At 7:30pm on Monday, May 18, 2009 Chairman Childs called the Regular Meeting to order in the Atkinson Town Hall.

**Members Present:**
Chairman Fred Childs  
Bill Friel  
Bill Bennett

**Approval of Minutes**  
*May 11, 2009 Regular Meeting*

The Board reviewed the minutes. Mr. Bennett noted on Page 3 under Town Hall Keys that there is not a need for everyone to have keys but if needed the duty cruiser has a key.

**Mr. Friel made a motion to accept the meeting minutes of May 11, 2009 as amended, seconded by Mr. Bennett, carried unanimously.**

**Appointments**

J. Wainwright would like to be sworn in to the Energy Efficiency Committee.  
A. Dillon would like to be appointed to the Building Needs Committee.

**Chairman Childs made a motion to place Judy Wainwright on the Energy Efficiency Committee and Adele Dillon to the Building Needs Committee, seconded by Mr. Friel, carried unanimously.**

**Chairman Childs made a motion to place Fire Chief Michael Murphy on the Highway Safety Committee, seconded by Mr. Friel, carried unanimously.**

**Municipal Pest Management**

The Board of Selectmen received a letter from Municipal Pest Management Services, Inc. regarding the beginning of mosquito control activities in Atkinson. The letter stated control of larval mosquitoes in stagnant bodies of water will begin on April 30, 2009. The primary method of control will be a bacterium (BTI) that is naturally occurring parasite of mosquito larvae. The Board of Selectmen also received a letter from the State of New Hampshire Dept. of Health and Human Services regarding approval for financial assistance for mosquito control activities. The town has been awarded $2,489.85.

Michael Morrison, mosquito control contractor, appeared before the Board of Selectmen. They have the permit from the state and he stated they have begun implementing some of their operations. They will begin trapping and testing specimens on July 1st thru mid October. They will collect on a weekly basis and compare data from year to year. Residents can request areas be checked. Contact the Board of Selectmen and they will forward information to the company. Their e-mail is swampfixer@myfairpoint.net.

Last year a case of Eastern Equine Encephalitis was contracted in Maine. Newsletter will be available every two weeks to communicate what is going on. If you do not want your property sprayed you can contact the company. The areas are chosen with GIS mapping, they look for stagnant water for more than a couple of days at a time. They have an extensive mapping system of the town. Residents are encouraged to look around their property for stagnant water (kiddy pools, tires, tools, potted plants, pool...
covers, etc…). Mr. Morrison also discussed Lyme disease, he stated 20% of people with the disease do not show symptoms. Do tick checks, a tick must be on you 48 hours to give you Lyme disease. The Board of Selectmen thanked Mr. Morrison for coming in.

**Department Heads**

*Emergency Communications Committee*

Todd Barbera appeared before the Board of Selectmen. Mr. Friel would like the Emergency Communications Committee to be their own ad hoc Committee so that the IT Committee can focus on their primary objective. Mr. Barbera stated they could take on the project but they want the warrant article ready for submission in November and they want to be able to give a non-biased opinion. Mr. Bennett stated the problem is the user community knows the results they want but they do not have the expertise on how to achieve results. Jack Sapia appeared before the Board of Selectmen and stated that the town had spent $15,000 in the last two years on this issue, several options were presented and there was technical expertise as well as fire, police, and highway department involved. Mr. Bennett stated he had spoken to Lt. Baldwin as to whether the people on the committee had engineering degrees with experience in communications design and questioned if they were sales engineers. He had not heard back from Lt. Baldwin. Mr. Friel suggested an ad hoc committee be formed and members can submit applications for appointment. Loren Albright appeared before the Board of Selectmen. He is currently a member of the IT Committee and an alternate on the Planning Board. Mr. Albright informed the Board of Selectmen of his qualifications. Chairman Childs and Mr. Friel agreed that Mr. Albright would be a better fit on the Emergency Communications Committee. There was a discussion about having non-voting members on a committee.

**Mr. Bennett made a motion to form an ad hoc Public Safety Communications Committee, to be made up with seven members, four technical people and three members from Police, Fire, and Highway user community and the Board of Selectmen reserve the option to make some appointments non-voting, seconded by Mr. Friel, carried unanimously.**

Mr. Barbera will submit schedule to the Board of Selectmen following the Technology Committee’s meeting 05/19.

**Highway**

Hog Hill Brook Engineering bid to be put out, Mr. Friel to put an RFP out.

**Silent Auction**

The town has surplus equipment, which will be sold by public auction. List of items has been typed and numbered. Copies available for the public to view and will be advertised in Carriage Town News and available from the Selectmen’s office. Items will not be on display. Bids will be accepted May 28th and 29th at the Selectmen’s office with bidding to end at 2pm on May 29th. A time window to be set up for bids. Items will be at Town Hall and the Community Center. The deadline for picking up items is June 1st at 4pm.

**Town Clerk**

Rose Cavalear reminded the residents to license your dog, the deadline was April 30, 2009. If your dog is over four months old and has had a rabies shot it needs to be licensed per RSA 466:1. Male/Female $10.00, Neutered/Spayed $7.50, Puppies $7.50, owner 65 years or more $2.00, one dog per owner. Late fee of $1.00 per month will be charged commencing on June 1st per RSA 466:7. Important: be sure to
bring your rabies certificate with you. If there has been any change in your dogs status please call the office at 362-4920. Warning: Failure to comply will make you liable to a civil forfeiture penalty of $25 per RSA 466:13 and 466:14. We are trying to help you avoid the civil forfeiture penalties so please come by and license your dog. Thank you.

**Selectmen’s Meeting Summer Schedule**
June 1\(^{st}\), 15\(^{th}\), and 29\(^{th}\)
July 13\(^{th}\) and 27\(^{th}\)
August 10\(^{th}\) and 24\(^{th}\)
September 8\(^{th}\) (Tuesday)

Memorial Day Parade
Assemble at 10am at Town Hall. Veteran’s may walk or ride. See Patti Mangini for more information. Governor Lynch may be at parade - Town Hall Closed - No Selectmen’s Meeting.

**Old Business**

*Avitar/Terra-Map Contract*
Mr. Bennett stated he is still working on issue.

*East Road Recreation Area*
Mr. Friel made a motion to reject all bids for first round of the RFP due to the fact that they are all over budget and put out a new RFP with reduced scope of work. seconded by Mr. Bennett, carried unanimously.

*Citizen of the Year Award*
Presented to Dave Rockwell, Chairman Childs offered his congratulations.

*Bid Format*
Mr. Bennett is working on bid format.

*Longevity Recognition*
Chairman Childs to talk to Barbara Snicer regarding the list. They currently have the list from Chief Consentino.

*Re-numbering Assessment*
Mr. Bennett to get paperwork to Mr. Friel regarding E911.

*Town Hall Donation*
Money left over from when Town Hall was built. Mr. Friel stated the price for the reverse osmosis system fits within the amount but there is an annual maintenance fee with filters. Mr. Friel to find out from Sandra LaVallee about the current amount spent on water.
Pre-payment of Property Taxes
Mr. Friel spoke with Tax Collector they are set up financially to take pre-tax payments from residents. If the residents overpay they would pay back with interest. There is no discount to paying early. There is no down side to town taking pre-payment. Tax Collector is in agreement. 
Mr. Friel made a motion to accept pre-payment of property taxes, seconded by Mr. Bennett, carried unanimously.

Edmund “Sonny” Jendrick appeared before the Board of Selectmen. He has applied for several committees. Chairman Childs suggested he be put on the Building Needs Committee. Chairman Childs recommended Mr. Jendrick talk to Adele Dillon regarding the committee. 
Chairman Childs made a motion to put Edmund J. “Sonny” Jendrick on the Building Needs Committee for one year, seconded by Mr. Bennett, carried unanimously.

Future Agenda
May 25th - 10:30am Memorial Day Parade
June 10th - Area Selectmen’s Meeting, Barbara Snicer to check on location of meeting.

Chairman Childs made a motion to adjourn at 8:50pm, seconded by Mr. Friel, carried unanimously.
Respectfully submitted,

Kristen J. LeBlanc

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Fred J. Childs, Jr., Chairman

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William G. Friel

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William M. Bennett
TO: D. DeSimone, Tax Collector

FROM: Selectmen’s Office

DATE: June 8, 2009

RE: Prepayment of Property Taxes

At their Regular Meeting of May 18, 2009, the Atkinson Selectmen voted to authorize the prepayment of taxes and to authorize the Collector of Taxes to accept payments in prepayment of taxes, under the provisions of Title V: Taxation; Chapter 80: Collection of Taxes; Miscellaneous Provisions: Section 80:52-a.

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Fred J. Childs, Chairman

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William G. Friel

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William M. Bennett