

*Town of Atkinson*  
*Water Resource Committee*

**AGENDA**

*Thursday, September 29, 2022*

**7:00 PM – Open Meeting**

- The Water Resource Committee meeting will be opened at 7:00 PM on Thursday, September 29, 2022, in the Selectmen's Office at the Atkinson Town Hall.

**Attendance**

**Updates from Committee Members**

- Con con + local towns – Hannah
- Website info. – Joe
- State Federal Grants – Joe/Carl
- Library presentation – Mike

**Start Work on Annual Report**

**New Topics**