

SAMPLE BALLOT

BALLOT 1 OF 2

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ATKINSON, NEW HAMPSHIRE
MARCH 13, 2018**

Rosa M. Cambon
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;">SELECTMEN <small>Vote for not more than Two</small></p> <p>Three Years</p> <p>GREGORY S. SPERO <input type="radio"/></p> <p>JASON B. GROSKY <input type="radio"/></p> <p>BILL INNES <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">SUPERVISOR OF THE CHECKLIST <small>Vote for not more than One</small></p> <p>Six Years</p> <p>LESLIE BARBERA <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">CEMETERY TRUSTEE <small>Vote for not more than One</small></p> <p>Three Years</p> <p>ROBERT P. PATUTO <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">CONFLICT OF INTEREST COMMITTEE <small>Vote for not more than One</small></p> <p>Three Years</p> <p><input type="radio"/> (Write-in)</p>	<p style="text-align: center;">TRUSTEE OF THE TRUST FUND <small>Vote for not more than One</small></p> <p>Three Years</p> <p>SUSAN B. COPPETA <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">LIBRARY TRUSTEES <small>Vote for not more than Two</small></p> <p>Three Years</p> <p>THOMAS H. KELLEY <input type="radio"/></p> <p>KAREN TRASATTI <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">MUNICIPAL BUDGET COMMITTEE <small>Vote for not more than Two</small></p> <p>Three Years</p> <p>PETER E. TOROSIAN <input type="radio"/></p> <p>WENDY M. BARKER <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p><input type="radio"/> (Write-in)</p>
<p style="text-align: center;">TAX COLLECTOR <small>Vote for not more than One</small></p> <p>Three Years</p> <p>DEBRA L. DESIMONE <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">TOWN CLERK <small>Vote for not more than One</small></p> <p>Three Years</p> <p>ROSE M. CAVALEAR <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p> <p style="text-align: center;">MODERATOR <small>Vote for not more than One</small></p> <p>Two Years</p> <p>JAMES M. GARRITY <input type="radio"/></p> <p><input type="radio"/> (Write-in)</p>		

ARTICLES

Article #2018-2 Operating Budget

Shall the Town of Atkinson raise and appropriate as an Operating Budget, not including appropriations by Special Warrant Article and other appropriations voted separately, the amounts set forth on the Budget posted with the Warrant, or as amended by vote of the First Session, for the purposes set forth therein, totaling Four Million Eight Hundred Three Thousand Five Hundred Eleven Dollars (\$4,803,511)? Should this article be defeated, the Default Budget shall be, Four Million Six Hundred Sixty-six Thousand Eight Hundred Fifty-One Dollars (\$4,666,851), which is the same as last year, with certain adjustments required by previous action of the Town of Atkinson or by law, or the governing body may hold one Special Meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised Operating Budget only.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Not Recommended by the Budget Committee: 3-Yes, 4-No, 0-Abstain*

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

Article #2018-3 ACTV Audio Communications Equipment

Shall the Town raise and appropriate the sum of Eight Thousand Dollars (\$8,000) for the purpose of purchasing a new wireless microphone system and a new wireless intercom system compliant with recently-revised FCC Rules for Atkinson Community Television, such sum to be withdrawn from the Cable Capital Reserve Fund established March 12, 1994 for this purpose? As of December 31, 2017, there were Two Hundred Nineteen Thousand Five Hundred Forty-three and 06/100 Dollars (\$219,543.06) remaining in the Cable Capital Reserve Fund. This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchases are complete, or until December 31, 2023. This is in addition to Article #2018-2, the Operating Budget. No tax dollars to be raised for this article.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6-Yes, 0-No, 0-Abstain*

Article #2018-4 Cemetery Capital Reserve

Shall the Town raise and appropriate the sum of Thirty-five Thousand Dollars (\$35,000) to be added to the Cemetery Capital Reserve Fund, established in 2015 (Article #2015-7) for the purpose of developing an additional section in the Atkinson Cemetery? As of December 31, 2017, there were Sixty-five Thousand Five Hundred Ninety-three and 05/100 Dollars (\$65,593.05) remaining in the Cemetery Capital Reserve Fund. This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6-Yes, 0-No, 0-Abstain*

Article #2018-5 Fire Department Capital Reserve

Shall the Town raise and appropriate the sum of Ninety Thousand Dollars (\$90,000) to be added to the Fire Department Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6-Yes, 0-No, 0-Abstain*

Article #2018-6 Purchase Fire Department Mini-Pumper

Shall the Town raise and appropriate the sum of Two Hundred Thirty-four Thousand Dollars (\$234,000) to purchase a new mini-pumper, such funds to come from the Fire Department's Capital Reserve Fund, as modified March 14, 2000 (Article #2000-28) for the purpose of acquiring fire equipment and vehicles, as outlined by the Board of Engineers' Capital Improvement Plan? This will be a non-lapsing article per RSA 32:7, VI, and will not lapse until the purchase is complete, or until December 31, 2023, whichever comes first. This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 7-Yes, 0-No, 0-Abstain*

Article #2018-7 Restructuring of the Atkinson Fire Department

Shall the Town vote to repeal Articles 1, 2 and 3 of a special Atkinson Town Meeting held on April 24th, 1944 establishing the Atkinson Fire Department and the Fire Fighter's Association and adopt the following:

To reorganize the Atkinson Fire Department under the provisions of RSA 154:1, Section 1(a) so that the Atkinson Fire Department shall be organized with the following requirements:

The Fire Chief shall be appointed by the Board of Selectmen for a term of 3 years, with firefighters and subordinate Fire Officers appointed by the Fire Chief.

The Fire Chief shall have full Department Head status pertaining to existing Town Personnel, Budget and other Administrative guidelines.

The Fire Chief shall have full organizational and administrative control of the Fire Department, pursuant to RSA 154:2, RSA 154:4, and in accordance with New Hampshire law.

The Atkinson Firefighter's Association shall be allowed to continue under new By-Laws within the provisions of RSA 154:1-b Firefighter Associations, and operating as a legal IRS 501c-3 Non-Profit Organization supporting the mission of fire prevention, and the protection of life and property for the Town of Atkinson.

Any current administrative actions currently within the Atkinson Firefighter's Association By-Laws, including any financial control of the department budget and administration of personnel hiring, disciplinary, or dismissal, will revert to the Town's normal Department Head personnel and administrative policies.

Capital Reserve funds or trusts relative to the Atkinson Fire Department will continue to be appropriated, held, and dispersed in accordance with the municipality's established procedures under New Hampshire law.

ARTICLE #2018-7 CONTINUED ON NEXT BALLOT

GO TO NEXT BALLOT AND CONTINUE VOTING

SAMPLE BALLOT

BALLOT 2 OF 2

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
ATKINSON, NEW HAMPSHIRE
MARCH 13, 2018**

Rose M. Cambon
TOWN CLERK

ARTICLES CONTINUED

ARTICLE #2018-7 CONTINUED

The Fire Department's current Pay Policy and Operational Handbook will be carried forward as the baseline for the new organizational structure.

The Fire Department members, through their Firefighter's Association, shall have the right to recommend appointment to the Selectmen, of their own officers, including the Fire Chief, Fire Officers, firefighters, or all such persons as they may deem necessary to carry out the effectual operation of the department. In the event a position becomes vacant, the Fire Department members shall have the right to hold an interim election to recommend the person(s) to fill the position for the duration of the term?

The provisions of this article shall take effect one year from its approval date as dictated by RSA 154:1 Section IV.

YES
NO

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain

Article #2018-8 Fire Department Staffing

Shall the Town approve the addition of two (2) full-time Firefighter/EMT's to supplement the existing part-time Paid/Call personnel at an annual cost, including benefits of One Hundred Fifty Thousand Dollars (\$150,000), beginning July 1, 2018; and to raise and appropriate the sum of Seventy-five Thousand Dollars (\$75,000), Sixty Thousand Five Hundred Dollars (\$60,500) to be raised by taxes and Fourteen Thousand Five Hundred Dollars (\$14,500) to come from the Unassigned Fund Balance? This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5 - Yes, 0 - No, 0 - Abstain
Recommended by the Budget Committee: 6 - Yes, 0 - No, 0 - Abstain*

Article #2018-9 Fire Station Repair

Shall the Town raise and appropriate the sum of Two Hundred Forty Thousand Dollars (\$240,000) to repair the Atkinson Fire Station as outlined in the Tortora Consulting Inc., Construction Cost Estimator Report; One Hundred Twenty Thousand Dollars (\$120,000) to come from the Unassigned Fund Balance, One Hundred Twenty Thousand Dollars (\$120,000) to be raised by taxes? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until this project is complete, or until December 31, 2023. This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6 - Yes, 0 - No, 0 - Abstain*

Article #2018-10 Discontinue the Heritage Commission

Shall the Town discontinue the Heritage Commission, established March 13, 2012, Article #2012-30? This commission was designed to manage, maintain and regulate the use of the Kimball House. These functions have been incorporated in the Operating Budget, under the guidance of the Board of Selectmen.

YES
NO

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain

Article #2018-11 Culvert Replacement

Shall the Town raise and appropriate Three Hundred Fifty Thousand Seven Hundred Fifty Dollars (\$350,750) for the following: One Hundred Twenty-five Thousand Dollars (\$125,000) to replace the culvert on Westside Drive; One Hundred Eighty Thousand Dollars (\$180,000) to replace three culverts on Island Pond Road; and Forty-five Thousand Seven Hundred Fifty Dollars (\$45,750) for associated road repairs? This is a non-lapsing article per RSA 32:7, VI, and will not lapse until this project is complete, or until December 31, 2023. This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6 - Yes, 0 - No, 0 - Abstain*

Article #2018-12 Mosquito Control Expendable Trust Fund

Shall the Town raise and appropriate Forty-nine Thousand Three Hundred Ninety Dollars (\$49,390) for the purpose of insect control, such funds to go to the Mosquito Control Expendable Trust Fund, established March 14, 2006 (Article #2006-11) for that purpose? As of December 31, 2017, there were Three Thousand One Hundred Eighty-three and 73/100 Dollars (\$3,183.73) in the Mosquito Control Expendable Trust Fund. This is in addition to Article #2018-2, the Operating Budget.

YES
NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 5 - Yes, 1 - No, 0 - Abstain*

TURN BALLOT OVER AND CONTINUE VOTING

SAMPLE BALLOT

ARTICLES CONTINUED

Article #2018-13 Police Vehicle

Shall the Town raise and appropriate the sum of Forty-one Thousand Three Hundred Dollars (\$41,300) to purchase and equip a new Police Vehicle; Twenty Thousand Dollars (\$20,000) to come from the Police Outside Detail Revolving Fund and Twenty-one Thousand Three Hundred Dollars (\$21,300), to be raised by taxes; and to allow one of Atkinson's Police vehicles to be disposed of by trade, sale or bid? This is a non-lapsing article and will not lapse until the purchases are complete, or until December 31, 2023, whichever comes first. This is in addition to Article #2018-2, the Operating Budget.

YES

NO

*Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain
Recommended by the Budget Committee: 6 - Yes, 0 - No, 0 - Abstain*

Article #2018-14 Recreation Revolving Fund

Shall the Town establish a Recreation Revolving Fund pursuant to RSA 35-B:2 II, for the purpose of developing and implementing Recreation programs and facilities; such funds shall be in the custody of the Treasurer and paid out only upon order of the Recreation Commission?

YES

NO

Recommended by the Board of Selectmen: 5-Yes, 0-No, 0-Abstain

Article #2018-15 Acceptance of Reports

Shall the Town accept reports of agents, auditors and committees as written in the 2017 Annual Report?

YES

NO

YOU HAVE NOW COMPLETED VOTING THIS BALLOT

SAMPLE BALLOT

OFFICIAL BALLOT
ANNUAL TIMBERLANE REGIONAL SCHOOL DISTRICT ELECTION
ATKINSON, NEW HAMPSHIRE
MARCH 13, 2018

Thomas Louisville
 SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

Vote for not more than ONE

3-Year Term

JACK SAPIA

JENNIFER SILVA

(Write-in)

BUDGET COMMITTEE MEMBER

Vote for not more than ONE

3-Year Term

PHIL SHERWOOD

(Write-in)

ARTICLES

Article 2 – Operating Budget

Shall the voters of the Timberlane Regional School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$72,800,000? Should this article be defeated, the operating budget shall be \$71,870,607 which is the same as last year, with certain adjustments required by previous action of the Timberlane Regional School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. Note: Warrant Article 2 (the operating budget) does not include appropriations proposed under any other warrant articles. (MAJORITY VOTE REQUIRED)

YES
 NO

Recommended by the School Board 5-4-0
Not recommended by the Budget Committee 7-3-0

Article 3 – Capital Reserve Fund

Shall the voters of the Timberlane Regional School District raise and appropriate up to \$250,000 to be placed in the School Building Construction, Reconstruction, Capital Improvement and Land Purchase Capital Reserve Fund established in 1996, with such amount to be transferred from those funds in the June 30, 2018 unassigned fund balance available for transfer on July 1 of this year which were apportioned as Capital Expenses in 2017-2018 in accordance with Article 6 of the Timberlane Regional School District Articles of Agreement? No amount to be raised by taxation. (MAJORITY VOTE REQUIRED)

YES
 NO

Recommended by the School Board 4-3-0
Recommended by the Budget Committee 8-0-0

Article 4 – Appoint Agents of the Capital Reserve Fund

Shall the voters of the Timberlane Regional School District appoint the Timberlane Regional School Board as agents to expend from the existing School Building Construction, Reconstruction, Capital Improvements and Land Purchase Capital Reserve Fund previously established in 1996? (MAJORITY VOTE REQUIRED)

YES
 NO

Recommended by the School Board 4-2-1

Article 5 – General Acceptance of Reports

Shall the voters of the Timberlane Regional School District accept reports of agents, auditors, and committees as written in the 2017 Annual Report? (MAJORITY VOTE REQUIRED)

YES
 NO

Recommended by the School Board 6-1-0

Article 6 – Artificial Turf by Petition of John Sapia et al

Shall the district vote to raise and appropriate the sum of \$800,000 for the purpose of decreasing district operating costs, increasing athletic player safety and promote a positive environmental impact by professionally installing an artificial turf surface to an existing sports playing field, with \$350,000 from the School Building Construction, Reconstruction, Capital Improvement and Land Purchase Capital Reserve Fund, \$175,000 from the unassigned fund balance of June 30, 2018, and the remaining \$275,000 from taxation. This will be a multi-purpose field supporting a host of district sports. It shall be made available for a fee to outside parties when not in use by the district for the purpose of generating additional revenue to further offset costs and shorten the time to maximize return on investment. (MAJORITY VOTE REQUIRED)

YES
 NO

Recommended by the School Board 8-1-0
Not recommended by the Budget Committee 8-1-0

YOU HAVE NOW COMPLETED VOTING THIS BALLOT