-No, Abstain-0

Article #2019-6 Fire Department Capital Reserve

Shall the Town vote to raise and appropriate the sum of One Hundred Twenty Thousand Dollars ($120,000) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6-yes, 0-No, Abstain-0

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Article #2019-7 Fire Station Repairs

Shall the Town vote to raise and appropriate Twelve Thousand Six Hundred Seventy-seven Dollars ($12,677) for the purpose of supplementing the repairs to the Atkinson Fire Station appropriated in 2018 (Article #2018-9)? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until the project is complete, or until December 31, 2023. This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 5-Yes, 1-No, Abstain-0

Article #2019-8 Island Pond Road Reconstruction and Culvert

Shall the Town vote to raise and appropriate Four Hundred Twenty-two Thousand Five Hundred Seventy-five Dollars ($422,575) for a base roadway reconstruction of Island Pond Road from Brookside Terrace to the Hampstead Town Line, and to replace Culvert Crossing #1? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until December 31, 2023. This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6-Yes, 0-No, Abstain-0

Article #2019-9 Ceiling-Array Microphones

Shall the Town vote to raise and appropriate Nine Thousand Dollars ($9,000) to purchase and install two Shure Ceiling-Array Microphones and allied equipment required for the installation and operation in Town Hall for Atkinson Community Television? Such funds to come from the Cable Capital Reserve Fund, established in 1993 for this purpose. As of December 31, 2018, there were Two Hundred Nineteen Thousand Nine Hundred Eight and 03/100 Dollars ($219,908.03) in the Cable Capital Reserve Fund. This is a non-lapsing article per RSA 32:7. VI, and will not lapse until this purchase and installation is complete, or until December 31, 2023. This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 4-Yes, 1 No, 0-Abstain
Recommended by the Budget Committee: 6-Yes, 0-No, Abstain-0

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Article #2019-10 Close-Captioning for ACTV-20

Shall the Town vote to raise and appropriate Seventy Thousand Dollars ($70,000) to purchase and install an automated Al-based Closed-Captioning generator and encoder and allied equipment needed for installation and operation in Town Hall for Atkinson Community Television? Such funds to come from the Cable Capital Reserve Fund, established in 1993 for this purpose. This is a non-lapsing article per RSA 32:7. VI, and will not lapse until this purchase and installation is complete, or until December 31, 2023. This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 3-Yes, 2-No, 0-Abstain
Not Recommended by the Budget Committee: 0-yes, 6-No, Abstain-0

Article #2019-11 Town Hall Generator

Shall the Town vote to raise and appropriate Thirty-five Thousand Dollars ($35,000) to purchase and install a generator capable of running the computer servers and telephone system for the Town Hall, such funds to come from the Unassigned Fund Balance? This is to replace a 2013 article for the same amount, which has lapsed. This is a non-lapsing article per RSA 32:7, VI, and will not lapse until the project is complete, or until December 31, 2023. This is in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 4-Yes, 1-No, 0-Abstain
Not Recommended by the Budget Committee: 1-yes, 5-No, Abstain-0

Article #2019-12 Mosquito Control Expandable Trust Fund

Shall the Town vote to raise and appropriate Forty-six Thousand Dollars ($46,000) for the purpose of insect control, such funds to go to the Mosquito Control Expendable Trust Fund, established March 14, 2006 (Article #2006-11) for that purpose? As of December 31, 2018, there were Three Thousand Six Hundred Thirty-four and 14/100 Dollars ($3,634.14) in the Mosquito Control Expendable Trust Fund. This in addition to Article #2019-3, the Operating Budget.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 4-yes, 2-No, Abstain-0

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Article #2019-13 Waive Motor Vehicle Fees for POWs

Shall the Town vote, as authorized by RSA 261:157-a, to adopt an ordinance waiving the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualified war or armed conflict as defined in RSA 72:28, V, and who was honorably discharged, provided the person has provided the Town Clerk with satisfactory proof of these circumstances? Effective January 1, 2018 a customer who qualifies for a Purple Heart will be issued one registration without any plate fee or registration fee. Also, effective January 1, 2018, if a customer qualifies for a Disabled Veteran plate or a Prisoner of War plate (s)he may also be issued an additional plate for a motorcycle.

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain

Article #2019-14 Rescind Revolving Fund

Shall the Town vote to rescind the Senior/Recreation Trips Revolving Fund established in 2007 (Article #2007-17) with said funds plus any accumulated interest to date to be placed in the Town's General Fund?

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain

Article #2019-15 Land Use Change Tax

Shall the Town vote to reduce the Land Use Change Tax (LUCT) percentage under RSA 79-A:25, that is deposited into the Conservation Fund from 100% to 99%, the remaining 1% to go to the General Fund?

Article #2019-16 Keno (By Petition)

To see if the town will vote to allow the operation of Keno within the Town pursuant to the provisions of NH RSA 284:41 through 51.

Article #2019-17 Acceptance of Reports

Shall the Town accept the reports of agents, auditors and committees as written in the 2018 Annual Report?

Given under our hands and seal this 2nd day of February, 2019:

William M. Baldwin, Chairman
Jason B. Grosky
Gregory S. Spero
William G. Friel
Harold J. Morse

2019 Warrant Article Summary

Art.#	Subject	BoS Rec.	BC Rec.
2019-3	Operating Budget	$5,248,842	$5,112,419
2019-4	Police Vehicles	31,866	31,866
2019-5	Cardiac Monitor	35,000	35,000
2019-6	Fire Department Capital Reserve	120,000	120,000
2019-7	Fire Station Repairs	12,667	12,677
2019-8	Island Pond Road Reconstruction	422,575	422,575
2019-9	Ceiling-Array Microphones	9,000	9,000
2019-10	Closed-Captioning for ACTV-20	70,000	0
2019-11	Town Hall Generator	35,000	0
2019-12	Mosquito Control Expendable Trust	49,390	46,000
	Total 2019 Warrant	**$6,034,340**	**$5,789,537**

2019 Operating Budget

Account		2016 Expended	2017 Expended	2018 Allocated	2018 Expended	2019 Proposed BoS	2019 Proposed Default	2019 Proposed BudComm	2019 Change Amt.	2019 Change %
General Government										
41301-41307	Executive	237,509	251,160	282,839	274,666	258,302	251,457	282,987	148	0.05%
41401-41404	Elections & Registration	176,275	164,986	179,425	174,496	178,754	179,425	171,118	-8,307	-4.63%
41501-41509	Financial Administration	262,475	266,982	285,998	274,217	333,783	287,426	307,500	21,502	7.52%
41531-41532	Legal Services	36,101	28,681	38,200	31,947	38,200	38,200	37,200	-1,000	-2.62%
41552	Personnel Admin	17,566	45,484	44,506	44,506	46,667	44,506	46,667	2,161	4.86%
41911-41913	Planning & Zoning	19,867	17,082	21,150	18,963	22,200	21,150	22,155	1,005	4.75%
41941-41950	Buildings	121,604	123,606	160,982	150,654	188,839	160,982	130,580	-30,402	-18.89%
41951	Cemeteries	49,437	55,510	67,521	66,673	71,782	67,521	69,762	2,241	3.32%
41961	Other Insurance	32,904	66,033	62,036	63,536	61,164	62,036	61,164	-872	-1.41%
41974	Advertising Regional	6,526	6,655	6,748	6,748	6,832	6,748	6,832	84	1.24%
	General Government Total	**960,264**	**1,026,179**	**1,149,405**	**1,106,406**	**1,206,523**	**1,119,451**	**1,135,965**	**-13,440**	**-1.17%**
Public Safety										
42101-42109	Police Department	895,568	944,714	1,041,562	970,588	1,093,892	1,052,662	1,090,726	49,164	4.72%
42151	Elder Services	83,620	88,833	97,243	103,874	101,060	97,243	99,001	1,758	1.81%
42152	Ambulance			1		1	1	1	0	0.00%
42201	Fire Department	288,250	266,086	300,435	292,399	484,464	325,277	456,003	155,568	51.78%
42401	Building Inspections	65,685	86,783	106,811	102,700	107,073	106,811	106,986	175	0.16%
42901	Homeland Security		650	500		500	500	200	-300	-60.00%
42992	Dispatch	41,715	42,800	43,737	43,737	44,889	44,889	44,889	1,152	2.63%
	Public Safety Total	**1,374,838**	**1,429,866**	**1,590,289**	**1,513,298**	**1,831,879**	**1,627,383**	**1,797,806**	**207,517**	**13.05%**
Highways & Streets										
43111	Highway Department	472,584	512,867	548,149	515,064	576,256	562,471	571,207	23,058	4.21%
43163	Street Lighting	40,890	43,581	44,000	45,776	46,000	44,000	46,000	2,000	4.55%
	Highways & Streets Total	**513,474**	**556,448**	**592,149**	**560,840**	**622,256**	**606,471**	**617,207**	**25,058**	**4.23%**
Sanitation										
43234	Recycling	29,567	30,332	50,519	71,547	38,917	50,519	38,924	-11,595	-22.95%
43241	Solid Waste Disposal	420,925	432,913	511,634	629,779	589,553	589,053	586,000	74,366	14.53%
	Sanitation Total	**450,492**	**463,245**	**562,153**	**701,326**	**628,470**	**639,572**	**624,924**	**62,771**	**11.17%**
Health & Welfare										
44110	Health Admin	6,158	4,139	9,249	8,717	9,473	9,249	9,473	224	2.42%
44151-44156	Health Agencies	23,063	23,275	23,077	23,075	24,026	23,077	22,226	-851	-3.69%
44191	Animal Control	13,283	11,139	16,917	7,652	16,917	16,917	13,039	-3,878	-22.92%
44421	General Assistance	10,392	7,065	17,000	6,283	17,000	17,000	10,000	-7,000	-41.18%
	Health & Welfare Total	**52,896**	**45,618**	**66,243**	**45,727**	**67,416**	**66,243**	**54,738**	**-11,505**	**-17.37%**
Culture & Recreation										
45201	Recreation	75,668	70,832	84,853	77,430	80,928	84,853	80,919	-3,934	-4.64%
45202	Grounds Maintenance	40,632	40,890	39,900	39,875	40,900	39,900	39,900	0	0.00%
45208	Community Center	68,451	68,297	72,151	70,681	71,506	72,151	74,557	2,406	3.33%
45501	Library	432,458	447,307	456,391	456,347	511,106	466,352	499,370	42,979	9.42%
45831	Patriotic Purposes	3,456	3,252	3,775	3,054	3,775	3,775	3,775	0	0.00%
45892	Cable Operations	41,720	36,432	51,375	38,284	55,306	51,375	52,681	1,306	2.54%
	Culture & Recreation Total	**662,385**	**667,010**	**708,445**	**685,671**	**763,521**	**718,406**	**751,202**	**42,757**	**6.04%**
Conservation										
46111	Conservation	4,907	4,274	9,027	9,000	9,027	9,027	9,027	0	0.00%
	Conservation Total	**4,907**	**4,274**	**9,027**	**9,000**	**9,027**	**9,027**	**9,027**	**0**	**0.00%**
Debt										
47110	Long term debt-Principal	85,000	85,000	85,000	85,000	85,000	85,000	85,000	0	0.00%
47210	Long term debt-Interest	49,300	45,050	40,800	40,800	36,550	36,550	36,550	-4,250	-10.42%
	Debt Total	**134,300**	**130,050**	**125,800**	**125,800**	**121,550**	**121,550**	**121,550**	**-4,250**	**-3.38%**
Total Operating Budget		**4,153,556**	**4,322,690**	**4,803,511**	**4,748,068**	**5,248,842**	**4,908,103**	**5,112,419**	**308,908**	**6.43%**

Notes

Atkinson, NH

Community Contact	**Atkinson Planning Board** **Sue Coppeta, Planning Assistant** **21 Academy Avenue** **Atkinson, NH 03811**
Telephone	**(603) 362-5761**
Fax	**(603) 362-5305**
E-mail	**landuse@atkinson-nh.gov**
Web Site	**www.town-atkinsonnh.com**
Municipal Office Hours	**Town Administrator: Monday through Friday, 8 am - 4 pm**
County	**Rockingham**
Labor Market Area	**Haverhill-Newburyport-Amesbury Town, MA-NH NECTA Division**
Tourism Region	**Merrimack Valley**
Planning Commission	**Rockingham**
Regional Development	**Regional Economic Development Corp.**
Election Districts	
US Congress	**District 2**
Executive Council	**District 3**
State Senate	**District 22**
State Representative	**Rockingham County Districts 14, 34**

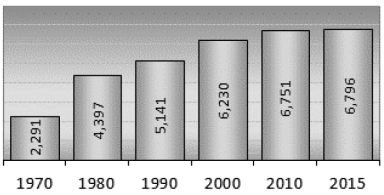
Incorporated: 1767

Origin: Atkinson was named in 1767 for Colonel Theodore Atkinson, whose farm once covered nearly all of the several hundred acres set aside from Plaistow that became the town. Colonel Atkinson was a brother-in-law to Governor Benning Wentworth, served as secretary of the colony until the Revolution, and was one of the Masonian Proprietors who parceled out New Hampshire lands to over 30,000 settlers. Colonel Atkinson bequested funds to establish Atkinson Academy, incorporated in 1787. In 1809, the state granted 13,000 acres of land in Coos County to the Academy, an unincorporated place now known as Atkinson & Gilmanton Academy Grant.

Villages and Place Names: Atkinson Heights, Conleys Grove, Westville, Atkinson Depot

Population, Year of the First Census Taken: 479 residents in 1790

Population Trends: Population change for Atkinson totaled 5,779 over 55 years, from 1,017 in 1960 to 6,796 in 2015. The largest decennial percent change was a 125 percent increase between 1960 and 1970, followed by a 92 percent increase between 1970 and 1980. The 2015 Census estimate for Atkinson was 6,796 residents, which ranked 48th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2015 *(US Census Bureau)*: 607.9 persons per square mile of land area. Atkinson contains 11.2 square miles of land area and 0.2 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received **6/07/2017**

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

Municipal Services	
Type of Government	**Selectmen**
Budget: Municipal Appropriations, 2017	**$5,216,938**
Budget: School Appropriations, 2016-2017	**$13,526,535**
Zoning Ordinance	**1940/12**
Master Plan	**2015**
Capital Improvement Plan	**No**
Industrial Plans Reviewed By	**Planning Board**

Boards and Commissions
Elected: **Selectmen; Library; Cemetery; Budget**
Appointed: **Planning; Zoning; Conservation; Recreation**

Public Library **Kimball**

Emergency Services		
Police Department		**Full & part-time**
Fire Department		**Municipal & volunteer**
Emergency Medical Service		**Municipal**
Nearest Hospital(s)	Distance	Staffed Beds
Parkland Medical Center, Derry	**11 miles**	**82**

Utilities	
Electric Supplier	**Unitil; Eversource Energy**
Natural Gas Supplier	**Unitil**
Water Supplier	**Hampstead Water Company & private wells**
Sanitation	**Private septic**
Municipal Wastewater Treatment Plant	**No**
Solid Waste Disposal	
Curbside Trash Pickup	**Municipal**
Pay-As-You-Throw Program	**No**
Recycling Program	**Voluntary**
Telephone Company	**Fairpoint**
Cellular Telephone Access	**Yes**
Cable Television Access	**Yes**
Public Access Television Station	**Yes**
High Speed Internet Service: Business	**Yes**
Residential	**Yes**

Property Taxes	*(NH Dept. of Revenue Administration)*
2016 Total Tax Rate (per $1000 of value)	**$17.88**
2016 Equalization Ratio	**96.3**
2016 Full Value Tax Rate (per $1000 of value)	**$17.07**
2016 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	**93.5%**
Commercial Land and Buildings	**5.5%**
Public Utilities, Current Use, and Other	**1.0%**

Housing	*(ACS 2011-2015)*
Total Housing Units	**2,757**
Single-Family Units, Detached or Attached	**2,416**
Units in Multiple-Family Structures:	
Two to Four Units in Structure	**227**
Five or More Units in Structure	**114**
Mobile Homes and Other Housing Units	

Demographics		*(US Census Bureau)*
Total Population	Community	County
2015	**6,796**	**299,006**
2010	**6,751**	**295,223**
2000	**6,230**	**278,748**
1990	**5,141**	**246,744**
1980	**4,397**	**190,345**
1970	**2,291**	**138,951**

Demographics, American Community Survey (ACS) 2011-2015

Population by Gender
Male **3,258** Female **3,538**

Population by Age Group	
Under age 5	**201**
Age 5 to 19	**1,383**
Age 20 to 34	**849**
Age 35 to 54	**1,728**
Age 55 to 64	**1,396**
Age 65 and over	**1,239**
Median Age	**47.5 years**

Educational Attainment, population 25 years and over	
High school graduate or higher	**97.0%**
Bachelor's degree or higher	**44.0%**

Income, Inflation Adjusted $	*(ACS 2011-2015)*
Per capita income	**$43,938**
Median family income	**$111,383**
Median household income	**$102,018**
Median Earnings, full-time, year-round workers, 16 years and over	
Male	**$82,570**
Female	**$54,335**
Individuals below the poverty level	**3.2%**

Labor Force		*(NHES – ELMI)*
Annual Average	2006	2016
Civilian labor force	**3,715**	**3,877**
Employed	**3,580**	**3,744**
Unemployed	**135**	**133**
Unemployment rate	**3.6%**	**3.4%**

Employment & Wages		*(NHES – ELMI)*
Annual Average Covered Employment	2006	2016
Goods Producing Industries		
Average Employment	**318**	**386**
Average Weekly Wage	**$ 943**	**$1,194**
Service Providing Industries		
Average Employment	**636**	**742**
Average Weekly Wage	**$ 646**	**$ 889**
Total Private Industry		
Average Employment	**954**	**1,128**
Average Weekly Wage	**$ 745**	**$ 993**
Government (Federal, State, and Local)		
Average Employment	**60**	**66**
Average Weekly Wage	**$ 496**	**$ 674**
Total, Private Industry plus Government		
Average Employment	**1,014**	**1,194**
Average Weekly Wage	**$ 731**	**$ 976**

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received **6/07/2017**

Education and Child Care

Schools students attend: **Grades K-12 are part of Timberlane Regional (Atkinson, Danville, Plaistow, Sandown)** District: **SAU 55**
Career Technology Center(s): **Pinkerton Academy Center for CTE** Region: **17**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	**1**			
Grade Levels	**P K 1-5**			
Total Enrollment	**322**			

Nearest Community College: **Great Bay; Manchester; Nashua**
Nearest Colleges or Universities: **University of NH; New England**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **2** Total Capacity: **157**

Largest Businesses	Product/Service	Employees	Established
Atkinson Concessions	Country club	227	2002
Palmer Gas Company	Propane gas	109	1969
Lewis Builders, Inc.	Builder	94	1953
GEX	Graphics, printing	80	1990
Busby Construction	Contractor	70	1979

Employer Information Supplied by Municipality

Transportation *(distances estimated from city/town hall)*

Road Access	US Routes	
	State Routes	**111, 121**
Nearest Interstate, Exit		**I-495 (MA), Exit 51**
	Distance	**4 miles**
Railroad		**Boston & Maine**
Public Transportation		**No**

Nearest Public Use Airport, General Aviation
Lawrence (MA) Municipal Runway **5,000 ft. asphalt**
Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service
Manchester-Boston Regional Distance **27 miles**
Number of Passenger Airlines Serving Airport **4**

Driving distance to select cities:

Manchester, NH	**29 miles**
Portland, Maine	**84 miles**
Boston, Mass.	**40 miles**
New York City, NY	**239 miles**
Montreal, Quebec	**283 miles**

Commuting to Work *(ACS 2011-2015)*

Workers 16 years and over	
Drove alone, car/truck/van	**90.2%**
Carpooled, car/truck/van	**2.8%**
Public transportation	**1.0%**
Walked	**0.8%**
Other means	**1.0%**
Worked at home	**4.2%**
Mean Travel Time to Work	**28.7 minutes**

Percent of Working Residents: ACS 2011-2015

Working in community of residence	**17.4**
Commuting to another NH community	**34.8**
Commuting out-of-state	**47.8**

Recreation, Attractions, and Events

X	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
X	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
X	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
X	Youth Organizations (i.e., Scouts, 4-H)
X	Youth Sports: Baseball
X	Youth Sports: Soccer
X	Youth Sports: Football
X	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
X	Fishing/Hunting
	Boating/Marinas
	Snowmobile Trails
	Bicycle Trails
X	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps

Nearest Ski Area(s): **Bradford (MA)**

Other: **NH Cultural & Scenic By-Way**

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received **6/07/2017**

Atkinson Community Television (ACTV-20)

As I sat down to write this year's Annual Report, I reflected on the theme each Department was tasked to write about: telling the residents something about ACTV they might not otherwise be aware we do or some other hidden aspect of our operations or history ("Did you know that..."). Realizing what we do at ACTV (producing and broadcasting television programs) is a very integral part of modern life and at the same time a bit like the old joke about sausage making and legislation (most people really don't want to know about the realities of how it's done), I won't bore you with our "secret inner workings" or how a program goes from an idea to an actual video you can watch on TV through Comcast channel 20 or Online through Vimeo, Livestream and Facebook.

(***Fun fact #1: Did you know ACTV started Live online streaming of the Town's Government meetings in 2018, where possible, through Livestream and the Town's Facebook page, thanks to the assistance of the Technology Committee and the Town's Social Media Coordinator?***)

I pondered some more and realized people aren't very interested in who makes and beams these programs into their TV's, computers and mobile devices and what my job actually entails. Over the 11 years I have worked for the Town, I have been called, by various residents and Town Officials, "Cable Guy", "AV Tech", "IT Guy", and sometimes even by my actual title of "Station Manager".

(***Fun Fact #2: Did you know I am only the second Town Employee to run ACTV as a Department Head and the longest to hold that position? Prior to Fall 2003, ACTV was run solely by volunteers and paid employees working under the oversight of the currently defunct Atkinson Cable Advisory Board.***)

Looking at all this, I wondered what I could write that would be compelling and interesting to the residents. Should be easy, right? My job revolves around informing, educating and entertaining the public.

(***Fun fact #3: Did you know that part of ACTV's mission is to educate and train any resident who expresses interest in video production techniques for FREE? Our current staff has about 40 years combined experience in this field and would be happy to share that experience with you. All you need to do is contact us at stationmgr@atkinson-nh.gov or 603-362-4549 to get started.***)

(Continued on page 58)

Atkinson Community Television (ACTV-20) (cont'd)

(Continued from page 57)

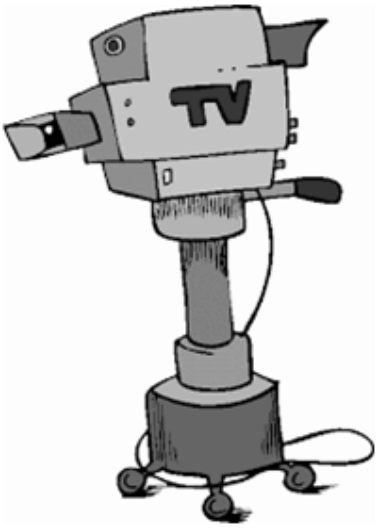
As it turns out, it is easy. All you really need to know about ACTV is summed up in what we have been telling you on the TV for the last three decades: Atkinson Community Television is here to serve Atkinson's residents as best we can, which is why we say ACTV is *Your Community, Your Channel*.

(***Final Fun Fact: Did you know that on June 26, 2019, ACTV will have been operating as the Town's Public and Government Access Channel for 30 years? We look forward to celebrating our Thirtieth Anniversary with you, our Viewers, and have a few special surprises to share with you as 2019 progresses.***)

Respectfully Submitted,

David A. Williams

Station Manager



Building Department

Building Activity: It was another busy year for the Atkinson Building Department. While there were 279 Building Permits issued in 2018, only 2 more permits than 2017, permit fees received were up more than 60% resulting in more than $60,000 of revenue over last year. Total estimated value of construction was $15,848,462. The following is a summary of 2018 Building Permits:

New Construction -

Residential Foundations: 28	Residential New Condo: 41
Residential New Single Family: 27	

Other Types of Building Permits –

Garages: 7	Additions: 7	
Kitchen/Bath/Remodel: 28	Roofing: 39	Siding/Windows: 39
Finished Basements: 9	Pools: 8	Decks: 26
Miscellaneous: 18	Accessory Dwelling Units: 2	

In addition to the building permits detailed above, the department also issued many stand-alone electrical, plumbing, gas and septic permits.

Applications for Permits can be submitted Monday evenings (except Holidays) from 6:30 PM to 8:00 PM. This is a perfect opportunity for a homeowner to meet with the code officials to ask questions and seek advice. Permits can also be dropped off with the permit clerk during posted business hours. The Building Inspector logs applications and issues master building permits. Sub permits can be issued only to NH licensed tradesmen who must present their valid license in person or to homeowners who will being doing their own work.

Once work on a project begins, it is the responsibility of the contractor or homeowner to call for predetermined inspections. Inspectors will sign the permit card at the job site. At the end of the project, the card is collected from the site and all the inspections are verified before a Certificate of Use or Occupancy can be issued.

(Continued on page 60)

Building Department (cont'd)

(Continued from page 59)

2018 Code Enforcement Staff: email – LANDUSE@Atkinson-nh.gov

Building Inspector/Asst Code Enforcement/ADA - Robert Jones (cell) 234-0721, (voice mail) 362-1057
Electrical Inspector - Shane McKeen (cell) 231-7900
Electrical Inspector - David Pallaria (cell) 396-9605
Plumbing Inspector - William Ashford (978) 374-1512
Health Officer - Michael Dorman (cell) 235-9947
Code Enforcement Officer – Jim Kirsch (voice mail) 362-1057
Road Agent - Ted Stewart (cell) 234-0724, (voice mail) 362-4010
Fire Prevention - Chief Michael Murphy (voice mail) 362-4203
Road Agent - Ted Stewart (cell) 234-0724, (voice mail) 362-4010
Office Administrator - Sue Coppeta 362-5761

The Town Website www.town-atkinsonnh.com has additional information, forms and useful links.

Community Center

Did you know that town residents may rent out the Community Center rooms for private functions and business-related events for very reasonable fees? The Banquet Room holds up to 120 people, Room 2, 24 people and Room 1, 12 people. If you would like to book any room, you should contact me for availability. Please see our application form for rental fees and more information. You can find it on the town website: **http://www.town-atkinsonnh.com/community.html**.

Did you know that in 2018, the Atkinson Community Center was put to good use for private functions for residents and non-residents. We had baby showers, bridal showers, birthday parties, anniversary parties, wedding receptions, graduation parties, family reunions, going away parties and holiday parties while continuing to provide many services, programs and events for our community. Town committees and departments made good use of our center also. Recreation's office provided weekly, monthly, bimonthly and seasonal senior programs, Town trips, ,a Town beautification week project, fishing derby, summer youth program Sun 'N Fun registration and training, Supervisors' check list meetings, and three elections. Please see Recreation page for the entire Recreation sponsored program held at Atkinson Community center. The Atkinson Elder Services office, vehicles, and all their equipment are housed on the Atkinson Community Center property.

Did you know that the Atkinson Community Center was also well used by over 30 nonprofit organizations based in Atkinson for their weekly and monthly meetings and functions every year? These included many scout groups, sports leagues, condo associations, bereavement support group, Pioneer group, Life Share and Kimi Nichole's Center, the Atkinson Women's Civic Club, Atkinson Lion's Club, Atkinson Garden Club, Friends of Kimball Library, blood drives by the Red Cross and Knights of Columbus, AA groups, Divers Club, Morgan Horse Society and more.

Last year, we put knit socks on each leg of all 120 chairs so that our maple wood floor will be protected from scratches and scrapes. Even though the chair legs have those sockies on, please do not drag the chairs and tables when you are using the Banquet Room. Also, if you see some legs are missing sockies, please put them back on so we can keep the Banquet Room's wood floor beautiful.

(Continued on page 62)

Community Center (cont'd)

(Continued from page 61)

In closing, thank you to all the residents who have supported Atkinson Community Center and the Recreation programs at Atkinson Community Center. As always, I appreciate your suggestion. You can reach me at Atkinson Community center at 362-5531 and email: **commrec@atkinson-nh.gov.**

Respectfully submitted,

Noriko Yoshida

Recreation Director

Conflict of Interest Committee

The Committee met in 2018 to develop a new Tri fold flyer to condense the Conflict of Interest Ordinance. The purpose was to highlight ordinance points for residents of the Town of Atkinson to hold Town Members whether appointed, elected, or employed accountable should a conflict exist. The Town of Atkinson, adopted the Ordinance in accordance with NH RSA 31:39-a. There has been an open seat on the committee that was vacated by Jean Sanders, we offer our thanks for her past service to this Town.

The Committee would like to take this opportunity to state, if anyone is seeking guidance or questions, to complete a petition either as a request for information, or as a complaint. All petitions, and names, are confidential, unless there is a complaint, and public hearing is held.

Petition forms are available in the town hall and on the town website.

Respectfully submitted,

Ray Fournier-Chairperson

Conservation Commission

Did you know that the Conservation Commission experienced significant growth in both membership and community involvement in 2018? We are now at "full strength," with 7 regular members and 3 alternates. Our major focus has been on trail maintenance – perhaps the most visible thing that we do – and while there is much yet to do, most of our trails are in the best shape they've been in years. Of particular note is improved signage and re-blazing of the trails on the Sawyer Town Forest, and the southern portion of the Sawmill Swamp trail system, which can be accessed from the end of Woodlawn Avenue. Also, a small parking area has been added at the end of Woodlawn.

Did you know that the Commission has a web site? Go to the Town web site and click on 'Conservation' along the left. There you will find trail maps, useful links to conservation-related sites, and our Mission Statement that summarizes our responsibilities under RSA 36-A. You may also contact us at conservation@atkinson-nh.gov . We love hearing from the community.

Did you know that we now have a new Facebook Public Group too? From Facebook, search for 'Atkinson Conservation' and ask to join. There you will find timely updates about our activities, and you can post comments, photos, and questions about conservation-related matters in town. Not on Facebook? This might be a good excuse to join!

Did you know that long-time residents George and Lyn Kutzelman donated a conservation easement to the town on about 10 acres of wooded land between Maple Avenue and Main Street? Thanks to their generosity, this will remain open space in perpetuity, and will help protect the tree "tunnel" along Main Street, which it abuts. Want to explore the tax advantages of doing something similar yourself? Please contact us!

Did you know that new parking and trail access has just been completed (at no cost to the town) for the Chambers-Fila Town Forest? It can be found by following the new gravel lane off East Road right at the town boundary with Hampstead, and from there you can en-

(Continued on page 65)

Conservation Commission (cont'd)

(Continued from page 64)

joy the interconnecting trails in Hampstead and Plaistow. New blazes and signage – and a map – will be forthcoming in 2019, together with Emergency Responder locator sign posts.

And finally, **did you know** that our long-time chair, Tim Dziechowski, has stepped down from the Commission? His tireless efforts over the past 15 years have helped to preserve and increase our relatively small collection of Conservation lands, and he will be sorely missed. In taking on this responsibility, I hope I can continue his good example.

Respectfully submitted,

Paul Wainwright, Chair, Town of Atkinson Conservation Commission

362-6589

Elder Services

The year 2018 continued to shed light on the great need the community has to support all of its residents.

DID YOU KNOW:

Elder Services used to be name Elderly Affairs before becoming its own town department and moving to the community center in 2014?

2017 HIGHLIGHTS:

- New Toyota Venza
- 3000
- Traveled 80,000 miles

Let's look at some "fun facts":

- The original drivers to Elder Services were called "Community Service Officers".
- "There is more to learn from our residents than in a college classroom. We have the pleasure and were privileged to provide transportation to many professionals - operating room nurse, chief engineer, dairy farmer, WW2 Veterans and more." ~ *Dick Magoon*
- Elder Services provided over 3,000 transports in 2018, an increase of 500 rides from 2017.
- Elder Services members also volunteer in the community spending hundreds of hours per year.
- We are proud to be help and be helped by such groups as the Atkinson Lions Club which is an integral part of our community along with other Organizations.
- Elder Services will deliver library books if you are homebound through arrangements made through the Kimball Library.
- Elder Services has placed Durable Medical Equipment in over 200 Atkinson residents' homes including wheelchairs, scooters, ramps, walkers, crutches and other home aids.
- Elder Services makes home wellness check-ups for homebound residents bringing in family members when appropriate with the resident's permission.
- Elder Services will pick up medical prescriptions at local pharmacies and deliver to homebound residents when mail order is not available, or the need is urgent.

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Elder Services (cont'd)

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- Elder Services provides access to referral services such as ServiceLink and VA Services. The members of the Elder Services staff do not pretend to know more than the resident, or the resident's care provider. They simply provide information for referral services in the local area.

The mission of Elder Services continues to serve the needs of our senior citizens, be a resource for referrals to community resources and provide safe and reliable transportation. Transportation Services are available for residents age 60 and over, as well as to any resident with a disability.

We believe our senior citizens are the heart and soul of this community. We are honored to be of service and take the responsibility seriously of providing access to safe and reliable transportation for our seniors.

"Sure, I'm for helping the elderly. I'm going to be old myself someday." ~ *Lilian Carter*

Respectively submitted,

The Elder Services Department

elderservices@atkinson-nh.gov

603-362-9582

Energy Commission

The Atkinson Energy Commission's two-pronged mission is: *Education* and *Energy Efficiency*. On the *Energy Efficiency* front, we spent 2018 planning and implementing the full LED lighting upgrade of the Atkinson Community Center. The new LED fixtures look nicer and give more light at less than 50% of the electricity. In addition, the Commission utilized the Unitil municipal lighting rebate program, and coordinated financing with our lighting supplier to provide the town with over $3,100 of new fixtures for less than $1,300. Our energy savings payback will take less than 15 months. The Commission used the funding provided from the 2016 approved warrant article for that purpose. (The 2016 Energy Efficiency funding warrant article provided funding for energy efficiency measures in town buildings provided the payback in energy savings occurs in less than three years.)

Special thanks to Dave Weymouth, who spent countless hours doing the actual retrofit work; without Dave, the project would not have been possible. Our next projects will be to address smaller, older Town buildings and arrange energy-efficiency retrofits.

On the *Education* front, 2019 will see us continuing to educate the citizens of Atkinson and the region on the benefits of energy efficiency and sustainable living, and the methods to do so. We will also pursue the potential of renewable energy generation at Town-owned properties.

Fire Department

Atkinson continues to see an increase in population and growth, and we continue to experience an increase in call volume in the fire department. In 2018 we responded to 650 emergency calls compared to 616 in 2017. The department is continually reviewing the needs of the community and is working to keep up with the increase volume with our call members and full-time personnel. However, it is increasingly difficult to recruit new members due to the younger generations' busy life style and their being unable to find the time and commitment needed to become part of the organization. The department is always in need of new members. If you have the time and dedication to help your community and would like to become a member, you can stop by the fire station or call us at 362-5611.

In 2018, acknowledging this need of personnel, the town voted by a more than 75% majority to hire our first two full-time members to work alongside our thirty call members. This has allowed for better day time coverage and decreased response times to emergencies. This year we will also be moving forward with the restructuring of the fire department and the Fire Chiefs position as approved in Article #2018-7. The membership of the Fire Department has a proud tradition of providing a high level of professionalism at all times, and we continue to make that our primary mission as we transition to a more modern fire department structure. All members continue to train regularly to recertify, meeting their local and national requirements. Members are also keeping up on the latest advancements in the Fire & EMS fields keeping them well prepared to respond quickly and efficiently to you in your time of need.

The Atkinson Fire Fighters Association continues to support the Fire Department with its fund-raising efforts. This year they have made a generous donation of twenty-five thousand dollars ($25,000) to be used towards the purchase a new Cardiac Monitor to assist our Emergency Medical Technicians in evaluating patients. We ask for your continued support by voting in favor of this warrant article for the purchase at town meeting.

Did you know that this year marks the 75th anniversary of the 1944 Town Meeting vote calling for the formation of a Fire Department. The department started out with a handful of volunteers and a used truck built by residents at the former Kinney's Garage on Main St. It was housed in a small two stall fire house heated by a woodstove located on what is now the

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Fire Department (cont'd)

(Continued from page 69)

parking lot for the Kimball Library. All the men and woman that have served on this department from 1944 to today, have shown great commitment to the townspeople and their profession. I thank them for their time and dedication to the protection of life and property that has developed a fire department with a long and proud history of community service.

Respectfully

Michael E. Murphy, Chief

Fire Department Response to Emergency Calls – 2018

This year the Fire Department responded to a total of 650 incidents.

Medical Aid	420	Smoke Investigations	5
Motor Vehicle Accidents	40	Power Lines down	5
Building Fires	5	Public Assist	38
Vehicle Fires	1	Grass/Woods Fire	1
Chimney Fires	2	Illegal Burns & Misc	10
Alarm Activations	90	Hazardous Materials	6
C/O Activations	6	Mutual Aid (3 rcvd & 21 given)	24

Emergency Medical Services Details

Total Ambulance Transports	328	Patients Treated	487

Fire Department (cont'd)

Chief Murphy welcomes Atkinson's first two full time firefighters

Justin McCarthy & Robert Beaulieu

Highway Department

The 1st 3 months of the year I had 52 days of work scheduled. The department worked 69 days instead, due to nonstop storms. 3 nor'easters in a row in the month of March with enough ice and wind damage made it truly memorable. Ten 100 yard tractor trailer loads of wood chips were created by grinding our brush pile at the recycling center. (Typically, our 1st grinding produces 5 to 6 loads of chips) We did a second grinding in December which produced 6 more loads of chips for a total of 1600 yards or 528 tons. Severe winter weather has a long term effect. One budget line that I over expended quickly was the tree removal line. The snow and ice storms created multiple broken tree tops and hanging limbs (widow makers). I tried to have them systematically removed from main roads 1st , side roads then parking lots and parks. I may have missed a few so if you notice anything that may be a safety concern such as a broken tree top, hanging limb, pot hole, low shoulder on a town-owned roadway or property please call 362-4010 and leave a message. Keeping our town safe is my 1st priority. I have received a lot of calls concerning Main St, East Rd, Academy Ave, North Broadway and Rt 111. These roads are maintained by NH DOT their phone # is 868-1133 .The Atkinson Highway Dept cannot work on these roads, unless the Police Chief or Fire Chief asks during an emergency.

2018 was a challenging year in many ways. Scott Sullivan resigned as Assistant Road Agent, to reopen his irrigation and landscape business. I wish him and his family well on their new endeavor. The town went through the hiring process and hired Matt Sullivan (no relation). He had 6 years' experience with NH DOT and has been a wonderful fit. He knows the work is dictated by the weather and is labor intensive. I am truly grateful to have Matt on our team. Matt and I are the only full time employees in the Highway Dept. Dave Witley and Anthony Patuto are our part-time employees, averaging 30 hours per week. Their work load is split between highway and recycling. Dave is starting his tenth year and Anthony, his second. I am truly grateful to have these men working with me.

There are some major bullet points I would like to discuss:

- Island Pond Rd and Westside Dr culvert replacement and slip lining warrant article. I went to the 2018 Town Meeting with the Town Engineer's cost estimate for the project. The warrant and budget passed at Town Meeting, and we put the project out to bid. The one bid we received was $ 150,000 over budget. I had to reduce the Scope of Work to 3 cross-culverts and 1 slip lining instead of the original 4 cross-culverts and slip lining. The Selectmen approved the change and awarded the bid to Busby Construction. Work started on Aug 21. The Busby crew installed two 60-inch cross-culverts and head walls on Island Pond Rd and one 24-inch cross-culvert at Chandler Dr. The changes made to

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Highway Department (cont'd)

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these drainage structures should greatly reduce the flooding risk to that area of Town. The wet weather that was affecting western and central NH descended on Rockingham County and not let up until late December. The high water flow made it impossible to install the slip lining culvert at Westside Dr. The state wet lands permit requires low flow conditions. Hopefully the work will take place the 1st few weeks in January.

- With your support at 2019 Town Meeting, the Highway Department's budget and warrant articles will be approved. This year's warrant article will fund installing the 3rd 60-inch cross- culvert on Island Pond Rd, as well as reclaiming, regrading and repaving Island Pond Rd from Brookside terrace to the Hampstead town line, with up-graded drive culverts and additional edge drain. If you drive this section of roadway you know this work is truly needed.

- Another topic I did not want to miss is Household Hazardous Waste Day. Plaistow hosts the 1st of two regional, semi-annual collection days, usually the 3rd Saturday in May. The second day is hosted by one of the other 5 participating towns. In 2018 it was Atkinson's year to host the 2nd collection day on October 13. It proved to be a good choice. We collected hazardous waste from over 400 cars. A typical collection day brings between 160 and 200 cars. No one could explain why it doubled in Atkinson. The contractor, Voila Waste Inc., and the volunteers from the surrounding towns seemed to take it in stride, processing them all in 4 hours. I could not ask for more! But with over 100 cars showing up 1 hour before the event opened, we never caught up, creating a long wait and traffic backups all the way to Oak Ridge Dr. I truly appreciate the patience everyone exhibited and apologize for any inconvenience that was caused. The result was that thousands of pounds of hazardous waste was removed from our homes and environment. Thanks to all who participated and gave up their time to do what was right!

I believe my team and I maintain the roadways, rights-of-ways, parks, grounds and recycling center as efficiently as possible. Every department head would like to do more and treat their employs better. With your support I know the Town can be a more compassionate employer and maintain our largest assets in a manner that makes us all proud to call Atkinson Home and still have the Lowest Tax rate in the area.

Sincerely

Edward A Stewart

Atkinson Historical Society

After a very busy 2017, in 2018 the focus of the Atkinson Historical Society was to continue to bring high quality programs into Atkinson, continue projects on the Kimball House Museum, and offer museum visitors a way to experience Atkinson's History.

The AHS hosted the following NH Humanities Programs; "Robert Rogers of the Rangers" by George Mason in May and "New Hampshire Roads: Taken or Not" by Steve Taylor in October.

With the interest that was generated on local Atkinson history we invited members Kay Galloway, Steve Lewis, and Linda Jette to lead a roundtable on the notable Women of Atkinson.

This year's MacDonald Scholarships of $500.00 each were awarded to Timberlane Seniors Catherine Slayton and Andrew Trasatti.

We have members working on a variety of projects that include the Grange plaque, getting the Kimball Museum building on the National Register, and being available when visitors need them.

The Atkinson Scarecrows was again a big hit with over 100 scarecrow heads & frames made for residents to purchase, dress up and display in their yard. A listing of the scarecrows was made available so people would know where to see them. A slide show video will be put together for the enjoyment of residents.

The high point of our year again is the October scavenger hunt in the old cemetery. Despite a soaking rain, we still had a few brave souls come out. The Cemetery Warden was a wonderful resource in making the cemetery user friendly and fun. The children that came, also enjoyed coming into the Museum to make Halloween crafts and helping with a little research on local families.

The key to our future and that of our town is our youth. The Atkinson Historical Society invited 2nd graders from the Atkinson Academy and gave a tour and discussed Atkinson history. It is always a highlight of the year to see the youngest in town excited about where they live. We always welcome Boy Scout and Girl Scout groups to visit for a tour. Please contact us to arrange a time for your den or troop to meet at the Kimball House Museum.

It was with great sadness that two of our very active members passed away in 2018. Carol Grant and Barbara Colcord; a lifelong resident with so many stories. On the positive side, we added more new members than usual and always looking for more. We are looking for

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Atkinson Historical Society (cont'd)

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help with new projects and ways to continue preserving our Atkinson history. Look for improvements to our web site www.atkinsonhistoricalsociety.org and our Facebook page Atkinson Historical Society.

The Kimball house Museum is open every Wednesday from 2pm – 4pm and the first Saturdayof each month from 10am – 2pm. We hope you will stop in and see what is happening at the Kimball House Museum.

Carolyn Nenart -President,
Fred Kulik –Vice-President
Adele Dillon- Treasurer
Helen "Kay" Galloway- Secretary
Adele Dillon, John Rockwell, Karen Wood- Directors.
Robert Gustafson- NH Humanities Programs Chair

Kimball Library

Following the 2018 town report theme **Did You Know?** I thought we would highlight some of the services the Kimball Library offers besides an outstanding collection of books, audio books and movies.

Did you know as a library cardholder you have access to:

- Internet Hotspots
- Genealogy services Ancestry.com and Heritage Quest
- Electronic Magazines (including Consumer Reports in full text)
- Over 500 online classes through Universal Class
- Streaming video, electronic books and audio books through Hoopla.
- Electronic books & audiobooks through OverDrive.
- Snowshoes (all sizes)
- Ukuleles
- Kill-A-Watt meters
- Kindles
- iPads for children's educational programs (for use in library)
- Telescope
- Tech Appointments for your tech gadgets.
- Notary Public on staff (please call for appointment).
- Online exam proctoring for many US colleges & universities.
- Access to a large collection of cake pans
- Access to the Plaistow and Sandown Public Libraries book collections.

If you have any questions about the above services please contact the Kimball Library for assistance at 603.362.5234 or email us at staff@kimballlibrary.com.

Coming in 2019, the Kimball Library will be able to process applications for new US Passports. We will be able to submit your application for a new adult passport, a child's passport, or the renewal of a passport issued more than 15 years ago. Watch for announcements on this new service.

Also in 2019, you will start to see the library's new tagline *More Than Just Books* displayed on all our promotional materials.

Children and adult programming continues to be very popular. We offered 346 children's programs, 105 young adult programs, and 298 adult programs. Over 14,000 people at-

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Kimball Library (cont'd)

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tended the programs. To keep up-to-date on what is happening at the library please sign up for our twice monthly newsletter at www.kimballlibrary.com.

Meeting room space continues to be in demand and used by many local organizations, condo associations, church meetings, local non-profits, and residents needing a quiet place to study or work. The conference rooms (total of four) were reserved 1,042 for the year.

The children's department had a successful Summer Reading program "Libraries Rock" (grades K-12) with over 200 children registered for the six week program. We received donations from 30+ vendors which were used as raffle prizes during the program. The children's room staff, Kathy Watson, Michelle Collins, and Carolyn Birr do an outstanding job of offering a wide range of programming and activities for all ages.

The Friends of the Kimball Library financially support the majority of the children's and adult programming throughout the year. We would not be able to provide the quality and quantity of programs we do without their support. The Friends of the Kimball Library were recognized in October 2018 for Outstanding Support of a Friends Group in the State of NH.

In October we celebrated 10 years in the new library. It's hard to believe it's been that long. The entire library staff looks forward to providing creative educational programs and services to the Atkinson Community for many more years. Thank you for your support.

Respectfully submitted,

Diane Heer, Director

2018 Library Statistics

Total circulation for 2018	86,832
Total programs offered (Adult & Children)	749
Total patrons at the end of 2018	3,657
Total collection size at the end of 2018	44,616
Items added to collection	3,219
Items deleted from collection	3,703

STEM Program

Mother Goose on the Loose

Girls Who Code

Moderator

The primary duties of the Moderator are to preside over town meeting (in Atkinson's case we have a 2-part town meeting: Deliberative Session and the March election), and to serve as the chief election official. As such, Moderators are responsible to conduct elections that are free, fair, and in compliance with state and federal election laws. 2018 was a busy year for elections.

We conducted 4 distinct voting events (the annual town Deliberative Session, the March town election, the September State Primary, and the November General Election). As always, Atkinson voters participated with enthusiasm, and we had tremendous voter turnout for the exciting November election.

Thanks to the dedication of many volunteer election officials, and cooperation by town departments, we finished 2018 with no lawsuits, and the assurance that our elections were indeed, free, fair, and secure. Atkinson has the most civic-minded voters in the state!

Submitted by:

James Garrity

Moderator

Police Department

2018 proved to be a year of transition in the Police Department. Chief Albert Brackett announced early in January that he would be retiring from the department after more than four years at the helm and the search began to find his replacement. Chief Brackett, with over 40 years of law enforcement experience, propelled the department to a significantly higher level of professionalism and has left his mark on the culture at APD for years to come.

Officer Eric McDonald graduated from the 175th New Hampshire Police Academy in April and began his Field Training Officer (FTO)program. He currently works a split shift of days and nights. Officer Kyle Reynolds completed his FTO training early in 2018 after graduating the Police Academy in December of 2017 and is assigned to a night shift. Both officers are welcome and valuable assets to the Atkinson Police Department, bringing a youthful enthusiasm to their role in the community. An additional full-time position was approved in the 2018 budget and the process began to find the right candidate. Unfortunately, we lost an officer in June who transferred to Alaska, leaving the new officer position temporarily vacant. Officer Vincent Scarvaglieri retired from the Part Time Officer Ranks in December citing an increase in his private business practice. We thank 'Vinny' for 20 years of dedicated service to the Town.

May brought the new Police Chief's search to a close. Following a lengthy process involving more than 20 candidates, Lowell Police Captain Timothy Crowley was chosen by the Board of Selectmen to assume the Chief's role for the town. Captain Crowley brings a wealth of experience and training in Community Oriented Policing along with an extensive background in Advancing 21st Century Policing to the position. He was hired in June and sworn in as the Police Chief July 9th. Also on July 9th, the Board of Selectmen accepted the recommendation of both outgoing Chief Brackett and Chief Crowley to hire Jarred Lozowski to fill one of the two open positions on the Police Department. Lozowski, who comes from a family of law enforcement officers, successfully graduated the 177th New Hampshire Police Academy on December 14th and continued his education through the Police Department's Field Training Officer Program. Background investigations are being conducted on candidates for the open officer position with anticipation of enrollment in the Spring 2019 session of the New Hampshire Police Academy.

The Police Department's commitment to the school children of the Town endures with the expansion of the L.E.A.D (Law Enforcement Against Drugs) program 'Georgie Boy' in conjunction with the Atkinson Academy, Principal Kathie Dayotis and Timberlane School District. Popular Town resident Charlie George has been the driving force in procuring and increasing the grant funding for this endeavor, working with Governor Sununu to make sure

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Police Department (cont'd)

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this important program continues to grow. School safety remains the highest priority with the Police Department who along with the faculty and staff of the Academy perform regular review of emergency response plans, conducting drills and revising policies. The relationship we have with the school is the most important aspect in helping maintain a safe learning environment.

The increase in vehicle traffic in the Town and all the resulting issues, continues to be a concern for residents and visitors alike. Maintaining Traffic Safety is a priority with the Police Department. High visibility, proactive patrols are deployed to remind motorist the importance of safe driving. We applied for and received $17000 in New Hampshire Highway Safety funds that assist APD in putting out additional patrols aimed at reducing speed, distracted driving and DUI enforcement. The grants also assisted in upgrading the Mobile Date Terminals in our cruisers at no cost to the town. As motor vehicle accidents had a slight increase for 2018, one of our goals for 2019 is to reduce crashes and make the Town's roadways safer.

The Drug Asset Forfeiture Program continues to bolster both equipment and training for the Police Department at no cost to the taxpayer. The most recent purchase was a Live Scan Automated Fingerprint System (AFIS) that links APD with other local, state and federal law enforcement agencies. The AFIS allows fingerprints to be taken electronically, making the process cleaner, safer and more efficient. An expanded state of the art evidence management and processing system was also purchased. This hi-tech evidence locker structure makes evidence collection, storage and presentation more organized and secure. Other Asset Forfeiture funds paid for the Police Motorcycle Lease and equipment; additional secure fencing around the Police Station; new high security locking system for the booking room and an air venting system for the evidence storage room.

Unfortunately, the Opioid problem continues to have a negative effect on our State and community. Arrest numbers are up for the year and the majority involve persons who do not reside in town. Dozens of these arrests can be directly linked to a problem with substance abuse. We continue our partnerships with the Rockingham County Sheriff's Office Drug Task Force and the United States Drug Enforcement Administration (DEA) District Office in New Hampshire to do our part in keeping illegal substances out of Atkinson. We urge parents to frequently talk to their children about the dangers of drugs and offer any assistance to Atkinson families in the way of information about current trends. Together we can keep them on the right path.

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One of the more significant events the Police Department had the honor to be involved in was providing planning and logistical support to the Bridge Dedication Ceremony in honor of Lance Corporal Dimitrios Gavriel. Hundreds of people came out to the bridge on Main St. the morning of September 22nd to celebrate this great occasion assuring 'Dimi's' and his family's sacrifice is never forgotten. Friend and classmate Cris Pignatiello spearheaded this memorial and worked tirelessly with the New Hampshire State Legislature to get this done. Congratulations on creating this piece of history that will stay with the Town of Atkinson for generations.

The Police Department is dedicated to maintaining a safe environment for our residents. We appreciate the support from our community and look forward to working with you in 2019 .

.

Front Row Left to Right: Off. Eric McDonald, Lt. Nick Fiset, Chief Albert Brackett, Chief Timothy Crowley, Off. William Teuber, Off. Kyle Reynolds

Rear Row Left to Right: Off. George Baker, Off. Marc Melia, Corporal Steve McPherson, Off. Kevin Nolan, Off. Scott Anderson, Off. Don Roberts.

2018 Department Statistics
January 1, 2018 – December 31, 2018

Call Type	2018	2017 (for same period)	% Change from 2017
Arrests	100	85	+17%
Calls For Service	6934	7346	-5%
Alarms	223	246	-9%
Motor Vehicle Crashes	96	93	+3%
Domestic Disturbances	42	20	+110%
Motor Vehicle Complaints	87	96	-9%
Suspicious Persons/Vehicles/ Incidents	110	111	0%
Motor Vehicle Stops	2506	3324	-24%
Motor Vehicle Warnings	2172	2897	-25%
Motor Vehicle Citations	334	427	-22%

Atkinson Police Department Offense Totals
January 1, 2018 – December 31, 2018

Offense Type	2018	2017	% Change
Homicide	0	0	0%
Drug/Narcotic Violations	20	25	-25 %
Drug Equipment Violations	11	7	57%
Kidnapping/Abduction	0	0	0%
Rape	0	0	0%
Sex Crimes	2	3	-33%
Motor Vehicle Theft	0	1	-100%
Stolen Property Offenses	1	1	0%
Family Offense	18	13	38%
Aggravated Assault	1	1	0%
Simple Assault	5	5	0%
Intimidation	3	3	0%
Driving Under The Influence	20	16	25%
Disorderly Conduct	4	6	-33%
Arson	0	0	0%
Bribery	0	0	0%
Burglary/Breaking & Entering	4	5	-40%
Theft From Building / Vehicle	15	15	0%
Destruction/Damage/Vandalism of Property	10	6	66%
Bad Check	1	1	0%
Extortion/Blackmail	0	0	0%
False Pretenses/Swindle/Confidence Game	8	13	-38%
Credit Card/Automatic Teller Fraud	2	2	0%
Impersonation	0	1	-100%
Identity Theft	3	0	300%
Computer Offense /Hacking/Computer Invasion	0	0	0%
Counterfeiting/Forgery	1	2	-50%
Shoplifting	0	0	0%
All Other Larceny	9	7	28%
Animal Cruelty	0	0	0%
All Other Offenses	52	59	-12%

Total	187	192	-4%

Arrests	100	85	17%
Calls For Service	6934	7346	-5%

Recreation Commission

Did you know that Atkinson Recreation Department offered many activities and programs for all ages; youth, adults and seniors? Most of the Recreation sponsored regular programs are held at the Community Center and offers weekly or monthly programs such as Tai Chi, Yoga, Boot Camp, Bridge, Whist, Veterans' Club, Foot Clinic and such. We offered six free luncheons with entertainment, which was limited to Atkinson residents 65 years and older. We worked with Super Soccer Stars to offer toddlers soccer programs at Atkinson Community center during the winter and Collins Park during the warm weather. We took our residents to trips: Casinos, musicals "On Your Feet", "MOTOWN the musical", and "Cirque Dreams Holidaze", HOBO Turkey train foliage trip, two Red Sox games and more. Pre-registrations are required for all luncheons, trips and programs

Did you know that we offered annual programs at our other town facilities: Egg Hunt, Fishing Derby, Town Wide Clean Up, Summer Concert & Ice Cream Social, Veterans Breakfast, town's Tree Lighting, "Santa for Senior" project, summer camp and such? Every summer we offer our own town's summer camp, which was led by summer camp director Alex Horgan and supported by 21 staff members and 8 CITs and we had another excellent year - 165 campers participated. Our department worked together with Kimball Library to offer joint programs, also with non-profit organizations; Memorial Day Parade, Garden Club, Lions Club, Women's Civic Club, Boy Scout, Cub Scout Girl Scout Troops. Also, Atkinson, Plaistow and Sandown Recreation Departments offered joint programs for seniors, summer program and also utilizing district forums such as the Performing Arts Center we are able to provide our residents with experiences we could not support on our own like "Audio Body Electronic Circus Art" free of charge.

Did you know that the Atkinson Recreation had online registration using 'RecDesk' - Cloud based Recreation management software, so you can register, make payments and more anytime, anywhere with your mobile devices? Please visit our recreation portal website https://atkinson.recdesk.com/Community/Home.

Did you know that our Recreation facilities, Woodlock Park and Collins Park were hosting spring and fall youth sports leagues' programs and offering gathering places for our residents? In 2019, we are working on an additional multi-purpose field at Woodlock Park.

As always, the Recreation Department and Commission are open to new ideas, suggestions, and currently looking for Commission members. Please feel free to contact any of Commission members or myself at the Community Center 362-5531 and e-mail: commrec@atkinson-nh.gov.

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Recreation Commission (cont'd)

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In closing, I wish to extend a sincere thank you to all of the resident's groups and volunteers who support our programs and fields improvement.

Respectfully submitted,

Noriko Yoshida-Travers
Recreation Director

Tax Collector

2018 was a typical year for Tax Collection.

I wish to Thank Atkinson's Deputy Tax Collector Susan Garrant and You for your diligence. Susan and I collected 97% of taxes due by the due date of December 17th, 2018, and as of the date of the writing of this report we have collected 99%.

2018 was an interesting year at the legislature. Among other legislation the most relevant to Tax Collection comes from HB 163-FN which is the Bill that lowers the delinquent Tax interest rate from 12% to 8% and the Lien rate from 18% to 14%. These rates will be in effect for this 2019 Tax Year as well as future years.

I also want to Thank you for your vote and confidence in me as Your Tax Collector. I hope I can continue to live up to your standards.

Respectfully Submitted

Debra L. DeSimone CTC

Town Clerk

The Town Clerk's office continues to function efficiently and professionally, and as always, we try to keep the highest level of customer service for our Residents. I would like to give a sincere thank you to, Deputy Town Clerk, Bonnie Jordan and Assistant Town Clerk, Shirley Harbour for their hard work and dedication.

A big welcome to Maura Wentworth, our new Animal Control Officer. She has done a great job working with us to get the dogs licensed.

Thanks to the Fire Department and Veterinarian, Joseph Guischard for hosting the Rabies Clinic in March. This is a benefit to the residents as we are there to license dogs after the rabies shot has been given.

In 2018 we had 4 elections, Town Deliberative Session, Town Meeting, State Primary and General Elections. The office was exceptionally busy this year with all these elections. Absentee voting and UOCAVA Military voting kept us quite busy while keeping up with our day to day tasks. I attended a SB3 training class on the new voter registration forms. We now have a form A and a form B voter registration form. Form A is used up to 30 days before an election and then we switch over to form B. In November after the General Election we were told that Court rulings had us going back to the old form.

The Office was closed May 16, 2018 for our Seacoast Regional Workshop. The speakers were from the Secretary of State's office, Vital Records and Motor Vehicles. I am pleased that we can attend this workshop as it is extremely important for us to learn new processes and stay current with the everchanging laws.

In July the Department of Safety approved all Clerk's Offices in the State to process and complete vanity plates again. No more sending the residents to Salem or Epping substation to finish the process anymore.

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Town Clerk (cont'd)

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If you have any questions or concerns, large or small please feel free to contact the office and we will try our best to help you.

I will be retiring as Town Clerk this year and would like to thank the residents of Atkinson for their confidence in me. It certainly has been a pleasure meeting and serving all of you over the years. I will miss seeing all of you!

Respectfully Submitted,

Rose M. Cavalear,

Town Clerk

CMC/CMA

Zoning Board of Adjustment

The Zoning Board of Adjustment (ZBA) is a quasi-judicial board charged with granting appropriate relief from the Atkinson Zoning Ordinances. The Board hears matters involving Appeal of Administrative Decisions, Special Exceptions, Variance and Equitable Waiver requests.

The ZBA membership is all volunteer and consists of 5 regular members and up to 5 alternate members, all of whom are appointed to 3-year terms by the Selectmen. We have had some turnover in membership this year. As of the end of 2018 our regular members are Glenn Saba, Chairman; Sam Zannini, David Farris, Bob Connors and Kevin Wade.

The ZBA meets monthly at the call of the chair and during 2018 the board met every month except May, August, and December. There were no meetings those months because no applications were received.

The following actions were taken by the Board in 2018.

Jan – *Hearings continued*
Feb – Wetlands variance - Approved
Mar – *withdrawn by applicant*
Apr – Modification of a preexisting nonconforming use - Approved
May – *** No meeting ***
Jun – *withdrawn by applicant*
Jul – Home Business - Approved
Aug – *** No meeting ***
Sep – Sideline variances – Approved
Allow Service Road in Buffer - Approved
Oct – Wetlands variance – Denied; Front Setback variance - Approved
Allow Service Road in Buffer - Approved
Nov – Appeal of Administrative Decision – Approved
Dec – *** No meeting ***

The ZBA meetings are broadcast on Channel 20 ACTV and videos of older meetings are available on the Town Website www.town-atkinsonnh.com. The website also has additional information, forms and useful links. Additional information can also be obtained in the Code Enforcement office. This office is open Tuesday, Wednesday & Thursday 9am – 2pm. You can contact the Code Enforcement office at 603-362-5761 or landuse@atkinson-nh.gov.

If you are interested in becoming a member or alternate member of the ZBA please submit an application to the Board of Selectmen.

2018 Birth Records

NAME	DATE	FATHER	MOTHER
ANGELO,CALLUM JAMES	4/30/2018	ANGELO JR.,LEONARD	MARR,MELISSA
BEAUDOIN,WESLEY DONOVAN	3/27/2018	BEAUDOIN,MICHAEL	BEAUDOIN,HEATHER
BUNKER,WILLIAM XANDER	2/14/2018	BUNKER,DANIEL	BUNKER,MEREDITH
CARDILLO,EVIE JAMES	4/10/2018	CARDILLO,JAMES	CARDILLO,JHULE
CERNE,DYLAN MICHAEL	11/10/2018	CERNE,MATTHEW	CERNE,LISA
CHOINSKI,MADISON LORRAINE	6/13/2018	CHOINSKI,KEVIN	CHOINSKI,SAMANTHA
NUNEZ,ALIANNA MAY	10/4/2018		GAZIANO,NICOLE
PEGUERO,ISAIAH THOMAS	3/30/2018	PEGUERO,BRENDAN	MACDOUGALL, PAULA

2018 Marriage Records

NAME	RESIDENCE	NAME	RESIDENCE	DATE
BIBEAU,JORDAN R.	ATKINSON, NH 03811	ROBINSON,BRIANNA L.	ATKINSON, NH 03811	02/06/18
BROWN,DAVID A.	ATKINSON, NH 03811	BARTLETT,JANE A.	ATKINSON, NH 03811	06/24/18
CONNORS,CHRISTOPHER	TEWKSBURY, MA 01876	BARTIMUS,DANIEL M.	TEWKSBURY, MA 01876	10/13/18
DELANEY lll JAMES F.	PLAISTOW, NH 03865	GOTTWALD,KRYSTAL L.	ATKINSON, NH 03811	11/02/18
DOIRON JR,,JAMES J.	PLAISTOW, NH 03865	MILLER,SHANNON A.	ATKINSON, NH 03811	06/15/18
ELLIS,ALBERT F.	HAVERHILL, MA 01832	KLEIN,PAMELA R.	HAVERHILL, NH 01832	12/06/18
FYFE,SHAUN M.	TYNGSBORO, MA 01879	ROCHELEAU,SAVANNAH M.	TYNGSBORO, MA 01879	06/16/18
GOFF,PHILIP J.	HAMPSTEAD, NH 03841	GUTIERREZ,TAWNIE.	DERRY, NH 03038	11/09/18
GROVES,JARED R.	ATKINSON, NH 03811	RAPOSO,KELLY R.	ATKINSON, NH 03811	07/21/18
LARCOME,CHRISTOPHER	ATKINSON, NH 03811	WHITEHOUSE,TIFFANY D.	ATKINSON, NH 03811	08/18/18
MCGRATH,JAMES F.	ATKINSON, NH 03811	VARONE,CHRISTINE	ATKINSON, NH 03811	02/24/18
MCKENNA, RYAN P.	PLAISTOW, NH 03865	JUDKINS,LINDSAY M,	ATKINSON, NH 03811	02/25/18
MOTA,PETER	BRADFORD, MA 01835	APPLETON,ASHLEY E.	BRADFORD, MA 01835	10/06/18
NORRIS,DANIEL C.	ATKINSON, NH 03811	MCINERNEY,LAURA L.	ATKINSON, NH 03811	11/17/18
OUELLETTE,GARY R.	ATKINSON, NH 03811	SHEA, KATHRYN B.	ATKINSON, NH 03811	08/05/18
PORTER JR.,STEPHEN E.	ATKINSON, NH 03811	COOK,KALEY G.	ATKINSON, NH 03811	08/11/18
RICKETTS,ANDREVS K.	ATKINSON, NH 03811	STEWART,MEGAN J.	ATKINSON, NH 03811	02/27/18
SANBORN JR.,EDWARD A.	BRADFORD, MA 01835	HOULE,LISA M.	BRADFORD, MA 01835	05/09/18
SARCIONE,NICHOLAS D.	ATKINSON, NH 03811	BROWN,CARRIE E.	ATKINSON, NH 03811	07/14/18
SMITH,DAVID J.	HAMPSTEAD, NH 03841	RANKIN,REBECCA Y.	CHESTER, NH 03036	04/21/18
SPINK,MATTHEW J,	WEYMOUTH, MA 02190	MORRISETTE,ALEXIS J.	QUINCY, MA 02171	9/2/2018

2018 Death Records

NAME	DATE	PARENTS
ADAMS,BETTY-ANNE	03/16/18	HARDY, DR.WILBERT C. / ALDERTON,CORA
ANDERSON,FRANCES	06/18/18	GRINER,CHARLES / MURPHY,JULIA
BALDWIN,EUGENE F. (GENE)	11/12/18	NO INFORMATION
BARRETT,VELMA M.	12/29/18	COLLINS,GEORGE / HUNTINGTON,GLADIS
BERNIER,LEO	09/09/18	BERNIER,WILFRED / THIBAULT,MARGUERITE
BLOMQUIST,ELEANOR L.	05/17/18	RAMEY,PERLEY / HITCHCOCK,EVA
CARROLL,WILLIAM D.	03/23/18	CARROLL,FRANCIS/ MELO,OLIVE
COLCORD,BARBARA E.	08/21/18	BAILEY,FRANK / JOHNSON,AVA MAE
CONNELL,WILLIAM R.	08/18/18	CONNELL,WILLIAM / TODD,SALLY
CONSENTING,PHILIP V.	03/20/18	CONSENTING, DR. ALBERT / ARALDO,DELIA
DEVEAU,DONALD L.	05/08/18	DEVEAU,JOSEPH / COMEAU,ETTA
DONAHUE,SHIRLEY R.	12/27/18	ROSS,CARL / MORRILL,RUTH
DUHAMEL,ROSEMARY	11/10/18	DUHAMEL,AUREL/ FALLON,ROSE
FAUCHER,RICHARD J.	06/17/18	FAUCHER,RENE / BEAN,DOROTHY
FEUER,MARTIN M.	03/23/18	FEUER,LEWIS / WALKER,ROSA
GRANT (PANCKO),CAROL A.	05/01/18	PANCKO,ANTHONY / DIXON,KATE
GROTENHUIS,IVAN MERLE	03/03/18	GROTENHUIS,MARION (SPIKE) / ENSTAD,IDA
HANSCOM,RICHARD C. "DICKIE"	08/13/18	HANSCOM,CLARENCE / GARAVANTA,EMMA
HERLIHY,LAURIE C.	01/21/18	CARR,ARTHUR / LAWRENCE, MARY
KERSHAW,JR.,CHARLES R.	11/26/18	KERSHAW,CHARLES / BACHINI,CARLOTTA
LABRECQUE,LESLIE	12/09/18	GRUBB,JOHN / DOHERTY,FLORENCE
LANDRY (BEDARD),IRENE E.	7/11/2018	BEDARD,ODILON / DAIGLE,ROSE
LAPRISE,SHIRLEY	02/21/18	MARKIE,NEWELL / COTA,GENEVA
LARKIN,LORI R.	07/11/18	VALLEY,RAYMOND / VALLEY,LORRAINE
LAURIN,LORRAINE L.	01/12/18	BIBEAULT,JOSEPH / GIGUERE,ELMIRA
MAGANE,MARK	11/09/18	MAGANE,BERNARD / GARVEY,BRENDA
MANNING JR.,DAVID WILLIAM	11/11/18	MANNING,DAVID / COLLOPY,VERONICA
MARSTON,WALTER F.	09/03/18	MARSTON,RAYMOND / PATTEN,LEONA
MULLEY JR.,JAMES	07/15/18	MULLEY,JAMES/ KING,PEARL
NAULT,RONALD 0.	05/14/18	NAULT,OSCAR / ST. ONGE,LAURA
OSBORN,WILLIAM	08/01/18	OSBORN,WALTER / FRITTS,PHOEBE
PETRUCCI,MARGARET	09/26/18	NOONAN,HENRY / SCULLY,MARGARET
POTHIER,CHARLES E.	08/23/18	POTHIER,CHARLES / POTHIER,EVELYN
PRESTON JR.,FRANCIS S. "JUNIOR"	12/20/18	PRESTON SR.,FRANCIS / ABBOTT,DORIS
PYNE (YEO),BETTE ANN	02/28/18	YEO,WILLIAM / SOOLICH,MIRIAM
ROY,RICHARD JAMES "DICK"	05/27/18	ROY,GEORGE / HUNTER,BERTHA
RURAK,THADDEUS (TED) M.	12/09/18	RURAK,THADDEUS / MCKINNON,ISABEL
SAMARAS,NICHOLAS G. DR.	08/19/18	SAMARAS,GEORGE / KITSIS,MARIANTHE
SAWYER (CODY),HELEN ANN	09/10/18	NO INFORMATON
SCANLON, MARJORIE M.	07/24/18	SWEENEY,JOHN / PANNETON,ANGELINA
SIMONE, WILLIAM	08/31/18	SIMONE,WILLIAM / DESCHESNE,THERESA
STARNER,JEAN R.	02/15/18	GRACE,WALTER / SHEAHAN,DOROTHY
ST.ONGE, ANNA A.	5/13/2018	WENZEL, RAYMOND / CHARIS, ONA
SUDANO, CATINA M. "TINA"	4/8/2018	PATERNA, SAVATORE / LISI, GAETANA
WATSON, RICHARD C.	1/23/2018	MAURICE, RICHARD / INDEGLIA, FRANCES

Town of Atkinson

Application for Committee Appointment

One of the advantages of living in a small town is the ability to participate in and contribute to the activities and programs, which are offered by the Town to its residents. Atkinson is fortunate to have a history of strong volunteerism and offers the opportunity to all residents of the Town to continue this tradition.

Boards, commissions, and committee are made up of volunteers. Community Center and recreation programs, public access TV, parades, celebrations, and beautification projects are successful due to the efforts of the Atkinson residents.

If you are a registered voter of Atkinson and would like to serve as a member on one of the following, please note your area of interest and return this form to the Selectmen's Office. Thank you.

_____ Board of Adjustment

_____ Cable Advisory Board

_____ Highway Safety Committee

_____ Recreation Commission

_____ Conservation Commission

_____ Energy Commission

_____ Planning Board

_____ Technology Committee

_____ Other _____

Qualifications:

_____

_____

Questions/Suggestions:

_____

_____

Print Name: _____

Signature: _____

Address: _____

Email: _____

Phone: _____

Town Report Creative Designer:

Wendy M. Barker

Cover Photo Credits:

Lewis Builders

www.town-atkinsonnh.com